

hearing from their good host, Dr. Barnardo the story of what was intended to be done in this new village home for girls. The laying of a foundation, his lordship continued, might appear at first sight a mere ceremony, but it became important, and especially interesting, when it was regarded as the symbol of the inauguration of so great a work as the one which they had now in hand—the establishment of a home for destitute girls. How much was implied in the want of a home, and in the possession of one! How much evil there was brought about from the first fact, and how much blessing by the second! The gathering together of such an assembly would assure Dr. Barnardo of their hearty sympathy and co-operation. The work in which he was engaged was so widely and pleasingly known that it was not surprising that so many friends should attend to testify their feeling with regard to it. Nor could the fact be overlooked that, in the work of the day, the attendance of so many members of the universal Church was perhaps one of its most pleasing features. The presence of so many clergymen of the Church of England, and of so many ministers of various denominations, was a beautiful illustration of the union of feeling which was felt on this occasion.

Dr. Barnardo, said, most of those present knew that for many years they had been working on behalf of destitute boys, and that, through God's goodness, they had been permitted to see many pleasing results of their efforts in this direction. Boys have been gathered from all parts of London and of the British Empire, their only claim being their destitution. These boys have been gathered in for one purpose—to train them for Christ. This is the mainspring of the work, and this was the reason why, to-day they had present so many representatives of Christ's Church. The reason is that all gravitate towards the common centre, Jesus Christ. It is in His name that the assembly had met to-day. Proceeding with his address, Dr. Barnardo said that for many years he had been longing to undertake the work which had to-day been begun, without seeing any hope of its accomplishment. In dealing with the boys, cases came before him every day suggesting that the girls had claims equally urgent. All would immediately understand that if the little boys who were seen now and again upon our street were unfitted to do battle with the evils around them, the girls were still less so, and the evils in their case were intensified.

It was pleasant to see the movement thus happily inaugurated, and it would be a brighter day still when the entire plan was carried out. The little girls had found friends; a father and a mother, so to speak, had been raised up to supply the place of those who had gone. It would perhaps be interesting to some if he entered a little more into detail, and mentioned the steps by which the institution had advanced to its present stage. A friend who was present, who did not desire his name to be known, but who never could be forgotten while his name was so deeply graven upon their hearts—this friend had much kindly sympathy with them in their work. When the facts were brought before him of their desire to get a house for girls, he at once set to work to get one. He saw no difficulties except the one of getting the right place in which to carry on the work. Eventually, the house which the visitors had seen as they came up the road, and the ground where they now were, were placed at their disposal by his kind and generous benefactor. That good friend has not merely done this, but has continued to take a warm, personal, and active interest in the work, believing no part of it unworthy of his attention. (Cheers) This kindness on his part was valued as much as the greater gift of the place itself. It should be borne in mind that the place was leasehold, rent free for a term of years. They were desirous of perpetuating the Home for sixty girls; but a little experience had taught them that this was not the wisest plan. They went around to various institutions and observed that what was lacking was the element of the family circle, in which a mother's love was the mainspring. It was felt that no teachers could supply the place of that training which is to be received from a mother's influence. They felt that they were rescuing girls from evil; but they also wished to give them the very best training possible for their future lives. When a girl leaves an ordinary "Home," she does so very much as the child of a pauper, and consequently her position is one of danger. How could the matter be so managed that this disadvantage might be so overcome? It was no new idea, for Mrs. Meredith had led the van in the neighbourhood of Addlestone. His idea was to train groups of girls, in which groups the family circle might be multiplied. A little family of five or six girls living together seven or eight years, their individualities being carefully studied and directed by a godly mother—this was her bright idea and nobly has she carried it out. After some reflection it was thought that if they could erect little cottages and have a godly woman as the mother set over each, who might gather their children around her, and develop their higher instincts, they would be doing a work which would be fruitful in the best and happiest results. (Cheers) It was a big scheme, but it had met with a few hearty sympathizers who promised their support. Dr. Barnardo then described how the land was bought, and the steps which were taken to secure the erection of the cottages. This part of his speech excited deep and general interest and he proceeded to say that the ten stones laid that day represented ten distinct gifts of £450. The first was given by one present in memory of a beloved daughter.

