

practical interest, because I have long felt that doctrinally the Baptists had the best of the argument, and that your view of baptism was clearly the one taught and practised by the apostles. Yet for reasons already named, it failed to awaken in me any desire to be baptised; further reflection, however, has convinced me that your view was not only important on personal religious ground but as an *emphatic protest against priest-craft and Ritualism*. Thus you see the very reason which for some time rendered the matter uninteresting, proves, on more mature consideration, the very thing which gives it special claim upon my respect; and further, that in order to be consistent and give full play to the best tendencies of my religious life, I am bound to come over to your side. Amongst all Protestant churches I believe yours the most consistent, and therefore I am seeking admission to its pale. But it is not from this general view of the question I am here to night, but on personal religious grounds. It is as a disciple of Jesus Christ, testifying my loyalty to Him. The place Christ occupies in the realm of our religious life cannot be too clearly defined. He claims to be King and Lord. Nothing is to keep us back from perfect obedience to His ordinances. It is in glad and grateful recognition of Him in this supreme relation that I am here to be baptised."

Mr. Parker had been for fifteen years a Primitive Methodist minister, had been long recognised as one of the most thoughtful and able ministers of the district, and his session was due entirely to a change in his religious views.

In the city of Mexico they have a regulation in regard to the police which might be advantageously adopted in some other cities. Policemen are found stationed at short intervals in the quiet streets, with their lanterns set and in the middle of the road way. They are obliged by the regulations to signal their whereabouts every quarter of an hour, and the sound of their whistles, which have a shrill, doleful note, like November wind, may be heard repeated from one to another all the night through.

**TAKE NOTICE.—NEW SUBSCRIBERS.**—Three copies of the CHRISTIAN MESSENGER to one address for Five Dollars; six copies to one address for Ten Dollars; and so on for one year.

**THE CONGO MISSION.**—There is a deep feeling of interest in the mission of the English Baptists to Central Africa. Other denominations seem concerned in it somewhat as they were in the early mission of that body to India. The following letter from a venerable clergyman, whose name is a household word in all Evangelical circles in the Church of England, and is also held in high esteem among Christians of other denominations, expresses strong sympathy in the work:

"HEREFORD, Oct. 28th, 1881.

"DEAR SIR,—I have much pleasure in sending you a cheque for £250 for the Congo Mission.

"I feel a particular interest in your Mission, because I was once a pupil of that great man, William Carey, some sixty years ago at Fort William College, Calcutta, when he was its Sanskrit Professor. I shall ever regard him as one of the greatest men that ever lived, and as the father of modern missions.—Believe me, dear Sir, yours very faithfully,

"J. VENN,

"Formerly Vicar of St. Peter's, Hereford."

**THE BAPTIST MISSION AT ROME** too is partaking of similar favors from Mr. Venn. The editor of the Missionary Herald says:

"The Rev. J. Wall, of Rome, desires us to acknowledge the receipt from him of £100 for his work. "When I was a boy," he writes, "the Rev. John Venn, Vicar of St. Peter's, Hereford, took me and showed me very great kindness, and helped me in every way; while studying the Scriptures and working among His people the Lord showed me the error of infant sprinkling and the truth of baptism. Humanly speaking, this seemed a great misfortune, for I told Mr. Venn I could not remain longer in the work, since I differed with him on a point so important. So out I went. This cost me more, dear Dr. Underhill, than you would easily imagine, and I had some reason to believe it cost him something also. The other day I received a very kind letter from him and a cheque for £100 to help me in my work."

From the same source we obtain the following:

Mr. Wall writes that "our work here is going on well in the midst of opposition. The chapel (Sala Cristiana) is often crowded on the Sunday evening, and there are signs of a deepening interest. I was in Florence last month, and baptised six there. At Savona I baptised the minister of the Free Church in the presence of his people. Here, in Rome, the Pope is very uncomfortable, and may possibly think it best to leave. There is a little stir among his followers.

I have had an important visit or two from among those who stand near him, and think things may take a very favorable turn.

## ONEDOLLAR EDITION OF THE CHRISTIAN MESSENGER.

Some of our brethren, who are warm friends of the CHRISTIAN MESSENGER, and who are also in hearty sympathy with us in the desire that it shall reach not only every Baptist family, but all other families as well, without distinction, assure us that in addition to its present patrons and those who may be added to our present list of the enlarged Messenger at \$2, there are yet thousands of others who would without hesitation become subscribers to a

### ONE DOLLAR EDITION of the paper.

We propose therefore at the commencement of the New Year to get out such an edition every Wednesday, so as to meet the necessities of all, by providing a Weekly Newspaper of 24 columns, which shall contain all the Religious Intelligence, General News and other valuable information in Agriculture, Education, Science, Domestic Economy, Health Hints, Suggestions for improvement in the House and Farm, and advancement in all the Arts of life, as well as giving a large amount of Christian and General Reading.

