

MARCH 13, 1878.

THE CHRISTIAN MESSENGER.

MANY of our readers in Halifax and in other places have very pleasant remembrances of Mr. George Robins, the former Sabbath School, and will be glad to hear of him. In a letter just received from him at Great Yarmouth, Norfolk, England. He says:—

"I am thankful to say the Lord's work is progressing in the little Church to which I am now attached. We have a loving and lovable Pastor (Rev. S. Vincent) a very united church and a working one. The waters are occasionally stirred with two or more willing converts. The last who was so immersed said she wished it, as she felt it was, 'the nearest way to follow Christ'—a very apt idea I thought."

"I wish you could drop into our Bible Classes. One of our Deacons has a class of over fifty young men. Some of them make it a point to go out into the market, &c., on Sunday afternoons and bring in the 'loafers.' His wife has another class of about thirty young women. Another is just formed for 'factory girls.' A fourth is more adapted for domestic servants."

"Notwithstanding the happy times here I often look back to the pleasant seasons at Halifax, and the Christian fellowship there, and have a desire to come and see you all again. This may never be, but if we see each other no more in the flesh I trust we may meet near the throne by-and-by."

In addition to the letter from Rev. H. Morrow, at Tavoy, we have a brief note from Miss Payne, at Bassein, in the same country, which we doubt not will be read with pleasure by her many friends at Sydney and Yarmouth, as well as those in Halifax:—

My many dear friends in Nova Scotia, to whom I cannot write individually. Let me assure you through the columns of the Messenger that I have not forgotten, and never shall forget, the dear home faces, viewed from these distant shores, they lose none of their charms, and it often rests me to think about them. I am penning these lines sitting out on the veranda for coolness, you will probably peruse them by a warm fireside. As I look up from my writing I see natives passing and re-passing, shielded by their large paper umbrellas (tees) from the fierce rays of a tropical sun. When you glance aside from reading, it may be to look in wonder at the driving storm without, to shiver at the opening of a door, or to gaze at the merry occupants of a sleigh. We learn to prize winter in Burmah. A snow scene in a picture is delightfully suggestive of coolness, only the coolness ends there. The dry and rainy seasons mark the divisions in our year, and our Christmas brings no frost and snow, no "waits" or holly. The old-time charm of the day is broken, and we only remember it for what it has been."

"Dec. 25th.—The former part of this has been written some weeks, now, it must have a hurried ending, I have many unfinished letters in my writing case. It is so difficult to find an uninterrupted hour, you can have but little idea of the constant demands on our time, and the hours seem to slip away faster in Burmah than anywhere else."

I am now in Bassein, with my hands full of work and study, and quite recovered from the fever which caused me to leave Menthada. I have just taken a Burman girl from the jungle to "bring up." She is almost "grown up" already. My heart often aches over the children, bright-eyed little things growing up in ignorance, superstition and dirt, and in many cases far from thinking we do them a favor by teaching them. They think they do us a favor by coming to school. There are all sorts of difficulties to contend with, but owing to the faithfulness of Him who gave the "Great Commission" plenty of encouragement also, and we work on, believing the promise, "In due season ye shall reap if ye faint not." Sending to each and all my friends in the three Provinces a warm Christmas greeting, not forgetting the children, whose loving words of remembrance are not lightly esteemed by their missionary friend.

EMILY H. PAYNE.

In a private note, Miss Payne promises to "write something interesting some day." She says, "Every one tells me I acclimated very soon, and I think I shall stand the climate very well." "I was so glad to read the account of the Wolfville Anniversary."

IRELAND has never proved very congenial soil for Baptists, unless indeed, as some affirm that St. Patrick was originally a Baptist minister which is not unlikely to have been the case. Since Rome has been the controlling power there and the so-called Protestant State Church formerly exerted so baleful an influence, Protestants of all denominations have found it difficult to maintain a continued course of operations without more or less of opposition and disturbance. A letter from R. K. Eccles, M. D., of Dublin, to the London Baptist, Feb. 1st, says:—

"The year 1878 has opened gloomily for Ireland. The harvest has been wretched, especially in the north. In many places the potatoes are not yet raised."

