

and young men would find their way to it. The people decide and execute great works more than kings and governments.

Dr. Weston said he had learned to think much of men. It is not a man's position, or his wealth, but it is what he is in himself that renders him a power in the world. Our Lord said "Pray for men," and we should do this, and act in accordance with that prayer.

Dr. Backus showed that in all professions the man most highly educated was taken in preference to others, and so in men for ministers and teachers. The best men in the world are made better by culture.

Dr. Murdock shewed the relation between advancement in education and progress in the missionary work. Men should be prepared to search into all knowledge—down into the depths of the earth, as well as up into the vastness of the heavens,—and lead the people into higher aspirations, until every hill-top shall have its institutes of learning and advancement.

TUESDAY MORNING SITTING.

It was resolved,—That Rev. I. E. Bill and any other member of the Convention who may be able to attend, be delegates to the Conventions Ontario and Canada East.

The Report of the Foreign Missionary Board was read by the Secretary, Rev. Dr. Tupper. This was laid on the table.

Subsequently the following was moved and adopted.

Resolved,—That a Committee be appointed by the Convention to enquire into the feasibility of establishing an Independent Foreign Mission, to collect all needed information respecting a field of operation, and to ascertain whether an individual competent to lead such an enterprise is available, and to give their serious consideration to the question whether it would be right to withdraw support from missionaries—native or otherwise—already in the field in order to commence such mission; and also that this committee be further instructed to take into special consideration the propriety of transferring the Foreign Missionary Board to some more central location; to report at the next meeting of the Convention. That Revs. Dr. Cramp, D. A. Steele J. Davis, W. S. McKenzie and I. E. Bill be said Committee.

Dr. Cramp, who was able to attend but for a short time, read the report on the State of the Denomination, which was adopted: to be completed after the N. S. and N. B. Western Associations have met.

It was resolved,—That the Foreign Missionary Board be instructed to pay over to the Missionary Union, the second year's salary of Rev. W. George, our Missionary in Burma.

It was also resolved:

"That while we receive with pleasure those portions of the Report of the Secretary of the Board of Foreign Missions which relate to the work of Sister DeWolfe, and of the Native Preachers supported by our contributions—and while we are gratified to know that sister Norris and brethren Armstrong and Sanford have determined to devote their lives to Foreign Missionary labor, yet we cannot adopt the report as a whole, inasmuch as it contains several propositions and expressions of opinion with which this Convention cannot entirely concur.

It was also resolved:

"That the Foreign Missionary Board be instructed to send Miss H. M. Norris forward to a foreign missionary field as soon as convenient.

THE TUESDAY EVENING MEETING was intended to be exclusively a Missionary meeting. Several good speeches were made of which we have some notes on hand, but must lay them aside this week to enable us to give the whole of the business transacted and the resolutions passed by the Convention.

A resolution was adopted requesting Rev. John Davis to prepare a series of papers on Foreign Missions for publication in the *C. Messenger* and *C. Visitor*.

This occasion of meeting with the good people of Fredericton was one that will not soon be forgotten. The delightful weather; the passage up and down the unrivalled river St John; the excellent opportunity thus afforded for intercourse with beloved brethren and friends; the cordial welcome extended by the christian people of Fredericton; and the beauty of the city, all conspired to make it a time of special interest to the visitors, and a session that will commence a new era in our denominational history.

WOMEN'S AID SOCIETIES.

At a meeting of the Foreign Missionary Board, held in the Vestry of the Brussels St. Church in this city of St. John, on the 24th inst., it was unanimously resolved

That this Board recommend the "Women's Aid Societies," located in the city of St. John, to choose a Central Committee of Five from their number, from which a Treasurer and Secretary may be appointed; and that the "Women's Aid Societies" of New Brunswick be requested to transmit their funds quarterly,

through the said Committee, to the Treasurer of the Foreign Missionary Board.

That the "Women's Aid Societies" located in Halifax, be requested to appoint a similar Central Committee, and that the "Women's Aid Societies" in Nova Scotia and P. E. Island, be requested to forward quarterly all monies collected by them, to this Committee for transmission to the Treasurer of the Foreign Missionary Board.

That these Committees be requested to meet Quarterly for the transaction of business, and publish in the columns of the *Christian Visitor* and *Christian Messenger* a statement of the monies received from the different Societies and furnish other information that may be required concerning the operations of the said Societies.

CHARLES TUPPER, Secretary.

