

cause of others doing unlawful acts. The court held that the police had arrested and the magistrates had committed the wrong parties, that no disposition of others to interfere with a lawful act can render that act unlawful, so the appeal was sustained and the order of the magistrates, was set aside with costs. This is satisfactory. The Army are to be commended for vindicating their right to do on behalf of religion whatever it is lawful and proper to do in behalf of other and less important objects. While we may not be in sympathy with the peculiar methods adopted by the Salvationists, their aims and purposes are certainly worthy of all commendation.

### The Catholic Apostolic Church.

Revs. E. B. Smith and C. A. Brigham, representatives of this body, are in this city, and have been holding public meetings. According to their accounts the history of the organization with the above imposing title dates from the year 1835, about which time special manifestations of the Divine Spirit were received by persons in various parts of Great Britain, and upon coming together they organized by the appointment of twelve apostles, whom it was regarded were specially endowed with miraculous powers and called to restore the primitive construction of the Christian church. They regard the various divisions and denominations among Christians as a mistake, and consider it their mission to lift all true believers of whatever name up to a higher platform, where they may unitedly cultivate more spirituality, and thus be better prepared for the early coming of Christ to reign in His kingdom. They are somewhat elastic in matters of doctrine, being prepared with equal readiness to subscribe to the various creeds known as the "Apostles," the "Nicene" and the "Athenasian." Respecting Church ordinances they appear from their statements to be quite as elastic—considering it proper that all believers and their children should be baptized irrespective of their intelligent apprehension of the ordinance, nor is it of material importance to them as to the mode by which the ordinance is administered. They regard regeneration as necessary, but allege that it is effected by the act of baptism and the laying on of the Apostolic hand. They give prominence to this last act, for by it they claim that the Holy Spirit is bestowed.

These men are evidently very devout and spiritual, and as Evangelical as can be expected of persons entertaining the views above referred to. They aim to be Apostolic and Catholic, and they certainly abound in "Christian charity."

The editor of the *Church Guardian* has found a source of joy in a quotation which he makes from Prof. A. H. Newman, of the Baptist Theological Seminary, Toronto, as follows:

"Let no Baptist henceforth risk his reputation for scholarship and fair dealing by denying that John Smith's baptism (and we may add that of Roger Williams) was as regards its form, AN AFFUSION."

We take it for granted that the quotation is correctly made, but we were greatly amused at the use our contemporary chose to make of it; as if our foundations were destroyed by such an admission, he asks with childish delight "what becomes of the Baptist figment that Immersion is the only valid mode, and that to be buried under the water can only give point, and efficacy to the rite?"

The fact of John Smith or John Jones, Brown, or Robinson having been sprinkled upon, does not affect the truth of God's word, any more than water being sprinkled on a solid rock washes it away.

Our brother editor concludes by saying "we wait with a large degree of interest further developments." That is quite prudent. We admire his wisdom in so doing, in the meantime perhaps he will favor his readers with a history of the Rubric of his own Common Prayer Book where it says after naming the child to be baptized,—"If they shall certify him (the Priest) that the child may well endure it, he shall dip it in the water discreetly and warily saying, I baptize thee, &c. But if they certify that the child is

weak, it shall suffice to pour water upon it, saying the aforesaid words, &c. Then again, the same thing is repeated in the Rubric, for the Public Baptism of such as are of Riper years—"and then shall dip him in the water, or pour water upon him" &c. Will your friend please give us the reason why the Priest is instructed to dip the persons in water. That of course has nothing to do with John Smith, but it has to do with what he chooses to call the Baptist figment that Immersion is the only valid mode of Baptism. His own church he must perceive teaches that Immersion is the mode, and sprinkling upon or pouring upon are only to be allowed by a certificate that the child is not able to endure it.

### WAR.

Latest telegrams announce that the complications in Egypt have been brought to an issue, and that the bombardment of the fortifications around Alexandria commenced at 5 o'clock yesterday morning. The immediate cause of hostilities was the construction of some earthworks by Arabi Pacha which Admiral Seymour alleged was a menace to the English fleet, and he demanded that the work should be stopped—which Arabi refused to do. The preparations for this issue have been carefully made. The plan of the campaign is said to be to land a force of 40,000 men at Abouker Bay, part of whom will operate with the fleet against Alexandria, and part will march and seize the railway in the rear. If this can be successfully accomplished, the campaign will likely be a short one. The French fleet does not participate in the attack upon Alexandria, but has gone to Port Said to protect the Suez Canal.

