

Queens County, with its nine Baptist Churches, has but one Pastor (Bro. Tooker) and I feel it to be my duty to go to their aid.

My family will stay at Lawrencetown for a few months and I wish you to send the C. M. to my address to that place.

I wish all correspondents to send to my address at Caledonia, Queens Co.

Yours truly,
JAMES PARKER.

Our brother will be greatly missed from Lakeville, and other parts of Kings County on many accounts. Living in the neighbourhood of Acadia College, of which he is one of the Board of Governors, his counsel will be less available now, than it has been for so many years. For some time past there has been great need of ministerial labor in Queens County, and, for the sake of the churches in that part of the Province, we are glad to hear of the removal of our brother into that central and important position. We trust that his labors may be crowned with a large blessing. We shall hope also to hear of the early settlement of a minister over the Lakeville Church, who will have an equally long and successful pastorate with that of the Rev. James Parker.

Whereas, the Minutes of the Eastern Nova Scotia Baptist Association for this year (1869) are made to say that, the Baptist Church, Onslow West, was organized in the year 1791, &c.

Therefore Resolved, 1. That brethren J. W. Lynde, Edward Douglass, and N. M. King, be a committee to examine the church records upon said question &c., and report to the church.

REPORT.

Your Committee, having carefully searched the authentic church Records, find that in the year 1791 there was no Baptist church existing in Onslow.

And, also, our pastor, Elder B. Scott, was settled as pastor of the Baptist Church of Onslow in the year 1858.

Your committee regrets that incorrect statistics, as a basis of historical information, should be forwarded and published in the Minutes to gratify party-spirit.

JOSEPH W. LYNDE,
EDWARD DOUGLASS,
N. M. KING, } Committee.

Resolved, That the preceding preamble and Report be published in the *Christian Messenger*. Signed by order of the Baptist Church Onslow East.

JOHN KING, Clerk.
November, 5th, 1869.

We should have preferred to do with the above, as we have ordinarily done in such cases,—send it to the party concerned, in this case, to the Clerk of the Eastern Association; that his explanation might appear with the complaint, which we think would be much better; but, as exception has been taken by certain parties to such practice we comply with the request "to publish it just as it is, without any omissions or additions."

BRIDGETOWN, Nov. 15th, 1869.

Dear Brother,—
I have just received the printed Minutes of the Western Baptist Association recently held at Yarmouth. There are some things in them that need explanation, if not rectification.

Soon after the meeting of the Association referred to I saw a letter in the *Christian Visitor*, which stated that the First Yarmouth Church had paid into the associational treasury about one fifth of the aggregate sum contributed by all the churches in the body. I thought at the time this must be an exaggeration (unintentional of course); but in looking over the printed minutes I perceive that the First Yarmouth Church paid in all \$202.32; but it should be remembered that \$123.70 of this sum was paid in under the head of Foreign Missions. The Lower Granville Church is stated to have paid in \$64.62; but \$50 of this sum was placed under the head of Foreign Missions. According to the Minutes the Annapolis and Upper Granville Church paid in only the meagre sum of \$37.40; but the fact is, \$50 additional; were also collected for Foreign Missions, and paid, I believe, into the hands of the Rev. Doctor Tupper for the support of a Native Preacher in Burmah; and if this sum had been added to other monies paid in by the last named Church, the aggregate sum, placed to its credit under the head of "total," would have been \$87.40. I do not say that even this sum is as much as ought to have been given; but the repairs of the Meeting house at Bridgetown this year will amount to about \$1000, which is a heavy pressure upon the benevolent resources of the Church, and may palliate at least, if not wholly excuse us, in the small sum paid in at the Association. Three brothers ("in the flesh"), connected with the *Wilmot Church*, are sustaining, I am informed, a native preacher in Burmah. This sum is not noticed in the Minutes.

I have not mentioned these facts because I think any body has done intentional wrong in giving the financial statistics of the Association; but it is only fair that the facts submitted should be fairly stated and understood.

I cannot find in the Minutes a list of any brethren delegated by the Association to the Convention the ensuing year. If I remember aright, brethren were appointed.

You may either publish this letter, or state the facts in any other way you choose.

Yours fraternally,
ANGUS M. GIDNEY.

