

The following are some of the tariff changes:—To be added to the free list, coffee (green), except by Act 24 Vic. chap. 15; tea, except as provided for in Act 42; tin in blocks, pigs, bars and sheets.

The stamp duties continue in force until the Act under which they are levied is repealed. An addition of 10 per cent. is made to window glass. Ships hulls to remain at 10 per cent., but the machinery contained in them to be 25 per cent. ad valorem. On spirits and strong waters 20 per cent is to be added. These are a few of the more important changes.

On Wednesday Mr. McCuaig introduced a bill to provide for the free transmission by mail of newspapers within the county in which the same are published. After a few words from Mr. Killam and Sir John, the bill was dropped.

On Thursday a bill for the relief of the Bank of P. E. Island was read three times and passed.

Mr. Girouard presented a petition signed by 600 clergymen in favor of the bill to legalize marriage with a deceased wife's sister. Another petition was presented of like import from 300 ladies of Montreal. Mr. Girouard moved the second reading of the bill on this subject. The following is the bill:

Her Majesty, by and with the advice and consent of the House of Commons and Senate of Canada, enacts as follows:—

1. All laws prohibiting marriage between a man and the sister of his deceased wife are hereby repealed.

2. This Act shall not affect, in any manner, vested rights.

After a short speech the vote was taken for this bill, 187, against 34.

News of the Churches.

Ordination at Kempt, Queen's Co.

In response to a call from the Kempt Baptist Church, a number of delegates met with the Kempt Church, on Feb. 1st, to consider the advisability of ordaining Bro. Joseph H. Fletcher to the work of the gospel ministry. Although the invitation had been widely extended, yet, owing to stormy weather and other unavoidable causes, only three ordained ministers were present. After an informal consultation, it was deemed best to advise the church to call another Council on the 15th Feb., and endeavor to secure a larger representation. This was accordingly done, but at the time appointed, owing to continuous and almost unprecedented strong weather, there was a smaller representation present than on the former occasion. As however, in the meantime, information of a favorable character had been elicited, and several ministering brethren had expressed their intention of being present, if possible, and their concurrence in the Ordination should the examination of the candidate be satisfactory, it was unanimously decided by the delegates present to proceed with the organization of the Council. Accordingly Rev. Jas. I. DeWolfe was appointed Moderator and Dea. B. L. Teller, Clerk. Delegates present were—

Liverpool Church.—Rev. S. McC. Black, and Dea. Thomas Nickerson.

Milton Church.—Rev. James I. DeWolfe and Dea. James Nickerson.

Caledonia Church.—Deacon B. L. Teller and Brethren W. A. Kempton, and R. H. Teller.

Kempt Church.—Deacons Abial Harlow, David Delong and Samuel Ringer, Brethren Wm. Delong, Simon Delong, Wm. Cushing and Joseph Ringer.

Bro. Fletcher gave a clear statement of his conversion, call to the ministry, and views in regard to Christian doctrine. After a critical and lengthy examination by the Council, it was unanimously decided to proceed with the Ordination at 2:30, P. M. When the following order of service was carried out:—

Reading of Scriptures and opening prayer, by Rev. Mr. Royal, (Free Baptist.)

Sermon by Rev. S. McC. Black, Ordaining Prayer and Charge to the Candidate, Rev. James I. DeWolfe.

Hand of Fellowship, Rev. S. McC. Black.

Charge to the Church, Rev. R. Williams, (Wesleyan).

Benediction, Rev. J. H. Fletcher, B. L. TELFER, Clerk.

P. S.—Brother Fletcher is very highly esteemed by his Church and Congregation, and with his ardent piety, intimate acquaintance with gospel truth and Scotch pluck and perseverance has in him the elements of growth, and will we doubt not prove himself a useful and successful minister of Christ. Already the Lord is blessing his labors at Northfield, a portion of his field; a gracious revival is in progress, and

there are now 18 happy converts awaiting baptism. In the evening the Sunday School held a very interesting and profitable concert. It consisted of music, some very appropriate and well rendered recitations, and interesting speeches by the Revs. Black, Williams, and DeWolfe. At the close a collection of over \$6.00 was taken to buy music books for the School. This school in a sparsely settled and scattered country district, meeting every Sabbath in the year is a standing rebuke to those schools in more favorable circumstances that think they must go into winter quarters for from 4 to 6 months every year.

