

Methodistic" "to interfere by stratagem or selfish design with the services of other denominations." The assumption of our brother that his "own personal experience and observation have not been limited in regard to pastoral and inter-denominational duties," and that "in this respect we claim to have a more perfect knowledge than the editor of the *Messenger*," may perhaps satisfy himself better than it will some other people. We have heard before of people setting up claims to perfection which claims were open to serious objection from impartial observers.

Such remarks may satisfy superficial readers, but we presume the more intelligent will, nevertheless, use their own judgment as to whether our brother editor was justified in putting such a construction upon what we said.

We had no intention of offering any further reason than that given last week, for declining to publish Rev. Mr. McMurray's letter; but as it has appeared in the *Provincial Wesleyan*, we may make a quotation (not an elegant extract) which will satisfy our readers that we were fully justified in the course we adopted, with his two column letter. Mr. McM. says, "If Hantsport Baptists can swallow down their new pastor, with all that he is and does, this is their own business, even though they may shortly experience some rather unpleasant sensations."

The editor of the *Wesleyan* may think it comports with his "inter-denominational duties" to allow his predecessor to so speak of a Christian Minister of another denomination. We think, however, that many of his brethren will entertain a somewhat different opinion.

The death of the Rev. John Davis, of Charlottetown, on the 14th inst., at the age of 72 years, has not come to us wholly unexpected. The visit of Rev. W. H. Warren, only a week or two since, and his note respecting our departed brother, showed that he was not long for this world. Although for some time laid aside, from active service, yet his departure will be sincerely mourned by the members of the Church who have so nobly sustained him in his later years. We shall not attempt any account of his work or analysis of his character as we doubt not it will be done by some one who has had a more lengthened and intimate acquaintance with him.

We have just received Vol. I., of the *STATUTES OF CANADA*, 38th Vic., 1875. It is a volume of upwards of 300 pages, and contains, with other enactments, the new Insolvency and Postage Laws, Treaties with Foreign Powers, Orders in Council, &c., &c.

As the carrying of letters is a sacred trust, and should be deeply impressed on the minds of all persons, young and old, we copy from the Act a clause which has reference to this matter:—
"To steal from or out of a post letter, any chattel, money, or valuable security, shall be felony, punishable by imprisonment in the penitentiary for life, or for a period not less than five years."

FIFTH S.S. CONVENTION OF THE MARITIME PROVINCES.—The Executive Committee have made arrangements to hold the next *Union Sunday School Convention* at St. John, N. B., commencing, Thursday, September 16th, 1875, at 2 p.m., in Leinster St. Baptist Church.

The Convention will consist of, 1st: One delegate from each Sunday School, 2nd, one from each Teachers' Association; 3rd, one from each County Convention. Pastors and Superintendents are *ex-officio* members of the Convention.

All those who are interested in the cause are requested to use their influence to have all Sunday schools in their vicinity represented by sending a delegate to attend the Convention. Several prominent S. S. workers from the United States will take part in the discussion.

Arrangements have been made with the different railways and steamboats to return delegates free, and accommodation will be provided for delegates attending the Convention.

Those desiring to be present will please send their names as soon as possible to

H. R. SMITH, Secretary,
14 King Street, St. John, N. B.

HOME MISSIONS.

Dear Editor,—

At the last meeting of our Board the following appointments were made:

1. The Mission of bro. Charles A.

Martell, to Maitland and Noel, is to be continued 3 weeks longer.