Our mission staff mourns the death of Thomas Berry. His thoroughly Celtic character and intimate acquaintance with the Irish language made him an excellent evangelist. His funeral was very respectable and thoroughly representative of the various Protestant sections. Brother Macrory has left the sterile mountains of Down for the alluvial valley of the Bann, and is now pastor of the Coleraine Church. His reception has been most cordial. Brother Cocks has brought a large experience, acquired in England and Canada, to the Lord's work at Ballymena. Mrs. Cocks, too, shows herself a zealous and efficient co-worker. Regent-street Church, Belfast, rejoices in the vigorous ministrations of the Rev. Robert Holmes, a healthy and hopeful scion of the Pastor's College. We further hear of a third cause springing up in our noble northern capital. Like Paul, let us rejoice that "Christ is preached." With the New Year also our Irish denominational magazine has made a fresh start. It is now a neat little brochure.

Fenianism has been once again making a noise here. Unfortunately the period selected for its greatest uproar has been the Lord's Day. Two Sundays ago we had a monster torchlight procession to hail the return of the political "martyrs."

A telegram received just as we were going to press, gives us the sad intelligence that Deacon Samuel Brown, of Yarmouth died on Monday night. He will be much missed in Yarmouth and elsewhere.

The March-April number of the *International Review* (A. S. Barnes & Co., publisher, New York and Chicago) opens with the Confederate Reminiscences of Alexander H. Stevens. The second article by Hon. David A. Wells presents a valuable review of the Elements of National Wealth. Will. T. Richard, F. R. S., F. A. S. L., long a resident of Mexico, treats the Mexican Question under the title of the "Mexico of the Mexicans," commenting on the policy of the United States. The Method of Electing the President, is ably discussed by Judge Thomas M. Cooley of Michigan and Hon. Abram S. Hewitt of New York. Other articles are by the Rev. Dr. Samuel Osgood on Modern Love; Gen. de Peyster (of New York) on New York and its History; Prof. A. P. Peabody, D.D., LL.D., of Harvard College, on the Relation of Morality to Religion. Silver in Art is appropriately described by E. C. Taylor of New York.

The Punishment of Sin Eternal, is a small pamphlet of 38 pages containing three sermons by Justin D. Fulton, D. D., entitled "The Surrender to Infidelity, a reply to H. W. Beecher," "The False Light, a Reply to Canon Farrar," and "The Breathings of the Pit, a Reply to Robert G. Ingersoll." The New York Sun says:

"While other watchmen on the walls of orthodoxy are slumbering upon their posts, or even parleying with the enemy, the Rev. Justin D. Fulton is as vigilant and uncompromising as ever. Lifting up his voice like a trumpet, he warns the brethren against the danger without and the treachery within against so-called science and the preachers who seek to propitiate it by explaining away hell."

Single copy, 10 cents; 50 copies, \$3.50; 100 copies, \$6.00. These low prices include postage. Published by the Religious News-paper Agency, 21 Barclay Street, New York.

IS THERE A HELL? an enquiry and an answer by Rev. John A. Cus, A. M., pp. 31. Published by D. Lothrop & Co., Boston.

This is a very brief but very satisfactory explanation of "Sheol," "Hades" and "Gehenna" showing that the latter term leaves no possible escape from the conclusion that the Scripture teaches an eternity of punishment for the wicked.

THE SCHOLASTIC NEWS a monthly journal of interesting information on educational and other subjects.

This is a modest practical paper of eight pages 9 by 12 on educational matter to be had for \$1.00 a year. Published at 31 St. Urban Street, Montreal. It will doubtless be highly valued by teachers and educationists generally.

Notices.

RECEIVED FROM WOMEN'S MISSION AID SOCIETIES.

Canning—Miss M. L. Witter..... \$ 6 00
Mission Band, Canning—Miss M. L. Witter..... 12 00
M. R. Selden, Sec'y.
Halifax, March 12th, 1878.

PRINCE EDWARD ISLAND CENTRAL BOARD WOMEN'S MISSIONARY AID SOCIETIES.—Officers for 1878:—

Mrs. A. C. Chipman, President.
Mrs. J. Schurman, Vice President.
Miss Ada Hopper, Secretary.
Jas. Desbrisay, Esq., Charlottetown, Treasurer.
Bedford, P. E. I., Feb. 29, 1878.

Acknowledgments.

SUNNYSIDE.—Allow me to acknowledge through the *Christian Messenger*, the kindness of members of my congregation at Scott's Bay, who met at the Hall owned by Geo. L. Jess Esq., on the evening of Monday, Feb. 25th. After spending some time in discoursing sweet music, vocal and instrumental; interspersed with addresses from Abram C. Ellis, Esq., the writer, and others, they manifested their interest in and appreciation of their Pastor's services by leaving behind them substantial proofs of their regard in the shape of cash and useful and convenient articles for the refreshing of the outer and inner man, for which they will accept his most sincere thanks. May God reward and bless them, with abundant spiritual and temporal favor.

