

Wenger came to England. Here he became acquainted with the late Rev. John Dyer, and, through him, with Dr. Steane, W. B. Gurney, Esq., and others, which resulted in his being baptized by Dr. Steane, at Camberwell, in February, 1839.

"In June of the same year, the Rev. Dr. then Mr. Wenger, entered on the missionary life, and, on arriving in India, immediately joined the Rev. Dr. Yates in the work of translating the Holy Scriptures. Dr. Yates had for some years, with the assistance of the Rev. W. H. Pearce, been engaged in preparing a new version of the entire Scriptures in Bengali, the New Testament having been published in 1833, and reprinted, with numerous alterations, in 1837 and 1839. His object is stated to have been 'to produce an idiomatic translation, which should be as good Bengali as the English version is good English.' This effort was an improvement on the previous labours of the eminent Dr. Carey, and became the foundation of all the subsequent editions which have issued from the Calcutta Mission Press, under the care of Dr. Wenger and his colleagues in this great work.

"If not so popularly useful, yet the labours of Dr. Wenger on the translation of God's Word into the Sanscrit language has been a work of still greater difficulty and more arduous toil, and is illustrative in a higher degree, if possible, of that patient assiduity and large erudition which have characterized his life. This ancient tongue has been called 'the master language of India.' It has been said to be 'all-powerful among the Hindoos,' and as that 'which gives to Brahmins, gurus, and the various religious orders, all the ascendancy they possess.' Dr. Carey regarded it as the 'parent of nearly all the colloquial dialects of India, and as the key to the knowledge of their literature.'

Dr. Wenger has now been called to join the noble band of men, so many of whom were his contemporaries and companions, from whom the vast population of India has received the tidings of eternal life through a risen Saviour and Lord.

Supply your families and friends with good wholesome Literature. Let them have the **CHRISTIAN MESSENGER**, a weekly family paper. Only 25 cents to Dec. 31st.

It may seem strange that the polity and practice of Baptist churches with regard to the ordination of their ministers should need any revision at this late day. As, however, so much depends on the character and qualifications of the men who are inducted to the sacred office of the Christian ministry, it is not surprising that efforts should be made to prevent the introduction of unworthy men. Our brethren in the United States are in a state of some unrest on this subject, as shewn by the New York resolutions contained in Mr. Saunders' letter. The subject is worthy of the most serious consideration of ministers and members generally.

A new departure was recently taken by the New York Methodist Protestant Church, in the ordination of Miss Shaw to the pastorate of the congregation to which she has for some time ministered. The New England Methodist Episcopal Conference was asked some time since to ordain Miss Shaw, but refused on the grounds that the pastoral office does not properly belong to a woman. It appears that her congregation pays her a salary of \$1000 a year, while its former pastor could only collect \$400. The church is now to become Methodist Protestant. There was a majority of four in the Conference in favor of her ordination, but the President declined to take part in the service and withdrew.

FOUR FAMILIES may be supplied with the "Christian Messenger" from this date to Dec. 31st, 1880, for ONE DOLLAR.

The leading article in the *North American Review* for November is by the Hon. William Beach Lawrence, and is devoted to an exposition of the monarchical principle in the United States Constitution. It is shown that under our Constitution the Executive is vested with powers far greater than those possessed by the king in a limited monarchy. The amplitude of the President's constitutional powers is best seen from the history of the war of secession, as when Mr. Lincoln, without waiting for

the assembling of Congress, declared the blockade of the Southern ports, and called into service for three years, a volunteer army of upwards of 42,000 men. The author foresees danger to the permanence of our republican institutions, resulting both from the vastness of those powers and from the existing methods of choosing Presidents, and thinks that a radical change in the Constitution is imperatively demanded. M. Désiré Charnay contributes the third of his valuable illustrated papers on "The Ruins of Central America."

CHEAP FAMILY READING. Postage paid. The **CHRISTIAN MESSENGER** to New Subscribers to 31st Dec., 1880, for 25 cents.

Rev. W. F. Armstrong will give an Illustrated Lecture on India in the Baptist Church at Windsor, on Thursday (to-morrow) and at Hantsport on Friday evening.

The October Number of **THE PREACHER AND HOMILETIC MONTHLY** is the first of volume five. Among the announcements for the new volume are: Rev. George F. Pentecost, the eminent evangelist and co-laborer of Mr. Moody will open a department in which he will "consider Queries from Clergymen in Reference to Gospel Preaching; G. H. Corey, D. D., in December begins a series of "Criticisms on the Methods of Sermonizing Adopted by the Most Eminent Living Preachers;" S. Scovill, D. D., will give a series of articles on Preaching, contrasting the American and European Pulpits. Among the interesting contents of the October number are—"Take Ye Away the Stone," by T. H. Skinner, D. D.; "The Candle of the Lord," by Phillips Brooks, D. D.; "Conditions of Success in Working for Christ," by Justin D. Fulton, D. D.; "Spiritual Declension," by Joseph Parker, D. D. This MONTHLY certainly must prove invaluable to all clergymen and students of the Bible. \$2.50 per year, 25 cents single number. I. K. FUNK & Co., 10 and 12 Day St., New York.