This, we have reason to believe, will meet the necessities of the times, and will place within the reach of all what they are desirous of obtaining, without interfering with the regular issue of the Christian Messenger on Wednesdays. We respectfully invite the co-operation of our brethren and sisters young and old, in this endeavour to supply their neighbors with a

## WEEKLY FAMILY NEWSPAPER AT ONE DOLLAR A YEAR. Six copies for \$5.

Any person who, BEFORE THE END OF THE YEAR, will send the names and subscription for five new subscribers, will get the sixth free. Here is an opportunity for industrious, diligent canvassers to earn two, three or four dollars a day.

By going into the locality, more or less near to your own residence, and showing to the people in their own homes the value of a weekly family paper, you might without difficulty, get a large number, perhaps twenty or thirty subscribers in a day—which would be five dollars a day for the Canvasser. Care would be necessary in getting and sending to us the correct address of New Subscribers with the name of the Post Office, and the work would then be done.

This arrangement we are led to believe will be far more acceptable than the monthly issue.

To those New Subscribers who have already paid for the proposed Monthly, we shall send the first number in each month, but if any should prefer to have their names transferred to the list of subscribers to the ONE DOLLAR EDITION, we shall be pleased to do so on receipt of the difference in price.

**PLEASE OBSERVE.**—We shall be obliged to keep the list of Subscribers to the One Dollar Edition entirely on a Cash basis.

Money sent on by Post Office order or by Registered letter will be at our risk.

**FROM DARKNESS TO LIGHT:** A story of the Telugu Awakening by Rev. J. E. Clough, Ongole, India, published by W. G. Corbell, Mission Rooms, Boston, price \$1.25.

This beautiful missionary volume will form a valuable addition to the

works illustrative of Life in India. It is a strictly true story and contains descriptions of birth and wedding ceremonies, festivals to the gods, and many customs peculiar to the Telugus, never before published, thus fully supplying the want so often expressed for a more extended knowledge of this wonderful people.

The story gives a faithful picture of the home life of the natives, and describes the conversion of one of the representative class, and his advance from the darkness of heathenism to the light of Christianity. The book contains valuable information about Ongole and the surrounding villages, where some of the principal characters are still living, and many incidents of the great famine of 1876-7, and the wonderful revival which followed.

The frontispiece is a correct likeness of Lukshmah, the hero, who is now a student at Ramapatam, and who it is predicted, will sometime be heard from as a leader and guide among his people.

The book is beautifully bound and has several excellent illustrations.

**HARPER'S MAGAZINE FOR JANUARY, 1882,** contains the Challenge—Frontispiece, by Alfred Fredericks:

King Coal's Highway. Ancient and Modern Venetian Glass. Anne; A Novel. With the Van-guard in Mexico. Journalistic London. IV. Jonce Trammell's Compromise. Who were the Pilgrims? Eternitie. A Poem. Young Men's Christian Associations. The Search. A Poem. Pastor Dankwardt. A Poem. The Boundary of Greece. With Map. In the Southeast Bastion. A Story. Political Aspects of Mormonism. Christmas Song. A Laodicean (concluded). A Novel. Mary. A Poem. Editor's Easy Chair, with the Literary Record, Historical Record and Drawer. It abounds with well executed Pictorial Illustrations.

**VICK'S FLORAL GUIDE.**—Of the many Guides and Seed and Plant Catalogues sent out by our Seedmen and Nurserymen, and that are doing so much to inform the people and beautify and enrich our country, none are so beautiful, none so instructive as *Vick's Floral Guide*. Its paper is the choicest, its illustrations handsome, and given by the thousand, while its Colored Plates are gems. This work, although costing but ten cents is handsome enough for a Gift Book, or a place on the parlor table. Published by JAMES VICK, Rochester, N. Y.

**OBSERVE.—NEW SUBSCRIBERS** FOR 1882 will receive the CHRISTIAN MESSENGER from the date of our receiving the amount of subscription—two dollars—to the end of 1882.

