

situation of the man in Niagara, and that a feeling of horror ran through the multitude, when they witnessed his awful plunge. And yet this was only in view of the loss of human life,—the cutting off of a few days from the span of mortal existence. Can we wonder then at the excitement produced, when immortal souls are perishing? While human ingenuity was exhausted to save a single life; should not every effort be put forth to rescue dying souls. Would not that man be thought an inhuman monster, who would have treated with cold indifference the danger of the man in the falls, or refused his aid in rescuing him? How much more he who can hear the cry come up from the "shadows of death," for the "lamp of life;" and firmer grasp his gold. How much more the CHRISTIAN!! who can eat, drink, enjoy life, and lay up his treasures on earth, when he knows, that perhaps in his own family—among his own children, are those who unless aroused speedily, must plunge the eternal gulf, and lose their souls forever. Dear reader are you awake? If you are, you are trying to arouse others. If you are not—in the Lord's name, we entreat you, ARISE, CALL UPON THY GOD. The cataract is just below you!

THE CHURCH AND THE WORLD.

The religion of Jesus Christ is a revelation, not a human science—it is the manifestation of God's grace and mercy, hence cannot be learned, but on the contrary must be believed. It is the great system of Redemption,—by both price and power, on the part of God,—but without money and without price on our part. It is opposed to the world, inasmuch as it saves from the world—hence the faith of the Gospel, and the spirit and prudence of the world are at variance. They have been so from the days of Abel, and will continue so till the end of time. The world looks on things which are seen, the true Church of Christ, (believers of every nation,) on things which are not seen—the world walks by sight; the Church by faith—the world lives in the will, desires, lusts and affections of the flesh—Christ is the life of the Church. The glory of the world is its own wisdom, prudence and power—Christ, is the glory of the Church. The interest of the world is selfish—the interest of the Church is Glory to God in the highest, on earth, peace, good will towards men. The cross of Christ is foolishness to the world—it is the power of God into salvation to the Church. Hence for these and a thousand other reasons, Christ, his birth, his life, his death, his resurrection, his mission, his miracles, his doctrine, his cross, all, all, are a stone of stumbling and rock of offence, not only to both the houses of Israel, but to all of every nation that believe not, the record that God hath given of his son. And any union which might take place between the Church of Christ and the world, would not only be unlawful, but unnatural. It would be the union of opposing elements,—the union of truth and error—of light and darkness. The world is in error and loves its error—the Church is in the truth, and testifies unto the world that the works thereof are evil, the world is in darkness, and loves its darkness—the Church is the light of the world, whose duty it is to let her light shine. Hence the enmity which exists between the Church and the world. In vain then can the friendship of the world be had, except at the expense of religion. "If any man would be the friend of the world, he must be the enemy of God."

One of the prominent features of primitive discipleship was—"the world hateth you." It is the same still. The world with all its modern modifications is still "CARNAI," and is not reconciled to the law of God, neither indeed can be. To the Church of Christ—its friendship is seduction—its flattery poison.

SACKVILLE ACADEMY.—We are requested to state that the next term of this Institution will commence on Thursday next, the 4th inst., and that the Rev. A. DesBrisay, is remaining in the City for the purpose of taking under his care students who may be entrusted to him—to leave in the Steamer Commodore on Wednesday the 3rd inst. Mr. D., will also be pleased to give any information to those who may desire it, relating to the Regulations, Terms &c., of the Institution.

WESLEYAN CAMP MEETING.—This Meeting held in Studholm, and which commenced on Thursday the 21st ult., closed on Monday last. Of the particular results we have not been informed, but understand there was a very large attendance, and that the services were interesting and beneficial. At the close of the Meeting, we are informed, an expression was made by the whole assembly, requesting another next year.

The Throne of Iniquity, or sustaining evil by law: A discourse in behalf of a law prohibiting the traffic in intoxicating drinks. BY ALBERT BARNES.

We have received a few copies of this tract from Mr. C. Smiler. Its design is set forth in the title, and the name of its author; author of "Barnes' notes on the Gospels, &c.," is a sufficient recommendation. We recommend its careful perusal to our readers. It is sold by Mr. C. Smiler, Temperance Telegraph office, at eight shillings per hundred, or one penny each.

CRYSTAL PALACE.—The ceremonies of the inauguration of the Crystal Palace in New York, were celebrated with great pomp on the 14th ult. The President of the United States, several members of his Cabinet, and a large number of invited guests were present. It is said by some, that the corruption of morals, by drunkenness, Sabbath breaking, and every species of vice, which will take place in the neighbourhood of the exhibition, will far more than outweigh any national or scientific benefit. Great preparations have been made near the Palace for almost every kind of corrupt amusement.