NEW SUBSCRIBERS by sending 25 cents, may have the **CHRISTIAN MESSENGER** to Dec. 31st, 1880, Postage paid.

Notices.

CASH RECEIVED TOWARDS ENDOWMENT FUND OF ACADEIA COLLEGE.

Harris Harding Professorship, Lydia Churchill, Hebron.....\$1 00

BUILDING FUND.

Mrs. Watson Patten, Ohio.....\$3 00
Judith Crosby, do.....1 00
John F. Patten, do.....1 00
Gilbert Crosby.....1 00
Isaiah Crosby.....4 00

\$10 00

A. McDonnell, Pughwash, Interest

on note.....\$9 00

A. D. W. BARRS, Treas.

Wolfville, Oct. 30, 1880.

(Christian Visitor please copy)

AN ENQUIRY.—What course is most

advisable where persons are allowed to

teach Swedenborgian doctrines in Baptist

Sabbath Schools, and where a Baptist

deacon communes with Methodist

churches?

SUBSCRIBER.

CONVENTION FUNDS RECEIVED.

C. Jost, Esq., Guysboro.....\$12 00

H. R. Cunningham, Esq., do.....10 00

\$22 00

G. E. DAY.

Yarmouth, Oct. 16, 1880.

Contributions to the Convention Fund,

or to any object embraced in it, will

please remember to send their dona-

tions to the Financial Committee.

G. E. D.

WANTED

A copy of the N. S. Central Association

Minutes for 1873, and a copy of the

N. S. Eastern Association Minutes for

1870. Any person having either will con-

fer a favor by forwarding the same to the

Christian Messenger Office, Halifax.

HALIFAX BAPTIST CHURCH

DIRECTORY.

GRANVILLE STREET CHURCH.—Lord's

Day Services at 11 A. M., and 7 P. M.

Pastor, Rev. E. M. Saunders. Sabbath

School in the New Vestry Spring

Garden Road at 2.45 P. M. Prayer-meet-

ings in the same place on Wednesday

and Bible studies on Friday evenings at

7.30.

NORTH BAPTIST CHURCH, GOTTINGEN

STREET.—Lord's Day Services at 11 A.

M. and 7 P. M. Pastor, Rev. J. W.

Manning. Sabbath School at 2.30 P.

M. Prayer-meetings on Wednesday and

Friday evenings at 7.30.

TABERNACLE, NORTH BRUNSWICK ST.—

Lord's Day Services at 11 A. M. and 7

P. M. Pastor, Rev. J. F. Avery. Sabbath

School at 2.30 P. M. Prayer-meetings

on Tuesday and Friday evenings at 7.30.

DARTMOUTH BAPTIST CHURCH.—Lord's

Day Services at 11 A. M. and 7 P. M.

Sabbath School at 3 P. M. Prayer-meet-

ing on Wednesday evening at 7.30.

AFRICAN BAPTIST CHURCH, CORNWALLIS

STREET.—Lord's Day Services at 11

A. M., and 7 P. M. Pastor, Rev. Wilton

R. Boone. Sabbath School in the vestry

at 3 P. M. Prayer-meetings on Wednes-

day and Friday evenings at 8 o'clock.

Money Received.

G. S. Vance, \$2; W. L. Fullerton, \$2;

E. Layton, \$2.

ELECTRICITY! THOMAS' EXCELSIOR EC

LECTRIC OIL! WORTH TEN TIMES ITS

WEIGHT IN GOLD.—Tain cannot stay

where it is used. It is the cheapest

medicine ever made. One dose cures

common sore throat. One bottle has

cured bronchitis. Fifty cents worth has

cured an old standing cough. It positive-

ly cures catarrh, asthma and croup. Fifty

cents worth has cured croup of eight

years' standing. The following are ex-

tracts from a few of the many letters that

have been received from different parts

of Canada, which, we think, should be

sufficient to satisfy the most skeptical:

J. Collard, of Sparta, Ont., writes, "Send

me 6 dozen Dr. Thomas' Electric Oil, have

sold all I had from you, and want more

now, its cures are truly wonderful."

Wm. McGuire, of Franklin, writes, "I

have sold all the agent left, it acts like a

charm—it was slow at first, but takes

splendidly now." H. Cole, of Iona,

writes, "Please forward 6 dozen Dr.

