Poetry.

MY MOTHER'S DEAD.

I'm very, very lonely;
Alas! I cannot play;
I'm so sad I cannot weep
Throughout the livelong day.
I miss dear mother's welcome,
Her light hand on my head,
Her look of love, her tender word;
Alas! my mother's dead.

I have no heart to play alone;
To-day I thought I'd try,
And get my little hoop to roll,
But ah! it made me cry;
For who will smile to see me come,
Now mother dear has gone,
And look so kindly in my face,
And kiss her little son?

I'll get my blessed Bible,
And sit me down and read;
My mother said that precious book
Would prove a friend in need.
I seem to see that mother now,
To hear her voice of love;
She may be looking down on me,
From her bright home above.

She said that I must come to him—
She cannot come to me;
Our Father, teach a little one
How he may come to thee.
For I am very lonely now;
Our Father may I come,
And join my mother in the skies?
And heaven shall be our home.

CURIOUS RHYMES.

What is earth, saying—
A place to dig graves.
What is earth, fair man—
A place to walk slaves.
What is earth, gray beard—
A place to grow old.
What is earth, miser—
A place to dig gold.
What is earth, scholarship—
A place for my pliy.
What is earth, maiden—
A place to be gay.
What is earth, sensualness—
A place where I wasp.
What is earth, clergyman—
A good place to serve.
What is earth, soldier—
A place for battle.
What is earth, herdsman—
A place to raise cattle.
What is earth, widow—
A place of my sorrow.
What is earth, fashionist—
I'll sell you to-morrow.
What is earth, sick man—
'Tis nothing to me.
What is earth, sailor—
My home is the sea.
What is earth, gentleman—
A place to walk fine.
What is earth, children—
I'll write them my name.
What is earth, mammon—
For my realm, its ground.
What is earth, Christian—
The gateway of heaven!

Miscellany.

EARLY IMPRESSIONS.

If right principles are inculcated in the mind of the child, they will abide with him during life.—If erroneous views are allowed to take possession of the mind, it is very seldom that they are ever eradicated. Many parents think, and say so to religious inquiry, O, my children are not old enough to understand it yet, and there is no need of talking to them about it, but while they are waiting for the child to become older, some enemy sows the evil seed.

Little Mary came home from a visit very tired one night, (she seated herself by her mother, who was a good Christian woman,) and said,

O, mother, Jane Barker told me that if I did any thing wrong, God would not love me.

But, my child, I have told you that many times.

That was not all. She said we would go to hell when we died. I told her there wasn't any such place, is there, mother?

Hush, hush, you are not old enough to talk about such things.

She said it was a great lake of fire: it made me so afraid that I thought I should die—O, I cried so, and the excited little girl burst into a flood of tears, saying, Is there?

No, no, you must not think about it; Jane is a naughty girl to say so.

She felt guilty when saying this, for she knew that she was leading the mind of her child wrong. Thus she quieted the child's fears from time to time, waiting for her to become older, until the impressions of youth were too deeply seated.

Ten years passed. A precious revival was being enjoyed, and many were converted. Mary had grown to be a beautiful girl—all life and vivacity, and was beloved by all. Her mother was deeply concerned for Mary's salvation; she prayed earnestly for her, that she might be brought into the kingdom of Christ.

The sect holding universal salvation as their particular doctrine, were at this time busy at work in the village; they had organized a church, and were building a splendid meeting-house. They conversed with Mary. She told them she believed as they did, that her mother taught it to her when a child, and that it was to her a glorious thought, that Christ's atonement procured salvation for all. She became one of their regular attendants, and was one of the most firm in their faith.—Her mother's anxious tears were shed in vain.—She pleaded with her child, but she only answered by saying, you taught me this doctrine.

Two years passed. And if you could have gone with me to that neat white cottage, where all was so silent and still, we should have found it the house of the dying. Mary was in the last stages of consumption. Was she resigned to her fate and happy? Ah, no, conscience was at length aroused, unutterable agony was depicted on her countenance. O, my mother, why did you not tell me that there was a retribution for the guilty soul? You said, no, no, child, there is no such thing. O, how dark is the future—I cannot die, I will not die. The minister had come to pray for the dying girl, but she could not compose her mind. With great effort she raised herself in bed and said, "Do not teach a child that there is no future punishment.—O, it is too late, I am lost; but I cannot die." She sunk back upon her pillow; the anxious mother came to her, took her hand—the spirit had fled.

