

DEATH.—Wednesday, 5 o'clock.

We have this moment come in from the bed of death. We have just witnessed the departure of another spirit. Our young sister familiarly known as "Anne" Jones, the daughter of brother Ephraim Jones, has just breathed her last—ALL IS WELL—ALL IS PEACE, were among her last words. And referring to the saying of David recorded in the 27th Psalm, last clause of 5th verse, which we had just read she remarked—I'M ON THAT ROCK. O how good to die the Christian's death. She was baptized and united to the Church in this City about two years since. She died aged 16 years and six months. Dear youthful reader, are you prepared to die?—have you an interest in Christ? Are you a new creature in Christ Jesus? Could you say in death, as she who is just gone—all is well? Oh let not the world captivate your soul! Accept of the full provision which is made in the Gospel for your salvation, so that your departure hence will be the gate to joys—and remember that a neglect of God and religion is the neglect of happiness and heaven.

PROTRACTED MEETING.—The Protracted Meeting which was appointed for the 23rd inst., at the New Meeting House, near Mr. Roach's in Studholm, is postponed until further notice, in consequence of the Wesleyan Camp Meeting which is appointed near that place for the 21st. Seasonable notice will be given hereafter when it will take place.

TO CITY SUBSCRIBERS.—Several complaints have reached us from subscribers to our paper, in St. John and vicinity, of not having received it from our carrier, on the day of publication. We regret this, and shall endeavor to remedy the evil in future. Any who may not yet have received their numbers, will please call at the Store of Messrs. Hannah & Underhill, where they can be supplied.

THE SIAMESE TWINS, CHANG AND ENG, are to give Levees at the Saint Stephen's Hall, in this city, on Monday, Tuesday, Wednesday and Thursday next. They present the only instance in the world of two living beings naturally joined together. They are married, and Chang has five, and Eng six children. Two of their children accompany them. They are doubtless one of the greatest physiological wonders in existence.

THE "TEMPERANCE ADVOCATE," is the title of a new weekly paper, started at Woodstock, devoted to the temperance cause. The first number, which we have received, appears well. It is published and edited by the Rev. T. Todd, and A. A. Bynon, at one dollar a year.

THE RAILWAY.—We understand the survey and location of the line from the Bend to Shediac is being now completed, and only awaits the official approval of Mr. Morton, the consulting Engineer, on the part of our Provincial Government. On that being obtained the construction of that line will forthwith be commenced. Mr. Goodwin's party are actively engaged in carrying forward the survey from this City to the American boundary. Mr. Jackson is expected to arrive by next steamer from England, and it is proposed to celebrate the turning of the first sod on the Shediac line by a public demonstration in this City. It is thought this will take place about the middle of August.

RIOT.—We understand a riot occurred near the Suspension Bridge on the evening of the 12th inst., between some Catholics and Orangemen, by which one man (a Catholic) was severely wounded. The accounts of the affair are so conflicting that we are unable to state the real facts.

STEAMER ADMIRAL.

This fine Boat, still on the route between this Port and Boston, affords superior accommodations to the travelling public. Her Commander, (Capt. Wood,) and her Clerk (Mr. McAuley,) who is a native of this City, appear to spare no pains to render the voyage on board their Boat as comfortable as possible. Having enjoyed a recent trip to Boston in the Admiral, we have great pleasure in recommending her to the travelling public.

G. W. D.

Correspondence.

CARLETON, ST. JOHN, July 12th, 1853.

Dear Brother McLeod,—Since I last wrote you, I have visited the Churches at Long Reach, (East side) Jones' Creek, Jerusalem, Tennents Cove, and Bellisle. I trust my labours in these places were not in vain in the Lord. At Long Reach I baptized three; and attended the funeral of our sister in Christ, Mrs. Flewwelling, (wife of Brother Elijah Flewwelling of Portland.) This was a season of solemn interest to all present, and one which I think will not be soon forgotten. May the Almighty sustain our mourning Brother and his motherless children. A season of refreshing was enjoyed by the Church at Jones' Creek, and a prospect of good seemed to open in that part of God's vineyard; but my stay was necessarily short, so that I did not see the full amount of blessing I might, if I had tarried longer. Indeed my visits were too contracted in each place, to see that amount of good done, which I might have seen under different circumstances.

The Sabbath I spent on the Bellisle was a day I shall not soon forget. In the morning I addressed the Sabbath School on the West side of the Bay, and was much pleased with the appearance of the School. It has just been established, and parents and children with one accord seem to be interested in its prosperity. This is as it should be, and I could not help thinking during the exercises on the occasion that many of these scholars would have reason to thank God in time and eternity for this means of grace now in operation for their benefit. I should have been glad to have had the privilege of visiting the Schools which are held in connection with the other Churches, and shall do so as soon as possible. In the afternoon of the Sabbath above alluded to, I preached a sermon at Brother S. Erbb's, of Kingston, on the death of his son James, who was drowned from a Wood Boat lying at the wharf in Indian Town, as noticed in the last issue of the *Intelligencer*.