## Notices.

**CASH RECEIVED FOR ACADIA COLLEGE,** November, per Rev. W. H. Warren, Financial Agent.

**BUILDING FUND.**

**Old subscriptions.**

|                                     |                 |
|-------------------------------------|-----------------|
| Geo. Ruffee, Bridgetown.....        | \$ 1 00         |
| Wm. Chipman.....                    | 20 00           |
| S. K. Morse, Paradise.....          | 5 00            |
| Mrs. C. Ship, ".....                | 2 00            |
| Jas. Phinney, ".....                | 2 00            |
| Col. W. E. Starratt, Paradise.....  | 5 00            |
| Edward M. Morse, ".....             | 2 50            |
| Mrs. E. M. Morse, ".....            | 2 50            |
| J. N. North, Middleton.....         | 2 00            |
| Mrs. Z. Durland, Lawrence town..... | 5 00            |
| William Bishop, Williamtown.....    | 5 00            |
| John Shaffner, ".....               | 10 00           |
| Geo. B. Shaffner, ".....            | 10 00           |
| W. A. Morse, Nictaux.....           | 10 00           |
| Ingram Neily, ".....                | 10 00           |
| S. Spurr, Melvern Square.....       | 10 00           |
| Henry Goucher, ".....               | 5 00            |
| Chas. Jacques, ".....               | 5 00            |
| Daniel Fales, ".....                | 5 00            |
| Leon Baker, ".....                  | 2 00            |
| R. Bert Neily, North Kingston.....  | 4 00            |
| John Neily, ".....                  | 2 00            |
| Capt. H. Phinney, Farmington.....   | 5 00            |
| Elias Phinney, ".....               | 5 00            |
| S. G. Baker, Tremont.....           | 2 50            |
| H. Parsons, ".....                  | 5 00            |
| A. McInnis, Kentville.....          | 5 00            |
| Joseph Keizer, Billtown.....        | 5 00            |
| <b>Total.....</b>                   | <b>\$152 50</b> |

**New subscriptions.**

|                                     |         |
|-------------------------------------|---------|
| Geo. Kennedy, Granville Ferry.....  | \$ 1 00 |
| Capt. Geo. Hall, ".....             | 2 00    |
| Mrs. Jos. Hall, ".....              | 0 50    |
| John B. Mills, Esq., Annapolis..... | 20 00   |
| L. S. Morse, Esq., Bridgetown.....  | 5 00    |
| Collection at.....                  | 2 08    |
| Sol. Chute, Clarence.....           | 5 00    |
| Major Morse, Paradise.....          | 4 00    |
| A. Lonley, Esq., ".....             | 4 00    |
| S. F. Daniels, ".....               | 5 00    |
| H. H. Morse, ".....                 | 4 00    |
| James Starratt, Lawrence town.....  | 1 00    |
| Collection at.....                  | 1 83    |
| Obadiah Dodge, Middleton.....       | 1 00    |
| S. L. Freeman, ".....               | 5 00    |
| Collection at.....                  | 0 56    |
| Hardy Parker, Nictaux.....          | 1 00    |
| Burt n Neily, ".....                | 2 00    |
| C. W. Shaffner, Farmington.....     | 3 00    |
| Collection at.....                  | 2 45    |
| James Bligh, Billtown.....          | 5 00    |
| W. C. Bill, Esq., M.P.P.....        | 5 00    |

|                                   |                 |
|-----------------------------------|-----------------|
| C. V. Rawding, Black Rock.....    | \$15 00         |
| Mrs. C. V. Rawding, ".....        | 10 00           |
| Isaac Shaw, Berwick.....          | 1 00            |
| And. Chipman, ".....              | 5 00            |
| G. H. Illsley, ".....             | 2 00            |
| J. H. Webster, Cambridge.....     | 1 00            |
| J. E. Dodge, ".....               | 1 00            |
| Frank Webster, ".....             | 1 00            |
| Mrs. A. Webster, ".....           | 0 50            |
| Alfred Whitman, ".....            | 5 00            |
| Collection.....                   | 1 62            |
| C. L. Clifton.....                | 1 17            |
| W. Wethers, Wadeville.....        | 2 00            |
| J. P. Chipman, Kentville.....     | 4 00            |
| L. De V. Chipman, ".....          | 5 00            |
| H. Lovitt, ".....                 | 4 00            |
| Geo. E. Masters, ".....           | 10 00           |
| Winkworth Chipman, Kentville..... | 10 00           |
| Beckwith & Dodge, ".....          | 5 00            |
| R. S. Masters, ".....             | 2 00            |
| Wat-on Bishop, ".....             | 1 00            |
| Calvin Bishop, ".....             | 0 50            |
| <b>Total.....</b>                 | <b>\$320 71</b> |