It is useless to speculate now upon the results of this conflict. It is well for us however to remember that "the Lord reigns," and that the nations of the earth are in His hands, and we must believe that He will guide and control the events to some good end and all for His glory. The turmoil and strife of the great rebellion in the neighbouring Republic resulted in the abolition of slavery. The long conflict in Italy was so controlled that peace and religious liberty triumphed. May we not entertain the hope that the effete and most galling tyranny of Mohammedanism may be overthrown, that the sway of the False Prophet over that large part of the Eastern world may be broken and destroyed, and that permanent good may be brought about by the present Egyptian embroilment.

P. E. Island has some strong advocates of the Scott Act. At a public tea meeting held at Hunter River, last Saturday, it was discovered that some persons were present who were under the influence of something stronger than tea. Rev. Mr. Collins and Mr. Thos. McLeod, who were present, went in search of the "bar" and discovered it in the woods a short distance away. About sixty-four bottles and two cases of the ardent were found, and as no one would claim ownership, the bottles were demolished and the cases forwarded to the Collector of Customs.

**LITTLE'S LIVING AGE.**—The numbers of *The Living Age* for June 8th contain a number of note-worthy articles, among which are the following: The Boundaries of Astronomy, *Contemporary Review*; Three months' Holiday in Norway in 1881, *Macmillan*; The Tower of London, *Nineteenth Century*; The Commercial Spirit in Modern Education, *St. James Magazine*; An Eton Boy, *Fortnightly Review*; The Geological Influences which have affected British History, *Macmillan*; Newgate: a Retrospect, *Fortnightly*; An unpublished Diary written by Dean Swift, *Gentlemen's Magazine*; Peel and Cobden, by Prof. Goldwin Smith, *Nineteenth Century*; The charm of Garibaldi, *Spectator*; Baron Fisco at Home, by W. W. Story, *Blackwood*. These numbers also contain the conclusion of "Lady Jane," by Mrs. Oliphant, and instalments of "The Ladies Lindores," and of "Robin" by Mrs. Parr, author of "Adam and Eve," etc., together with the usual amount of select poetry.

For fifty-two numbers of sixty-four large pages each (or more than 3,800 pages a year), the subscription price (\$8) is low; while for \$10.50 the publishers offer to send any one of the American \$4 monthlies or weeklies with *The Living Age* for a year, both postpaid. Little & Co., Boston, are the publishers.

### Home News.

#### Nova Scotia.

**STRAWBERRY FESTIVALS** are fashionable just now, and the Tabernacle, Brunswick Street, have announced theirs to take place on Wednesday, July 19th. The invitation to come is extended to all, under certain conditions.

JOHN McDONALD, the Nova Scotia Nurseryman, opposite I. C. R. Railway Depot, Halifax, N. S., has a very large assortment of everything requisite for the flower garden, which he will dispose of at moderate prices.

Messrs B. H. Eaton and J. Parsons have formed a legal partnership.

Mr. T. E. Everett and others have discovered a valuable mica mine on St. Paul's Island in the Gulf of St. Lawrence.

The Norwegian Barque, *Yorkshire*, from Barbados for Montreal, sugar laden, was wrecked on Sable Island, on 4th inst., and two of the crew were drowned.

This city was visited by a terrific thunder storm, on Sunday evening, accompanied by hail and rain.

The premises of J. E. Lawlor, Dartmouth, were badly damaged by fire on Thursday night.

Four Chester sailors were recently drowned, while fishing on the Banks.

A valuable lead of copper, has been discovered at Pugwash River, Cumberland Co.

Herring of a superior quality have struck in the bays and harbors of Cape Breton, in immense quantities.

**APPOINTMENTS.**—To be Justice of the Peace—John Polson, of Guysborough, Esq.

To be a Deputy Issuer of Marriage Licenses for Spring Hill—John William Cove, of Spring Hill, vice Robert Drummond, removed from the district.

To be a commissioner of Schools for the District of Guysboro—The Rev. George McAuley, of Port Mulgrave, vice the Rev. M. Laffin, removed from the district.

To be a Deputy Issuer of Marriage Licenses for Aylesford—Henry V. B. Farnsworth, of Aylesford, vice T. B. Harris, resigned.

