

church was built up in its most holy faith. At the end of the fourth year the pastor, in the hope of restoring his declining health, was released from his charge, but the church went on from strength to strength, and so enlarged in its benefactions, that in eleven years from the concert alluded to, it had contributed to the great benevolent societies of the land more than fifty thousand dollars, and had been so prospered of God, that it was entirely free from debt, had its place of worship in repair, and from one to two hundred dollars were unappropriated in the treasury. It is at this day one of the most prosperous, active and efficient congregations in Western New York, and furnishes an instance of the fulfillment of that sweet promise which I have placed at the head of this article, well calculated to encourage the people of God to make liberal efforts for the salvation of a dying world.

Here let me inquire, whether the poverty of many of our churches, and their difficulty in supporting the institutions of religion at home, may not be owing to the parsimonious manner in which they contribute to send the word of life to those who are perishing for lack of vision! They sow sparingly, and according to the divine arrangement, they reap sparingly. They withhold more than is meet from the treasury of the Lord, and "it tendeth to poverty."

Israel of old tried the experiment of getting rich by robbing God of his tithes and offerings; but He sent blasting and mildew into their fields, caused their vines prematurely to cast their fruit, while the palmer worm devoured the product of their olive yards and fig trees. The prophet Malachi was sent to this people to tell them that the Almighty had cursed them with this curse, for robbing him. And that if they would prove him, and bring all the tithes into the storehouse, He would open the windows of heaven, and pour them out a blessing that there should not be room to receive it.—That He would rebuke the devourer, for their sakes, so that it should not destroy the fruits of the ground, and that the vine should no more cast her fruit before the time.

The church of which I have been speaking, proved the Lord in the way in which he told Israel to prove him, and they have never since had occasion to complain of poverty.

Will not all our churches, and all individual Christians, inquire whether they are not chargeable with the sin of robbing God, by withholding, in whole or part, their tithes and offerings.—*Dr. Wisner's Incidents in the Life of a Pastor.*

Almost persuaded to be a Christian.

In the course of my family visiting among the people of my charge I called on a young married woman who had just been brought home by a young man belonging to my congregation.

I immediately entered into conversation with her about the state of her own soul, and soon found that though she was a speculative believer in divine revelation, and had always been regular in her attendance upon the means of grace, yet the cares of this world, and the deceitfulness of riches, and the lusts of other things, had choked the word, and made it unfruitful.

I urged her, as she was just now entering upon the duties and responsibilities of a wife, to prepare for her station by putting herself under the care, and seeking the guidance and direction of the LORD JESUS CHRIST.

She acknowledged the importance of such a step, but thought she should be better prepared to take it after she became settled in her new habitation.

I told her that though she was then young, and her prospects for a long and happy life might appear fair: yet her time was in the hands of that God whom she had from her childhood refused to serve, and that He might unexpectedly require her soul which he had made.

She seemed to feel the truth of what I said, and wept bitterly. She saw her duty and her danger, and sometimes, for a moment, would seem near to the kingdom of God; but presently the world, with its flattering promises, would rush into her mind, and then she felt that she could not give all up for Christ.

I pointed her to the dying love of her Saviour, to the guilt of again neglecting him, and to the danger of her own soul while living without hope in the world; but while her tears flowed profusely, her heart led her to say, "Go thy way for this

time, and when I have a convenient season I will call for thee."

I left her and returned home, and saw her no more until I was called out of my bed one morning at the break of day, to go and see Mrs. —, who, the messenger said, was very sick. On entering her apartment I found her dying. I approached her bed and inquired whether she felt prepared to meet her Saviour; but with a look of unutterable anguish, and with a voice that went to my heart, she exclaimed, "Oh, no! Oh, no!" and with a terrible struggle, groaned out her last breath.

The bridal robe and the winding-sheet often come in quick succession; and she only is wise, who adorns herself in the white raiment prepared by Christ, before she gives her heart to another. The present moment is God's accepted time, and those who refuse the offer of life when it is made to them, are in danger of mourning at the last, with "no God to hear their bitter prayer, nor Saviour to call them to the skies."—*Id.*

THOUGHTS FOR MINISTERS.

Do not rest without success in your ministry.—Success is the rule, under a living ministry; want of it is the exception.

We must have the taste of the manna in our mouth, "milk and honey" under our tongue, else we cannot tell of its sweetness.

A word spoken by you when your conscience is clear, and your heart full of God's spirit, is worth ten thousand words spoken in unbelief and sin.

Prayer is more powerful than preaching. It is prayer that gives preaching all its power.