2. Bro. J. Plumb was appointed for 6 weeks to Dalhousie West under the direction of Rev. A. Cohoon.

3. Rev. D. Freeman, A. M., was appointed to New Glasgow and Pictou for one year from the first of September next.

In regard to the letter of bro. Bars in the last *Messenger*, I wish merely to offer a few words of explanation. In the Providence of God I felt it my duty, a few years since, to do all in my power to consolidate our Home Missionary organizations into one body. That result has been reached. But from the outset to the present time opposition has been offered. Failure and defeat have often been prophesied. From the prominent part I was compelled to take in the matter, it is but natural to suppose that an immense deal of care and anxiety should fall to my lot, I was desirous that the Union should be a success—that destitute fields should be properly supplied—that suitable men should be obtained for vacant churches—that our own young men should be retained in our Province, and that sufficient means should be gathered to carry on our work successfully. In addition to this care and anxiety, I was compelled to do a large amount of work. Besides attending every meeting of the Board, buying books, paying duties, unpacking books, then packing and sending them to Colporteurs, I have written about 2,000 letters for the Union during the last three years. In addition to all this I have sacrificed ease, pecuniary advantage, friendship and health, to promote the cause of God in the Home Mission field. Inasmuch as I had borne this burden, done this work, made this sacrifice, and all without receiving one cent by way of reward, I felt that I had a right to expect at least justice from my brethren. When I read bro. Bars's letter in the *Visitor*, my "ire" was not stirred but my feelings were, for that letter seemed to be unjust from first to last. Its tendency would be to withdraw from us sympathy and support. And without support how are we to do our work? The members of our Board would be pleased to have suggestions made to them and advice given. We wish to do as much work as possible and to do it in the best way. But if we are misrepresented we shall feel it our duty to publish the facts in the case.

G. E. DAY.

Hillsburg, Aug. 20, 1875.

FOREIGN MISSIONS.

From the *Missionary Magazine* and other exchanges we obtain some items which will be interesting to our readers.

BURMAH.—Miss Watson writing from Henthada to the "Society of the West" says:

School began on Monday last with eighteen pupils, fourteen of whom are boarders. Mrs. Crawley has it in charge, and is very successful. I assist her by teaching English one hour daily, to the whole school. Two afternoons each week I teach the girls to sew; and three afternoons I teach the catechism in the vernacular, to the little ones. I make the catechism the basis of my instructions and try to enlarge upon it, and make it as interesting as possible. This is my first attempt at teaching in Burmese. I cannot do it as successfully as I hope to another year; but the children seem interested, and I trust the Lord will bless his own truth as I may be able to impart it to them. Mrs. Crawley teaches in Burmese a class in Acts, and one in geography, and one in arithmetic.

About a week ago, I accompanied some of the native brethren and sisters with our school, in a little trip across the river, to a heathen village, where we spent the day in singing, prayer, and talking to the people. They listened attentively, and many expressed a desire to attend school, though none would consent to leave their homes for that purpose. I am sure a good school could be maintained there if a suitable teacher could be had, and there are dozens of places in the same destitute condition.

We propose to continue these visits as often as possible, and hope to go to all the villages lying around us. We are very kindly treated, and I am sure I should be delighted if it were possible to spend weeks instead of days in these neglected portions of our field. I was expecting to go on Saturday last to another village; but after trying up my bed, and having every thing in readiness to start, I found the boatmen had dismissed us. Mr. Crawley is now giving his evenings to street preaching. We take our girls, who soon draw a large audience by their singing. The people are quiet, and listen attentively. May we not hope for God's blessing in the gift of his Holy Spirit upon this people?

TELEOOGOO.—Mr. Clough writes from Ongole, May 12, 1875:

I send to you to-day a photograph of our colporteur, S. Etheragulu, at Secunderabad and Hyderabad, Deccan; also a brief sketch of his life, by himself.

In looking it over, three thoughts come uncalled to my mind:—

- (1) God can find his elect, no matter where they are. Soldiers, sailors, or mechanics, at his beck, fall into rank.
- (2) Those he wants to be Baptist preachers or colporteurs, he can send here and there,—to this country, and then to that, finally over the sea, if necessary, to a Baptist missionary,—to learn the Scriptural way of following Jesus.
- (3) None of us, in giving for foreign missions, or in working here, know what we are really doing.

Brother Haswell, in 1861, baptized at Maulmain a penitent seapoy, who was fifteen hundred miles from his home. Time rolled away. I dare say the seapoy was forgotten, and his name dropped from their church-book. God had not dropped him, however, but ever had him in mind, preparing him for work. At the appointed time he is found in Hyderabad, ready to fill the niche in the Master's workshop, which he is by his kingly bearing and modesty qualified to occupy.

In the sketch which follows the above mentioned colporteur, S. Etheragulu, after recounting a number of incidents of his life says:

I worked as a seapoy for twenty-eight years. I then went to Secunderabad to live. I worked for a while as colporteur of the Bible Society. Then they had no money, and I had to give up my work.

Now, by God's will I am selling books and tracts for the American Baptist Mission at Ongole.

I, on the 11th of April, 1875 united with the Baptist Church at Ongole, and feel very happy. For all God's goodness to me, I praise his name.

Thus writes your brother in Christ.