To be a notary and Tabellion Public—W. B. Almon Ritchie, Barrister, of Annapolis, Esq.

To be a Member of the Board of Commissioners of Public Charities—John White, of Dartmouth, Esq.

Rev. Dr. Day delivered an able and interesting lecture at Annapolis, last week, on the "Catacombs of Rome."

It is reported that Oscar Wilde will make a tour of New Brunswick and Nova Scotia before the end of July. Sunflowers will be in order.

Cramps and pains in the stomach or bowels, or in any part of the body, no matter how severe or what the cause, can be relieved by *Johnson's Anodyne Liniment* used internally and externally.

More than twenty years ago we had chills and fever, and the recollection of it makes us shiver even now. But this disease no longer terrifies us. *Parson's Purgative Pills* are a sure preventive.

The horrors of war are nothing to the horrors of Neuralgia. Immediate relief may be had by bathing the head with *Johnson's Anodyne Liniment* and snuffing it up the nostrils.

*Parson's Purgative Pills* are a priceless boon to the people of the South and South-west. They effectually prevent fever and ague and all malarious diseases, and cost only 25 cents a box.

#### New Brunswick.

Hon. Wm. Wedderburn, Q. C., late Provincial Secretary, has been appointed County Judge for Kings and Albert counties.

The influence of the recent decision of the Privy Council is being forcibly felt in Fredericton. Joseph Ashe has been sent to jail for violation; David Gillespie paid \$50; Wm. Martin paid \$150; George Colwell was fined \$50 or two months jail; Mrs. Sinfon paid \$100 for a fine imposed several weeks ago.

#### Dominion of Canada.

Mr. T. G. Worts a brewer of Toronto, who died recently worth over a million and a half dollars, did not leave one cent to any charitable purpose.

Returns from Algoma so far as heard from give Dawson ministerialist 87 majority.

It is said that the Quebec Government intends to impose a fishery license which is expected to yield about \$20,000 per annum.

Two mail bags from Ottawa to the Maritime Provinces were stolen from St. Martin's Junction Station on Tuesday afternoon, where they were left by the baggage master to be forwarded. One of them was found broken open and rifled next morning near the Station. An investigation is in progress.

Dr. Slade, a notorious Spiritualist, was yesterday exposed by the authorities at Belleville. His trickery was shown up and an unwilling confession of his fraud wrung from him. The impostor was given fifteen minutes to get out of town.

**THE HIGHEST AWARD.**—That *Puttner's Emulsion* stands to-day higher and far ahead of any other compound of the kind, and is acknowledged by the profession to be the most reliable in the treatment of *Wasting, Scrofulous, and Nervous Diseases*, and diseases of the *Nervous System*, where the brain is overworked, and the general system run down for the want of *Phosphorus*, which is the only *Nerve Tonic*.  
Jan. 19. 6m.

### Humbag Advertisements

The time never has been and never will be when the people of this or any other country can buy a gold dollar for seventy five cents. Neither can you, dear reader, purchase an organ worth three or four hundred dollars for \$60. This is all nonsense. Still we have no objection to other people doing their business just as they see fit. We are selling a good, honest made Piano at from \$185 to \$575, and a good, honest Organ (not all stops) for from \$48 to \$475. All our goods are made upon honor, and we send to any part of the world on test trial, and if no please, no keepee, as the Chinaman would say. For the past ten years we have sent both Pianos and Organs to every part of the world, and our instruments give the most universal satisfaction. If you wish a good instrument, one that will always last you, we shall be pleased to send you our catalogue and prices; and if you purchase one of the *Thomas Brothers' Silver Tone Instruments* you will get what you require, and one instrument sold in a neighborhood always sells us more. Address, for prices, etc.,

JAS. H. THOMAS,  
Successor to Thomas Brothers,  
Catskill, N. Y., U. S. A.

As a satire upon the present system of education in Texas, the *Galveston News* publishes the following conversation: "How is your son coming on?" "Oh, I am having a power of trouble with him." "What's the matter now?" "Well, you know, I couldn't send him to school, because, thanks to Governor Roberts, there are no free schools, and I could not afford to send him to a private school. So I sent him away from Galveston out to the frontier, and as luck would have it, he was convicted of horse-stealing, and got five years in the penitentiary." "That was bad." "No, it wasn't; for you see at the penitentiary he could learn a trade and become a useful citizen." "Well, that's good." "No, it isn't; for Governor Roberts has pardoned him out on account of his youth and ignorance."