**ENDOWMENT FUND.**

**Principal.**

|                    |                |
|--------------------|----------------|
| Oliver Foster..... | \$25 00        |
| J. B. Reed.....    | 50 00          |
| <b>Total.....</b>  | <b>\$75 00</b> |

**Interest.**

|                    |        |
|--------------------|--------|
| J. B. Reed.....    | \$6 00 |
| W. Chipman.....    | 5 95   |
| J. H. Shaw.....    | 0 60   |
| Chas. Norwood..... | 5 00   |

**Memorial Volume—12 vols.....** \$17 55

Referring to "C. M." Oct. 26th, 1881, all moneys then acknowledged were received through Rev. A. Cohoon.

X. Z. CHIPMAN, Treas.

Wolfville, Dec. 20, 1881.

**CONVENTION FUNDS RECEIVED.**

|                                   |         |
|-----------------------------------|---------|
| Gideon Fleck, Esq., Hollands Har- | \$ 4 00 |
| bour, Guysborough.....            |         |
| First Horton Church, per G. H.    |         |
| Wallace, Esq.....                 | 55 34   |
| Annapolis Church, per Miss A. C.  |         |
| Hall.....                         | 8 75    |

**Total.....** \$68 09

G. E. DAY.

Yarmouth, Dec. 17, 1881.

P. S.—We earnestly hope that the churches will not wait for the Financial Agent to call upon them before they put forth any efforts to raise funds for Denominational purposes. Collections should be taken quarterly and forwarded at once to the Finance Committee. Our various Boards are in great need of funds.

G. E. D.

Donation from Charlottetown

|                 |         |
|-----------------|---------|
| Church.....     | \$35 00 |
| Collection..... | 9 68    |

**Total.....** \$44 68

North River Church, per Chas.

|             |         |
|-------------|---------|
| Warren..... | \$18 00 |
|-------------|---------|

D. G. MACDONALD,

Financial Committee for P. E. I.

Charlottetown, Dec. 19, 1881.

Another pleasant surprise came to hand a day or two ago, as follows:

INVERNESS Co., C. B.

Dec. 19, 1881.

S. Selden, Esq.:

DEAR SIR,—At this season of the year it is usual to give gifts or money to different objects. I herewith enclose \$20 for "Convention Fund." Hope there are scores in Cape Breton, and hundreds in Nova Scotia, whom the Lord is prospering, that will do likewise.

A BAPTIST.

P. S.—Please acknowledge receipt of enclosed in CHRISTIAN MESSENGER.

The Annapolis County Baptist Ministerial Conference will be held on Tuesday the 10th day of January 1882 at Melvern Square.

J. T. EATON, Secretary.

**RECEIVED FROM WOMEN'S MISSION AID SOCIETIES.**

|                                      |         |
|--------------------------------------|---------|
| Mrs. S. Rawding, Kempt, Queen's..... | \$ 1 00 |
| Weston, Cornwallis, Miss S. Skin-    |         |
| ner.....                             | 6 00    |
| Amherst, Mrs. R. E. Black.....       | 15 00   |
| Annapolis, Miss H. M. Snow.....      | 2 00    |

M. R. SELDEN, Treasurer.

Halifax, Dec. 27th, 1881.

**Moneys Received.**

|                                            |  |
|--------------------------------------------|--|
| T. M. King, Esq., \$2; Rev. R. S. Mor-     |  |
| ton, \$2; Mrs. A. Thomas, \$5; Isaiah      |  |
| Shaw, \$3; D. A. McDonnell, \$2; G. Dart,  |  |
| \$3; J. Morrison, \$6; Rev. A. Cogswell,   |  |
| \$1; Rev. C. H. Martell, \$1; S. P. Benja- |  |
| min, \$6; Chas. McNeill, \$6; J. H. Eaton, |  |
| \$1.50; J. W. Simpson, \$3; N. E. Potter,  |  |
| \$1; H. C. Sabeau, \$4; A. W. Jordan, \$1. |  |

It is reported that the Sultan has given orders for the remains of Solomon's Temple to be restored, and the surrounding place to be cleared of all rubbish. On that place stands the Mosque of Omar, the revenue of which is said to amount to £150,000 a year. Hitherto this sum has always been forwarded to Constantinople, but for the future it is to be appropriated for the above mentioned purpose. This act of the Sultan is believed to be a result of the visit of the Crown Prince of Austria to Jerusalem.—Times Correspondence.