The next was given by a lady that she might help the cause of Christ. The third came in another way; the money for it was collected by the undergraduates of Cambridge, and the way in which it came was very pleasing. Dr. Barnardo had lectured in Cambridge, and had been very kindly received. On Christmas morning he received a letter from twenty University men, who, having made a collection, begged his acceptance of it as their gift. So one of the first cottages on their left hand side would be the "Cambridge Cottage." (Cheers) The one on the other side was the "Clapham Cottage," and was the result of a collection by one lady. The next was the gift of a lady so invaluable that she was compelled always to use a bath chair when she came from home. She was at the seaside when one of the papers relating to Dr. Barnardo's work was placed in her hands. She had no sooner read it than she wrote:—"This is what I want! I have been living for myself. I have been a sufferer, but my little suffering is nothing compared with the suffering of those poor children of whom I read in your little magazine. In Jesus' name accept a cheque for a cottage." Dr. Barnardo said further that they had not put any names on the stones, as it was their chief aim to bring glory to the Lord Jesus Christ, and they regarded with great jealousy any attempt to introduce into their work elements which divert attention from Him who is both foundation and topstone. In naming the cottages they had taken a course which he believed would please all—"Hawthorn," "Rose," "Myrtle," "Forget-me-not," "Jessamine," "Honeysuckle," "Woodbine," etc. He might say that the "Forget-me-not" cottage was the gift of a dear aged saint who was known to the majority of those present, especially to those of advanced years. They were happy also in having the prospect of "Edinburgh Cottage," and Dr. Barnardo added, amidst much laughter, that he thought it was a good stroke of policy to ask Lord Aberdeen to be present to-day, and to let all know that they wanted a cottage for Scotch lasses, and that this cottage they must have. In conclusion, he said that eleven stones would be laid, one of them being that of a chapel; the fact was they had no place of worship for the children. The village church could not contain the children of ten homes, and when thirty were erected what could they do? It seemed appropriate that they should build a chapel in which service would be conducted by clergymen and ministers of all churches, and the truths of the Gospel faithfully be taught. It will hold 800 persons, room being secured for 600 children. Visitors present might observe that there were thirty poles with little flags upon them, and he might say that each pole stood upon the site of a cottage which it was hoped would by-and-by stand there.

At the close of Dr. Barnardo's speech, which was cheered again by the large company, Mr. H. Varley alluded to the great pleasure it afforded him to be present on the occasion, and to express his cordial sympathy with the great work in which Dr. Barnardo was engaged. He was thankful to God for him and his work, and for every manifestation of energy that there was in him. Having read verses from Psalm xlix., and having commented upon them, Mr. Varley concluded by saying that it was only a question of time, and the work in which they were engaged should redound greatly to the glory of God. Mr. Sankey next greatly added to the enjoyment of the guests by singing in his most effective style, "Rescue the perishing." He prefaced the sacred song by saying, "I am happy to be with you to-day. I have had the privilege of abiding seven weeks with Dr. Barnardo, and have seen a great deal of the work in which he is engaged. I wish to say that it is the utmost desire of my heart that the work in which he takes such an interest should be forwarded, and that it never shall be said he failed through want of money. There is plenty of money in the hands of God's stewards, and I think he is going to get it."

The company then spent some time in viewing the Home the arrangements of which appeared most admirable. It may be added that the ground occupied by the cottages will be nine acres. Each cottage is designed to hold twenty children, these to form one family under the care of a mother. There will be a laundry, a school building, and an infirmary as well as the chapel, to which attention has already been called. It occurred to the minds of visitors present as they looked upon the happy children and thought of the hundreds who in course of time would occupy the homes about to be built. They are here trained in those habits of industry which by and-by will enable them to earn their own living and to do their duty faithfully in that station of life into which it has pleased God to call them.

HOME MISSIONS.

DEAR EDITOR,—

Our Board have recently made the following appointments:—

1. Rev. J. H. Saunders to Digby and vicinity for one year.
2. Rev. John Shaw, of P. E. I., to Boularderie Island, C. B., for three months from the first of August.
3. Revs. Geo. Armstrong, A. M., and J. B. McDonald, M. D., were appointed to visit St. John's, Newfoundland and vicinity, for 4 weeks, and report the result of their mission to the Board. If the report of this Committee should be favourable, the

Board will likely establish a permanent mission at St. John's.

