newly professing Christ, it was found that there was a large number of the last-named who wished to obey the command, and follow Jesus in his ordinances. On Sunday, July 9, the examination of the candidates was completed; and in the evening sixty-six were added to us by baptism. Two weeks after, two others joined us in the same way.

A Missionary Tour.—In August, Mr. Clough made a tour to the north, in the Kristna district, and was met by crowds of people in nearly every village in which he stopped. At Konunke, the headquarters of native preacher Mullala I. Chiniah, he baptized forty-six new converts who live in thirteen different villages of Chiniah's field. From there he went to Bulle Kuruva, in preacher Bahliah's field, and baptized twenty-two from that and one other villiage. The next place visited was Madukumalle, in Condla Venkiah's field; and there, after a thorough examination of the new believers by that branch church, the preachers and missionary, as had been done on all the former occasions in the other places, fifty-three people, representing five villages, were baptized.

Then the missionary went on to Moyachintalapalem, where sixty-six from that and two other villages were received in like manner. At this place the idols from the whole village were brought *en masse* to the missionaries to be destroyed. Native preacher Joseph lives here but divides his time between this village, which is now wholly Christian, and the villages around within a radius of a few miles. On subsequent days, at Bollapalli thirty-nine, and Boggarum nine-eight, were baptized. Both of these villages, and others that were represented in the baptism, are in B. Abraham Goovariah's field.

At Boggarum, also, the idols were all brought and delivered up. The people came in procession, bringing pots large and small, variously ornamented, inside of which were the supposed gods called Eagaru and Ummahgarru, and various little ornaments of gold worn by them, and vessels used in their worship, such as censers, &c., sacred shells, and a large knife which the gods were said to use to defend themselves. They threw all the things down with an evident sense of relief, and said, "We want nothing to do with these things any more. We now know the only, the living and true God. We will worship him; and he will take us to heaven at last."

Aggregate Results and Increased Responsibility.—Thus, since July, 1, four hundred and one have thrown off the fetters of heathenism, and entered the fold of Christ. As I said at the beginning of my letter, we rejoice, we greatly rejoice; and yet we cannot but tremble. These lambs added to our already numerous flock must be fed with the milk of the word, that, by the blessing of God, they may grow in grace and in knowledge until they attain the full stature of men and women in Christ Jesus. Nearly if not all, are unable to read God's word for themselves; so schools must be established. I do not mean that we must support school-teachers for them, but we must send teachers to them; they will patronize them, and in most cases support them, or with a very little help will do so.

Want of Teachers,—But there is a serious difficulty. We have no teachers now that we can send them. At every monthly meeting the students in the normal school are looked over; and if there is one or two, or as many as there may be, there is always somebody waiting to take them to his village to teach a school for the people. So I must be pardoned if I refer once more to this school. We are doing all we possibly can with the money we have at our command, to prepare teachers to meet the constant and ever-increasing demand; but it is sadly insufficient. We do not ask for money to educate heathen boys and girls, but we do so want more to educate teachers for Christian men and women and their children!

I should do wrong, perhaps, to close this letter without referring to the hard times now so keenly felt in a large part of the country, especially north and west. The early rains in those regions failed entirely, so that the crops which should now be nearly ready to harvest were never planted. The poor, who depend on day-labor for sustenance, and those who have but a small piece of ground to till, are suffering for food. Native preacher Talure Daniel has now gone to distribute food, contributed by the Christians in Ongole, to the people of his village, forty miles north-west of Ongole, to keep them from starving. There is still time for one crop this year, should the regular monsoon rains come, which are due in a few days. Should they come, a famine will averted; but the hard times must continue some months yet, and many must suffer severely; for a large portion of the people are very poor, with nothing at all laid up for the morrow.

MARRIAGES.

At Tancook, Oct. 6th, by Rev. Thomas C. Delong, Mr. Amos Levey, to Sophia Gilfoy.

By the same, on Oct. 13th, Mr. William Smith, of Cross Island, to Miss Adelaide Young, of the same place.

Also, by the same, on the 29th, Mr. George Stevens, to Louisa Slaughenwhite.

Also, by the same, on Dec. 9th, Mr. David Gates, to Miss Adelaide Stevens, all of Tancook.

At the Baptist Parsonage, Liverpool, Dec. 6th, by the Rev. Geo. O. Gates, Mr. William Cunningham, and Miss Matilda Robar, all of Wellington, Queens Co.

By the same, on the 8th inst., Mr. John Godfrey, and Miss Caroline Gardener, all of Brooklin, Queens Co.

At Maitland, Hants Co., on 18th Dec., by the Rev. L. G. MacNeil, M. A., Capt. William D. McDougall, of Selmah, to Miss Martha Douglass, daughter of Isaac Douglass, Esq.