P. S.—It will be necessary to publish the name of the Treasurer of the Committee as soon as the request of the Board is attended to. Great promptness in the collection of funds is required as Miss Norris may leave for Burma at an early day.

C. TUPPER.

It is gratifying to learn how readily the sisters in the churches in Nova Scotia and New Brunswick, visited by Miss Norris, have responded to the invitation given by the Missionary Board and the Associations, by forming themselves into "Women's Aid Societies." We hope to be able next week to publish a list of the Societies already formed, and give other information respecting them.

Abundant scope for christian effort is hereby afforded to our sisters without any danger of woman stepping beyond the proper bounds of her sphere. The endeavour to raise her own sex from the degradation of idolatry and heathenism, is worthy of her tenderest sympathies, and her holiest aspirations. We can but wish God-speed to this movement.

The work already performed in the various places visited by Miss Norris, has been, we believe, highly beneficial to the churches themselves, by calling forth and uniting the disciples of the Lord Jesus in such services as may be rendered by them to his cause, as well as to the Missionary cause.

The Central Committees recommended by the Foreign Missionary Board will form a convenient mode of combining the Societies through the provinces, so that communications may be made from time to time between them in carrying out the design and operations of the organization.

Full scope will be afforded to ladies to employ all their energies in this movement. There will be but little difficulty in the "Women's Aid Societies," meeting what is required to send out and sustain Miss Norris. It would be a noble effort for them to undertake also the support of Miss DeWolf, or some other female missionary, and thus relieve the Board, and allow the general funds to be appropriated to the Native Preachers and Missionaries generally.

We shall be happy to render assistance in promoting this work, as we believe it is a development of christian labor calculated to be beneficial in many ways. Our columns are freely offered for the advocacy of this benevolent enterprise.

CONTROVERSY is often the means of discovering truth. Thought is evolved and by the friction of the two minds engaged therein light is brought forth. The means used are perhaps not always the best, or the terms employed the most desirable, but when the end is reached, and good is the result, a degree of satisfaction is felt, and what was unwise or undesirable should be forgotten by both writers and readers.

We are quite aware that the letters by Elder D. Crawford in reply to Rev. John Davis will not be acceptable to many of our readers. To some, doubtless, Mr. Davis's letters have also been unpalatable. Indeed the controversy from the beginning has, we think, been objectionable in some respects, and perhaps we ought to have refused to give it a place in our columns. If we had seen beforehand the course it would have taken, we certainly should have acted on the disinclination we at first felt for its appearance in the public press.

There has now we think been quite enough of ink and paper employed on this matter, and with the letter in our present issue, it will be well that the discussion should stop. We may, perhaps, offend the friends of one or both by this decision, but, if so, we will only remind them, that "To err is human, to forgive, divine."

Notices, &c.

THE N. S. WESTERN BAPTIST ASSOCIATION will hold its twentieth Annual Session with the Church at Clementsvale, Annapolis County, commencing on Saturday, the 24th day of September, at 10 o'clock, A. M.

ACADIA COLLEGE.

The Rev. J. E. Balcom has entered upon an agency in behalf of the above Institution. He intends visiting the Churches for this object during the ensuing financial year. The services of Bro. Balcom are given gratuitously, and it is hoped that the spirit of whole-hearted generosity with which he has thus consecrated himself to the work, will be met by a similar disposition on the part of those, to whom his appeals are made.

By order,

STEPHEN W. DEBLOIS, Sec'y.

Wolfville, Aug. 29th, 1870.

The Ladies of Aylesford intend holding a Tea Meeting for Missionary purposes on Wednesday, the 7th of Sept., 1870, in the Grove near Morde Road Station. Tea will be served from 3 to 5 o'clock, P. M.

By order of the Committee.

CAPE BRETON QUARTERLY MEETING.

The Next Cape Breton Quarterly Meeting will be held (D.V.) with the Church at North Sydney, commencing with a Missionary Meeting on Friday evening, September 9th, at 7.30 o'clock.

By order,

W. B. BOGGS.

It was expected that the Rev. E. M. Saunders would present an Essay before the Sabbath School Convention to be held in Port Williams, on the second Thursday in September. But as Bro. Saunders is absent on a tour in England, Rev. W. B. Boggs has consented to fill his place and to present the Essay on that occasion.

D. FREEMAN, Sec'y.

Aug. 1870.