A word to mission churches.—During the past year the Board have aided several churches to a large extent. Many of these churches must depend almost entirely upon their own resources during the present year. The reasons are obvious. Their resources, if properly developed would be amply sufficient to support the gospel among them. There are many other feeble churches and weak mission stations that cannot help themselves. These are growing in importance every year. They must and will be held by the Board at all hazards. For a year or two the outlay on those fields will be necessarily large. Soon we expect they will be self-supporting. Then there are new mission fields that we must occupy or be untrue to the Master. The claims upon our treasury this year will therefore be very large. We hope all our churches will bear this matter constantly in mind.

A word to our missionaries.—If any of our missionaries have not received blank reports, they will please notify the Board at once. Those whose term of service has expired and those who have been reappointed are requested to send in their bills at an early date. Those who are in active service will please heed the instructions already given. They are expected to use faithfully all legitimate means for the collection of funds. The Christian's duty is to give as the Lord has prospered him. It is a part of the minister's work to explain and enforce this duty. If he fails in this, there is a serious defect in his ministry. For the man who cannot preach the gospel according to cash cannot preach properly the gospel according to Matthew.

G. E. DAY,

Cor. Sec. of Union.

Yarmouth, July 16, 1875.

DEAR EDITOR,—

Please acknowledge in the Messenger the following amounts received by our Board:

From Treas. Western Association
Per Rev. W. H. Warren for Home Missions. \$529 58
" " French Mission. 206 00
" " Infirmary Fund. 95 43
\$831 01

The Board received \$643 of this amount before the Annual Meeting of the Union, and placed it in the Treasurer's account.

From Wm. Cummings, Esq. Truro, for Theological Chair. \$25 00
" Isaac Blair, Esq. Truro for do. 5 00
" Prof. D. M. Welton for do. 50 00
" J. W. Whitman, Halifax do. 5 00
" Mrs. Joseph Read, Minudie, for French Mission. 4 00
" N. P. Olding, Esq., New Glasgow, for Home Mission. 2 00

Total since last reported \$279 01

Notices.

The BAPTIST CONVENTION OF NOVA SCOTIA, NEW BRUNSWICK & PRINCE EDWARD ISLAND will commence its 30th Annual Session on Saturday, the 21st day of August, with the Baptist Church at Hillsburg, Annapolis Co., Nova Scotia, at 10 o'clock, A. M.

NOTICE.

It is the request of the Baptist Church at Hillsburg, Nova Scotia, where the coming Convention will meet, that all Ministers and delegates who expect to attend, will send in their names as soon as the fifth day of August to the Pastor of the church, in order that suitable arrangements may be made for their accommodation. We will publish a list of the names as soon as we receive them, and the place where each person will lodge during the Convention. Will the brethren be kind enough to attend to this without delay.

G. D. Cox, Pastor.

Hillsburg, N. S., July 13th, 1875.

RECEIVED FOR HOME MISSIONS.

Mrs. Jos. Read, Minudie, for the French Mission. \$4 00
N. P. Olding, Esq., New Glasgow for the Union. 2 00
D. FREEMAN.

LETTERS RECEIVED.

M. Chandler, \$4. Z. Phinney, 1 sub. \$8. Rev. G. O. Gates. Wm. Aymar, Esq. 2. Rev. R. McDonald. R. C. Raymond, \$2. A. T. Baker, Esq. Rev. W. H. Porter, \$2. Rev. G. O. Gates. Rev. J. A. Durkee. Jas. Desbrisay, Esq., \$25. M. Kinsman, Esq., \$2. I. G. Caulfield, \$0.27. Rev. D. M. Welton, \$1. H. C. Creed, Esq., A. McDonnell, Esq., \$5. J. Larkin, \$8. H. T. Frizzle, \$2. W. S. Raymond, Esq.—yes—\$2. A. E. Durland, Esq., \$8. R. Harlow. R. E. Rockwell. T. P. Daniels, (2). W. F. Cutting, Esq.

RECEIVED FOR FOREIGN MISSIONS.

Please acknowledge as usual and oblige.