If Satan can only make you a covetous minister, a lover of pleasure, a lover of praise, a lover of good eating, then he has ruined your ministry.

Nothing is more needful in making a sermon memorable and impressive, than a logical arrangement.

Preach the word; the most essential parts of it, especially. I would humbly suggest, for the consideration of all ministers, whether they should not preach more in the manner of God's word. It is certain the fathers used to preach in this manner.

Brethren, they will not thank us in eternity for speaking smooth things, and crying "peace, peace," when there is no peace. No, they may praise us now, but they will curse our flattery in eternity.

Speak boldly; what matter in eternity the slight awkwardness of time.

His biographer says of him. "He fed on the word, not in order to prepare himself for his people, but for personal edification. To do so was a fundamental rule with him."

"It was his wish to arrive nearer at the primitive mode of expounding the Scripture in his sermons. He said, 'I am just an interpreter of Scriptures in my sermons.'"

"Not the words he spoke, but the holy manner in which he spoke, was the chief means of arresting souls.—*McCheyne.*

How often does some thought, lightly stirred, and seemingly inadequate to any great result, like a pebble cast into the lake, produce concentric waves of feeling, till the whole soul moves obedient to its power!

Advertisements.

BRICK BUILDING, South side King Street.—Received by "Lucy Ann," and "Guardian," from New York, and hourly expected by "Lavinia," from Boston: 25 Hds. Bright SUGAR; 188 chests and half chests superior TEA; 32 boxes TOBACCO; 1 case of Chewing do.; 19 tierces RICE; 29 bbls. Dried Apples; 60 bbls. Corn Meal; 30 bags Coffee; 5 bbls. 10 half barrels and 10 boxes Salsaparilla; 7 bags Filberts and Pea Nuts; 3 do. Walnuts; 10 do. Almonds; 5 do. Pepper; 10 jars Maceaboy Snuff; 1 barrel Scotch Snuff; 5 boxes Wool Cards; 100 bags ground Rock Salt; 2 casks Currants; 1 cask Nutmegs; 13 boxes Pepper Sauce; Lemon Syrup and Ketchup; 29 bushels Beans; 19 do. Canary and Hemp Seed; 10 bbls. Burning Fluid; 10 casks Fluid Lamps; Tumblers, &c. &c. &c.
May 13. HANNAH & UNDERHILL.

14TH JULY.—Just received at Gilmour's Tailoring Establishment, King Street, per last English Steamer, a rich assortment of VESTINGS, consisting of Cut Figured Velvet, Fancy Figured Satin and Satin Shape, and Cloth, embossed with Velvet. Also—a good assortment of Fancy NECK TIES, Patent Shirt Collars, Shirts, &c. A superior piece of BLACK SATIN, Black Cassimere, and West of England Black Broad, always on hand.
July 14. A. GILMOUR.

M. N. POWERS, Undertaker, &c., Four Doors North of Trinity Church, Germain Street, will attend to Funerals, and furnish every article in the line in a style superior to any Establishment in the Province, and at prices full twenty per cent less than those usually charged in the city.

N. B.—Furniture, Mattresses, Curtains, Carpets, &c, made to order on reasonable terms.
St. John, July 1. 1853.

AZOR'S TURKISH BALM. The only certain Remedy for Baldness, and for preventing and stopping the falling out of the Hair.—As a Toilet Article, for Beautifying and keeping the Hair soft, glossy, and in a Healthy Condition, it is unequalled. Its positive qualities are as follows:

1st.—It frees the head from dandruff, strengthens the roots, imparts health and vigor to the circulation, and prevents the hair changing colour or getting gray.

2d.—It causes the hair to curl beautifully when done up in it over night.

This Balm is made from the original receipt procured from the original Turkish Hakim (physician) of Constantinople, where it is universally used. The Turks have always been celebrated for their wonderful skill in compounding the richest perfumes and all other toilet articles. In Turkey the aromatic herbs, &c., of which this balm is composed, are almost universally known and used for the hair. Hence a case of baldness or thin head of hair is entirely unknown in that country. We wish but one trial made of it; that will do more to convince you of its virtues than all the advertisements that can be published, and that all may test its virtues, it is put up in Large Bottles at the low price of 50 cents per Bottle.

Remember the genuine has the signature of Comstock & Brother on the splendid wrapper.

