The Messenger Almanac.

May.

Last Quarter, May 5th, 7h. 4m. morning.
New Moon, " 13th, 1h. 15m. "
First Quarter, " 19th, 8h. 42m. afternoon.
Full Moon, " 26th, 11h. 51m. "

D.M.	Day W.	SUN. Rise.	SUN. Sets.	MOON. Rises.	MOON. South.	MOON. Sets.	High Tide at Halifax
1	Tu.	4 54	7 0	11 54	2 58	6 51	9 47
2	W.	4 53	7 1	M.	3.52	7 50	10 26
3	Th.	4 51	7 2	0 35	4 43	8 51	11 4
4	Fr.	4 50	7 4	1 8	5 31	9 54	11 48
5	Sa.	4 48	7 5	1 33	6 16	10 59	A. 40
6	SU.	4 47	7 6	1 53	6 58	A. 3	1 42
7	M..	4 47	7 7	2 11	7 39	1 7	2 56
8	Tu.	4 44	7 8	2 30	8 20	2 10	4 9
9	W..	4 43	7 9	2 48	9 2	3 16	5 8
10	Th.	4 42	7 10	3 5	9 44	4 23	5 57
11	Fr..	4 41	7 11	3 27	10 30	5 33	6 35
12	Sa..	4 39	7 13	3 53	11 20	6 47	7 14
13	SU.	4 38	7 14	4 28	A. 15	8 2	7 50
14	M..	4 37	7 15	5 12	1 14	9 16	8 28
15	Tu.	4 36	7 17	6 10	2 16	10 22	9 7
16	W.	4 35	7 18	7 22	3 30	11 18	9 53
17	Th.	4 34	7 19	8 39	4 21	M.	10 40
18	Fr..	4 33	7 20	9 58	5 17	0 3	11 30
19	Sa..	4 32	7 21	11 15	6 8	0 36	M.
20	SU.	4 31	7 22	A. 32	6 58	1 1	0 29
21	M..	4 30	7 23	1 46	7 45	1 24	1 36
22	Tu.	4 29	7 24	2 58	8 31	1 44	2 47
23	W..	4 28	7 25	4 10	9 18	2 4	3 59
24	Th.	4 27	7 26	5 25	10 7	2 26	5 1
25	Fr..	4 27	7 27	6 39	10 59	2 49	5 56
26	Sa..	4 26	7 28	7 46	11 51	3 19	6 45
27	US.	4 25	7 29	8 50	M.	3 56	7 32
28	M..	4 24	7 30	9 48	0 47	4 44	8 14
29	Tu.	4 24	7 31	10 31	1 42	5 36	8 53
30	W.	4 23	7 31	11 7	2 34	6 37	9 32
31	Th.	4 22	7 32	11 35	3 24	7 41	10 11

THE TIDES.—The column of the Moon's Southing gives the time of high water at Parrsboro, Cornwallis, Horton, Hantsport, Windsor, Newport, and Truro.

High water at Pictou and Cape Tormentine, 2 hours and 11 minutes LATER than at Halifax. At Annapolis, St. John, N.B., and Portland Maine, 3 hours and 25 minutes LATER, and at St. John's, Newfoundland, 20 minutes EARLIER, than at Halifax. At Charlottetown, 2 hours 56 minutes LATER. At Westport, 2 hours 54 minutes LATER. At Yarmouth, 2 hours 20 minutes LATER.

FOR THE LENGTH OF THE DAY.—Add 12 hours to the time of the sun's setting, and from the sum subtract the time of rising.

FOR THE LENGTH OF THE NIGHT.—Subtract the time of the sun's setting, from 12 hours and to the remainder add the time of rising next morning.

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Church Record and Register $2. and $3. each.
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And all diseases that lead to it; such as COUGHS, NEGLECTED COLDS, BRONCHITIS, PAIN IN THE CHEST, AND ALL DISEASES OF THE LUNGS,

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A partner in my business, and hereafter the same will be prosecuted under the name and style of KING & BARSS.
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Jan. 10.

SCIENCE.

BLIND SCIENCE.—Old man and blind Michael Angelo, in the Vatican, used to stand before the Torso, the famous fragment of a statue, made, possibly, by one of the most skilled chisels of antiquity, and with his fingers upon the mutilated lines, he would tell his pupils how the entire figure must have been formed when it was whole. He would trace out the fragmentary plan and say that the head must have had this posture, and the limbs that posture and that the complete work could have been only what the fragments indicated. Religious science, with the dim torch of reason, and not illuminated by revelation, is a blind Michael Angelo, standing before the Torso of the religious universe and feeling blindly along fragmentary lines. Although the head of this statue is infinitely beyond our touch or sight in the infinities and eternities above us, and although its feet stand on adamant, lower than thought can reach with its plummet, we do know, in the name of the universality of law, that the lines we touch in our blindness in natural religion, would, if completed according to the plan which is tangible to us, be revealed religion and nothing less.—*Rev. Joseph Cook.*

EATING AND LABOR.—Dr. Farquharson says: "So long as a brain worker is able to sleep well, to eat well, and to take a fair proportion of out-door exercise, it may safely be said that it is not necessary to impose any special limits on the actual number of hours which he devotes to his labors. But when what is generally known as worry steps in to complicate matters, when cares connected with family arrangements, or with those numerous personal details which we can seldom escape, intervene; or when the daily occupation of life is in itself a fertile source of anxiety, then we find one or other of these three safegaurds broken down."