B. L. T.

CHIPMAN, QUEENS CO., N. B.

Dear Editor.—Knowing you to be interested in whatever tends to the spread of the truth as it is in Jesus, I send you a few jottings from Queens Co., N. B. This is, to a great extent, a Baptist county, though, in many parts of it, Baptists of late have not been holding their own. During the last two years, however, there has been quite a general revival in the churches. In 1879, the year of my settlement in Chipman, Bro. M. P. King witnessed a gracious outpouring. About twenty were added to the church. In the autumn of the same year we had the privilege of receiving seventy to the fellowship of the church. Again in 1880 several were brought from darkness to light. This winter has been one of power and special grace to the Chipman Baptist Churches. During the past two years Bro. Higgins, settled at Cumberland Bay, has received a large number into the church. Bro. McDonald at Cambridge, has also witnessed the power of God made manifest in the conversion of sinners, so that all along the line there are most favorable indications. May the standard-bearers have grace to act in such a way that truth may be advanced, and Christ be obeyed.

In the gospel.

W. P. ANDERSON.

Feb. 1st, 1882.

KEMPT, QUEENS CO.—Dear Editor,

I am pleased to inform you that a series of protracted meetings have been held in Northfield, under the supervision of our pastor, Rev. Jos. Fletcher, and much good has been the result. Surely the Lord is with us, and is blessing us. Some have been brought to seek the Lord in the days of their youth, and we rejoice at the ingathering of souls, for surely the fields are white already to harvest. Backsliders have been brought once more to their duty, and have taken a bold and decided step for their Master. It seems as though they have heard the words of the prophet Jeremiah, saying, "Return ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the Lord our God."

Last Sabbath Bro. Fletcher baptized

seventeen believers in the Lord Jesus in the likeness of our Saviour—"Buried with Him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." We hope they are now going, like the eunuch, on their way rejoicing, and that God will continue to bless them. We pray God that He will manifest His power still more in our midst, that all who are yet out of the ark of safety may find peace in believing in the Lord Jesus.

After baptism Bro. Fletcher preached a very interesting sermon from the words, "God forbid that I should glory, save in the cross of our Lord Jesus Christ." May God's blessing still continue to rest upon our pastor and his labours.

ONE PRESENT.

Feb. 20th, 1882.

LOWER GRANVILLE.—Dear Editor,

I am now, as you have been informed, fairly settled in my old field in Granville. Many excellent brethren and sisters with whom I used to co-operate, have passed away since my removal from this place in 1871. I greatly miss them, and sadly and affectionately cherish their memory. Many old friends however, and new ones too, have vied with each other in giving us a right hearty reception. You kindly published a week or two since, an acknowledgment of the great kindness of the people since my return to Granville, and espe-

cially in their famous donation visit of Jan. 25. I would scarcely be doing justice to the lower part of my field did I not record gratefully the reception of a generous donation made me at the residence of Dea. Jas. Anthony on the 7th inst. Notwithstanding the impassable state of the roads a goodly number of friends assembled, and \$45 were handed to me, accompanied with words of regard and appreciation. This expression deepens the impression long cherished, that kindheartedness is a leading characteristic of the people of Lower Granville.

I am toiling on pleasantly and hopefully in efforts to strengthen this old and honoured church. Although special services have been much hindered by frequent and unusually severe storms we have abundant cause for encouragement and gratitude to God. It was my privilege last Lord's day to baptise six persons, and two a few days previously, and one yesterday, in all nine, constituting a valuable accession, and we are hoping to be permitted ere long to chronicle further progress.

Yours fraternally,

ISA. WALLACE.

Feb. 21, 1882.

P. S.—Our hearts have been over-

whelmed with sorrow by the extremely sudden death of one of our best members, Mrs. Robert Delap, of Granville Ferry, which occurred yesterday at 11 o'clock, A. M. A more extended notice will likely be forwarded.