At St. Margaret's Bay, on the 17th inst., by the Rev. Henry Stamer, Jas. Boutelier, to Rachel Hubley, French Settlement, St. Margaret's Bay.

On the 19th inst., by the Rev. A. S. Hunt, Mr. Henry Baker, of Mount Edward, to Elizabeth, eldest daughter of Mr. William Keeler, all of Dartmouth.

At Pereaux, Dec. 13th, by the Rev. S. J. Neiley, Miss Martha E. Hicks to Mr. Elijah A. Loomer.

At Medford, Dec. 20th, by the same, Miss Bessie E. Kerr to Mr. Jedediah N. Loomer.

At the residence of the bride's father at North River, Onslow, Dec. 19th, 1876, by Rev. S. March, Mr. Nathan U. Blackmore to Miss Theodosia E. Higgins, both of the above place.

At Lunenburg, on the 28th Nov., by the Rev. H. L. Owen, James Gaetz, of Blandford, and Elizabeth, daughter of Joseph Darez, of Lunenburg.

Also, at Lahave Ferry, on the 21st Dec., Emmanuel Corkum, and Phœbe, daughter of Jacob Lohnes, of Middle La Have.

By J. F. Avery, Pastor of the Third Baptist Church, on Dec. 19th, David Hefler, to Elizabeth Bernett, both of Sackville, Halifax Co.

On the 20th, Albert Hubley, to Josephine Hornish, both of Margarets Bay.

At Weymouth, Dec. 20th, by Rev. J. W. Bancroft, Mr. Charles Cogswell Manzer, and Miss Paulina Banks.

WHAT THEY SAY OF IT! A FEW FACTS FOR THE PEOPLE.—There are but few preparations of medicines which have withstood the impartial judgment of the people for any great length of time. One of these is Dr. Thomas' Eclectric Oil. Read the following and be convinced:—Thos. Robinson, Farnham Centre, P. Q., writes, "I have been afflicted with rheumatism for the last ten years, and have tried many remedies without any relief, until I tried Thomas' Eclectric Oil, and since then have had no attack of it. I would recommend it to all."—J. H. Earl, Hotel Keeper, West Shefford, P. Q., writes, "I have been troubled with liver complaint for several years, and have tried different medicines with little or no benefit, until I tried Thomas' Eclectric Oil, which gave me immediate relief, and I would say that I have used it since with the best effect. No one should be without it. I have tried it on my horses in cases of cuts, wounds etc., and think it is equally as good for horse as for man."—A. Maybee, Merchchant Warkworth, writes, "I have sold some hundreds of bottles of Eclectric Oil, and it is pronounced by the public, 'one of the best medicines they have ever used;' it has done wonders in healing and relieving pain, sore throats, etc., and is worthy of the greatest confidence." Joseph Busan, Township Percy, writes, "I was persuaded to try Thomas' Eclectric Oil for a lame knee which troubled me for three or four years, and I never found anything like it for lameness. It is a great public benefit."—A. M. Hamilton, Warkworth, writes, "For weeks I was troubled with a swelled ankle, which annoyed me very much. Mr. Maybee of this place induced me to try Eclectric Oil, and before one bottle was used I was cured. It is a most remarkable medicine.

S. N. THOMAS, Phelps, N. Y.
And NORTHROP & LYMAN, Toronto, Ont., Sole Agents for the Dominion.

NOTE—ECLECTRIC—Selected and Electrized.

May 10. 2. m.

DEATHS.

At Liverpool, Oct. 19th, Miss Mary E. Freeeman, daught r, of Mr. Jabez Freeman, aged 31 years. Her end was peace.

At Great Hill, near Liverpool, Nov. 13. Mrs. Susan B. Harris, beloved wife of Mr. Dean Harris.

At Sackville, N. S., on Wednesday, the 20th inst., Anthony Fultz, in the 85th year of his age.

On the 22nd inst., Etta Harriet, aged 10 years, the eldest child of John E. and Christy Roome.

At Truro, on the 21st inst., Jane V., wife of George Yuill, and 67 years.

At Richmond (Campbell Road), on the 20th inst., Matthew Phelan, aged 33 years.

At Cole Harbor, on the 18th inst., Leonard Morash, aged 83 years.

At Portland, St. John, N. B., on the 18th inst., Deacon Seaman Winchester, in the 78th year of his age.

At Spryfield, on the 19th inst., Mary, wife of Archibald Kidston, aged 40 years.

At Lunenburg, on the 16th inst., Chas. W., youngest son of Wm. Henry King, of King's Hotel, aged 17 years and 10 months.

On the 16th inst., James Kennedy, in the 68th year of his age.

At the Provincial and City Hospital, on the 19th inst., Elizabeth Knowlan, aged 33 years.

