

evangelical religion will not yield, for the Papacy claims the power of not only interpreting the Scriptures for the people, but of adding at pleasure its Traditions to the Word of God. In the name of the State, Prince Bismarck has dealt a very heavy blow on Romanism as it exists beyond the Alps. This astute statesman, never yet charged with fanaticism, learned that Jesuitism was worming itself into the schools, especially in the Polish and the recently acquired branches of the German Empire. The plot was to sow the seeds of disloyalty far and wide in the young heart of Germany, and to raise up over the graves of King William and Prince Bismarck, a generation that would unite with ultramontanists everywhere in restoring the temporal dominions of the Pope, and in compelling a surrender of all opposers. To meet this, the master spirit of Europe made a counter movement. Parliament was asked for a grant to support government inspectors of the schools. This was acceptable to neither Lutherans nor Roman Catholics, for both parties regarded it of the first importance to have their respective schools under ecclesiastical inspection. But when the non-fanatical Prince told his Parliament that the safety of the Empire was in danger, and revealed the plottings of the ultra-montanists, the vote for bringing the schools under the direct control of the Government was triumphantly carried through both branches of the German Legislature. This action of the State seems to have given additional courage to Dr. Dollinger, the leader of the "Old Catholics." He has thrown off his accustomed reserve; and speaks out now, not only against the infallibility dogma, but against Papacy in general. The following is his language:—"The Papacy is based upon an audacious falsification of Biblical history. A forgery in its very outset, it has during the long years of its existence exercised a pernicious influence upon Church and State alike. This venerable and learned Doctor lashes the Jesuits without fear. "Their breath," he says "is more deadly than pestilence. To Germany they have proved a worse enemy than the Turks and the Hun. They plunged this country into the 'thirty year's war,' which destroyed two-thirds of its inhabitants and left it weak and divided against itself for a couple of centuries. They involved the Hapsburgs in the suicidal policy which could not but end in their exclusion from Germany. They cheated Spain of her world-wide dominion, sacrificed Poland, and so utterly degraded the Gallican Church that the political humiliation of France became a mere question of time."

The decided and emphatic action of the German Parliament, at the word of their leader, in taking the schools out of the hands of the Jesuits, does not exceed in boldness the stand taken by the venerable originator of the "Old Catholic" movement. Dr. Dollinger made these statements in some lectures on the Reformation in Great Britain and Ireland lately given at Munich. He undertakes to show the points of analogy between the struggle now agitating the Continent, and that which England passed through in the sixteenth Century. Another Convention of the Old Catholics is proposed for the coming summer. This time the Congress will probably assemble at Cologne. The friends of evangelical religion will be strengthened by the plain, and decided policy of their leader. Should the whole congress unite in such deliverances concerning the Papacy, as those which have fallen from the lips of Dr. Dollinger, the breach, already made, will be largely widened, and the tendency will be to a reform movement on a large scale. Such action may be looked for, when it is remembered, that at the Congress at Munich, many deputies were in advance of their leader. The movement is but small yet. Only 18 out of 54,000 priests in Germany have dared to resist the Vatican; but it is understood by the leaders of the "Old Catholics" that when the doctrines and polity of the incipient church are clearly defined, there will be a general uprising and flocking to the standard. Those who now appear are regarded as only the van, of an immense army that will soon be marshalled on the field.

The antagonism is every day becoming more decided and violent. The government of Germany requires bishops, who have excommunicated ecclesiastical, to harmonize their acts with obedience to statute law; and the excommunicated are defended by the

civil authorities. The army bishop is snubbed for excommunicating an Old Catholic priest, one of his subordinates. Correspondents in the Polish districts and Berlin for papers that support the infallibility dogma have been expelled, and a law is about to be put in force, releasing the priests in the districts of Alsace and Lorraine from much of the power by which they are now held bound to their bishops.

We in this Province may imagine that we are free from the trammels and dangers from which the European nations are escaping, but let us not be too well satisfied with having good laws enacted, and then suppose that all is safe. Jesuitism will not object to this so long as its agents are allowed to control the administration of those laws. All may appear fair on the surface while their sapping and mining operations are abstracting the life-blood from our School System. The ultramontanists amongst us, too, are actively engaged in either making converts from the various classes of society or in silencing their natural opponents. It is well for us to observe how the same enemy is resisted elsewhere, lest we have the same work to do in the future that they now have.