### Notices.

RECEIVED FOR ACADEIA COLLEGE.

#### Endowment.

Per Rev. A. Cohoon, Austen Locke, Lockport, ..... \$100 00  
Harris Harding Professorship.  
Thomas B. Crosby, Yarmouth, .. 20 00  
Amelia Robbins, Ohio, do .. 1 00  
..... \$121 00

#### Interest.

Thomas B. Crosby, Yarmouth, .. \$1 50  
Henry Haley, do .. 4 80  
Austen Locke, Lockport, ..... 45 00  
..... \$51 30

#### Building Fund.

Rev. S. M. Black, Liverpool, ..... \$15 00  
Mrs. Henry Harlow, Sable River, N. S., ..... 1 00  
..... \$16 00

#### Current Expenses, direct.

Colin W. Roscoe, Wolfville, ..... \$ 5 00  
John D. Keddy, do ..... 20 00  
C. H. Brown, do ..... 20 00  
G. H. Wallace, do ..... 20 00  
S. B. Benjamin, do ..... 20 00  
Joseph Weston, do ..... 5 00  
Mark Curry, Windsor, per Rev. Dr. Welton, ..... 50 00  
..... \$140 00

X. Z. CHIPMAN, Treasurer.  
Wolfville, N. S., July 7th, 1882.

#### CONVENTION FUNDS RECEIVED.

Berwick Church, ..... \$20 51  
2nd Digby Neck, instalment, ..... 5 00  
Lower Economy and Five Islands 10 00  
Onslow East, ..... 10 00  
2nd Ragged Islands Church, ..... 6 00  
Beaver River Corner Sab. School for Foreign Missions, ..... 5 00  
Herbert Saunders' Mission Box. F. C. Snow, Esq., Annapolis, ..... 1 50  
Rev. J. C. Morse for F. M., ..... 2 00  
Mrs. J. C. Morse, do ..... 1 25  
Master Morse, do ..... 0 25  
May Morse, do ..... 37 17  
Westport Church, instalment, ..... 21 00  
Nictaux Church, ..... 12 00  
Port Hillford (Indian Harbour), ..... 12 00  
First St. Mary's, ..... 9 00  
Cow Bay, ..... 6 40  
Little Glace Bay, ..... 8 00  
Homeville, ..... 7 40  
Mira Bay, ..... 31 63  
Antigonish, ..... \$208 67

G. E. DAY,

Yarmouth, July 7th, 1882.

\*A little boy only twelve years old. This spirited church has sent me already more than \$2.00 per resident member.

G. E. D.

#### FOREIGN MISSION RECEIPTS FOR JUNE.

Convention Fund, per J. March, ..... \$40 00  
Eastern Light Mission Board, per Jessie Woodbury, ..... 18 00  
Zion's Church, per G. Mitchell, ..... 6 32  
Great Village Church, per L. C. Layton, ..... 5 26  
Herbert River Church, ..... 4 09  
Convention Fund, per Dr. Day, ..... 275 00  
Southern Association, ..... 38 57  
..... \$387 24

C. F. CLINCH, Treas.

Clinch Mills, N. B., July 3rd, 1882.

#### RECEIVED FOR INFANT'S HOME.

Mrs. Levi Smith, Windsor, ..... \$ 5 50  
Guysboro, per Jas. H. Buckley, Esq., collected by Miss Ida Hull and Miss Sarah Hedley, ..... \$ 8 00  
St. John, per Rev. G. A. H. y, collected by five S. S. Scholars, ..... 10 00  
..... \$23 50  
M. K. F. SAUNDERS, Sec.  
Halifax, July 7th.