We fall in our duties of love, because we stagger at God's promises through unbelief. Lord, increase our faith, that we may abound, and abide in thee.

SLEEPING IN CHURCH.

There are some who go to church from habit, and from no motive of religion. If there is nothing to strike their curiosity, the preacher's tone is their lullaby. Perhaps they belong to that class, who thought they may in a certain sense, be said to have been alive for years, have never waked up yet. Their life is a sleep—or at least an indistinct dream.

I know that such persons are not to blame the preacher for their drowsiness. He may be, indeed, to some extent in fault. But is he bound to select always such things as will please them?—Let him take the Arabian Nights, or Gulliver's Travels into the pulpit, and read them aloud, and there might be fewer sleepers. But is that his business? Is story-telling, or mirth-exciting and ludicrous imagery, the proper matter for a sermon? It is not always great ability, or sound argument, or stirring eloquence, that will keep the hearer awake. I have seen a man sound asleep, and seeming to enjoy it, under one of Webster's most powerful speeches. There might have been others in the crowded court-room. It is a hard task to put upon a minister, to say that he must keep all his hearers awake. I have no doubt that he could do it, if he turned all his energies in that direction. The examples in which it has been tried, show that it is very easy—but not so cleanly that it is a wise thing. I remember being told of a minister who, during his sermon, saw one of his hearers by the name of Mark, sound asleep. He determined to rouse him. The opportunity came for quoting in his sermon the passage, "Mark the perfect man, and behold the upright, for the end of that man is peace." At the top of his voice he cried out Mark, but by the time he was ready to add the perfect man, Mark was *perfectly* awake.

In another case, a rebuke was administered with just severity, though some might not admire the taste. The preacher looked over the congregation and saw several asleep. In the loudest tone he cried out, *fire, fire,* "Where? Where?" was at once the cry. "In hell, for sleeping sinners," was the answer, which it is to be presumed kept them awake during the rest of the sermon.

My advice to those who are troubled with drowsiness in the house of God, may not be of much service, but it shall be given as freely as medicine at the dispensary.

1. Do not sleep too long until late Sabbath mornings. Nothing is gained by it but additional drowsiness. The Scripture holds good emphatically here, as it respects extra sleep, "to him that hath shall be given, and he shall have abundance," even in church.

2. Spend a few moments, before going to church in serious meditation on the case of Eutychus, mentioned in Acts 20: 9, and remember if any accident should occur to you, you have not Paul for your minister to remedy it.

3. Bear in mind that if you fall asleep, the preacher may treat you merely as the furniture of the pew, which as an old minister in Norwich, Conn., did his sleeping hearers, many years ago. "I come now," said he, "to the third head of my discourse, to which I ask the serious and careful attention of all who are not asleep," giving a marked and peculiar emphasis to the last word.

4. Remember, if the sermon is personally dull, that you must with a double loss.

"Hall vant sense,
God rides a vast and pounceth paloma."

But if you fall asleep, you lose man's sermon and God's too.

5. Bethink yourself that it may be the last time in this world that you will have opportunity of struggling against drowsiness under a sermon.

6. Last of all, resolve that when you make your pew your lodgings, you will pay for the privilege of the use, and put into the plate or into the Lord's treasury its cash value at the best hotels.

If you use these remedies faithfully, and then fail to keep awake, I imagine you will have to call in a consultation upon your case. It is evidently desperate. I should fear the disease was in the blood, that it was a constitutional thing—and nothing but the recta-angel's trumpet could effectually rouse you and keep you awake.—*N. Y. Evangelist.*

WHAT IS A SINFUL AMUSEMENT?

Every amusement or sport which tends to the injury of the health, and the physical constitution. God requires that even the lowly animal be presented a living sacrifice in his service; and when, for the sake of momentary enjoyment, the gratification of taste or appetite, the physical system is deranged or weakened, God is robbed of what is rightfully his. Men shudder at the thought of the untimely death of those who, in a moment of insanity, or impelled by the romance of circumstance, have put an end to their existence, and unless we have satisfactory evidence that they were insane, we have reason to tremble in view of their sin. But why is it any more self-murder to apply the halter or the knife, and thus end one's days, than to do the same thing by a round of dissipation or amusement?