The Ladies of the first Cornwallis Baptist Church and Congregation, intend holding a sale of useful and fancy articles in the unfinished Meeting house at Port William, on Wednesday Sept. 14th, for the purpose of obtaining funds to aid in the erection of a New Meeting house at Upper Canard.

Doors open at 11 o'clock, A. M.

Refreshments of all kinds will be provided. Return tickets can be had on the W. & A. Railway for one first class fare at all the Stations to return next day. Carriages will be in waiting at the place of meeting.

N. B.—Should the day be stormy the sale will take place on the next fine day.

By order of the Committee.

ASSOCIATED ALUMNI OF ACADIA COLLEGE.

An adjourned meeting of the Associated Alumni of Acadia College will be held in the vestry of the Baptist Church at Wolfville, on Thursday, the 1st Sept. next, at 3 o'clock, P. M. Business of great importance will be transacted.

EDWIN D. KING, Sec'y.

TO CORRESPONDENTS.—We have several communications of interest on hand; one containing extracts of a letter from Rev. W. George, which we are unable to place before our readers this week.

Letters Received.

J. B. McNutt, Esq.,—Much obliged. Will write soon. S. Shaw, Esq. T. B. Layton. Rev. H. W. Miller, Esq. J. W. Longley, L. B. Bancroft. S. T. R. Bill.—Sent. Rev. T. A. Blackadar. Rev. J. F. Tooker. G. J. Richardson. A. J. Hill. Rev. D. A. Steele. J. Bezanon. Z. G. Gabel. J. Desbrisay, Esq., \$5.60. Rev. C. Randall.

NEW ADVERTISEMENTS.

Tea Meeting and Fancy Sale.

THE Ladies of the Falmouth Baptist Church and congregation intend holding a Tea Meeting and Fancy Sale in the New Meeting House in Falmouth Village, on WEDNESDAY, Sept. 21st, 1870. The proceeds to aid in building said house which is now in course of erection. Contributions will be thankfully received by the following Committee:

Mrs. WM. HANSON, } Committee.
" T. A. SKINNER, }
" N. E. DAVISON, }

For Fancy Articles, Miss BESSIE HANSON. Doors open at 3 o'clock, P. M. Tickets 37½ cents. Children half price.

Should the day prove very unfavorable, it will take place the 1st fine day after.

By order of the Committee,
Aug. 31. N. E. DAVISON.



PUBLIC WORKS, CANADA

NOVA SCOTIA RAILWAY.

NOTICE TO CONTRACTORS,

SEALED TENDERS, marked "Tenders for Car Shop," will be received by the undersigned at this office, until Saturday, 10th September, at 6 o'clock, P. M., for the erection at Richmond Station of a

CAR SHOP.

Plans and Specifications for which may be seen and every information obtained at this office. The names of two good responsible parties will be required for the due performance of the contract.

The Department does not bind itself to accept the lowest or any Tender, and no Tender will be noticed unless made out on the form provided for the purpose, which can be had on application at this office.

CEO. TAYLOR,
General Superintendent.
Gen Superintendent's office,
Halifax, 26th Aug. 1870,
August, 31.

GATES'

LIFE OF MAN BITTERS,

FROM THE

Roots and Plants of Nova Scotia,

FORMERLY MANUFACTURED BY

MRS. GATES, OF WILMOT,

WHO was pronounced incurable of Liver Complaint and Dropsy by many skillful physicians; when procuring several receipts from an eminent French physician, she was entirely cured; and afterwards cured hundreds of cases for which at first there seemed to be no hope. We offer these remedies to the public through the persuasion of those who at present consider that they are indebted to them for the preservation of their lives. Many certificates can be given for the cure of the following diseases:—Dropsy, in its worst form; Liver Complaint, Jaundice, Swelling of the Limbs and Face, Asthma, of whatever kind; Dyspepsia, Biliaryness, Spitting of Blood, Bronchitis, Sick Headache, Diseases of the Blood, Female Diseases, Running Sores, Rheumatism, Erysipelas.

These Bitters are taken in connection with a Syrup to regulate the bowels and purify the blood. We also prepare a LINIMENT and an OINTMENT for external application when required.

The following certificates describe a few of the astonishing cures which have been made by the use of these remedies:

MIDDLETON, ANNAPOLIS COUNTY.