I W.

CUMBERLAND COUNTY.—Rev. David McKen informs us he is preaching

a portion of his time at Oxford and Little River. The strength of the church has been greatly diminished by deaths and removals. At Spring Hill there is a large attendance at public worship, although there is no church formed or house of worship. The meetings are held in a public Hall.

MILTON, QUEEN'S CO.—Rev. P. F. MURRAY writes, Feb. 14th: "I hope

you may succeed in your object of an enlarged circulation and more abundant usefulness. The Messenger is an old friend which it would be hard for me to part with. We are plodding along hoping for a brighter day. May, the good Spirit breathe upon these dry bones that they may live."

Rev. J. A. Richey, Church of Eng-

land clergyman, of Seaford, proposes to publish an improved edition of his "VERSES, MISCELLANEOUS AND DEVOTIONAL," so soon as the number of subscribers obtained shall warrant him in so doing. This he says is in consequence of "an unexpected and alarming reduction of my income, already insufficient, cutting it down quite below what would be at all adequate to the maintenance of my large household, obliges me now to do something with at least a fair prospect of financial success."

Home News.

Nova Scotia.

The storms of the past week have fol-

lowed one another in quick succession, so that the mails and all other travelling has been very uncertain and irregular. Around Halifax and Dartmouth there has been quite a revival of snowshoeing. Ladies have indulged in it sooner than stay indoors, as many have been obliged to do by the deep snow. Walks of from ten to twenty miles have been several times enjoyed by some of the clubs.

Several accidents of more or less importance have occurred in the endeavours to clear the snow from the railways. One of these at Wolfville on Wednesday caused some destruction of the snow plough and of the platform.

A fire occurred on Thursday morning, which threatened to become one of a more than ordinarily serious character, in what was formerly known as the Jericho Warehouse, a brick building occupied by Messrs. White and Simmonds and Cathcart Thompson. It began about half-past 7 in the morning. The streets being blocked with snow rendered it almost impossible to get the usual appliances, but the firemen were equal to the occasion, and succeeded in confining the fire to the brick building in which it began. The interior and contents were destroyed.

HALFPORT has a large Hall added to its public conveniences. Messrs. E. Churchill & Sons have also commenced a new steamer to run on the Minas Basin. She is 120 feet keel, 20 feet beam and 10 feet hold, and will be launched in April. They are also commencing a ferry steamer for the Avon River, for passengers and freight, and also for the conveyance of horses and carriages.

The rapid changes in the temperature have been something remarkable. On Saturday last there was within about twelve hours a change of about 66 degrees.

New Brunswick.

On the opening of the Local Parliament at Fredericton, the Lieutenant Governor in his opening speech stated that the government had concluded to lease for a term of years a property to be used as a provincial stock and breeding farm, and to utilize a certain portion of the recent importation of cattle for stocking such an establishment. This, and the fact of their meeting for the first time in the New Parliament Building were the only subjects considered in the speech. He anticipated the early completion of the general geological survey now proceeding under the Federal Government, and believed it would afford facilities for the settlement of the Public Lands.

No matters of commanding importance are before the Legislature.

The curious result of the polling on the adoption of the Scott Act in St. John is very unsatisfactory to every body. When the votes in the several

Wards were added up, it was found that there was the same number for, that there was against—1074. It was consequently pronounced not carried. It appears that in the city proper there was a majority of 168 against the Act, while at Carleton there was a majority of 168 in its favor.

There were doubtless many, as there are some in Nova Scotia, who voted against the Act yet are in favor of it, but believed that it would be better to wait until the result of the appeal to the higher courts had been ascertained before adopting it.

Miscellaneous.

PROPHET FULFILLED.—An article on the "Success of Missions" in the *Christian World* closes as follows: In 1760, in a little room in Geneva, Voltaire boasting said, "Before the beginning of the nineteenth century Christianity will have disappeared from the earth." Could the poor man stand in that little room, to-day he would take up one of the Bibles there offered for sale, and turning over to Isaiah's inspired page he would say, "By the end of the nineteenth century Christianity shall fill the whole earth, for the earth shall be full of knowledge of the Lord as the waters cover the sea." A century ago France rejected God, and Captain Cook found the Sandwich Islanders, who did not know God. In 1872 the children of those heathen, touched by the gospel, sent \$2,000 to relieve the sufferings that had come upon the children of those infidels in France. "There is a wisdom of God's mercy that is wider than the sea." The gospel is building up characters in the midst of heathendom that do honor to any age of martyrs.—Dr. Fowler.

