

denominational organizations for this special end, and in every case the experiment has proved a grand success. Stimulated by their efforts, and encouraged by their successes, we now come to take our place beside them, and pledge ourselves to this great work. We trust they will give their youngest sister a hearty God-speed and welcome to the ranks of this great army enlisted for the salvation of degraded womanhood. May the example of the noble sisterhood of the past, whom we have so imperfectly reviewed, animate us, and their spirit of love bind us all together with strong and lasting bonds.

THE SCOTCH STATE CHURCH.

It is supposed by many that the English State Church is almost alone in the manifestation of pomp and grandeur by its dignitaries, but it appears from a correspondent of the *National Baptist* that the plain Presbyterians make some show in their great Assemblies in Scotland. He, Mr. David Young, writes from Glasgow on the 30th of May:

THE GENERAL ASSEMBLY.

On the 18th of May the Lord High Commissioner's coach was in good repair, as well as the whole machinery of the annual procession from Holyrood to St. Giles's; from which it is evident that the "Kirk" admits the Queen to be a judge in religion, and to have a right to append the seal of her authority to one form of Christianity in preference to others, and to employ the power with which she is invested to effectuate her own decree. As it is a shame for a woman to speak in the Church, the Queen sends in her stead the Lord High Commissioner. To render service to Christianity, there was a display, on the 18th of May, of uniforms, cocked hats, wigs, and hackney-coaches, containing plethoric and red-faced gentlemen. To enhance the glory of the "Kirk," the presence of a detachment of Scots Greys formed a part of the great pageant of the day, and gave an unusual brilliancy to the occasion. The State carriage of the Lord High Commissioner was drawn by six splendid horses, and several officers attended his Grace. On arriving from Holyrood at St. Giles's church, the Lord High Commissioner proceeded to the royal pew, in the front gallery, and services were conducted by the Rev. Dr. Ritchie, the retiring Moderator, who preached from 1st Timothy iii. 16: "Great is the mystery of godliness." The Assembly afterwards repaired to the Assembly Hall. As a rumor had been circulated, far and wide, to the effect that the nomination of Mr. Stevenson, as the Moderator, was to be opposed by Mr. Story, of Rosneath, long before the arrival of the retiring Moderator, Dr. Ritchie, the benches on both sides of the chair, where sit the fathers, and the cross benches and other benches, where the brethren repose, were well filled; and the galleries, as well for "season-ticket-holders," as for ladies and the public, were crowded.

THE CHURCH OF SCOTLAND OF THIS WORLD.

When Dr. Ritchie was offering prayer, the guns of Edinburgh Castle, as if vocal with the praise of the connection between the Church and the State, were shaking the windows of the Assembly Hall. Here was a fine blending of the province of the civil magistrate with the province of the Church! He who could have called in the aid of more than twelve legions of angels, and to whom all power was given in heaven and in the earth, sent forth his disciples not to subjugate or coerce, but to make Christians of all nations. In renouncing temporal dominion, our Lord declared that his kingdom is not of this world. His plea, when on his trial for treason, amounted to a renunciation of all secular coercion, all forcible measures in behalf of his religion. As we, as Christians, ought to submit to the powers ordained of God, and also are commanded by our Master to hold fast our faith in disobedience to the commands of civil rulers, it is manifest that the province of the civil magistrate is limited to secular concerns. In sending down the Lord High Commissioner, therefore, to be present at the General Assembly, and in virtue of his authority, as the Queen's Commissioner, "to provide that whatsoever is transacted" in the Assembly "be according to the mind of God," the Queen is not acting on Christian principles, but is rather ceasing to act on them. In coalescing with civil government, the Church of Scotland is contracting defilement. Can the pay and the patronage of a State, whose operative character is unsanctified promote the interests of a spiritual community, whose character is holiness?

