

worlds." Whenever her sufferings would in the least abate, her theme was the love of God, and what she felt and enjoyed of it. I was present at her death, and I could with propriety say—"Blessed are the dead that die in the Lord." She also left kind parents, and many others to mourn her departure. Her funeral was numerously attended, and it was as solemn and weeping a season as I ever witnessed.

I baptised three last Sabbath. I think I never felt more need of living to God than I do now—time looks short, and there is much work to be done. O brother pray for me, that I may not err. I am in a great straight. When I think of leaving here it looks hard. When I think of leaving my own Province, it looks wrong. I wish to be guided for the best. I am more satisfied that my coming here was of the Lord, and I wish to do right in staying, or leaving. On sabbath evening last, a young brother here, related in the meeting his call to the Ministry. It was as satisfactory as could be, and I expect he will engage in the work. I have been in Habitant only a day or two since my return. I hope to see things more prosperous there yet.

My health is good as ever it was, since I entered the gospel vineyard.

I remain your sincere Brother in the Lord.  
JOSEPH NOBLE.

**CHURCH IN ST. JOHN.**—In our last we purposely omitted making any remarks on the state of religion in the Free Baptist Church and congregation in this City. We have been requested to make some statement in this number. Early in the winter an increase of religious interest was manifested in some of our members, particularly in Indian Town and Portland, and some conversions occurred in the former place. We baptized two there previous to our District Meeting in Kingston. After our return from that meeting the interest increased; and God especially moved upon the hearts of some sinners. Quite a number have been converted; and there have been some signal displays of God's saving grace. For several Sabbaths in succession we baptized some; and since the District Meeting in Kingston, eighteen have been added to the visible fellowship of the church. Among these two from our Sabbath School, having given indisputable evidence of being born of God. Our Sabbath School has increased very much in numbers and interest; and we see more and more the importance of these nurseries for the Church of God.

We have not been alone in our prosperity, other churches have shared in the blessing, to what extent we are unable to say. The Methodist Church we believe has largely. The Baptist Church in Carleton, under the pastoral care of brother Clay, we understand has had about twenty-five added. The church in Germain street quite a number. Brussels street church some; and the Portland church a few. We rejoice in the real prosperity of our dear cause, be it where it may. We think the interest among us has not yet ceased.

We have received the "Report of the Wesleyan Methodist Missionary Society, for the year ending April, 1852." Also, "The Twenty-sixth Annual Report of the Wesleyan Methodist Missionary Auxiliary Society for the New Brunswick District"; for both of which we are indebted to the courtesy of the Rev. R. Knight of this city, who will please accept our sincere thanks. We copy the following general summary of all the Wesleyan Missions:

Central or principal Stations, called Circuits, occupied by the Society in various parts of the world,	356
Chapels with other Preaching places, in connexion with the above mentioned Central or Principal Stations, as far as ascertained,	3,092
Missionaries and Assistant-Missionaries, including twenty-one Supernumeraries,	764
Other paid Agents, as Catechists, Interpreters, Day School Teachers, &c.,	782
Unpaid Agents, as Sabbath School Teachers, &c.,	8,477
Full and accredited Church Members, including Ireland, (increase, 3,843),	108,078
On trial for Church Membership, as far as ascertained,	5,499
Scholars, deducting for those who attend both the Day and Sabbath Schools,	79,841
Printing Establishments,	8

The income of the Parent Society, for the last year, was £111,730 19 9 Cf this amount the Society in New Brunswick contributed £453 5s 6d.

"THE EXPERIENCE OF THOMAS JONES, who was a Slave for forty-three years," is the title of a pamphlet of 48 pages, which we have received from the author. Our readers will remember some remarks of ours in our last in relation to a *Fugitive Slave*, in which we referred to Mr. Jones' effort to raise money to purchase his son from slavery. This work which depicts only some of the horrors of that institution, as contained in the author's own experience, is designed to aid by its proceeds the object he has in view. It is from the press of J. & A. McMillan, Prince William street, and is for sale in different places in the city; price 1s.

### REVIVALS, &c.

The following Revivals of Religion are noticed in the April 20th number of the *Morning Star*, a Free Will Baptist paper, published in New Hampshire. We merely give the places of revival and the number converted or reclaimed. We rejoice that God is carrying on his work in these places.