This may certify that I have used Dr. Caleb Gates' FEMALE PREVENTIVE and LIFE OF MAN BITTERS and SYRUP. I have been most severely and distressingly troubled with eruptions all over my body and limbs, and I have applied to and employed during my illness five different doctors, and found no relief, but all the time was growing worse. For seven years I was thus afflicted. I itched and smarted beyond endurance, and I was also troubled very much with flooding; and I was so that it was impossible for me to lay upon my right side for one minute without the greatest difficulty for a number of years, it caused me such shortness of breath and beating of the heart, and immediately upon retiring was constantly troubled with cold chills. I would also have spells of turning dizzy and of being quite blind. I was also cured of the whites. I thus take the utmost pleasure in giving my hearty testimony to the efficacy of the above named medicine, and hope that others who are similarly afflicted may experience by its healing virtues the like blessings.

MRS. MARY ANN DURLING.

Sworn to at Middleton this 26th day of May, A. D. 1869 before me,

JAS. WHEELLOCK, J. P.

C. GATES,—

Sir,—I have been using your excellent BITTERS, SYRUP and LINIMENT, and found them to relieve me. About ten months past taken with a violent cough, fever at night, parched lips, pain and soreness in my left side, then in my right side, and raising a quantity of blood, and feeling myself drawing near to my end, I wished to go to a physician and be sounded, but was persuaded by my husband to take C. Gates' BITTERS. I did so and found myself getting better, the cough ceased, the soreness left my side, and now I have good health; and as I have a feeling for suffering humanity, I think that I should be guilty of base ingratitude if I did not make this known before the public.

LOUISA GATES.

Sworn to before me this 24th day of May, 1869.

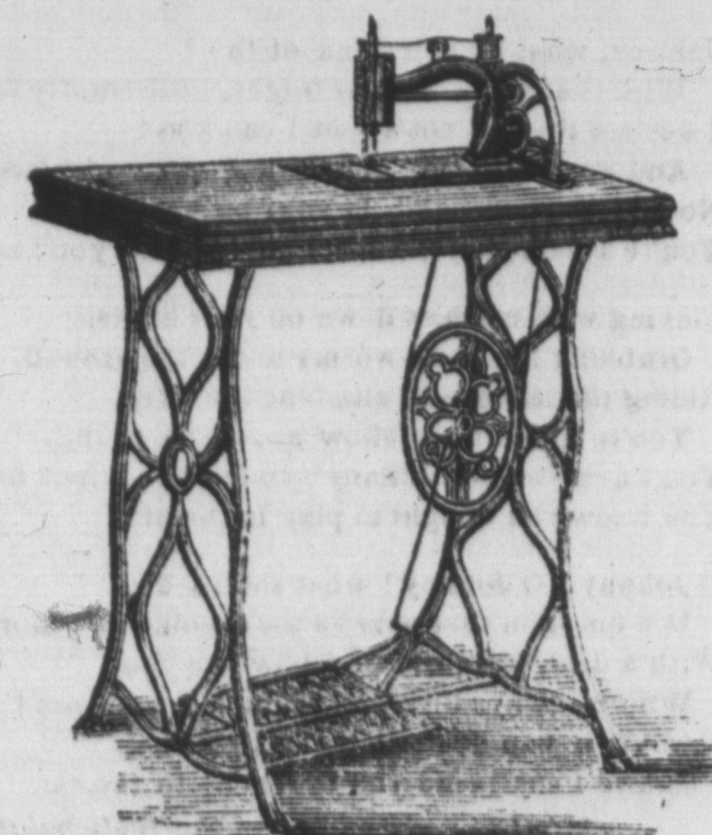
G. B. REID, J. P.

A large number of certificates, similar to the above, have been received and will be published at times for the information of the afflicted and the people generally.

The Cheapest and Best SEWING MACHINE,

NOW OFFERED TO THE PUBLIC, IS THE Lockman Family Shuttle Sewing Machine.

IT IS SIMPLE IN DESIGN, ELEGANTLY FINISHED AND DURABLE.



The Lockman Machine is distinguished, as at once the most perfectly simple in construction and at the same time the most easily managed and the least liable to get out of order. Its great simplicity, durability and cheapness, must recommend it to every one in want of a good

Family Sewing Machine.

Price of Machine by hand with Marble Slab, \$23.00 Do. with Stand, Walnut Top & Drawer, 30.00 With board and narrow hemmer and quilting gauge. Special Terms to Clergymen, Religious and Charitable Institutions.

Unprecedented inducements to Agents.

WILSON, BOWMAN & CO.

MANUFACTURERS,

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W. M. ORR, General Agent.

J. D. LAWLOR,
AGENT,
103 Barrington Street, Halifax, N. S.
May 25.