SWANUM ETHERAGULU.

FEMALE INSTRUCTION IN INDIA.

At the annual meeting in the Indian Female Normal Society, held recently in Willis's Rooms, General Sir William Hill, the hon. secretary, read a report which gave a satisfactory statement of the progress the society had made in various parts of India. It stated that the society's most devoted missionaries felt that until the women were reached the hindrances to the free course of the "Word of the Lord" were unspeakably great. There were about fifty millions of high caste women shut up in their zenanas, and only women could obtain admission to them. The society had 131 agents in India, namely, twenty-eight English ladies, sixty native and Eurasian Christian teachers, eight native Christian ladies employed in zenanas, thirty-five native Bible women; 622 zenanas are visited in which there are 1,043 pupils, and in the schools there are 1,437 female scholars. The report further stated that the educated men of India were beginning earnestly to desire reformation. The first resolution, which was to the following effect, was moved by the Rev. J. Vaughan, of the Church Missionary Society:—"That in the greatly extended desire for native female education, in India and the facilities afforded to the missionaries this meeting recognises an additional obligation resting on the Church at home to respond to the calls made, and thus to carry to the hitherto secluded females in that land the knowledge of that Gospel, the power of which has been so increasingly manifested among all classes in India." In an interesting address, full of practical knowledge, the chairman recommended the objects of the society, and showed how it had progressed since the time when fifty-five years ago he went out to India. He added that two ladies who were present had volunteered to go out to India in order to promote the operations of the society. The resolution was seconded by Mr. James, of Masulipatam, who gave a history of the progress of Christianity in India, and made a declaration from his own experience that the modesty and virtue which now prevailed in his vast territory were entirely attributable to Christian instruction. The resolution was unanimously adopted.—*Friend of India.*

Notices.

We have just received, but too late for our present issue, an interesting account of the Baptist Camp Meeting held last week at Martha's Vineyard.

RECEIVED FROM WOMEN'S MISSION AID SOCIETIES.

Falmouth.—Mrs. Burpe Shaw. \$6 25
Miss M. B. DeVille, Halifax. 3 00
Amherst.—Miss Emily Freeman. 16 00
M. R. Selden, Sec'y.
Halifax, Aug. 25th, 1875

THE NEW BAPTIST MEETING HOUSE at Scotch Village, Newport, Hants County, will, God willing, be dedicated on Sabbath, August 29th. We shall be glad to welcome as many ministerial brethren and friends as can make it convenient to attend.
A. E. INGRAM, Pastor.
Newport, Hants Co., Aug. 12, 1875.

NOVA SCOTIA BOOK BINDERY,

Corner Sackville & Granville Streets.

PERIODICALS, LAW BOOKS, MUSIC BOOKS, &c. Bound in the Latest Style of the Art. BLANK BOOKS Ruled, Printed and Bound in Calif. Russia, &c.

G. & T. PHILLIPS.

Jan. 27.

1 yr.

"CUSTOM TAILORING"

H. G. LAURILLIARD,

110 HOLLIS STREET,

HALIFAX, N. S.

Agency for New York Fashions.

Jan. 6.

ACADIA COLLEGE.

THE first session of the Collegiate year 1875-6 will open on the 2nd of September. The Supplementary Examination for Matriculation will begin at 9 A. M., Wednesday, Sept. 1st. Students who have not yet obtained rooms should make early application. Those who have rooms in the College can obtain board during the first quarter at the Village House. It is expected that the new boarding house will be opened some time during the Autumn.

Young men who may not find it convenient to take the fall course, will be permitted to select such studies as they may wish provided they shall be qualified to work with classes regularly pursuing the studies selected. Classes in the Theological Department, also, will be formed at the opening of the session. Special provision will be made for licentiate who find it impossible to pursue a long course of study. All who intend to join these classes, should be present at the opening of the session, or send their names.

A. W. SAWYER, President.

Wolfville, Aug. 2, 1875.

Aug. 4.

4 ins.

THE GREAT SALE

OF
STAPLE AND FANCY
DRY GOODS

AT

A. L. Wood's,

GRANVILLE ST.,

IS NOW ON.

As our Stock is the LARGEST, CHEAPEST and BEST, and to the advantage to inspect our stock, we are buying elsewhere.

WHOLESALE AND RETAIL.

A. L. WOOD,

109 GRANVILLE STREET.

June 23.