Every amusement or sport which tends to weaken or destroy the intellectual powers. Man is distinguished from the lower order of created beings by the possession of the reasoning faculties. These are given to him for some good and noble purposes. If he pursues a course of conduct or indulges in such amusements as may disqualify him to exert his faculties for good, he sins against his own soul and against God. The youth who spends his time clustering his mind with vain and idle stories, or in reading novels or romances, is an instance in which this is effectually done.

Those amusements are sinful which have a tendency to diseases from the mind, other serious reflection.—Man is living for eternity. It should be his great object to do that which will prepare him for that world in which he is hastening, and which will be pleasing to his heavenly Father and his Judge. As a creature of God, he is bound to do whatever he does to the glory of God. Can there be any question, then, whether those amusements are sinful which are inconsistent with religion, or which insensibly withdraw the mind from those things that concern the interest of the soul, and draw away the Spirit of God?

ON PRAYER.

1. So far as we know, prayer forms a part of every system of religion on earth.

2. In proportion as a form of religion is unscriptural, it corrupts and perverts this duty.

3. Hypocrites never really love prayer, and therefore never, for a long time together, practice secret prayer.

4. He who declines prayer in the day of prosperity, will not find it easy in the day of adversity.

5. Prayer not offered in the name of Christ, is unavailing. The reason is, that he alone is worthy.

6. No time, nor place, nor form, nor posture is displeasing to God, if the heart is right. If the heart is wrong, all is wrong.

7. He who prays at stated times only, will make but poor progress heavenward. He who prays not at all at stated times, will soon omit all prayer.

8. The greatest benefit of public prayer is received when it makes us love secret prayer more and more.

9. A family that never prays, courts misery and courts wrath. Better no house than no prayer.

10. Those who would pray aright, must come to Christ and say, "Lord teach us how to pray."

11. A prayer that has no faith in it, is like a human body without a soul in it. It is dead and loathsome.

12. Elijah's prayer brought down fire from heaven, because, being fervent, it carried fire up to heaven.—*Thomas Watson.*

A DECIDEDLY.—Dr. Duff sailed from England in 1829, and after being twice shipwrecked, once on the Cape of Good Hope, and again on the coast of Ceylon, he finally arrived in Calcutta in 1830. In his first disastrous shipwreck he lost everything he had, with the exception of his Bible. A valuable library, and many manuscripts, were all swept away, while he only escaped with his life. A day or two after the calamity, while wandering among the rocks on which his home upon the ocean had been dashed in pieces, his eye alighted on some small object that the last wave had washed up and left. He hastened toward it—picked it up;—it was his own Bible. The deep swallowed up all else; but God, with his own hand gave back to his servant his own sure and faithful word. That Bible has been the man of his counsel in all his subsequent undertakings since.

POSSESSION FOR THE BIBLE.—There are some general features which religious extravagance has exhibited at all stages of its history, and to trace which, through the various forms it has assumed, would form a very curious study. Among these, one of the most remarkable is disrespect to the written Word, and the ordinance of religion. So long as the Scriptures are recognized as the sole rule of faith and duty, as the appointed medium through which the Spirit acts on the soul, and as the plain, intelligible record of the Divine will, to be interpreted, like any other book, according to the rules of a sound, rational exegesis, there can be little danger of being misled into false enthusiasm.—But the moment that we lose sight of this guiding star and begin to plead for some immediate action of the Spirit on the mind, irrespective of his own written revelation, that moment we diverge from the straight line, and place ourselves within the perilous influence of religious uncertainty. The soul possessing a scriptural faith may occasionally oscillate toward errors and extremes; but like the perturbations of the planets, which astronomers tell us are occasioned by their proximity to other heavenly bodies, as yet undiscovered, perhaps, those deviations are counteracted by the grand principle which preserves them in their proper orbit, rendering sound the centre luminary of the system. The humble examining the guidance of Scripture, though he may not draw an inspiration, may be likened to those wandering stars which "move in orbits inclined at all possible angles and in all possible directions." The compass may be in the vessel, but it is allowed to be unconsulted in the binnacle: the eye of the seaman is on some "bright particular star" of his own fancy.—"The word," says the humble believer, "is a lamp unto my feet, and a light unto my path." But our enthusiast needs no such lamp; he has a "light within," which serves all its purposes. He is quite independent of all Bibles, manuscripts, sermons or sacraments. Away with the word which may be set up in types, bound up in boards, turned over with the fingers, or read with the carnal eye! He has the word within, invisible, intangible, infallible.—*Lamb's Mag.*