### AMOUNTS RECEIVED FROM P. E. ISLAND CHURCHES UP TO JULY 3rd, 1882.

North River, Convention Fund, \$104 10  
Do. W. M. A. Society, ..... 23 50  
..... \$127 60

Tryon, Convention Fund, ..... \$ 33 00  
Do. W. M. A. Society, ..... 38 50  
..... \$71 50

Cavendish, Convention Fund, ..... \$44 25  
Do. W. M. A. Society, ..... 31 00  
..... \$75 25

Dundas, Convention Fund, ..... \$21 28  
Do. Sab. School, F. Mission, ..... 5 05  
..... \$26 33

J. D. McLean, Convention Fund, \$ 1 00  
Mr. Crossman, " ..... 0 25  
Grand River, " ..... 30 00

Fairview, " ..... 17 29  
Clyde River, " ..... 35 45  
Montague, " ..... 26 50

Murray River, " ..... 33 00  
West River, " ..... 38 74  
East Point, " ..... 27 00

Do. W. M. A. Society, ..... 29 00  
Bedecue, " ..... 27 70  
Do. W. M. A. Society, ..... 11 00

Uigg, Convention Fund, ..... 8 50  
Emmyvale, " ..... 13 50  
Belmont, " ..... 7 50

Cape Wolfe, " ..... 8 55  
O'Leary Road, " ..... 5 50  
Alberton, " ..... 5 35

Alexandra, " ..... 29 50  
Charlottetown, " ..... 58 33  
Belfast, " ..... 13 52

Collection at Association, ..... 25 95  
M. Ross, for F. M. from a friend, ..... 3 00  
..... \$756 81

D. G. MACDONALD, Fin. Com.

Charlottetown, July 4, 1882.

#### RECEIVED FROM WOMEN'S MISSION AID SOCIETIES.

Clarence—Miss Addie Jackson, ..... \$15 00  
Weston, Cornwallis—Miss Sophie Skinner, ..... 6 00  
1st Hammond's Plains Church, Mrs. James Bezanon, ..... 6 00  
M. R. Selden, Treasurer.  
Halifax, July 12th, 1882.

#### THE BAPTIST CONVENTION OF THE MARITIME PROVINCES

will meet with the Leinster Street Church, St. John, N. B., on Saturday, August 19th, at 10 o'clock, A. M.

Mr. Dimock Archibald wishes to give notice to Sabbath School Superintendents and Teachers, that he will supply Baptist Catechisms, postage paid by mail, any number desired, on receipt of the Catalogue prices. Send money in Registered Letters. Address

DIMOCK ARCHIBALD,

49 Agricola St., Halifax.

#### HALIFAX BAPTIST CHURCH DIRECTORY.

GRANVILLE STREET CHURCH.—Lord's Day Services at 11 A. M., and 7 P. M. Pastor, Rev. Alex. McArthur. Sabbath School in the New Vestry Spring Garden Road at 2.45 P. M. Prayer-meetings in the same place on Wednesday and Bible studies on Friday evenings at 7.30.

NORTH BAPTIST CHURCH, GOTTINGEN STREET.—Lord's Day Services at 11 A. M. and 7 P. M. Pastor, Rev. J. W. Manning. Sabbath School at 2.30 P. M. Prayer-meetings on Wednesday and Friday evenings at 7.30.

TABERNACLE, NORTH BRUNSWICK STREET.—Lord's Day Services at 11 A. M. and 7 P. M. Pastor, Rev. J. F. Avery. Sabbath School at 2.30 P. M. Prayer-meetings on Tuesday and Friday evenings at 7.30.

DARTMOUTH BAPTIST CHURCH.—Lord's Day Services at 11 A. M. and 7 P. M. Pastor, Rev. E. J. Grant.

AFRICAN BAPTIST CHURCH, CORNWALLIS STREET.—Lord's Day Services at 11 A. M., and 7 P. M. Sabbath School in the vestry at 3 P. M. Prayer-meetings on Wednesday and Friday evenings at 8 o'clock. Rev. H. H. Johnson, Pastor.

#### Treasurers of Baptist Funds.

1. HOME MISSION BOARD—Rev. J. A. Gordon, Yarmouth.

2. FOREIGN MISSIONARY BOARD—Chas. F. Clinch, Clinch Mills, N. B., Treasurer; John March, St. John, N. B., Secretary.

3. ACADEIA COLLEGE AND HORTON COLLEGIATE ACADEMY—X. Z. Chipman, Esq., Wolfville.

4. INFIRM MINISTERS' RELIEF AND AID FUND—Rev. E. M. Saunders, Halifax, N. S.

5. MINISTERIAL EDUCATION FUND—Jno. W. Barnes, Esq., Wolfville.

6. NOVA SCOTIA WOMEN'S MISSIONARY AID SOCIETY—Mrs. M. R. Selden, Halifax.

#### HALIFAX STEAM DYE WORKS,

566 Upper Water Street, (Opposite H. M. Naval Yard) Established 1871.

#### JOHN HUBELEY, Proprietor.

COATS, Pants, Vests, Shawls, Sacques, Dresses, Clouds, Curtains, Table Cloths, Cashmere Shawls, &c., Cleaned and Dyed to look like new.