**BATH, Me.**—Conversions are daily occurring. As many as twenty-five give evidence of having passed from death unto life.

**ACTON RIDGE, Me.**—About thirty souls have been converted or reclaimed within a short time past.

**EAST CONCORD, N. Y.**—We have been favoured with a gracious revival. It commenced the 1st of last Dec., and still continues. About one hundred have been hopefully converted or reclaimed.

**WEST FAIRLEE, Vt.**—Some ninety individuals, old and young, have taken the place of seekers of the pearl of great price. Many have found peace. The work is progressing.

**GAINES, N. YORK.**—I spent thirteen days in a protracted effort with Elder Fling. God has gloriously revived his work in the Church, and a goodly number have been hopefully converted. A deep solemnity prevades the whole community.

**ROME, Me.**—Some 25 or 30 have found the pearl of great price; and some have been reclaimed from their wanderings.

**CORINNA, Me.**—Conversions are daily occurring. Many are inquiring what they must do to be saved. Those who have been cold and backslidden for scores of years, and have had their talent buried in the earth, are waking up to Christian activity and zeal.

**ROCKFORD, O.**—Recently in a meeting held in that place, some twelve or fifteen were converted or reclaimed.

**HARRISBURGH, N. Y.**—A number of wanderers have been reclaimed, and several sinners hopefully converted, and some others appear deeply penitent.

**NEW HUDSON, N. Y.**—The work has been going on gloriously—one of solemn power, taking the aged and the middle aged, bearing down before its all-conquering power a flood of intemperance which had disquieted many a family. It has reinstated the holy Sabbath as a day of divine worship, repaired many a broken down altar, and raised up new ones. \* \* Between sixty and seventy have been converted and reclaimed.

**RUTLAND, O.**—In the early part of the winter there were favourable indications of a revival in the 2nd Free Will Baptist Church in Cheshire. \* \* Quite a number professed to experience a pardon of their sins, some of whom have gone forward in the ordinance of baptism. A considerable accession has already been made to the church, and others waiting an opportunity to be baptized. The work is gradually progressing. \* \* After the above work commenced, a protracted meeting was held with the 1st Free Will Baptist church in Cheshire, a distance of some four or five miles from the 2nd church. This meeting was continued daily and nightly for about two weeks. God's power was present to bless, and sinners were brought to praise his glorious name. \* \* The revival is still in progress. \* \* In Alexandria, about seventeen miles north of this place, an interesting work of grace commenced a few weeks ago. It has, I understand, resulted in the hopeful conversion of many souls. \* \* Elder Knapp, the revivalist, has been holding a series of meetings at Zanesville, in this State; his labours have been attended with the divine blessing. Forty-three persons have been immersed, and added to the Baptist Church.

**PETER B. COLE** writes from Michigan, "I am trying to hold up a risen Saviour, and am happy to say the good Lord is with me, and blesses my labours. I have organized two churches here, one in Gaines, and the other in Paris, where Free Will Baptist have been but little known. The doctrines and sentiments of our denomination, so far as they are understood here, are well received."

**OPENING OF THE NEW MEETING HOUSE IN STUDBOLM.**—We intend, if the Lord will, to comply with the request found in another place, to take part in the opening of this house; and shall accordingly make our arrangements to be present on the occasion. We should be much gratified to meet ministering brethren there.

**AGENTS AND FRIENDS,** we ask your efforts in behalf of our *INTELLIGENCER*. Remember our terms are in advance. Those of our subscribers who have not paid for the present volume, can now forward it with the price of the *New Series*, which together is only two shillings and six pence. New subscribers to the *New Series* will receive the paper from the date of their subscription.

**DISTRICT MISSIONARY.**—Elder A. Taylor arrived in St. John on Thursday morning, with his family. He remains in the City two Sabbaths, that is, May 1st and 8th, (we being absent ourselves,) after which he will visit the churches in the country.

Through the politeness of our friend, Matthew McLeod, M. P. P., we have received the "Report on the Parish Schools of New Brunswick, for part of the year 1852, with an Appendix: By the Chief Superintendent." This document gives much information in relation to schools in this Province, and suggest some valuable improvements. The Supplementary Report of W. P. Dole, Esq., Inspector for the County of Saint John, also contains valuable suggestions in relation to Schools in this City.