THE FREE CHURCH UNION DEBATE

attracted a crowd of Free Church friends. The hall was filled almost to suffocation. The successors of the ladies of the covenant have not abjured the pomps and vanities of gay clothing. A thousand fair eyes showered down glances on the combatants below. Odors of aromatic vinegar floated across the arena, and fans waved in the floating air. A lady might be seen with jeweled fingers doing crochet work. Opera glasses were kindly passed from hand to hand. The cathedral tinted windows bathed the assembly in a mellow light. The moderator, who occupied the chair in court dress, was supported on either side by the antique figures of venerable fathers. The uncombed representatives of Highland Presbyteries, summoned by fiery cross to follow their spiritual chieftains to the death, were there in defence of "the principles for which their Church has been honored to

contend and suffer." The result of the absurdly unequal conflict,—of stinging remarks, thundering applause, streams of hisses,—is the abandonment, for the present, of the idea of incorporation with the United Presbyterian Church; while a larger minority than ever voted on the Union question before is against continuing the negotiations for union.

We are reliably informed that Prof. R. V. Jones of Acadia College has declined the invitation extended to him by the New Brunswick Baptist Education Society to take charge of the Fredericton Seminary. While we believe the friends of the College heartily sympathize with the New Brunswick Baptist Education Society in their efforts to secure a thoroughly efficient Principal for their institution, and acknowledge the wisdom of their selection, they will be gratified to be informed that Acadia College is not to lose the services of Professor Jones. Had his well known zeal and sympathy for Academic education induced him to accept the invitation extended, the College would undoubtedly receive year by year a good number of well-qualified students from the Fredericton Seminary,—students, by the way, which ought now to be regularly entering the College. On the other hand, the Governors of the College would have been under the necessity of offering the important chair of Classics to some gentleman who, whatever his advantages of collegiate training, would have needed several years of special study to acquire that calm and unobtrusive command of knowledge peculiar to the experienced educator. Double the period now required for the mastery of the whole College course would be necessary to place a successor, even though possessed of Prof. Jones' acknowledged abilities for classical acquisition, on a level with his predecessor in special attainments. We trust that the time is not far distant when the Governors of the College will be in a position adequately to remunerate the self-denying labors of our College Professors.

The Rev. Wm. Sommerville, a highly esteemed minister of the Reformed Presbyterian Church, some time since sent us a very well written and favorable review of Dr. Carson's book on the heresies of the Plymouth Brethren. Our beloved brother Rev. S. T. Rand, the devoted Missionary to the Indians, offered some criticisms on said review and made objections to the book. From this a somewhat extended correspondence has followed, and some pretty sharp things have been said between them which might perhaps have been better unsaid. As both writers are ministers of many years standing, and extensively and favorably known throughout the province, we have not undertaken to interpose our judgment, and refuse insertion to their communications, believing that our readers would be able to exercise their own opinions respecting the statements made. We thought the matter was brought to a close by the communications in a previous issue of the *Messenger*, but we have received one more since from Mr. S. which will be found in another column. We could have wished this somewhat modified in some of its terms.

We think the matter has now been sufficiently ventilated, and shall so regard it, unless some strong reason to the contrary shall appear why any further expression should be given.

Notices, &c.

ACADIA COLLEGE.

There will be a meeting of the Board of Governors in the vestry of the Baptist meeting House at Yarmouth, on Friday, August 13th, at 9 o'clock, A. M.

STEPHEN W. DEBLOIS, Sec'y.

Wolfeville, July 15th, 1870.

ACKNOWLEDGEMENT.—Dear Brother, I also want to return hearty thanks to the friends from Beaver River, who were so kind as to pay us a visit at the Mission House, leaving us the better by thirty dollars in goods and cash.

May God bless the donors be the prayer of your humble servant.

M. NORMANDAY.

Saultneville, Mission House, July 10th, '71.

ERRATA.—In the COM. MISAPPLICATION, &c. O. M. July 12th, Paragraph 4th, for "vanzio read rantzio." Par. 8th for "a man," read any man. 1b. for "formed for innovations," read famed &c., Par. 9th for "supper," read the supper.

During our absence from home our list of letters has so accumulated that we are unable to report them this week.

NOVA SCOTIA BAPTIST HOME MISSIONARY SOCIETY.

The Fourteenth Anniversary of the Nova Scotia Baptist Home Missionary Society, was held at Paux, Cornwallis, June 26th, at 2 1/2, P. M.