FITS CURED FREE!!

ANY person suffering from the above disease, is requested to address Dr. PRICE, and a trial bottle of medicine will be forwarded by Express.

FREE!

Dr. PRICE is a regular physician, and has made the treatment of

FITS OR EPILEPSY

a study for years, and he will warrant a cure by the use of his remedy.

Do not fail to send him for a trial bottle; it costs nothing, and as

WILL CURE YOU,

no matter of how long standing your case may be, or how many other remedies may have failed.

Circulars and testimonials sent with

FREE TRIAL BOTTLE.

Address

DR. CHAS. T. PRICE.

67 William Street, New York.

Aug. 5

52 ins.

PLEIS' FIT POWDERS.

THESE Powders have been tested by 40 persons, and have been found to be the most effective remedy for Fits, Epilepsy, Spasms, Convulsions, Neuralgia, and all kinds of Nervousness. They have also cured St. Vitus' Dance, they have cured these diseases whether in old or young, male or female, it makes no difference, and how long standing the sickness may be.

Certificates of persons cured from all parts of the U. S. may be seen at the proprietors' office, or sent for circular. A fair trial will soon prove its merits.

Price 50 Cents Per Box.

Or \$1 per Box by mail to all parts of the U. S. and to Canada \$1 in Canada money. I have no agents or traveling salesmen. Persons sending for these Powders will please state the age and length of time having the disease and their general health.

These powders are prepared and sold only by the Proprietors to whom all letters must be addressed.

JOHN W. PLEIS, JR.

860 N. Third Street, Phil., Pa., first door below the corner of Poplar St.

In sending money it is safer to send Post Office Orders, or Registered Letters. Observe Rule second on back of P. O. Order.

March 31.

6m.

FITS! FITS! FITS! FITS!

CURE OF EPILEPSY; OR, FALLING FITS.

BY HANCE'S EPILEPTIC PILLS.

Persons laboring under this distressing malady, will find Hance's Epileptic Pills to be the only remedy ever discovered for curing Epilepsy, or Falling Fits.

The following certificates should be read by all the afflicted; they are in every respect true, and should they be read by any one who is not afflicted himself, if he has a friend who is a sufferer, he will do a humane act by cutting this out and sending it to him.

A MOST REMARKABLE CURE.

PHILADELPHIA, June 28th, 1867.
SIR: I have the honor to acknowledge the receipt of your advertisement, and I am induced to try your Epileptic Pills. I was afflicted with Epilepsy in July, 1863. Immediately my physician was summoned, but he could give me no relief. I then consulted another physician, but I seemed to grow worse. I then tried the treatment of another, but without any good effect. I again returned to my family physician; he was cupped and bled several different times. I was generally attacked without any preliminary symptoms. I had from two to five fits a day, at intervals of two weeks. I was often attacked in my sleep, and would fall wherever I would be, or whatever I was occupied with, and was severely injured several times from the falls. I was affected so much that I lost all confidence in myself. I also was affected in my business, and I considered that my Epileptic Pills cured me. On February, 1865, I commenced to use your Pills, and only had two attacks afterwards. The last one was April 6th, 1865, and they were of a less serious character. With the blessing of Providence your medicine was made the instrument by which I was cured of that distressing affliction. I think that the Pills and their good effects should be made known everywhere, that persons who are similarly affected may have the benefit of them. Any person wishing further information can obtain it by calling at my residence, No. 235 North Third St., Philadelphia, Pa.
WILLIAM ELDER.

IS THERE A CURE FOR EPILEPSY?

The subjoined will answer.

GRENADE, Miss., June 30.—SIR: I have the honor to acknowledge the receipt of your advertisement, and I am induced to try your Epileptic Pills. I was the first person who tried your Pills in this part of the country. My son was badly afflicted with fits for two years. He had received two boxes of your Pills, which he took according to directions. He has never had a fit since. It was by my persuasion that Mr. Lyon tried your Pills. His case was a very bad one; he had fits nearly all his life. Persons have written to me from Alabama and Tennessee on the subject, for the purpose of ascertaining my opinion in regard to your Pills. I have always recommended them, and in no instance where I have had a chance of hearing from their effect have they failed to cure. Yours, etc.,
C. H. GIBBS.
Grenada, Talahua County, Miss.

ANOTHER REMARKABLE

CURE OF EPILEPSY; OR, FALLING FITS.