July 5—Per Rev. G. M. W. Carey, collection at Association held at Centerville, N. B. \$21.48
" 6—Per R. N. Beckwith, Esq., Halifax, Treasurer of N. S. Central Association. 431.40
" 8—Per Mr. I. Webb, Jerusalem Baptist church, New Brunswick. 2.00
" 10—Per Mr. Chas. Covey, Indian Harbor West Baptist church. 5.25
Per Rev. I. E. Bill, interest on the late Senator C. R. Bill's Legacy of one thousand dollars. 81.40
" Per Mrs. M. R. Selden, Secretary and Treasurer of Central Board, Women's Missionary Aid Society, N. S. for quarter ending March 30th. 332.90
" Per Mrs. Wm. Allwood, Treasurer of Central Board of Women's Missionary Aid Society, N. B., being money paid in since Convention, August, 1874, to July 1875. 656.50
" 12—Per G. M. Steves, Esq., Collection at Jacksonville Association. 68.47
" 13—Per Jas. Desbrisay, Esq., North River ch. P. E. I. \$2.00 Bequest of the late J. R. Gardiner, Esq. 32.44
North River Church. 35.85
\$70.29
Prom. and Postage. 0.39
69.90
" 14—Per S. Selden, Esq., Jno. Bew, Arichat. 6.00
E. H. 1.50
William Frizzle. 2.50
Mrs. A. M. Gidney. 2.00
Mrs. Maria Chandler. 1.00
Thank Offering that the vote to transfer our Foreign Missions to Cocabada, Telooogo land, at Amherst Special Convention was unanimous. 100.00
Per James Desbrisay, Esq., Tryon Branch W. M. A. Society. 10.00
Cavendish Branch W. M. A. Society. 15.00
THOMAS P. DAVIES,
Treasurer Foreign Missionary Board.

RECEIVED FROM WOMEN'S MISSIONARY AID SOCIETIES.

Miss C. A. Cunningham. \$10.00
From DeBerf River Sabbath School Mission Band, for aid to Mission Schools, per Wm. McCully, 4th. 2.70
M. R. Selden, Sec'y.
Halifax, July 21st, 1875.

Hundreds Cured daily in N. S.

DIAMOND RHEUMATIC CURE.

Effectually curing hundreds of our Nova Scotia citizens from that terrible malady, RHEUMATISM.

This statement is substantially a fact based upon evidence in the possession of the agent, in the shape of numerous testimonials from past sufferers, in all the walks of life, and particularly from some of our most respectable and trustworthy families.

DIAMOND RHEUMATIC CURE.

In its history, this invaluable Medicine occupies the most honorable position possible for any remedy to attain. A few years since it was known only to the friends and neighbors and patients of the proprietors, and always sought for by them whenever troubled with Rheumatism, and in this way came to the notice of physicians generally, and through their favorable expression, and its acknowledged value as a Rheumatic Remedy, the demand for it became so frequent and urgent as to oblige its proprietors to increase their facilities for its manufacture. Its reputation rapidly extended, and soon orders, letters of enquiry, letters of thanks, and certificates of praise were daily received from all sections of the United States and Canada; and in this way on the basis of its merit alone—unaided by "tricks of the trade" or special efforts—it has risen to its present enviable position. Wherever introduced it has received the most flattering preference in the treatment of all rheumatic complaints. In this we are really grateful and happy, not alone because our medicine finds ready sale, and is consequently profitable to us, but because we have opened a new field in medical science, and cure at once what the best medical practitioners have for ages found so difficult even to relieve. We fill a place heretofore unoccupied. We relieve the suffering and minister to God's poor; we restore the laboring man to the use of his injured limbs, and save him scores of times its cost in doctor's bills; we carry contentment and gladness into the home of the afflicted, and consequently are remembered by millions of grateful souls.

The proprietor of this medicine has walked the aisles of the hospitals of London, England, for the past twenty years, making rheumatism a specialty, and the prescription from which this remedy is compounded is all he ever used in the treatment of this disease. This medicine is for sale at all the druggists throughout Canada. If it happens that your druggist has not got it in stock, ask him him to send for it to

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General Agent for N. S., and C. B.
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Jan. 6.

THE BEST
LINIMENT
EVER INVENTED,
HUBLEY'S RHEUMATISM LINIMENT.

Because it will cure Rheumatism, Cramps, Headache, Neuralgia, Toothache, Sprains, Bruises, Chilblains, Corns, Stiffness of Joints, and pains of all kinds. It should always be kept in every house. It possesses the advantage over all other LINIMENTS of being purely VEGETABLE producing Ready Relief. Many and conclusive testimonials and certificates have been given to the proprietor, and hundreds more could be if requisite. The following are samples:

HALIFAX, FEB. 23RD, 1874.

Mr. B. HUBLEY,—Dear Sir,—
I do not know of anything better for RHEUMATISM than your LINIMENT.