**A NEW SCHOOL.**—A notice for a new school to be opened in Princess Street, by Mr. J. Machum, (who is a first class Teacher,) will be found among our advertisements. We have great pleasure in commending Mr. M. as a young man of moral worth, and from his experience as a teacher, we have no doubt he will render satisfaction to those who may entrust their children to his care.

**CALIFORNIA.**—Loss of the steamer *Independence* and 125 Lives.—The *Independence* was burnt on the 16th February, on her passage from San Juan to San Francisco. She had on board 500 passengers, of which 125 were lost. She took fire from the intense heat of her furnaces, and soon reaching the powder magazine, it exploded, scattering devastation and death among men, women and children. The survivors remained on an uninhabited island, without water, for forty-six hours, in a state of intense suffering.

At the election for a member of the House of Assembly for the County of Carleton, held on the 18th, ult. Mr. Connell was elected by a majority of 255 votes over Mr. Beardsley.

The *Montreal Pilot* states that Mr. William Jackson, M. P., is about leaving for Canada with 15,000 laborers, to carry on the railway undertakings in progress and projected there.

Her Majesty has been married thirteen years, and has eight children—four sons and four daughters—all alive and well.

**DREADFUL ACCIDENT.**—A dreadful accident happened on Saturday morning at 11 o'clock. A lad about 14 years of age named Newton Hubert Godsoe, youngest son of Mr. Nathan Godsoe, and a daughter of Mr. Thomas Sandall, about 9 years of age, were amusing themselves, in making a garden on the premises of Mr. Godsoe, close beside the South stone wall of the Jail, when the wall fell upon the children and killed the lad instantly—it was supposed his neck was broken—the little girl was badly hurt, but it is believed she will recover. This wall has been in a crumbling, tottering state, for some time.—*News.*

On Monday morning the first stone of the Catholic Cathedral was laid with the usual ceremonies.

Although the hour, 6 o'clock A. M., was unusually early a large number of persons was in attendance, probably from three to four hundred.

Bishop Connolly remarked in his address.—He felt confident that in two years the Cathedral would be finished, and he hoped they would all meet there then to attend at its consecration.—*Freeman.*

On Monday last, the dead body of an infant was discovered in a candle box in the woods near the city. The Coroner was to have held an inquest on the body yesterday.—*Times.*

### LEGISLATIVE SUMMARY.

WEDNESDAY, April 20.

The House was occupied nearly all day in Supply. Most of the grants passed were those recommended by the Select Committee on School Petitions.

The Road Committee recommend the following grants:—  
Total for Great Roads, £15,659

BYE ROADS.	
County of York	£1,350
County of Queens	1,258
County of Gloucester	958
County of Charlotte	1,486
County of Kings	1,442
County of Saint John	1,076
County of Sanbury	760
County of Northumberland	1,419
County of Restigouche	760
County of Westmoreland	1,237
County of Kent	922
County of Albert	761
County of Carleton	988
County of Victoria	712
	£15,129

£30,788

The above does not include the special grants to the different Counties.

FRIDAY, April 22.

The House went in committee and passed a bill to amend the St. Andrews and Quebec Railroad Act.—No discussion.

The House then went in committee on a (bill introduced by Mr. Farle,) to amend the Statute Labor Law. One of the provisions of the bill was to make those who did not perform labor pay 2s 6d per day, instead of 1s 3d as at present. Almost every hon member who spoke agreed that this was necessary, but as the bill could not possibly go into operation this year, and as it was announced that the Law Commission contemplate making the same changes in their report of next session, progress was reported, with the understanding that the matter should lie over for another year.

The House then went in Committee of Supply. The first grant that came up was the usual one of £50 to the Roman Catholic Bishop for teaching the Indians. There was some opposition to this grant, but it was sustained by a division of 18 to 7.

There is a little girl in the State Lunatic Hospital at Harrisburg, who is but three years and a half old, and is labouring under mental derangement, produced by sickness. This is the only instance recorded in this country of one so young being afflicted in this form.—*M. Star.*