If I ever sympathized with suffering humanity, it was with these parents, brothers and sisters; when the mortal remains of a beloved son and brother—now cold and silent in death—was brought to their dwelling. O, thought I, this is characteristic of earth and earthly joys. How many fond aspirations destroyed! How many sweetly cherished hopes blighted! How many dreams of happiness vanished forever! But God moves in a mysterious way, his wonders to perform; and undoubtedly this death is one of the deep things of an inscrutable Providence. Our prayer was then and still is, that this melancholy accident might be sanctified to the good of the bereaved family, and his numerous associates.

I intended to have written a few thoughts about our recent session of the General Conference, held in Woodstock, but shall have to defer it till some future occasion. Still I must say, that I was much pleased with the spirit of the meeting, and I firmly believe the leading men of the denomination have hearts and hands to advance the interests of the Redeemer's kingdom, building up a pure and spiritual Christianity. On my last tour I preached thirty discourses, attended three conferences, three prayer meetings, one temperance lecture, and baptized three. Last Sabbath I spent in Lincoln and Fredericton.

Yours in the bonds of the Gospel.

A. TAYLOR, District Missionary.

BROTHER S. WHITNEY, writes from Cornwallis, N. S. July 9th, ordering 85 copies of the *Intelligencer*, and continues:—"Please communicate to Elder J. Noble that the people are anxious for his return to this place. The revival still continues at Scots Bay, and there are several awaiting his re-

turn, to administer to them the ordinances of God's house. Brother E. Sullivan is continually engaged, and doing the best he can."

ELDER DAVID ORAM writing from Yarmouth, N. S., July 9th, ordering 70 copies of the *Intelligencer*, says:—"I have received your package of papers, and am highly pleased with its improved appearance—have already obtained 70 subscribers, and shall try to reach 100 by the 1st of August. My brother Charles and I expect to visit you in August, if the Lord will. In imagination I was with you last Sabbath in Woodstock—many familiar faces I saw there, and many well-known voices could I hear. How pleasing the thought—a few more storms—a few more battles and victories, and then—REST FOR EVER. Thank God, 'my heart is fixed'—O may I wait, and watch, and pray—the battle ne'er give o'er—till I arrive at home."

VARIOUS ITEMS.

WESLEYAN METHODIST CHURCH IN CANADA.—The *Montreal Witness* states that to the Wesleyan Methodist church in Canada, the past year has been one of great prosperity in many respects; that seasons of spiritual refreshing have been numerous, and have resulted in the admission of about 2,500 to the membership of the churches, above all that have been removed by death, expulsion, or in other ways.—*New York Observer*.

ROMANISM IN TEXAS.—Romanism is not maintaining its ground in Texas. Some 18 years ago it was the only religion tolerated by law. Now, it has 30 churches, 25 priests, 6 literary institutions, and an estimated population of 30,000; while Protestantism, which 18 years ago was an illegal heresy, has 27,000 communicants,—i. e., 12,000 Methodists, 8,000 Baptists, 6,000 Presbyterians, 1,000 Episcopalians—and about 30,000 adherents among the population.—*Zions Herald*.

PROGRESS OF PROTESTANTISM IN IRELAND.—Within six years and nine months, more than 32,000 Romanists in Ireland have been brought under Protestant teaching by means of various missionary societies, many of whom have been led to the cross of Christ; and there are now upwards of 80,000, who through the same means have become restless in Popery.—*Morning Star*.

A Convert.—The Buffalo correspondent of the *Christian Herald* says, "I am happy to mention that a priest who came over from Germany a few months since, has renounced papacy, sought the salvation of his soul, found peace in believing, and was settled here two weeks ago as the pastor of a German evangelical church. On coming to Buffalo, he sought an abode with a colporteur, in whose house he remained several weeks, seeking the truth as it was found in the Gospel. These facts I have directly from the lips of the colporteur, who says that the convert is second, as a public speaker, to no clergyman in the city. He is a well-educated, as well as talented man, and will no doubt make a powerful assault upon the strong holds of error."—*Id.*

Methodist in Cincinnati.—According to the Cincinnati *Christian Advocate*, the first Methodist family settled in Cincinnati in the year 1804, in whose house the first Methodist sermon was preached and the first Methodist class formed, consisting of eight persons, of whom four belonged to the family referred to. The first church edifice was completed in 1806. Now there are eighteen Methodist churches in the city, with 3,500 members, or nearly 200 to each church.—*Id.*

"I SEEK NOT YOURS, BUT YOU."—The eloquent and powerful Dr. John M. Mason, on leaving his congregation in New York, said "Since the time of my settlement here, lawyers, merchants, physicians have made their fortunes; not an industrious and prudent mechanic but has laid up something for his family. But should God call me away to-morrow, after expending the flower of my life, my family could not show a single cent for the gain of more than seventeen years' toil."

BAPTIST MISSIONARY SOCIETY, (ENG.)—The work of grace is making progress at Clarence; three converts were baptized in October, and the number of inquirers is increasing.

"I am but one, but I am one. I cannot do much, but I can do something; and all I can do I ought to do, and by God's grace will do."