Thomas' Electric Oil I am nearly out,

nothing equals it." J. Bedford,

Thamesville, writes, "Send me at once a

further supply of Electric Oil, I have

only one bottle left. I never saw any-

thing sell so well and give such general

satisfaction." J. Thompson, Woodford,

writes, "Send me some more Electric

Oil, I have sold entirely out. Nothing

takes like it." Miller & Reid, Ulverton,

P. Q., write, "The Electric Oil is getting

a great reputation here, and is daily

called for. Send us a further supply

without delay."

BEWARE OF IMITATIONS.—Ask for

Dr. Thomas' Electric Oil. See that the

signature of S. N. THOMAS is on the wrapper,

and the name of Northrop and

Lyman are blown in the bottle, and TAKE

NO OTHER. Sold by all medicine dealers.

Price, 25 cts. NORTHROP & LYMAN

Toronto, Ont., Proprietors for the Do-

minion.

NOTE.—ELECTRIC—Selected and Elec-

trized.

Oct. & Nov. eow.

Marriages.

At the Grafton St. Methodist Church, on the 27th inst., by the Rev. S. B. Dunn, John L. Bolman, to Jessie M., widow of the late F. W. Morris, Esq., M. D., and daughter of George S. Solomon, Esq., of Lunenburg.

On the 20th inst., by the Rev. J. Williams, Joseph H. Davidson, to Annie J. Saxton, all of Falmouth.

At Truro, on the 25th inst., by Rev. J. E. Goucher, John Caudle, of Truro, to Miss Maggie E. Cumming, of Parrsboro, Cumberland Co.

At Lunenburg, Oct. 13th, by Rev. M. W. Brown, Mr. Timothy Rhodes, to Miss An. thusa DeLong, both of New Germany.

By the same, at New Germany, Oct. 26th, Mr. David A. Corkum, of New Ross, to Miss Amanda Webber, of New Germany.

At Lockeport, on the 20th inst., by Rev. J. A. Durkee, assisted by Rev. Wm. Brown, Mr. Dean W. Lloyd, to Miss Isabella A. Peterson, daughter of James Peterson.

At the Tabernacle, on the 27th Oct., by Rev. J. F. Avery, John Booker, to Catherine Smith, both of Halifax, N. S.

At Hillsburgh, on the 11th inst., by Rev. J. A. McLean, Mr. James Jackson, to Miss Ida M. Godfrey, both of the above place.

At the Parsonage, North Brookfield, Queen's Co., on Monday, 25th Oct., by the Rev. G. A. Cleaveland, Mr. Hiram Annis, to Miss Rebekah Martin, both of Hibernia, Queen's Co.

At the Baptist Parsonage, Chipman, N. B., on the 20th inst., by Rev. W. P. Anderson, Conrad Miller, Esq., of Waterboro, N. B., to Miss Deborah Munroe, of Canaan, Queen's Co., N. B.

At Melvern Square, by the Rev. Wm. E. Hall, Oct. 26th, Mr. S. Holmes Cassidy, of North Kingston, to Miss Lydia Bent, of Springfield.

By the same, on the same day, A. B. Stronach, M. D., of Evergreen, to Miss Jessie H., daughter of James Gates, Esq., of Melvern Square.

Deaths.

At Black Point, St. Margaret's Bay, on Wednesday, 27th inst., in the 50th year of her age, Sarah, beloved wife of William Phillips.

On Thursday, Oct. 28th, Margaret, wife of James Mitchell, aged 37 years.

At the Poor's Asylum, Oct. 26th, Catharine Boutilier, aged 47 years.

At Canard, on Saturday morning, 23rd inst., C. C. Hamilton, M. D., aged 67 years.

At DeBert River, Oct. 4th, Mrs. Richard Carter, aged 87 years and six months.

At Economy, Oct. 25th, Jas. D. Moore, in the 54th year of his age.

At Bridgetown, on the 21st inst., James Arnold, child of L. S. Morse, Esq., aged 6 months and 19 days.

At Dartmouth, on Thursday, the 28th inst., John Morton, in the 75th year of his age.

At New York, on Thursday, the 28th inst., Capt. Thos. W. Matson, eldest son of Capt. Geo. Matson, of this city, in the 28th year of his age.

At Lakeville, on the 20th Sept., Margaret, aged 56 years, beloved wife of Allan McDonald.

At Barrington, 14th inst., Isaac Hopkins, Sr., in the 78th year of his age.

At Windsor, on the 22nd inst., Eliza Curry, aged 45 years.