## HALIFAX BAPTIST CHURCH DIRECTORY.

**GRANVILLE STREET CHURCH.**—Lord's Day Services at 11 A. M., and 7 P. M. Pastor, Rev. Alex. McArthur. Sabbath School in the New Vestry Spring Garden Road at 2.45 P. M. Prayer-meetings in the same place on Wednesday and Bible studies on Friday evenings at 7.30.

**NORTH BAPTIST CHURCH, GOTTINGEN STREET.**—Lord's Day Services at 11 A. M. and 7 P. M. Pastor, Rev. J. W. Manning. Sabbath School at 2.30 P. M. Prayer-meetings on Wednesday and Friday evenings at 7.30.

**TABERNACLE, NORTH BRUNSWICK ST.**—Lord's Day Services at 11 A. M. and 7 P. M. Pastor, Rev. J. F. Avery. Sabbath School at 2.30 P. M. Prayer-meetings on Tuesday and Friday evenings at 7.30.

**DARTMOUTH BAPTIST CHURCH.**—Lord's Day Services at 11 A. M. and 7 P. M. Sabbath School at 3 P. M. Prayer-meetings on Wednesday evening at 7.30. Pastor Rev. E. J. Grant.

**AFRICAN BAPTIST CHURCH, CORNWALLIS STREET.**—Lord's Day Services at 11 A. M., and 7 P. M. Sabbath School in the vestry at 3 P. M. Prayer-meetings on Wednesday and Friday evenings at 8 o'clock. Rev. H. H. Johnson, Pastor.

## OUR SUNDAY SCHOOL PUBLICATIONS.

WE now publish everything necessary for Sunday School work at prices as low as the lowest. The following are our S. S. Papers and Lesson Books:

**The Canadian Record,** an eight-page monthly, illustrated, size of page 10x13, containing matter suitable for the advanced classes. Price in clubs of 5 or more, 30 cents per annum. Single copy, 50 cents per annum.

**The Youth's Visitor,** a monthly paper, beautifully illustrated, and containing stories suitable for the intermediate classes. Price in clubs of 5 or more, 12 cents each. Single copy, 25 cents per annum.

**The Gem,** a handsomely illustrated monthly for the little folks. Price 15 cents. In clubs of 10 or more, 8 cents each.

**The Lessons' Quarterly,** a bound pamphlet containing the text of the lessons for three months, with golden text, questions, and notes on them by some of the best Biblical scholars. Price 20 cents per annum. In clubs of 5 and upwards, 12 cents.

**Lessons' Monthly,** containing the text of the lessons, notes, etc. Price 65 cents per hundred per month.

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Dec. 21. 4ins.



## SUFFERERS! WITH Sore Eyes! READ THIS:

C. GATES, SONS & CO.—

Gentlemen.—This is to certify that four years ago I purchased from your travelling agent a bottle of your valuable EYE RELIEF, on account of suffering with weak and sore eyes, and by using it as directed in less than one week I found my eyes quite strong, and suffered no more pains as before, with them. A man came into my store unable to work, having had his eye struck with a piece of coal, while cutting it with a pick in the pit. I told him I had some of GATES' EYE RELIEF, that had cured mine, and that I would let him try it, which he did, and in three days brought the phial back with his eye quite well. I have also given others a trial of it with the same magic effects. I have been thinking for the last six months how I could get another bottle, not knowing it was in the place. Dear Sirs, you can make use of this as you think proper.

Yours truly,

DONALD MCINNIS,

Sold at Wholesale by Brown & Webb, Forsyth, Sutcliffe & Co., John K. Bent, Halifax; and by druggists and dealers throughout the Maritime Provinces.

Nov. 30.

St. John, Oct. 20, 1881.

To DR. BENNETT, Holman Pad Company, Halifax.

DEAR SIR,—I am happy to say I am, after 12 years of suffering, quite well, and enjoying good health. Before I came to you I was given up by the doctors who attended me, all of whom knew my case well, and did their best for me, which had no effect on my disease. I believe mine is one of the first cases of Bright's Disease of the Kidneys ever known to have been cured. Your treatment was recommended to many other sufferers who had tried it with good effect.

The action of my heart, which was terrific, and which was said to be organic disease, but which you denied, is perfectly right now. Indeed, everything in my case turned out exactly as you said it would.

I remain,

Yours very truly,

W. S. WILSON,

Oct. 26. Late of 81 Barrington St.