BY HANCE'S EPILEPTIC PILLS.

TO SIR: I have the honor to acknowledge the receipt of your advertisement, and I am induced to try your Epileptic Pills. I was afflicted with Fits, or Epilepsy, for thirteen years; he had these attacks at intervals of two to four weeks, and often times several in quick succession, sometimes continuing for two or three days. On several occasions they lasted until his mind appeared totally deranged, in which state he would continue for a day or two after the fits ceased. I tried several remedies prescribed by our resident physicians, but without success. Having seen your advertisement I concluded to try your remedy. I obtained two boxes of your Pills, gave them according to directions, and they effected a permanent cure. The person is now a stout, healthy man, about 30 years of age, and has not had a fit since he commenced taking your medicine, ten years since. He was my principal wagoner, and has, since that time, been exposed to the severest of weather. I have great confidence in your remedy, and would like every one who has fits to give it a trial.
B. L. DEFREES.

STILL ANOTHER CURE.

Read the following testimonial from a respectable

citizen of Grenada, Mississippi.
SIR: I have the honor to acknowledge the receipt of your advertisement, and I am induced to try your Epileptic Pills. I was afflicted with Fits, or Epilepsy, for thirteen years; he had these attacks at intervals of two to four weeks, and often times several in quick succession, sometimes continuing for two or three days. On several occasions they lasted until his mind appeared totally deranged, in which state he would continue for a day or two after the fits ceased. I tried several remedies prescribed by our resident physicians, but without success. Having seen your advertisement I concluded to try your remedy. I obtained two boxes of your Pills, gave them according to directions, and they effected a permanent cure. The person is now a stout, healthy man, about 30 years of age, and has not had a fit since he commenced taking your medicine, ten years since. He was my principal wagoner, and has, since that time, been exposed to the severest of weather. I have great confidence in your remedy, and would like every one who has fits to give it a trial.
B. L. DEFREES.

Sent to any part of the country, by mail, free of postage, on receipt of a remittance. Address, SETH S. HANCE, 102 Baltimore St., Baltimore, Md., Price, one box, \$5; two boxes, \$9; three boxes, \$12; four boxes, \$15; five boxes, \$18; six boxes, \$21; seven boxes, \$24; eight boxes, \$27; nine boxes, \$30; ten boxes, \$33; eleven boxes, \$36; twelve boxes, \$39.

Please mention "where you saw this advertisement."

Aug. 4. 1 yr.

TEMPERANCE HOTEL!

ST. GEORGE ST.,

ANNAPOLIS ROYAL,

J. POTTER, Proprietor.

THE above Hotel is pleasantly situated, one door east of St. Luke's Church, and five minutes' walk from Steamboat Wharf, Railway Station and Post Office.

GOOD ACCOMMODATION

for permanent and transient Boarders.

TERMS—30 cts. per meal, or \$1.00 per day. Permanent board, from \$3 to \$5 per week. GOOD STABLING.

Aug. 18.

TEA MEETING

AT

AYLESFORD

To be held (D. V.) at or near the New Baptist Meeting House new in a course of erection, on the Bishop's Road, Aylesford, the 1st day of September, for the benefit of said Meeting House. Tea to be served up at 3 o'clock, P. M. Tickets 35 cts., and 25 cts. for children.

Prince William Street, Aug. 13th, 1875.

Aug. 18.

C. L. WEEKS,

LONDON HOUSE BUILDING,

WATER ST., WINDSOR.

SAVE 15 CENTS in every DOLLAR

by purchasing your

BOOTS and SHOES, HATS and CAPS

from

C. L. WEEKS.

April 14.

LIVE AGENTS WANTED

To sell Dr. Chase's Recipes; or Information for Everybody, in every county in the United States and Canada. England by the publisher to 648 pages. It contains over 2000 household recipes, and is suited to all classes and conditions of society. A wonderful book, and a household necessity. It sells at sight. Greatest inducements ever offered to book agents. Sample copies sent by mail, Post-paid, for \$2.50. Exclusive territory given. Agents more than double their money. Address Dr. Chase's Steam Printing House, Ann Arbor, Michigan.

June 9.

13 ins.

GIVEN AWAY.

To agents and others, male and female, a

\$50 secret and beautifully illustrated 100-page Novelty Catalogue.

R. F. YOUNG & CO.,

29 Broadway, New York.

Aug. 11.