In the Province of New Brunswick, the State has asserted and maintained its right to control the public education. For this right the battle rages in Ireland, and England, in Germany, in France and in Italy. The assumptions of the Roman Catholic Church to interpret the Scriptures, and add thereto, to mould education and to control the State, are dangerous doctrines for either the Old World or the New.

DEATH OF REV. J. W. TITUS

Our brother, Rev. J. W. Titus, died last (Tuesday) evening at 10 o'clock. His departure was so unexpected and sudden that the members of the family were overwhelmed with the event. He was sitting in a chair, when he said, "I must walk and acquire strength more rapidly by exercise." In making an effort to walk he became weaker, sank back into his chair, manifesting some difficulty in breathing. The doors of the room were thrown open, to give him air, but he grew weaker. His father, who arrived in the evening, helped him to his bed. As soon as he was laid in bed he died, with some struggle, and making an effort to speak, but the only articulated words were, "O mercy—O mercy!" He leaves a young wife who is crushed with her affliction and one child. We hardly dare speak of such deep grief as we witnessed last night in that stricken home. A more particular and extended notice of this departed brother will appear in the future.

The hearts of many in this city will be saddened by the news of this brother's death, for he labored earnestly and efficiently among those, whose gratitude and blessing are far superior in value to the smiles and praises of the rich and titled of society. We copy the above from the *Visitor* of last week. Many friends of our departed brother in this province will feel sad at his early removal. When we think of the necessity of more laborers in the gospel vineyard, we mourn the departure from the church on earth of any, even the aged; but when the young are taken off in the morning of their work, then we feel it a solemn call to enquiry. What is to be done to supply the vacant place? The surviving band of ministers cannot but feel this another call to prepare for a similar change. Let all more fully redeem the time, as the hour of their departure is also drawing near.

We regret to learn that the Rev. E. F. Foshay, of Summerside, P. E. I., is still suffering from ill health. Dr. J. B. McDonald wrote a few days ago:—"We held our Quarterly Meeting with the church at North River last week. There I saw all our Island Baptist Ministers, except our dear Brother Foshay who was prevented from going by his continued ill health. This faithful servant of Christ is likely to be obliged to leave us in the spring—at the opening of the navigation."

THE REV. TIMOTHY HARLEY, who recently resigned the pastorate of the Brussels Street Baptist Church, St. John, N. B., has received and accepted a unanimous invitation to the pastorate of the Baptist Church in Savannah, Georgia. The Savannah Church is one of the largest and most important Baptist Churches in the South.

We sincerely trust that our brother may find that a residence in the South for a time may restore his health and lengthen out his life to a good old age in the Master's service.

It is not enough that poetry sent to us in manuscript be original, or as a correspondent says, "of my own composition," to make it proper that it

should appear in print, but it should have in it something of a distinct character from what has before appeared, as well as being correct in its rhyme and rhythm.

MISSION WORK.—We are glad to see that a number of the sisters of the St. John, N. B. Baptist Churches have been doing a similar work to that of our sisters in Halifax and other places in this province—preparing a box of clothing for one of our missionary sisters. The *Visitor* speaks in the following commendatory terms of the effort.

Our Mission box.—The sisterhood of the Baptist churches of this City, Carleton and Portland, have been forging a link, the past four or five weeks—a link that was needed to make the chain of united effort complete. The commingling and co-working in this Mission work, has been productive of the best of feeling, and the Master of assemblies has, undoubtedly, blessed the union—thus our Mission Box has accomplished a Home, as well as a Foreign Work. Sisters, what may we not do, unitedly, for Christ? "One Lord, one faith, one baptism."

In olden times, God's chosen ones brought their various gifts to furnish the tabernacle. It is said, "Their hearts were stirred up" in the work, and they came with willing hearts, each with his offering.

It would sometimes seem, that the strict independency of our Baptist organizations acts against our united efforts; but we have certainly proved, we may found a Sisterhood, whose object shall be fraternalization; and, as an outgrowth, our hearts shall be stirred to the hearts of our Israelitish sisters, and we may come from our various tribes with our handiwork, it may be a mental offering—it may be, we shall find a need supplied, or a need we can supply."