THE USE OF TEA.—Dr. Adam Smith, in a paper read before the London Society of Arts, recommends the use of tea in the following cases: After a full meal, when the system is oppressed; for the corpulent and the old; for hot climates, and especially for those who, living there, eat freely, or drink milk or alcohol; in cases of suspended animation; for soldiers who, in time of peace, take too much food in relation to the waste proceeding in the body; for soldiers and others marching in hot climates, for then by promoting evaporation and cooling the body, it prevents in a degree the effects of too much food, as of too great heat.

To remove oil-cloth that adheres to the floor, use boiling water, hot irons, turpentine, soft soap, hot lye. One thickness of paper under oil-cloth will keep it from sticking.

At a meeting of the French Institute of Archæology, Professor Helbig said there was nothing to warrant Schliemann's assumption that he had discovered the tombs of Agamemnon, Cassandra, and their companions.

Weak doses of wash-boards are recommended to dyspeptic ladies; and young men troubled in the same way should take a preparation of wood saw.

VARIETIES.

"Which is the largest gland?" asked a Chicago medical professor of the newest arrival in his class, the other day. The student buried himself in deep and attentive thought for a moment, and then brightening up suddenly, exclaimed, "The largest, gland, sir, is England. Then the professor kindly led the youth aside, and pathetically advised him to think no more about medicine, but to join a minstrel show or enter the army.

"Come, Bill, it's ten o'clock, and I think we had better be going, for it's time honest men were at home." "Well, yes," was the answer. "I must be off, but *you* need not hurry on that account."

A precocious New York boy asked his father, the other day, if the word "Hon." prefixed to the names of Congressmen meant "honest."

Can you guess what flower most resembles a bull's mouth? No? Well, then it's a cows-lip.

Ettiquette does not require you to shake hands with a crowded parlor.

Mrs. Partington remarks that few persons nowadays suffer from suggestion of the brain.

A doctor the other day gave the following prescription for a sick lady: "A new bonnet, a Cashmere shawl and a silk dress." The lady entirely recovered.

WHO ARE THE BLESSED?—Blessed is the man who minds his own business.

Blessed is the woman who never says to her husband, "I told you so."

Blessed is the mother-in-law who never reminds you that you married above your station.

Blessed is the rich relation who never looks down on you—when you are in the gutter.

Blessed is the poor relation who never looks up to you—for money.

Blessed is the old maid that don't hate old people and children.

Blessed is the old bachelor that don't hate cats and pincushions.

Blessed are the married people that don't wish they were single.

Blessed are the single people that are content to remain so.

Blessed is the husband who never says his mother's pies were better than his wife's are.

Blessed is the wife (formerly a widow) who never calls up the virtues of her "dear departed" for No. 2 to emulate.

Blessed is the man who gives his wife 10 cents without asking her what she is going to do with it.

Blessed is the woman who don't scold when the stove-pipe falls down on the dinner-table and—blessed is the man who can fix it up without scolding.

Blessed is the friend who never requires the loan of your umbrella.

Blessed is the neighbour who is so busy with his own affairs that he has no time to pry into yours.

Where are the blessed?

Echo answers, "Where?"

ONE LIFE, ONE AIM.—A wife said to her husband, who was scolding her, "However cross you may be, there is not a couple who live in greater unanimity than you and I; for we always desire the same things—you want to be master, and so do I."

Well schooled Policeman: "Now then young man, you ought to be in school." Small boy: "Ugh! there ain't no more school for me! I've passed all my examinations and took my degree; got it framed and 'ung up in our best dror-in' room."

An organ being some time ago introduced to a parish church in the north of Scotland, some of the members took offence and left. One of these soon after met another member, and inquired "hoo the organ was gettin' on." "Oh, fine," was the answer; "just blawin' awa' the chaff an' keepin' the corn."

Men are frequently like tea—the real strength and goodness are not properly drawn out until they have been in hot water.

AGRICULTURE.