We may say in reference to the above statement and explanations on Financial matters, that churches sending monies for Foreign Missions direct to the Secretary or Treasurer, have said sums acknowledged in the Minutes of Convention, and not in the Association Minutes. The sum sent to the Association, therefore, does not, alone, show the Benevolent Contributions of said churches.

On reading our brother's remark respecting Delegates from the Western Association to the Convention, we referred to the manuscript Minutes, and now find the explanation of what perplexed us not a little before. On page 11 it will be seen, that the 5th paragraph was imperfect. We filled it up by saying, in a parenthesis, (also be Delegates to the same—S. S.) thinking that was the intention of the Clerk. The brethren named in said paragraph, we now perceive, were the Delegates appointed to the Convention, viz.: Brethren A. M. Gidney, A. T. Baker, S. Brown, W. Miller, and George Dodge. We trust those brethren will accept this explanation on behalf of the Clerk and ourselves.

We would also suggest that the Clerks and Treasurers of the Associations have a very unreasonable amount of labor to perform gratuitously. Being appointed at the opening of the Association, they cannot make due preparation for getting out the tables and Minutes satisfactorily. It is a marvel that under the circumstances there are not more mistakes and omissions. It is often two or three weeks before all the manuscript is prepared. If, instead of the present plan, it were understood that the Clerk were a permanent office, or nearly so, with a small amount of remuneration, due preparation might be made for himself and the Treasurer, and much inconvenience and delay would be prevented.

We would suggest that the Clerk of the Western Association write the President of the Convention forthwith, and forward him a correct copy of the resolution appointing the Delegates. He might then present it to the Convention on its assembling next year, and thus prevent further misunderstanding.

REV. DR. VAUGHAN.

The monument to the memory of Dr. Vaughan, which has been for some months preparing by Messrs. Freeman and Sons, of Penryn, Cornwall, has been now erected over his grave in the Torquay cemetery. In form it resembles the old Greek altar. The base is a block of finely dressed Cornish granite, seven feet square; then there is a second stone, similarly wrought of smaller dimensions, on which the monument is raised. The granite of which it is composed is very beautiful, and is highly polished. On the faces of the capital the Greek honey-suckle pattern is wrought. The whole monument is nine feet high. The following is a copy of the inscription:—

"In Memory of
ROBERT VAUGHAN, D.D.,
Formerly Professor of History in the University of London;
President of the Lancashire Independent College;
Founder, and for many years Editor, of
The British Quarterly Review;
Minister of Congregational churches in Worcester, Kensington, and Torquay.
From the midst of faithful and life-long service for Christ
He was called to the rest of the blessed
on the 16th of June, 1868.
Aged 73 years.
Erected by friends who honored his life and deplore his death."

The monument is quite in accordance with Dr. Vaughan's character—plain, massive, and yet elegant; while the work is so well executed that it will last for ages.—*Christian World*.

Dr. Vaughan was an eminent Congregational minister. His Life of the great John DeWycliffe is a standard work, far superior to all other Memoirs of that wonderful man. He deserved such a monument as is described above. And it will hand down his memory to distant generations. We are glad that Baptists have had something to do with it. Mr. Freeman is a deacon of the Baptist Church in Falmouth, Cornwall.

THE PLYMOUTH BRETHREN, so-called, have lately assumed more of an organization in Halifax and have opened a room for religious worship. The sentiments of this body are usually presented in more of a negative than a positive form. We believe they have no definite statements of their views of religious truth as a creed, and it is not easy to determine what is their belief. So much is this the case that the decision of the English Judge, Mr. Justice Bruce said "there are no fixed or settled means of ascertaining what are the doctrines entertained" by them. A late writer, Rev. James Carmichael, of Mon-

treah, after a perusal of their writings, has drawn up the following as distinct articles of what is generally believed amongst the brethren.

"I Believe that the Church is composed of believers. I Believe that we constitute that Church. I Believe that all professing Christians outside of the Church are connected with Apostasy, Infidelity and Socialism, that no denomination owns the spirit of God. I Believe that the Moral law is not the rule of Christian life. I Believe that the doctrine of Christ's imputed righteousness through law keeping is nowhere taught in Scripture. I Believe that Christ during his life did not really and actually suffer with, or for, his people. I Believe that it is almost blasphemy for a Christian to address the Holy Spirit in prayer, or to pray for the Spirit in any shape or way; and I Believe that Abraham has no place in the Church, nor could any saint have till the Holy Ghost came after the Ascension."