The box of clothing for Miss Norris was sent off yesterday by the *Nestorian* for Liverpool to be shipped thence for Bassee via Rangoon. The case is lined with tin and securely soldered, and we hope it may reach its destination without delay or injury. Many of the articles will be tokens of warm affection from those who have sent them as well as of the intrinsic value they possess.

THE BAPTIST HYMN BOOK, AND THE BAPTIST HYMN AND TUNE BOOK, published by the Bible and Publication Society, (formerly the Baptist Publication Society) in five editions, is perhaps the most complete book of church psalmody that has yet been published. We have not examined every hymn to see that each line is what we would have put in, nor have we compared what it contains with what has been omitted, for the purpose of ascertaining what of our popular sacred hymnology might have been included, but we find in this book a variety and fullness of excellent "psalms and hymns and spiritual songs" sufficient to meet all the wants of the churches. The five styles in which the book is got up will meet all the necessities of the different ages and classes who may require the book for the uses of public worship. The Hymn and Tune Book contains a choice selection of music, old and new, printed in fine bold type. Every description of metre in the book is supplied with its appropriate tune, in all 320, an ample variety for all occasions. By this means a congregation that adopts this book, if they adhere invariably to the tune appropriated to the hymn, may all join intelligibly with the choir in singing the parts suited to their voice, and so the full advantage be received by all.

Notices, &c.

RECEIVED FROM WOMAN'S MISSION AID SOCIETIES.

Billtown, —Mrs. Arabella A. Bill, \$ 7.14	
do. for Miss Norris 4.25	
Berwick, —Jessie Shaw 12.00	
North Sydney, —Mrs. J. B. Moore. 5.00	
Rollo Bay, P. E. I., —Barnitt Wilt 5.00	
Truro, —Miss Faulkner, for Miss Norris. 4.50	
From Colored S. School 4.12	
Parcel from Truro, for Miss Norris. Mission Band, 2 pair Pillow slips.	
Brooklyn St., Cornwallis, —P. M. Kompton, for Miss Norris . . . 1.00	
Nictaux, —Miss L. DeWolf, for Life Membership 25.00	
A friends per Mrs. S. J. Marshall, for Miss Norris 5.00	
Aylesford, —Miss L. DeWolf, Parcel.	
Brookfield, Queens Co., —Mrs. Jas. Daley, Parcel.	

M. R. SELDEN, Sec'y.

April 23rd, 1872.

WESTERN HOME MISSIONARY BOARD. There will be a meeting (D. V.) of the Western Home Missionary Board, at the Baptist Meeting House, Nictaux, on Tuesday, April 30th, at 1 past 1 o'clock.

M. P. FREEMAN, Secretary of the Board.

OUR FOREIGN MISSION.

To the Editor of the "Christian Messenger."

DEAR SIR,—

Please acknowledge the receipt of the following sums in the columns of your valuable *Messenger*, for our Foreign Mission:

From the Woman's Missionary Aid Societies of Nova Scotia and P. E. Island, per the Treasurer of the Central Board, Mrs. Eliza McCully, the sum of . . . \$332.23	
From the Hantsport, N. S. Baptist Sabbath School, per the Superintendent to Rev. W. S. McKenzie 28.00	
From the Granville Street, Halifax, N. S., Baptist Sabbath School, per H. N. Paint, Esq. 30.65	
From the Granville Street Baptist Church and Congregation, per H. N. Paint, Esq. 50.05	

Z. G. GABEL, Treasurer of the B. F. M. St. John, N. B., April 16, 1872.

LETTERS RECEIVED.