The President—Bro S. Selden in the chair. The Annual Report of the Board was read by the Secretary, adopted, and ordered to be printed and circulated under the direction of the Board.

Deeply interesting addresses were delivered by Revs. James Parker, T. O. Dulong, Jas. Meadows, E. M. Saunders, R. R. Philip, Judge McCully, and Bro. Francis Webber.

The Treasurer's report was read and adopted.

The Secretary read a letter from Hon. Dr. Parker tendering his resignation of the office of Treasurer in consequence of his intended absence from the Province for some time.

Whereupon Judge McCully was appointed Treasurer in place of Hon. Dr. Parker whose resignation was accepted.

The following officers and Board of Managers were appointed for the ensuing year.

OFFICERS.

S. Selden, President.
John W. Barss, Vice President.
John King,
Judge McCully, Treasurer.
R. N. Beckwith, Secretary.
John Steele, Auditor.

BOARD OF MANAGERS.

Cramp, Rev. J. M., D. D. Cunningham, H. R. Clay, Rev. Edwin, M. D. Clarke, A. DeBlois, S. W. Rev. Cummings, Wm. Dimock, D. W. C. " Ellis, David, Goucher, J. E. " Faulkner, Wm. Hunt, A. S. " King, Edwin D. Miles, G. F. " Paint, H. N. Parker, James " Parsons, J. F. L. Saunders, E. M. " Payzant, L. S. Steele, D. A. " Rand, T. H. Welton, D. M. " Robinson, Alex. Thompson, David Webber, Francis.

Adjourned to meet with the Eastern Association in 1872.

R. N. BECKWITH, Sec'y.

RECEIVED FOR FOREIGN MISSIONS.

1871.

June 5. From Newport, by W. F. Armstrong, \$ 9 75
" 14. Mrs. Joseph Shaw, for native preachers, 10 00
" 21. New Brunswick For. Missionary Society, 141 78
July 1. Granville St. Church, and Congregation, 69 44
Do. Children of Sabbath School, 51-32
" 3. Nictaux Church (with Pine Grove), for n. p. 16 00
" 11. Wolfville Baptist Ch. for n. p. 50 00
From Central Association, 513 75

*Of these two sums \$100 are to support native preachers.

†Of this sum \$100 are from Windsor, to support native preachers.

For Support of Miss De Wolfe.

June 9. Mrs. S. Freeman, Milton, Q. C. 4 00
To aid Miss De Wolfe in supporting and teaching Karen girls.

June 7. Bequest of the late Miss Elizabeth T. Higgins, of Onslow, 50 00

" 20. Mrs. J. G. Harding, for do. 6 00

July 1. Miss Wealthy Tupper, for do. 1 00

For Support of Miss Norris.

June 3. Friend in Newport, 10 00
To aid in supporting and teaching Karen girls.

" 20. Mrs. J. G. Harding, 6 00

Note. Mrs. Harding also entrusted to me \$8, remitted—to be devoted by Mrs. Oresca L. George, for the benefit of girls under her charge; as did also her youngest sister, Annie Lowe, 624 cents.

ERRATUM. In acknowledgement of sums received for Miss Norris, for "Miss Clara Sharp," read Miss Eliza H. Sharp.

C. TUPPER, Sec'y.

Aylesford, July 12, 1871.

THE MINISTERS' INSTITUTE AND CONVENTION AT YARMOUTH.

Dear Brother,—Will you be kind enough to announce in the *Messenger* that the Ministers' Institute connected with our Convention will meet with us on Tuesday morning, Aug. 15th, at 9 o'clock, Dr. Cramp, Crawley, Tupper, Sawyer, Hovey; brethren Davis, McKensie, Carey, Welton, the writer, and others have been selected as lecturers.

The Convention will be opened on Saturday morning, Aug. 19th, at 10 o'clock. The greater part of the previous day will be occupied by Boards in preparing their work for the public meetings.

As we expect a large attendance at the Institute and Convention, the brethren who intend to be present will please send me their names as soon as possible. Lodgings will then be prepared for them, and they will be immediately notified of the fact in the *Messenger* and "Visitor."