At Pereaux, Dec. 8th, Mrs. Margaret Palmeter, beloved wife of David Palmeter, Esq., in the 65th year of her age. Our sister was one who in life passed through severe affliction, losing at different times five lovely daughters and one, a son, who was drowned at sea. She bore all her sorrow with true christian fortitude, sustained by the unfailing promises of her Saviour. Her illness, lasting over three years, was endured with exemplary patience and ended in sweet rest in Jesus. "Thanks be to God who giveth us the victory through our Lord Jesus Christ."

At Eastville, Londonderry, Nov. 7th, Mary, daughter of Thomas and Mary E. Power, aged 2 years and 4 months.

At DeBert River, Upper Londonderry, Dec. 18, Mr. Smith Vance, aged 71 years.

On Dec. 23rd, in the 15th year of his age, George, fourth son of Mr. Richard McDonald.

At McNab's Island, on Saturday, Dec. 23rd, 1876, Daniel Timmins, aged 71 years.

On the 22nd December, John Turple, in the 61st year of his age.

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Sarsaparilla

For Scrofula, and all scrofulous diseases, Erysipelas, Rose, or St. Anthony's Fire, Eruptions and Eruptive diseases of the skin, Ulcerations of the Liver, Stomach, Kidneys, Lungs, Pimples, Pustules, Boils, Blotches, Tumors, Tetter, Salt Rheum, Scald Head, Ringworm, Ulcers, Sores, Rheumatism, Neuralgia, Pain in the Bones, Side and Head, Female Weakness, Sterility, Leucorrhœa, arising from internal ulceration, and Uterine disease, Syphilitic and Mercurial diseases, Dropsy, Dyspepsia, Emaciation, General Debility, and for Purifying the Blood.

This Sarsaparilla is a combination of vegetable alteratives—Stillingia, Mandrake, Yellow Dock—with the Iodides of Potassium and Iron, and is the most efficacious medicine yet known for the diseases it is intended to cure.

Its ingredients are so skilfully combined, that the full alterative effect of each is assured, and while it is so mild as to be harmless even to children, it is still so effectual as to purge out from the system those impurities and corruptions which develop into loathsome disease.

The reputation it enjoys is derived from its cures, and the confidence which prominent physicians all over the country repose in it, prove their experience of its usefulness.

Certificates attesting its virtues have accumulated, and are constantly being received, and as many of these cases are publicly known, they furnish convincing evidence of the superiority of this Sarsaparilla over every other alterative medicine. So generally is its superiority to any other medicine known, that we need do no more than to assure the public that the best qualities it has ever possessed are strictly maintained.

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GENTS' FUR COATS,
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0	Halifax—Leave	8 00	7 45	3 5
8	Bedford "	8 22	8 13	3 43
18	Windsor Jun "	8 33	8 30	4 00
28	Mnt. Uniacke "	9 25	9 30	
36	Ellershouse "	9 57	10 12	5 28
39	Newport "	10 06	10 24	5 40
45	Windsor "	10 28	10 45	6 00
52	Hantsport "	10 50	11 28	6 45
63	Wolfville "	11 24	12 20	7 23
		P. M.		
79	Kentville "	12 00	1 10	
82	Berwick "	12 35	1 56	
87	Aylesford "	12 52	2 16	
98	Wilmot "	1 24	3 04	
101	Middleton "	1 33	3 17	
107	Law'town "	1 50	3 40	
110	Paradise "	1 59	3 53	
115	Bridgetown "	2 20		
122	Roundhill "	2 38	4 42	
129	Annapolis—Arrive	2 55	5 10	
190	St. John by steamer	5 00		

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	St. John by steamer.	A.M.	A. M.	A.M. 8 00
				M.F
0	Annapolis—Leave		7 00	1 45
7	Roundhill "		7 24	2 02
14	Bridgetown "		7 48	2 20
19	Paradise "		8 09	2 34
22	Law'town "		8 22	2 43
28	Middleton "		8 47	2 59
31	Wilmot "		8 59	3 08
42	Aylesford "		9 46	3 42
47	Berwick "		10 06	3 55
59	Kentville "	6 30	11 30	4 40
66	Wolfville "	6 57	12 10	5 01
			P. M.	
77	Hantsport "	7 39	12 59	5 34
84	Windsor "	8 15	1 45	6 00
90	Newport "	8 37	2 10	6 15
93	Ellershouse "	8 50	2 24	6 28
103	Mnt. Uniacke "	9 35	3 10	6 46
116	Windsor Jun "	10 25	4 05	7 20
121	Bedford "	10 45	4 25	7 35
129	Halifax—Arrive	11 15	4 50	8 00

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P. INNES,
Manager.
Kentville, 7th December, 1876.
Dec. 20.

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MRS. STEPHEN CANFIELD.

The above statement sworn to before me at Wallace this 13th day of October, 1876.

W. B. HUESTIS, J. P.

Oct. 25.

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