STEPHEN MARCH.

Canning March 5th 1878.

A goodly number of our brethren and sisters of the church and congregation at Indian Harbor surprised us quite agreeably on the evening of the 13th ult., when they entered our house with their boxes and baskets and took possession, which we were most happy to have them do. Our sisters went to work at once, making themselves useful as they generally do, and the result was we very soon had a most excellent tea prepared for the company, which we all very much enjoyed. In addition to that enjoyment, our good brother, Capt. Jas. McConnell, presented us with a purse containing some cash, together with a variety of very acceptable articles for family use, amounting to \$22, accompanied with a very fitting and touching address. We felt that language could poorly convey a suitable reply for such manifestations of thoughtful kindness toward us. May the Lord bless them spiritually and temporally. It is good for brethren to dwell together in unity. The resolve was repeatedly expressed on that evening God, permitting, it that should not be the last gathering of the kind.

Since that evening there have been some additions to the sum above named by some of our brethren, which increased the amount in all to \$37. May our Heavenly Father reward them all.
H. EAGLES.
St. Mary's, Feb. 18th, 1878.

Letters Received.

Jacob L. Beals, \$3. E. Curry, \$4. G. P. Sabean, \$4. J. D. Halford, Esq., \$9.83. H. E. Payson, Esq., \$10. G. W. Freeman, \$20. Rev. W. H. Richan, \$2. W. D. Archibald, 1 sub. Mrs. A. McDougall, \$2. I. McNayr, \$5. Rev. L. Wallace, \$2, yes, all correct. M. E. Marshall, \$4.50 (the W. should have been M.). Rev. Dr. Tupper, \$2. Jos. D. Masters, \$8. J. Greenough, \$2.

WHAT THEY SAY OF IT! A FEW FACTS FOR THE PEOPLE.—There are but few preparations of medicines which have withstood the impartial judgment of the people for any great length of time. One of these is Dr. Thomas' Electric Oil. Read the following and be convinced:—Thos. Robinson, Farnham Centre, P. Q., writes, "I have been afflicted with rheumatism for the last ten years, and have tried many remedies without any relief, until I tried Dr. Thomas' Electric Oil, and since then have had no attack of it." J. H. Earl, Hotel Keeper, West Sheffield, P. Q., writes, "I have been troubled with liver complaint for several years, and have tried different medicines with little or no benefit, until I tried Dr. Thomas' Electric Oil, which gave me immediate relief, and I would say that I have used it since with the best effect. No one should be without it. I have tried it on my horses in cases of cuts, wounds, etc., and think it is equally as good for horse as for man." A. Maybee, Merchant, Warkworth, writes, "I have sold some hundreds of bottles of Electric Oil, and it is pronounced by the public, 'one of the best medicines they have ever used,' it has done wonders in healing and relieving pain, sore throats, etc., and is worthy of the greatest confidence."—John Rusan, Township Percy, writes, "I was persuaded to try Thomas' Electric Oil for a lame knee which troubled me for three or four years, and I never found anything like it for curing lameness. It is a great public benefit."

Beware of Imitations.—Ask for Dr. Thomas' Electric Oil. See that the signature of S. N. Thomas is on the wrapper, and the name of Northrop and Lyman are blown in the bottle, and TAKE NO OTHER. Sold by all medicine dealers. Price, 25 cts. NORTHROP & LYMAN, Toronto, Ont., Proprietors for the Dominion.
NOTE.—ELECTRIC—Selected and Electrized.
March 13. 2m. cow. to June 12.

HASTINGS HOUSE,
73 GRANVILLE STREET,
NEXT "CHRISTIAN MESSENGER" OFFICE.

IN the centre of the city, it is convenient for business men. Being detached, it is pleasant and comfortable for Permanent or Transient Boarders. Terms moderate.
R. & E. PRINCE.
June 20.

NEW ADVERTISEMENTS.

SOMETHING NEW FOR SUNDAY SCHOOLS.

BRAINARD'S
SUNDAY SCHOOL SINGER.
A Monthly Journal of Sunday School Music.

Each number will contain eight pages of choice new SUNDAY SCHOOL SONGS and appropriate reading matter. Its object is to bring good Sunday School Music within the reach of all at a very small cost. NEW MUSIC by some of the most experienced writers will be given each month; and it will also be the aim of the editors and publishers to interest children in the songs, and the truths and morals conveyed therein. Hence appropriate reading matter will be given, and the Journal made both pleasing and instructive. Those who are endeavoring to promote good, cheerful, and devotional singing, will find an efficient aid in "THE SINGER," especially in its remarks on Sunday School Songs. Will you help us in this effort? We will forward sample copies, on receipt of stamps. April number now ready.