Have you inflammatory sore throat, stiff joints, or lameness from any cause whatever? Have you rheumatic or other pains in any part of the body? If so, use *Johnson's Anodyne Liniment*. It is the most wonderful internal and external remedy known to medical science.

We caution all persons not to buy the extra large packs of dust and ashes now put up by certain parties and called condition powders. They are utterly worthless. Buy *Sheridan's Cavalry Condition Powders* if you buy any; they are absolutely pure and immensely valuable.

Jacob Loockman, Buffalo, N. Y., says he has been using *Dr. Thomas' Electric Oil* for rheumatism; he had such a lame back he could not do anything, but one bottle has, to use his own expression, "cured him up." He thinks it the best thing in the market.

Ample warning is given us by our lungs when they are in danger. If foolishly, enough to neglect the warning signal, we incur imminent peril. Check a cough at the outset with *Dr. Thomas' Electric Oil*—which is a sovereign pulmonary—besides being a remedy for soreness, lameness, abrasions of the skin, tumors, piles, rheumatism, etc.

THE HIGHEST AWARD.—That *Pulner's Emulsion* stands to-day higher and far ahead of any other compound of the kind, and is acknowledged by the profession to be the most reliable in the treatment of *Wasting, Scrofulous, and Children's Diseases*, and diseases of the Nervous System, where the brain is overworked, and the general system run down for the want of *Phosphorus*, which is the only *Nerve Tonic*.

Jan. 19. 6m.

SPECIAL NOTICE.

The well known and reliable firm, Stone & Wellington, Toronto, Ont., have an Agent in this city—soliciting orders for Nursery Stock. Don't fail to secure their new grape *Pockling ton* which is the grape for our climate. Our people will do well to patronize them. Address or inquire J. O. Christie, 137 North St., Halifax.

THE BLOOD AND NERVE TISSUES owe their healthy existence to *Phosphorus* and become disorganized when it is lessened in quantity. It is as necessary to the proper preservation of the functions of life as *Electricity* is to the *Telegraph*. The use of *Phosphorus*, combined with *Cod Liver Oil*, *Lime Soda*, &c., in *Pulner's Emulsion*, by providing, in a palatable and perfectly digestible form, all the elements necessary to the healthy growth and vitality of the body, prevents and rapidly cures all diseases which are due to its being present in less quantity than nature demands. Hence its inestimable value in Brain diseases, Nervous debility, Wasting and other Luxe troubles which, beginning in loss of flesh and vitality, with Coughs, Colds and Bronchitis, end in that fell destroyer of the human race—CONSUMPTION.

Notices.

The Postal Card with the following should have appeared two weeks since. Whether it was delayed in the Post Office or our office we cannot say:

CONVENTION FUNDS RECEIVED.

Freeport Church, Instalment.....\$45 00
New Glasgow Church, do..... 5 00
Milton Church, Yarmouth, do..... 15 00
Rev. J. A. Gordon and Mrs. G.... 4 00
Mrs. David Landers, Yarmouth.... 1 00
"Anonymous," do..... 1 00
Temple Church, Yar. Instalment. 38 20

Total.....\$109 20

G. E. DAY.

Yarmouth, Feb. 10, 1882.

Barrington Sabbath School for Foreign Missions.....\$ 5 00
Dartmouth Church, 2nd Instalment..... 25 00
Liverpool Church, Instalment.... 17 00

Total.....\$47 00

G. E. D.

February 24, 1882.

AMOUNTS RECEIVED FOR HOME MISSIONS.