E. R. M. BOUTILLIER.

Mr. BENJAMIN HUBLEY,—Sir,—I shall feel obliged by you making known for the benefit of others my opinion of your RHEUMATISM LINIMENT. The use of it in the case of RHEUMATISM has satisfied me that it not only merits the character claimed for it in your advertisement, but also that the advertisement does not do adequate justice to a most valuable remedy.

JAMES B. REYNOLDS.

Mr. B. HUBLEY,—Sir,—I hereby most willingly and with much pleasure record my testimony in favour of your RHEUMATISM LINIMENT. It is the best LINIMENT for all kinds of PAINS and aches that I have used.

S. E. WATSON.

Certificates from many well known respectable citizens are now in the proprietors possession and may be inspected by those suffering with Rheumatism and other complaints.

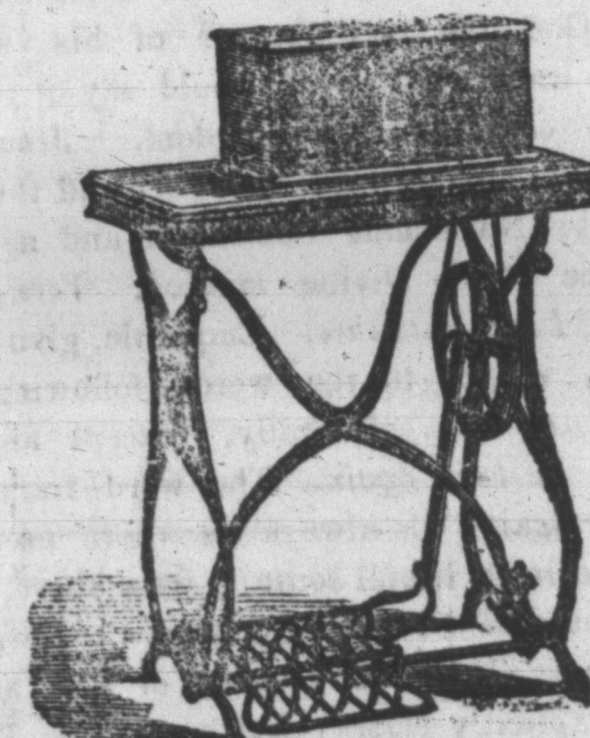
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PRICE \$10.

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THE Gardner Sewing Machine Company of Hamilton, Ontario, seeing the failing of other Sewing Machines have lately constructed a Machine which is the nearest perfection ever yet obtained, which is now taking the lead wherever it has been introduced. This Machine combines with the best points and tasteful designs of the original Gardner and American Machines. It is unrivalled by any machine yet invented, as all the movements are derived from the main shaft, it gives to the machine great strength and durability. It has no crank motion, no gear wheels and cannot get out of order by use.

Some of the points why it is the best machine:
1st. It is so simple a child can use it.
2nd. There is no clattering of cog wheels.
3rd. The feeder can be raised or lowered by simply turning a screw.

4th. The machine is so constructed with set screws it can be taken up at any time keeping the machine in perfect order.
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6th. The most perfect braider ever yet invented, can braid any pattern without basting.
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8th. Has so large a shuttle will hold fifty yards of thread.
9th. Will sew from finest muslin to three thicknesses of stout leather.

10th. The tension is so easily managed.
11th. The stitch is so easily regulated.
12th. The best set of attachments to any machine:

One narrow hemmer, two broad do., one quilting gauge, one sewing do., one ruffler, one tuck marker, one corder, one braider, one thumb screw, one screw driver, one oil can, one bottle of oil, seven needles, six bobbins and printed directions given with each machine free.

PRICES:

With nice Walnut table \$35.00.
Nice cover with lock and key \$38.00.
With cover and extension leaf \$49.00.
A liberal discount for cash. Also agent for the celebrated Appleton, or will furnish any machine required. Needles and oil kept on hand. Old machines taken in exchange for new.

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CERTIFICATES.

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Mr. Neely, Dear Sir,
I have used a great many kinds of Sewing Machines, and have never used one equal to the Royal. It gives perfect satisfaction.
Yours, W. C. WOODBURY, Tailor.
Long Point, Dec. 1st, 1874.

Mr. Chisholm, Dear Sir,
The Royal Sewing Machine which I purchased from you last fall gives perfect satisfaction.

MRS. A. McBRIDE.

Jan. 6.