Dr. Clay. W. R. Doty, \$2. E. Sprowle, \$4. J. D. Halford, \$6. A. P. Shand. Edw. Dickson, \$2.50. Rev. P. F. Murray. C. J. Graves, \$4.80. Joseph Ham, 1 sub., \$2. N. R. Wescott. D. Whitman, \$4. H. V. White. Rev. E. B. Corey. Mrs. S. Morrison, \$2. Rev. W. E. Hall, \$2. Rev. Dr. Tupper, \$10. A. N. Archibald.—The date is now on each other page. Rev. W. S. McKenzie. Rev. E. N. Archibald, \$1. J. Saunders. J. C. Anderson, Esq. B. L. Telfer, Esq., \$5. Rev. J. B. McDonald, 4 subs., \$7—and \$2 for Foreign Missions. S. Daly. J. D. Masters, Esq. (2), 1 sub.—\$4, and \$2.50. C. S. Phinney. Rev. Chas. Randall, \$2. Rev. A. H. Munro. Z. G. Gabel. (2) C. McNeill, Esq., \$2.

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Best Farming and Mineral Lands in America. 3,000,000 Acres in Nebraska, IN THE GREAT PLATTE VALLEY, GARDEN OF THE WEST, Now for Sale!

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Send for the new descriptive pamphlet, with new maps, published in English, German, Swedish and Danish, mailed free everywhere. Address O. F. DAVIS, Land Commissioner, U. P. R. Co., OMAHA, NEB.

April 3. 3 m.

GRAND MUSICAL ENTERTAINMENT.

NORMAN H. PRINNEY assisted by his Classes at Bridgetown, and Central Granville intend giving Concerts as follows:—At Belleisle in D. J. G's Hall, on Saturday evening, April 20th, and at Bridgetown in Clark's Hall, on Saturday evening, April 27th, also on Saturday evening, May 4th. We claim that we have the best selection of music, that our singers are the best trained, and that we sing in the best style of any in the County, should any doubt this assertion they can have it proved to them by being present at the Entertainments on the above stated evenings. For further particulars see Bills with three different programmes for the evenings.

April 17.

APRIL 9TH, 1872.

NOVA SCOTIA Boot & Shoe Factory 22 & 25 GEORGE STREET. (North-end of Provincial Building.)

THE Subscriber begs respectfully to intimate to his Friends, and Public generally, that having fitted up his Establishment with the Latest and most Improved Machinery.

and having secured a STAFF OF SUPERIOR ARTIZANS, he is now in a position to manufacture

BOOTS AND SHOES, Which for

VARIETY, QUALITY, STYLE, FINISH AND CHEAPNESS cannot be excelled by any goods offered in this market, whether Dominion, English or American.

BOOTS AND SHOES, at all Prices. BOOTS AND SHOES, in all sizes. BOOTS AND SHOES made after the latest French, English and American designs. Examine for yourselves, compare with other Goods, and if found worthy, encourage Home Manufactures.

WHOLESALE BUYERS Will find our Terms Liberal, and we assure them that their interests will receive our best attention.

GEORGE S. YATES. Halifax, N. S., April 24, 1871. May 3.

NELSON'S CELEBRATED Cherokee Vermifuge.

CERTAIN DEATH TO

WORMS.

Pleasant to take.

WHENEVER a child is noticed to be growing habitually pale, complaining of violent pains in the stomach and abdomen, has variable appetite and a dry cough, and is frequently led, by irritation, to carry the hands to the nose,—then try

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Vermifuge,

for it is certain that the child has

WORMS.



Nelson's Cherokee Vermifuge will certainly effect a cure, whether the person afflicted be infant or adult, as is proved by its universal success; which has been such as to warrant the offer

Return the Money In any case in which it should fail to prove effectual, when the symptoms have justified the administering of the

Vermifuge.

It is hereby certified that this preparation contains no mercury, and is an innocent medicine, incapable of doing the least injury, even to the most tender infant, if given strictly according to the directions enclosed with each bottle.

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This most excellent medicine for all diseases of the Chest and Throat is guaranteed to be purely vegetable; no noxious minerals enter into its composition; and myriads have blessed the day when first they were induced to try the Lung Medicine with eight Cc.

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No more Dyspepsia for those who use them. Try one box and convince yourself that they will cure.

DYSPEPSIA, PILES, SICK HEADACHE, LIVER COMPLAINT, BILIOUSNESS, JAUNDICE, &c., and all impurities arising from a disordered Stomach.

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NELSON'S RISING SUN LINIMENT

will cure pain wherever it may exist. To be taken internally and externally. Manufactured by W. J. Nelson & Co., Bridgewater, N. S.

Nov. 32.