Then two or three secondary items are subjoined:—

"I BELIEVE that the Sabbath was ordained for Jews alone. Christians never had anything to do with it. I BELIEVE that the choosing of Pastors is a daring encroachment on the authority of the Holy Ghost, and, finally, I BELIEVE that it is lack of faith for a Christian to pray the Lord's prayer, or in any way to express the thought contained in the words 'forgive us our trespasses.'"

We do not suppose the above unfairly represents the views of the Brethren. They may not, however, accept the statement exactly in this form.

BELCHER'S ALMANAC FOR 1870 has made its appearance bright and early. Although the proprietorship, since the death of Mr. Belcher, has passed into the hands of Messrs. McAlpine and Barnes, yet it is not diminished in value as a necessary appendage to the desk in every house. It is equal in every respect to its predecessors and in its typography superior to any, reflecting credit on the office of Mr. James Barnes by whom it is issued.

The Almanac still indulges in its weather predictions and will probably be found as reliable as formerly. Its prediction for next November is a gem in its way: Ordinary autumn weather. Snow or rain, perhaps both and frosty!"

We are informed that the good work at West Bay, C. B., is still progressing. The brethren there are enduring much opposition, and yet some other, are coming forward and owning the Saviour with them. Invitations are received from various surrounding places for meetings to be held in their several localities. Quite an awakening continues all around.

The frame of the New Meeting House is put up and the people are doing all in their power towards the work. Mr. Peter Paint Jun. has rendered them much assistance. If any other parties are able to assist in this very necessary and important work we are confident that Mr. Paint would be glad to receive contributions and forward them to this very interesting new Baptist Church.

THE REV. A. R. R. CHAWLEY is expecting to return to Burmah, on Friday, the 3rd of December, via London, in the R. M. Steamer from Halifax.

It is hoped and expected that Mr. C. will be able to attend the services of the previous day in the Halifax Baptist Churches, by preaching a sermon in the North Church in the morning, at 11 o'clock, and by attending the Public meeting in the evening in Granville Street Church.

Notices, &c.

Ministers' Institute.

The first regular meeting of the Nova Scotia Ministers' Institute in connection with the Baptist Denomination, will be held at Wolfville, during the month of December, prox.

There will be preaching in the Baptist Meeting house on Monday, Dec. 20th, at 7 P. M. During Tuesday, Wednesday, Thursday and the forenoon of Friday, Dec. 21st, 22nd, 23rd, and 24th, Lectures will be delivered on the following subjects:

1. Introductory, Rev. A. W. Sawyer, D. D.
2. Methods of preaching, Two Lectures, Rev. E. A. Crawley, D. D.
3. Church Development, Two Lectures, Rev. J. M. Cramp, D. D.
4. Uses of the Old Testament, Rev. C. Tupper, D. D.
5. Doctrinal Preaching, Rev. Geo. Armstrong, A. M.
6. Campbellism, Rev. D. Freeman, A. M.
7. Pastoral Visitation, Rev. E. F. Foshat.
8. Skeptical tendencies of the present age and the way to meet them, Rev. T. A. Higgins, A. M.

Ministers wishing to attend will please communicate early with the subscriber, in order that provision may be made for their entertainment during the session.

The N. S. Railway Department will grant free Return Tickets to all Ministers. The Manager of the W. & A. Railway has kindly

consented to afford the like privilege to ministers attending this meeting. They can apply at any of the stations.

S. W. DEBLOIS, Sec'y. pro tem.
Wolfville, Nov. 18th, 1869.

St. Margaret's Bay.

A Tea Meeting will be held at Ingram River, on Wednesday, the 16th of Dec., under the auspices of Ingram Division. Proceeds to be appropriated to finishing the new Temperance Hall.

Doors open at six o'clock.
Tickets 37½ cents.
P. S.—Should the weather prove unfavorable, the first fine day after.

J. WHELAN, Sec. of Committee.

Capel Breton Quarterly Meeting.

The next C. B. Quarterly Conference will meet in the Baptist Meeting house in Mabon, on Saturday, the 11th of December next, at 2 o'clock, P. M. A great blessing is needed. Brethren, pray for the presence of Christ with us.