Silk Ribbons, Scarves, Crape Shawls, Satan Neckties, &c., Dyed all Colours.

#### FEATHERS DYED AND CURLED.

Gents Garments cleaned and pressed, Goods damaged by fire or water, faded or soiled, Coats Dyed to look like new. Mourning Dyed at the shortest notice. Gents Garments and Ladies Dresses all wool, Dyed and Pressed whole, without ripping.

AGENT—MISS CAROLINE LAWSON, 123 Barrington Street, opposite St. Paul's Church.

#### JOHN HUBELEY,

566 Upper Water Street, Cheapest Place in the city for Dyeing. Oct. 12.



### TRENT NAVIGATION.

Fenelon Falls, Buckhorn Rapids and Burleigh Canals.

#### NOTICE TO CONTRACTORS.

SEALED TENDERS, addressed to the undersigned, and endorsed "Tender for Trent Navigation," will be received at this office until the arrival of the Eastern and Western Mails on WEDNESDAY, the Fifth Day of July next, for the construction of two Lift Locks, Bridge Piers and other works at Fenelon Falls; also, the construction of a Lock at Buckhorn Rapids, and for the construction of three Locks, a Dam and Bridge Piers at Burleigh Falls.

The works at each of these places will be let separately. Maps of the respective localities, together with plans and specifications of the works, can be seen at this office on and after WEDNESDAY, the Twenty-first Day of June next, where printed forms of Tender can be obtained. A like class of information relative to the works at Fenelon Falls will be furnished at that place, and for those at Buckhorn and Burleigh, information may be obtained at the resident Engineer's office, Peterborough.

Contractors are requested to bear in mind that Tenders for the different works must be accompanied by an accepted bank cheque, as follows:—

For the Fenelon Falls work, ..... \$1,000  
Do. Buckhorn Rapids work, ..... 500  
Do. Burleigh Falls work, ..... 1,500

And that these respective amounts shall be forfeited if the party tendering declines entering into contract for the works at the rates and prices submitted, subject to the conditions and terms stated in the specifications.

The cheques thus sent in will be returned to the different parties whose tenders are not accepted.

This Department does not, however, bind itself to accept the lowest or any tender.

By order, F. BRAUN, Secretary.

Department of Railways and Canals, Ottawa, 22nd May, 1882.

June 7. till July 5.

THE BRITISH AMERICAN BOOK AND TRACT SOCIETY'S DEPOSITORY has been removed to MacLeod's Brick Building, 117 Granville Street, being the centre of the next block, south of the premises formerly occupied, and adjoining Cooke's Toy Shop.

### SPECIAL ANNOUNCEMENT!

#### THE BRITISH AMERICAN

BOOK & TRACT SOCIETY'S DEPOSIT, 117 Granville Street, HALIFAX, N. S.

is the best place in the Maritime Provinces to obtain

#### RELIGIOUS BOOKS & PERIODICALS.

PASTORS and COMMENTARIES by Spurgeon, Henry, Jamieson, Brown, Fausset, Barnes, Ryle, Lange and Schaaf.

CORONATIONS by Cruden, 75 cents to \$2.25; and by Young \$2.50 to 5.00.

DICTIONARIES by Eadie, 50cts. Schaaf and Smith. Books and Tracts in large variety, suitable for pastoral work.

The Society offers all clergymen, within one year of their ordination TEN POUNDS worth of the Religious Tract Society's Publications at half our selling price, viz. 15 cents to the shilling, send for Catalogue and make selection. Books delivered two months after receiving order. Terms—Cash on delivery.

#### THE GREAT SUNDAY SCHOOL EMPORIUM.

Ample supply of NEW HALF-PRICE books for Schools, published by Religious Tract Society with strong leather backs. The very best value of any S. S. books published.

"Golden Ladder," "Little Dot," and "Pansy Series," and an unequalled assortment of other choice books in stock.