The taming of vicious Horses by a Mexican officer is thus described:—"He took a cord about the size of a common bed cord, put it into the mouth of the horse like a bit, and tied it tightly on the animal's head, not painfully tight, but tight enough to keep the ear down and the cord in its place. This done he patted the horse gently on the side of the head and commanded him to follow; and instantly the horse obeyed, perfectly subdued, and as gentle and obedient as a well-trained dog, suffering his legs to be lifted with impunity, acting in all repects like an old stager. That simple string, thus tied, made him at once docile and obedient as any one could desire." The gentleman who thus furnished this exceedingly simple means of subduing a very dangerous propensity intimated that it is practised in Mexico and South America in the management of wild horses. Be this as it may, he deserves the thanks of all owners of such horses, and especially the thanks of those whose business it is to shoe or groom the animal.

A few years since I took a piece of wet, rocky pasture that produced nothing but flags and rushes, cleared it from rocks and drained it with an open drain, then plowed and thoroughly pulverized it and seeded it down. The first year there was from one to two tons of grass per acre.—*Maine Farmer.*

In a family burial lot on the Rice Farm at Kittery, Me., is a rosebush still in its prime, known to be two hundred years old. Its yearly blossoms fall on the graves of seven generations.

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In its history, this invaluable Medicine occupies the most honourable position possible for any remedy to attain. A few years since it was known only to the friends and neighbors and patients of the proprietors, and always sought for by them whenever troubled with Rheumatism, and in this way came to the notice of physicians generally, and through their favorable expression, and its acknowledged value as a Rheumatic Remedy, the demand for it became so frequent and urgent as to oblige its proprietors to increase their facilities for its manufacture. Its reputation rapidly extended, and soon orders, letters of enquiry, letters of thanks, and certificates of praise were daily received from all sections of the United States and Canada; and in this way on a basis of its merit alone—unaided by "tricks of the trade" or special efforts—it has risen to its present envious position. Wherever introduced it has received the most flattering preference in the treatment of all rheumatic complaints. In this we are really grateful and happy not alone because our medicine finds ready sale, and is consequently profitable to us, do we say this, but because we open a new field in medical science, and cure at once what the best medical practitioners have for ages found so difficult even to relieve. We fill a place heretofore unoccupied. We relieve the suffering and minister to God's poor; we restore the laboring to the use of his injured limbs, and save him scores of times its cost in doctor's bills; we carry contentment and gladness into the home of the afflicted, and consequently are remembered by millions of grateful souls.

The proprietor of this medicine has walked the aisles of the Hospitals of London, Eng., for the past twenty years, making rheumatism a speciality, and the prescription from which this remedy is all he ever used in the treatment of this disease.

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		A.M.	A. M.	P.M.
0	Halifax—Leave.....	8 00	7 45	3 5
8	Bedford "	8 22	8 13	3 43
13	Windsor Jun "	8 33	8 30	4 00
26	Mnt. Uniacke "	9 25	9 30	
36	Ellershouse "	9 57	10 12	5 28
39	Newport "	10 06	10 24	5 40
45	Windsor "	10 28	10 45	6 00
52	Hantsport "	10 50	11 28	6 45
63	Wolfville "	11 24	12 20	7 23
		P. M.		
70	Kentville "	12 00	1 10	
82	Berwick "	12 35	1 56	
87	Aylesford "	12 52	2 16	
98	Wilmot "	1 24	3 04	
101	Middleton "	1 33	3 17	
107	Law'town "	1 50	3 40	
110	Paradise "	1 59	3 53	
115	Bridgetown "	2 20		
122	Roundhill "	2 38	4 42	
129	Annapolis—Arrive.....	2 55	5 10	
190	St. John by steamer...	8 00		

ST. JOHN TO HALIFAX.

Miles.	STATIONS.	Passengers and Freight daily.	Pass. and Fr'gt. Mon., Tues., Th., Fri., only.	Express Wed. and Sat. only.
	St. John by steamer.	A.M.	A. M.	A.M. 8 00
				M.P.
0	Annapolis—Leave.....		7 00	1 45
7	Roundhill "		7 24	2 02
14	Bridgetown "		7 48	2 20
19	Paradise "		8 09	2 34
22	Law'town "		8 22	2 43
28	Middleton "		8 47	2 59
31	Wilmot "		8 59	3 08
42	Aylesford "		9 46	3 42
47	Berwick "		10 06	3 55
59	Kentville "	6 30	11 30	4 40
66	Wolfville "	6 57	12 10	5 01
			P. M.	
77	Hantsport "	7 39	12 59	5 34
84	Windsor "	8 15	1 45	6 00
90	Newport "	8 37	2 10	6 15
93	Ellershouse "	8 50	2 24	6 23
103	Mnt. Uniacke "	9 35	3 10	6 46
116	Windsor Jun "	10 25	4 05	7 20
121	Bedford "	10 45	4 25	7 35
129	Halifax—Arrive.....	11 15	4 50	8 00

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