By order of Conference,
J. F. KAMPTON.

Margaree, Nov. 8th, 1869.

Alumni of Acadia College.

A Special General Meeting of the "Associated Alumni of Acadia College" will be held (D. V.) in the vestry of the Baptist Church, Wolfville, on Monday, the 20th day of December next, at 3 o'clock, P. M.

Certain proposed changes in the Constitution, and the propriety of altering the time for holding the Annual General Meeting of the Association, will be considered. A large attendance is desirable.

EDWIN D. KING,

Sec'y. Assoc. Alumni Acadia College.

Halifax, Nov. 20th, 1869.

Acknowledgements.

WATHEVILLE, ATLESFORD, Nov. 2nd, 1869.

Dear Brother Selden,—

Will you allow me, through the *Christian Messenger*, to express my gratitude to the members of the Boards of Inferior Ministers' Funds, and to all others of my benefactors, who during this, my time of deep affliction, and consequent need, have remembered me, and the wants of my family, and kindly sent to our relief and support. May my God, the God of Israel, bless them all, with abundance of the good things of this world, and give them heaven and glory beside. I would just say, I prize the *Christian Messenger* more than ever, now, that I can no more go out among my brethren. My family also value it very much.

Dear Brother my lower limbs are still helpless, and probably will not soon be any better. I suffer continued pain and am quite nervous. I crave an interest in the prayers of God's people, that I may have grace to endure to the end, I trust in God and believe it will all be well at last.

I am, yours in Christ Jesus,
ROBERT S. MORTON.

We have several communications on hand for next week. A notice of Mr. Linton's books, and of his success in P. E. Island, just brought to our attention, we have been compelled to defer till next week.

Letters Received.

W. J. Gates. B. L. Telfer, \$10. C. Y. Snell \$4, 1 sub. Rev. W. H. Richan, \$2. Rev. Dr. Tupper, 1 sub. Rev. J. Parker, \$4. G. W. Freeman, Esq., (2) \$15. J. King, Esq. Mrs. R. Monteith—pd to Ap. 20, 1868. Rev. R. R. Philp. Rev. T. H. Porter.

Ayer's Cherry Pectoral.

For Diseases of the Throat and Lungs, such as Coughs, Colds, Whooping Cough, Bronchitis, Asthma, and Consumption.

Probably never before in the whole history of medicine, has anything won so widely and so deeply upon the confidence of mankind, as this excellent remedy for pulmonary complaints. Through a long series of years, and among most of the races of men it has risen higher and higher in their estimation, as it has become better known. Its uniform character and power to cure the various affections of the lungs and throat, have made it known as a reliable protector against them. While adapted to milder forms of disease and to young children, it is at the same time the most effectual remedy that can be given for incipient consumption, and the dangerous affections of the throat and lungs. As a provision against sudden attacks of Croup, it should be kept on hand in every family, and indeed as all are sometimes subject to colds and coughs, all should be provided with this antidote for them.

Although settled Consumption is thought incurable, still great numbers of cases where the disease seemed settled, have been completely cured, and the patient restored to sound health by the *Cherry Pectoral*. So complete is its mastery over the disorders of the Lungs and Throat, that the most obstinate of them yield to it. When nothing else could reach them, under the *Cherry Pectoral* they subside and disappear.

Singers and Public Speakers find great protection from it.

Asthma is always relieved and often wholly cured by it.

Bronchitis is generally cured by taking the *Cherry Pectoral* in small and frequent doses.

For a Cough and Cold, no better remedy can be had. Take small doses three times a day and put the feet in warm water at night, until the disease is broken up.

For Influenza, when it affects the throat or lungs, take the same course.

For Whooping Cough, give small doses three or four times a day.

For Croup, give large and frequent doses until the disease is overcome.

No family should be without the *Cherry Pectoral* on hand to protect them, in case of attack, from the above complaints. Its timely use often spares the patient a great amount of suffering and risk, which he would incur by waiting until he could get other aid. Parents, keep it in your houses for the exigencies that arise. Lives dear to you may be saved by it.

So generally are its virtues known, that we need not publish certificates of them here, or do more than assure the public that the best qualities it ever possessed are strictly maintained.

Prepared by DR. J. C. AYER & CO., Practical and Analytical Chemists, Lowell, Mass., and sold all round the world.

June 2.