TERMS, POST-PAID.

One copy, 1 year, 30 cts.
5 copies, 1 year, \$1 25
25 " 1 " 4 75
50 " 1 " 7 00
100 " 1 " 12 00
200 " 1 " 20 00

Send stamps for sample and full particulars. A few pennies contributed by each pupil will furnish the School with good, new music every month, and an efficient aid and instructor.

S. BRAINARD'S SONS,
PUBLISHERS,
Cleveland, O.

WOOD BROS., & CO.,
ARE OFFERING
FANCY DRESS GOODS
AND
WOOL GOODS,
AT 10 PER CENT. DISCOUNT
ON THEIR USUAL LOW PRICES.

Any one entrusting their orders for DRY GOODS to us may feel sure they will get their goods at the Lowest Prices, we having decided that Low Prices and Quick Sales is by far the best policy.

Family orders from the country will receive our prompt and personal attention. Samples sent free of charge.

WOOD BROS. & CO.,
100 Granville St.

SEND US
Your NAME and ADDRESS,
and in return we will send you, Free of expense, Postage Paid, a copy of our

BEAUTIFUL BOOK OF POEMS,
entitled,

"Moses, the Great Law-Giver,"
a collection of Poems illustrating the Life of Moses, being selections from Mrs. Hemans, W. Cullen Bryant, and other celebrated authors. Beautifully illustrated.

ON RECEIPT OF TWENTY-FIVE CENTS to pay expense of mailing, &c., we will send you a CHOICE PAIR of Engravings, after the old Masters.

Address
NATIONAL BUREAU OF ENGRAVING
512 Pine Street, Philadelphia.

March 13. 3 ins.

VEGETABLE, AGRICULTURAL,
AND
FLOWER SEEDS.

FRESH SEEDS in all these departments can be obtained at the Subscribers places of business, either in Digby, N. S., or St. John, N. B. Having made the Flower Seed business a specialty, sparing neither care or expense in the selection and adaptation to the popular demand, he thinks he can give better satisfaction than any other house in the Maritime Provinces. Catalogues sent on application by post-card or otherwise. He will pay postage on all but Peas and Beans, which are each 4c. per pint. Orders accompanied by cash will receive immediate attention. He also offers at lowest prices, Timothy, Red Clover, Swedish Turnip, Mangel Wurtzel, Beet, and other Agricultural Seeds.

J. CHALONER,
Digby, N. S., at St. John, N. B.
March 6. 2m

MAIL CONTRACT.

TENDERS addressed to the POSTMASTER GENERAL, will be received at OTTAWA, until noon, on Friday, the 12th April, for the conveyance of Her Majesty's Mails, on a proposed Contract for four years, three times per week each way, between

Halifax and Marie Joseph via
Tangier and Sheet Harbor,
from the 1st JUNE next.

Printed notices containing further information as to conditions of the proposed contract may be seen, and blank forms of tender may be obtained at the Post Office of Halifax, Musquodoboit Harbor, Tangier, Sheet Harbor, and Marie Joseph, or at the office of the subscriber.

F. M. PASSOW,
Post-Office Inspector,
Post Office Inspector's Office,
Halifax, 1st March, 1878.
March 6. 3 ins.

BLUMYER MFG CO
Bells
Church, School, Fire-alarm, Fine-toned, low-priced, warranted. Catalogue with 100 testimonials, prices, &c., sent free.
Blumyer Manufacturing Co., Cincinnati, O.
Feb. 7. 6m. cow

BUCKETE BELL FOUNDRY.
Established in 1837.
Superior Bells of Copper and Tin, mounted with the best Rotary Hammers, for Churches, Schools, Farms, Factories, Court Houses, Fire Alarms, Tower Clocks, &c., &c.
Illustrated Catalogue sent Free.
W. A. BUCKEY, 277 & 279
1222 & 1224 Broad St., Cincinnati, O.

NO DUTY ON CHURCH BELLS.

March 22.

\$5 to \$20
per day at home. Samples worth \$1
free. STINSON & Co., Portland, Maine.
March 8. 1yr.



Nov. 28. 3m. 1

WINDSOR & ANNAPOLIS
Railway.

TIME TABLE.

Commencing Monday, October 15, 1877.

STATIONS.

Passengers and Freight
Steamboat Express
Mon, Wed, and
Saturday.

Passengers and Freight
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