Yours truly,

G. E. Day.

Yarmouth, June 17, 1871.

Johnson's Anodyne Liniment may be used to advantage where any Pain Killer is desirable. In cases of severe Cramps and Pains in the stomach, it is undoubtedly the best article that can be used.

Habitual constipation leads to the following results: Inflammation of the Kidneys, Sick and Nervous Headache, Biliousness, Dyspepsia, Indigestion, Piles, Loss of Appetite, and Strength; all of which may be avoided by being regular in your habits, and taking, say one of *Parsons' Purgative Pills* nightly, for four or six weeks.

NEW ADVERTISEMENTS.



Government House, Ottawa,
Tuesday, 13th June, 1871.

PRESENT:
HIS EXCELLENCY THE GOVERNOR-GENERAL IN COUNCIL.

ON the recommendation of the Hon. the Minister of Customs, and for the reason given in his report of the 8th June inst., His Excellency has been pleased to order, and it is hereby ordered, that the Red River, in the Province of Manitoba, from the point of its intersection with the boundary line between the United States and the said Province of Manitoba, (Canada) to its junction with Lake Winnipeg, shall be, and the same is hereby declared to be comprised within the limits of the Port of Winnipeg under the following conditions and restrictions, that is to say:—

All Steamers, Vessels and Boats of any kind, on entering the Province of Manitoba, on the Red River, shall be, and they are hereby required to report at the outport of Pembina, and so comply with all existing requirements of the law, but on payment of duty at that outport on goods destined for any place between that outport and the port of Winnipeg, they be permitted, on the warrant of the Sub-collector to land and discharge such goods, or the luggage of such passengers as may desire to disembark, before reaching the said Port of Winnipeg.

That in like manner, after payment of duties at the Port of Winnipeg, the same privileges be granted them as at the said outport—to land and discharge goods under the restrictions aforesaid at any place on the Red River, above or below Winnipeg, and all steamers plying within the limits, and observing the conditions aforesaid, shall be considered and treated as trading within the limits of the said Port of Winnipeg.

W. H. LEE,
Clerk Privy Council.

July 19. 31n.

GOVERNMENT HOUSE, OTTAWA,
Monday, 19th June, 1871.

PRESENT:
His Excellency the Governor General in Council.

ON the recommendation of the Hon. the Minister of Customs, and under the authority given by the 58th section of the Act, 31st Vic., Cap. 12, intituled: "An Act respecting the public Works of Canada" His Excellency in Council has been pleased to order and it is hereby ordered, that the following Tolls shall be, and they are hereby imposed and authorized to be levied and collected on vessels passing through the St. Peter's Canal, in the Island of Cape Breton, Province of Nova Scotia, viz:—

On each and every vessel in ballast passing through the said canal, two cents per ton each way.

On each and every vessel loaded passing through the said canal, five cents per ton each way.

WM. H. LEE,
Clerk Privy Council.

July 19. 31 Clerk Privy Council.

The "Gems" and "Pearls" of Songs.

A Full Library of Vocal Music!

Many songs enjoy a transient popularity, and are forgotten. Others acquire a permanent reputation, and continue to sell largely for many years. Such ones will be found in the books entitled

WREATH OF GEMS,
GEMS OF GERMAN SONG,
GEMS OF SACRED SONG,
GEMS OF SCOTTISH SONG,
OPERATIC PEARLS,
SHOWER OF PEARLS, (Duets) and SILVER CHORD.

All of the above are bound uniformly with the instrumental books of the HOME CIRCLE SERIES, and resemble them in containing an immense amount of valuable music, or one-tenth of the "Sheet-music" price. Each book costs, in Cloth, \$3.00; in Boards, \$2.50; and Full Gilt (to presents) \$4.00.

Sent, post-paid, for the above price.

O. PITSON & CO., Boston.

C. H. DITSON & CO., New York.

July 19. inc

NOVA SCOTIA

Boot & Shoe Factory

22 & 23 GEORGE STREET.