Feb. 7—Dr. Day, by Convention

Funds.....\$85 24
" 13— Do. do..... 21 58
" Do. by amount from sale of books..... 25 52
" Per Rev. A. Cohoon, for "Christian Messenger" 2 00

Total.....\$134 34

J. A. GORDON,

Treas. Home Mission Board.

Milton, Yarmouth, Feb. 16th, 1882.

KINGS COUNTY MINISTERIAL CONFERENCE.

This body will meet with the Berwick Church, on Tuesday, March 7th, at 10 o'clock, A. M. A full attendance is requested.

D. M. WELTON, Sec'y.

The meeting advertised for the first Tuesday in Feb., did not come off on account of the storm. D. M. W.

RECEIVED FROM WOMEN'S MISSION AID SOCIETIES.

Freeport, Digby Co.—Mrs. P. L. Eldridge.....\$15 00
M. R. SELDEN, Treasurer.

Halifax, Feb. 28th, 1882.

HALIFAX BAPTIST CHURCH DIRECTORY.

GRANVILLE STREET CHURCH.—Lord's Day Services at 11 A. M., and 7 P. M. Pastor, Rev. Alex. McArthur. Sabbath School in the New Vestry Spring Garden Road at 2:45 P. M. Prayer-meetings in the same place on Wednesday and Bible studies on Friday evenings at 7:30.

NORTH BAPTIST CHURCH, GOTTINGEN STREET.—Lord's Day Services at 11 A. M. and 7 P. M. Pastor, Rev. J. W. Manning. Sabbath School at 2:30 P. M. Prayer-meetings on Wednesday and Friday evenings at 7:30.

TABERNACLE, NORTH BRUNSWICK ST.—Lord's Day Services at 11 A. M. and 7 P. M. Pastor, Rev. J. F. Avery. Sabbath School at 2:30 P. M. Prayer-meetings on Tuesday and Friday evenings at 7:30.

DARTMOUTH BAPTIST CHURCH.—Lord's Day Services at 11 A. M. and 7 P. M. Sabbath School at 3 P. M. Prayer-meeting on Wednesday evening at 7:30. Pastor Rev. E. J. Grant.

AFRICAN BAPTIST CHURCH, CORNWALLIS STREET.—Lord's Day Services at 11 A. M., and 7 P. M. Sabbath School in the vestry at 3 P. M. Prayer-meetings on Wednesday and Friday evenings at 8 o'clock. Rev. H. H. Johnson, Pastor.

Treasurers of Baptist Funds.

1. HOME MISSION BOARD—Rev. J. A. Gordon, Yarmouth.

2. FOREIGN MISSIONARY BOARD—Chas. F. Clinch, Church Mills, N. B., Treasurer; John March, St. John, N. B., Secretary.

3. ACADIA COLLEGE AND HORTON COLLEGE ACADEMY—X. Z. Chipman, Esq., Wolfville.

4. INFIRM MINISTERS' RELIEF AND AID FUND—Rev. E. M. Saunders, Halifax, N. S.

5. MINISTERIAL EDUCATION FUND—Jno. W. Barss, Esq., Wolfville.

6. NOVA SCOTIA WOMEN'S MISSIONARY AID SOCIETY—Mrs. M. R. Selden, Halifax.

Notices.

The Postal Card with the following should have appeared two weeks since. Whether it was delayed in the Post Office or our office we cannot say:

CONVENTION FUNDS RECEIVED.

Freeport Church, Instalment.....\$45 00
New Glasgow Church, do..... 5 00
Milton Church, Yarmouth, do..... 15 00
Rev. J. A. Gordon and Mrs. G.... 4 00
Mrs. David Landers, Yarmouth.... 1 00
"Anonymous," do..... 1 00
Temple Church, Yar. Instalment. 38 20

Total.....\$109 20

G. E. DAY.

Yarmouth, Feb. 10, 1882.

Barrington Sabbath School for Foreign Missions.....\$ 5 00
Dartmouth Church, 2nd Instalment..... 25 00
Liverpool Church, Instalment.... 17 00

Total.....\$47 00

G. E. D.

February 24, 1882.

AMOUNTS RECEIVED FOR HOME MISSIONS.