BOTANIC MEDICINES.—Mr. G. W. Wilson from the House of Messrs. B. O. & G. C. Wilson, Botanic Druggists, Boston, is now in this City, and intends making a tour through the Provinces in order to introduce some of their valuable Medicine. It is a matter of pleasure to us to speak favourably of this medicine, and its introduction into the country will no doubt be a benefit to families, and a blessing to many invalids. Every family should keep a supply of B. O. & G. C. Wilson's Neuro-pathic Drops.

"PEACE AND GOOD WILL."—The coloured population of this City intend holding a public Entertainment this Monday evening, at St. Stephen's Hall, in honor of the West Indian Emancipation. The Meeting is to be addressed by several persons, and Refreshments are to be served up. Tickets 2s. 6d.

On Sunday evening, five persons publicly renounced the errors of Popery in St. James' Church, Letchford, Warrington, and were received into communion with the Church of England by the Rev. James Wright, incumbent. This is the seventh time, during the last fifteen months, the reverend gentleman has performed a similar pleasing ceremony.—*Manchester Courier.*

Drunkards in New Jersey.—By a recent law of New Jersey, habitual drunkards are allowed no more liberty to manage their property than idiots or lunatics. And whoever furnishes liquor to any drunkard after receiving notice from his guardian, is subject to a fine of ten dollars.

VARIOUS ITEMS.

Daniel T. Woodward, sentenced to death at Washington, for the murder of his wife, the other day, has written the following appeal to the youth of the District of Columbia:

"To the Youth of the District of Columbia:"

As I have but a few days to live, I feel it my duty to caution you from following my course of life, if you would live long and respected by all who know you. No matter how humble your condition of life, keep the Sabbath holy, refrain from profane company; and, above all things, refrain from the great destroyer, ardent spirits. Look at my condition. I, instead of being one of your best citizens, beloved and esteemed by all, you find me in my lonely cell, under sentence of death, charged with one of the most awful crimes that could be perpetrated on earth; from once a pious youth the cause referred to above.

DANIEL T. WOODWARD.

Sunday in the Neighborhood of the Crystal Palace.—A writer in the *N. Y. Spectator* says: "Last Sunday afternoon I went, for the first time, to the 'Crystal Palace' and neighborhood, for observation, and there I saw innumerable grogshops, 'saloons,' ice-cream shops, and cigar stores, shows, music, &c., all in full sway, and patronized just as though it was any day but the Sabbath. And because there was no violent noise, or similar breach of the peace; because all this was done, comparatively speaking, in a quiet way, no attempt was made to enforce the law."

Shadows of Ministerial Life.—A minister in Indiana—Presbyterian, we presume—writes thus to the *Central Christian Herald*: "We live on less than \$200 per annum, including horse keeping and travelling expenses; and my travelling in a year is not less than three thousand miles. I have to go to a neighboring wood and fell down the trees, chop them into ten or twelve feet logs, hitch my horse to them, drag them to the house, chop, saw, and split them for stove fuel; and then, after preaching two sermons a week, riding most weeks fifty or sixty miles, teaching Sabbath school, riding three miles to Post-office and store, &c.—even then, I am accused by my brethren of 'doing nothing but riding about and reading my books,' and told that 'I might work a little and earn a part of my living!'"

Colored Population in New York.—The colored population of the City of New York is 10,000; among whom are a considerable number of intelligent people, alive to the misfortunes of their race and exerting all their influence to produce a moral and intellectual renovation.

There are fourteen colored Protestant churches, all of which are provided with colored pastors except one Episcopal. There are eight or nine schools, mostly under the public school system, in which are gathered 3000 colored children.

Morals in New York.—The neighborhood of the Crystal Palace presented a sad scene of drunkenness and dissipation on Sunday. Every available place in the immediate vicinity of the Palace has been secured for a grog show at enormous rents; and these were crowded with men, women, boys and girls, rushing here and there, smoking, drinking, shouting and swearing. The cars running to the Palace were crowded the whole day.

CONSTANT SUPPLIES OF GRACE.—The act of breathing which I performed yesterday will not keep me alive to day; I must continue to breathe afresh every moment, or animal life ceases. In like manner, yesterday's grace and spiritual strength must be renewed; and the Holy Ghost must continue to breathe on my soul from moment to moment, in order to my enjoying the consolations, and my working the works of God.—*Toplady.*

St. Peter's Tooth.—The *Gazette* of Vienna gives circumstantial details respecting a tooth of St Peter, which Pius IX. has presented to the Emperor of Austria, after having himself pulled it out of the jaw of the apostle. It is inclosed in a wreath of rubies and diamonds.

At a late Conference of the Mormons in Liverpool, Eng., 160 elders, 21 priests, 28 teachers, 67 deacons, and 2,232 members were reported. The Mormon papers published in that city says that it circulates 23,000 copies.

THE CHRISTIAN SABBATH.—It appears that several communities of Jews are disposed to observe the Lord's-day as the sabbath.