(North-end of Provincial Building.)

THE Subscriber begs respectfully to intimate to his Friends, and Public generally, that having fitted up his Establishment with the Latest and most Improved Machinery, and having secured a STAFF OF SUPERIOR ARTISANS, he is now in a position to manufacture

BOOTS AND SHOES,

Which for

VARIETY, QUALITY, STYLE, FINISH AND CHEAPNESS cannot be excelled by any goods offered in this market, whether Domestic, English or American.

BOOTS AND SHOES, at all Prices.

BOOTS AND SHOES, in all sizes.

BOOTS AND SHOES made after the latest French, English and American designs.

Examine for yourselves, compare with other Goods, and if found worthy, encourage Home Manufactures.

WHOLESALE BUYERS

Will find our Terms Liberal, and we assure them that their interests will receive our best attention.

GEORGE S. YATES.

Halifax, N. S., April 24, 1871.

May 3.

57 Gottingen Street.

THE SUBSCRIBER begs to acquaint his numerous friends that he has received

SPRING STOCK.

Staple and Fancy

DRY GOODS,

And is prepared to attend to all orders entrusted to him.

With the experience of Sixteen years in the trade, and a thorough knowledge of the requirements of the different sections, he feels confident he can give every satisfaction.

Thanking his friends for their very liberal patronage in the past, he would assure them no effort will be spared in the future to give them

Goods at Reasonable Prices, and the very best VALUE FOR THEIR MONEY.

Discount on Sums above \$20.

GOOD SOCKS,

MITTS,

HOMESPUN

AND YARN

Taken in Exchange.

JAMES McPHERSON,

May 17. 3m.

WANTED,

Three female attendants for the Insane.

Address, stating age and nativity, W. W. Godding, Supt. State Lunatic Hospital, Taunton, Massachusetts, U. S. A.

June 28.

WINDSOR AND ANNAPOLIS RAILWAY.

TIME TABLE No. 8.

COMMENCING 15th MAY, 1871.

Stations. Passengers and Cattle. Passengers and Freight. Express and Mail only.

St. John, N. B. (by Steamer).... a. m. 7 00

do leave.... a. m. 10 35

41 Port William..... 6 20 10 55

66 Wolfville..... 6 30 11 15

69 Grand Pre..... 6 40 11 25

70 Horton Landing..... 6 50 11 30

72 Avonport..... 7 00 11 40

77 Hantsport..... 7 20 12 00

79 Mount Denison..... 7 30 12 10

82 Falmouth..... 7 40 12 20

84 Windsor..... 7 50 12 30

129 Halifax, by N. S. Railway, 11 05 5 20 8 00

Stations. Express, etc. Passengers and Freight. Passengers.

Halifax (by N. S. Railway).... a. m. 8 00

45 Windsor..... 10 30 1 30 6 30

47 Falmouth..... 1 35 6 35

50 Mount Denison..... 1 55 6 50

52 Hantsport..... 10 50 2 00 6 55

57 Avonport..... 11 00 2 15 7 10

59 Horton Landing..... 11 10 2 25 7 15

60 Grand Pre..... 11 20 2 30 7 20

63 Wolfville..... 11 30 2 45 7 30

66 Port William..... 11 40 2 55 7 35

70 Kentville, arrive.... 11 40 3 20 7 40

Do leave.... 11 50 3 35

75 Coldbrook..... 12 00 3 55

79 Waterville..... 12 10 4 15

82 Berwick..... 12 20 4 25

87 Aylesford..... 12 40 4 40

88 Morden Road..... 12 50 4 50

94 Kingston..... 1 00 5 10

98 Wilmot..... 1 10 5 30

101 Middleton..... 1 15 5 40

107 Lawrencetown..... 1 30 6 05

110 Paradise..... 1 35 6 15

116 Bridgetown..... 1 45 6 40

121 Roundhill..... 2 00 7 00

129 Annapolis..... 2 30 7 30

190 St. John by Steamer. 9 00

N. B.—Trains meet and pass where the is marked.

Kentville, 10th May, 1871.

May 17.

VERNON SMITH,

Manager.