Feb. 7—Dr. Day, by Convention

Funds.....\$85 24
" 13— Do. do..... 21 58
" Do. by amount from sale of books..... 25 52
" Per Rev. A. Cohoon, for "Christian Messenger" 2 00

Total.....\$134 34

J. A. GORDON,

Treas. Home Mission Board.

Milton, Yarmouth, Feb. 16th, 1882.

KINGS COUNTY MINISTERIAL CONFERENCE.

This body will meet with the Berwick Church, on Tuesday, March 7th, at 10 o'clock, A. M. A full attendance is requested.

D. M. WELTON, Sec'y.

The meeting advertised for the first Tuesday in Feb., did not come off on account of the storm. D. M. W.

RECEIVED FROM WOMEN'S MISSION AID SOCIETIES.

Freeport, Digby Co.—Mrs. P. L. Eldridge.....\$15 00
M. R. SELDEN, Treasurer.

Halifax, Feb. 28th, 1882.

HALIFAX BAPTIST CHURCH DIRECTORY.

GRANVILLE STREET CHURCH.—Lord's Day Services at 11 A. M., and 7 P. M. Pastor, Rev. Alex. McArthur. Sabbath School in the New Vestry Spring Garden Road at 2:45 P. M. Prayer-meetings in the same place on Wednesday and Bible studies on Friday evenings at 7:30.

NORTH BAPTIST CHURCH, GOTTINGEN STREET.—Lord's Day Services at 11 A. M. and 7 P. M. Pastor, Rev. J. W. Manning. Sabbath School at 2:30 P. M. Prayer-meetings on Wednesday and Friday evenings at 7:30.

TABERNACLE, NORTH BRUNSWICK ST.—Lord's Day Services at 11 A. M. and 7 P. M. Pastor, Rev. J. F. Avery. Sabbath School at 2:30 P. M. Prayer-meetings on Tuesday and Friday evenings at 7:30.

DARTMOUTH BAPTIST CHURCH.—Lord's Day Services at 11 A. M. and 7 P. M. Sabbath School at 3 P. M. Prayer-meeting on Wednesday evening at 7:30. Pastor Rev. E. J. Grant.

AFRICAN BAPTIST CHURCH, CORNWALLIS STREET.—Lord's Day Services at 11 A. M., and 7 P. M. Sabbath School in the vestry at 3 P. M. Prayer-meetings on Wednesday and Friday evenings at 8 o'clock. Rev. H. H. Johnson, Pastor.

Treasurers of Baptist Funds.

1. HOME MISSION BOARD—Rev. J. A. Gordon, Yarmouth.

2. FOREIGN MISSIONARY BOARD—Chas. F. Clinch, Church Mills, N. B., Treasurer; John March, St. John, N. B., Secretary.

3. ACADIA COLLEGE AND HORTON COLLEGE ACADEMY—X. Z. Chipman, Esq., Wolfville.

4. INFIRM MINISTERS' RELIEF AND AID FUND—Rev. E. M. Saunders, Halifax, N. S.

5. MINISTERIAL EDUCATION FUND—Jno. W. Barss, Esq., Wolfville.

6. NOVA SCOTIA WOMEN'S MISSIONARY AID SOCIETY—Mrs. M. R. Selden, Halifax.

Money Received.

Rev. W. H. Richan, \$2; Rev. G. A. Cleveland, \$2; S. Meldrum, \$2; S. Saunders, \$2; Rev. S. March, \$1; Dr. DeWitt, \$2; J. A. Baucroft, \$4; D. B. Dimock, \$2; M. S. McLeod, \$2; Dr. Welton, \$2; Rev. G. H. Goudy, \$6; J. Grinston, \$2; Rev. A. E. Ingram, \$5; B. J. Moxon, \$10; M. E. Marshall, \$4; W. A. Morse, \$4; U. V. Card, \$2; Rev. A. Cogswell, \$1; W. C. Hankinson, \$2.

WANTED.

A YOUNG LADY as NURSERY GOVERNESS in a small family. One who can do plain sewing, and would be willing to make herself generally useful preferred. Will be treated as a member of the family. Address B. Box 525, Feb. 15. 21. St. John, N. B.