George's Honduras Sarsaparilla Extract, for the cure of those Dioceses arising from an impure state of the Blood, such as Scrofula, Stubborn Ulcers, Skin Diseases, Pimples on the Face, FEMALE IRREGULARITIES AND COMPLAINTS, &c. As a general Tonic and Invigorator of the System it is unequalled. This Medicine is not offered as a cure for all Diseases, but merely for those arising from impure blood. It is composed of the PURE HONDURAS SARSAPARILLA, combined with other purely vegetable substances of acknowledged efficacy, and is manufactured with the greatest care, every pound of the Sarsaparilla being subjected to the strictest chemical tests, and its genuineness ascertained before being used; and it contains ten times as much Pure Honduras Sarsaparilla as any other ever offered for sale.

We have endeavored, George's Honduras Sarsaparilla, to give to the public a Medicine which can be depended upon to do for them (in the class of diseases to which it is adapted) all that Medicine can do; and confident that we have done so, we leave it to the good common sense of the People to decide between an Extract of the PURE HONDURAS SARSAPARILLA, and the many worthless Extracts of a worthless Compound Sarsaparilla now sold.

Then be not deceived. Resort to GEORGE'S HONDURAS SARSAPARILLA, and you will be rewarded by a quick and easy cure.

To the Ladies, You who wish a Beautiful Clear Skin, free from all PIMPLES, BLOTCHES, and IMPURITIES, we say, abandon the use of paints and mixtures, and use the Genuine George's Honduras Sarsaparilla.

It beautifies the complexion by removing every particle of morbid or diseased matter from the blood, making it pure, healthy, and vigorous, and changing the yellow and dark countenance to the BLOOM AND FRESHNESS OF YOUTH.

This Medicine is put up in large bottles, one of which, IN VIRTUE, is equal to six of any other ever made.

Caution.—Find the name of Comstock & Brother on the wrapper, and you will get the Genuine George's Honduras Sarsaparilla.

All orders must be directed to COMSTOCK & BROTHER, No. 2 St. Peter's Place, (rear of Astor House,) New York.

Price, \$1 per Bottle, or Six Bottles for \$5.

All the above sold only by J. F. Secord, S. L. Tilley, G. F. Everitt, T. M. Reed, and G. C. Garrison, St. John; and by one agent in every town.

GENERAL LEATHER AND FINDING STORE.—Constantly on hand—a large supply of Foreign and Domestic SOLE LEATHER, Upper Kips, Calf Skins, Kids, Moroccos, Bindings and Linings—plain and fancy; Buckskins for tender feet.

Also,—India Rubber for Congress Boots, Shank Lasters, Patent Screws, Cramps, Lasts, Boot Trees, &c. &c., WHOLESALE AND RETAIL.

N. B.—Liberal advances made on all kinds of Leather, of the best quality of country manufacture.

26, North Side of King Street.
Sign of the Side of Leather.
May 13. J. J. CHRISTIE.

NEW STYLES.—JUST received per Admiral and Eastern City, from New York and Boston, a large assortment of Gents, and Youths' Hungarian, Magyar, Cass, Jenny Lind, Cuban, D'Orsay, Blain, Kossuth, and other HATS, comprising all the newest styles.

Gents. Panama and Leghorn Hats. Children's Leghorn, China, Pearl, and Fancy Trimmed Felt Hats; Trunks and Valises—various qualities; Oiled Silk—a beautiful article; Children's Belts—very pretty; Peaks, Braids, Straps, Sweats, Kossuth Feathers, &c. &c.

ON HAND—our own manufacture—all kinds of Fashionable HATS and CAPS.

All the above will be disposed of Wholesale and Retail, at the lowest possible rates for Cash.

Hats and Caps made to order.

The highest prices paid for Shipping Furs.

C. D. EVERETT & SON,

12, North side King Street.

NEW BRUNSWICK HOTEL, Charlotte street, nearly opposite Country Market, St. John, N.B. The Proprietor of the above Establishment thankful for past favors, would respectfully inform the Travelling Public, that having erected a large addition in rear of the main Building, he is now prepared to furnish ample accommodation to 70 or 80 Boarders. The Proprietor is determined to leave no means untried to merit the patronage of the community. Travellers arriving late at night will find the House always open and ready to receive them.

The Sleeping Rooms are large and well ventilated, and the improvements and convenience which have been made render it emphatically, the House of the stranger. It has always been a Temperance House, and the Proprietor is determined to adhere strictly to the Total Abstinence principle.

This House is centrally located, and is well supplied with well furnished apartments, clean beds, good fire, the best attention, and reasonable charges, which should render it worthy the support of Travellers.

A Large STABLE has been erected on the premises, capable of accommodating 70 Horses. Good Hostlers are always in attendance.

June 15, 1853. E. W. FLAGLOR.

GEORGE W. DAY, BOOK & JOB PRINTER, No. 6, King Street, St. John, N. B. (Over J. H. Chipman's Drug Store.)