At the residence of his brother, Jabez Burke, of North Brookfield, on Sunday, 17th Oct., Mr. Ambrose R. Burke, in the 41st year of his age.

At Cross Roads, St. Mary's, on the 11th of Sept., Mr. Alex. McKeen, in the 65th year of his age, after a lingering illness, he bore with great patience and cheerful submission to the Divine will. Deceased was a humble unassuming christian man, and a consistent member of the Baptist Church. He has left a widow three sons and three daughters to mourn their irreparable loss.

At Richmond, July 14th, Mrs. Hannah Porter, aged 58 years, wife of Ira Porter, Esq. She was a follower of Christ for many years. Her death was sudden.

In Greenwood Square, Aylesford, Oct. 24th, Reginald, only child of Joshua and Annie Maria Hiltz, aged 6 months.

At Lake George, July 17th, Mrs. Mary E., aged 29 years, wife of Jas. H. Clealon, and daughter of Samuel and Zilpha Saunders. Her end was peace.

At Lake George, Aug. 6th, Roderick G. Crossby, aged 20 years. He professed religion six years previous to his death, and maintained a consistent walk to the end. His sufferings he bore as a Christian, and leaves a widow and two children to mourn their loss.

At Lockeport, on the 19th September, Eleanor, wife of David Eisenhour, Esq., aged 66. Sister E. was converted early in life through the missionary labors of Rev. Ezekiel Masters. While still young she was baptized by Rev. A. V. Dimock, into the fellowship of the 1st Ragged Island Baptist Church, of which she remained a member until death. Her duties as wife, mother and neighbor were well done. Tender recollections of her kindly ministries at home and among the sick and poor are her abiding memorial. She died resting in Christ. Funeral services were conducted by Rev. J. A. Durkee and Rev. Wm. Brown. Sermon by former from 1 Thess. iv. 17: Theme, "Forever with the Lord."

At Lockeport, on the 1st Sept., of Consumption, Nancy L., daughter of the late Capt. David Maxwell, and step daughter of James Sutherland, aged 18 years, a child of loving and most filial spirit, suddenly removed and deeply mourned.

At Lockeport, on the 22nd Oct., of Consumption, S. Bradford Hammond, of the late firm of S. B. Hammond & Co., aged 33 years. Mr. Hammond was a man of promise, possessing a keen cultured intellect and kind heart. His loss to business and social circles is great. He withheld heart assent wholly and mental assent in part from the "truth as it is in Jesus," till near the close of life. He then received "the kingdom of heaven as a little child," and died trusting in Christ. A wife and child and a wide circle of relatives mourn for him among whom is a deeply afflicted widowed mother, Priscilla, relict of the late Andrew Hammond. Funeral services on Sabbath 24th, were largely attended. Sermon by Rev. J. A. Durkee; Text 1 Cor. i. 24. Subject, "Christ the Power of God to the called."

At Boston, Mass., Oct. 20th, Rebecca, relict of the late Samuel Coppin, in the 43rd year of her age.

At West River Station, on the 12th Oct., Mrs. Catherine McLean, widow of the late Murdoch McLean, aged 83 years.

On Saturday morning, at 5 a.m., Rachel, relict of the late N. L. West, Esq., aged 63 years.

NEW ADVERTISEMENTS.

Agents Unemployed

or now working, should write us at once. We have the fastest selling article in the United States. Special territory given. Goods can be carried in pocket. Immense profits. Those already at work are coining money and say "It beats the world." Goods as staple as flour. No family could well exist without them. You can work at home or abroad. To introduce this valuable invention we will send SIX SAMPLES upon receipt of three-cent stamp to pay postage. You never had such an opportunity before, and will never have a like one again. Address, not forgetting the stamp.

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Nov. 3. 11.

NEW GOODS.

WOOD BROS. & CO.

GRANVILLE ST.,

FALL IMPORTATIONS COMPLETE.

Our stock now comprises one of the largest and most complete assortment of

STAPLE & FANCY

Dry Goods

to be found in the city. We believe in

small profits and quick sales.

WOOD BROS. & CO.,

109 Granville St.

Sept. 22.

\$72 A WEEK. \$12 a day at home

easily made. Costly outfit free.

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*Sept. 29, 1880.

FREE GIFT! TO ALL

who suffer with CON-

SUMPTION, ASTHMA, SORE THROAT,

BRONCHITIS, or NASAL CATARRH.

I will send a copy of **MEDICAL COMMON SENSE**, free of charge. It is elegantly printed and illustrated; 144 pages, 12mo, 1879. It has been the means, in the

providence of God, of saving many valuable lives. The book is invaluable to persons suffering with any

disease of the Nose, Throat, or Lungs. Send name, with F. O. Address and six cents to pay cost of