A POOR DISTRACTED WOMAN who had undergone great persecutions was asked if she was surprised when affliction overtook her? She replied, "No; from the first we know it was written, that through much tribulation we must enter into the kingdom of God; and when our troubles came we said, 'This is what we expected.'"

NOTICE.—The subscriber begs leave to return his sincere thanks to the public in general, for the liberal patronage and support bestowed on him, since the commencement of the Carding Machine formerly owned by Esther and Hugh Dean. And having made the necessary preparations for carding Wool this year, he feels confident that the attention which will be paid to the Establishment will give the public satisfaction, and continue to merit support.

Oil constantly on hand for oiling Wool.

All Wool sent to Mr. William Sipp's and Mr. Tyler Dampman's will be punctually attended to, and returned to the same places when carded. ELIAS DAVIES.

Hampstead, Q. C., May 27, 1854.

GROCERIES.—The Subscribers are receiving ex "Champion," "Sea Bird," and "Time from Boston"—200 chests and half chests TEAS, Fine Congou, Souchong, Oolong, Ningching, and Hyson; 20 boxes Tobacco; 20 hhds. Porto Rico SUGARS; 50 hhds. and boxes Molasses; 17 bags Java coffee; 6 tierces RICE; 20 bags Filberts; 200 bags ground Rock SALT; 25 puncheons Wine and Brandy; Demerara Lemon Syrup; Mustard; Cinnamon; Arrow Root; Tamarinds; Cassia; Pepper; Spices; Camphor; 40 doz. Hard and Oil CANDLES—also—For "Ellenborough" from Porto Rico, and "Josephine" from Matanzas—70 hhds. first quality Muscovado MOLASSES; 30 hhds. first quality Clayed Molasses.

—Daily expected from New York.—

200 barrels Canada Superfine FLOUR; 50 bbls. Corn Meal, For Sale by HANNAH & UNDERHILL.

May 22 1853.

BOTANIC MEDICINE and BOOKS.—The Subscriber keeps constantly on hand at his Store an assortment of **Wilson's Compounds** and **Thomsonian's Medicines.** Also, a variety of Religious Books from the Low Priced Book Concern, which he sells at low rates.

Greenwich, May 25th, 1853. JOHN CHRISTY.

EXECUTORS' NOTICE.—Notice is hereby given that all persons having any demands against the Estate of the late Richard Smith of the Parish of Studholm, King's County, deceased, are requested to render the same duly attested to, within six months from this date; and all persons indebted to said Estate will make immediate payment to

JOSEPH SMITH,
THOMAS SMITH, } Executors.
WILLIAM SMITH,

Studholm, K. C., May 22nd, 1854.

TO LET.—The Subscriber has several suits of Apartments, and one or two Shops to Let, in the House recently and occupied by him on Portland Bridge. Parties Leaving must be Members of a Total Abstinence Society—or a Division of "Sons of Temperance," in good standing.—Others need not enquire.

Portland, May 6th. D. E. COUILLARD.

GENERAL LEATHER AND FINDING STORE.—The undersigned, thankful for past favors, begs to intimate to his numerous City and Country customers, that he has received from England, New York, and Boston, his usual and varied supply of LEATHER and SHOE FINDINGS, of the very best descriptions, all of which will be sold at the lowest market prices.

20, North Side of King Street.

☞ Sign of the Side of Leather.

May 2. J. J. CHRISTIE.

P. S.—All kinds of LEATHER for the Sizes of Congress Boots; Buckskin for Ladies' Boots; Finey Boot Legs, &c. J. J. C.

COPARTNERSHIP NOTICE.—The subscribers have this day entered into Partnership under the firm of D. W. & J. E. ADAMS, and will carry on the Saddle, Harness and Collar making business, heretofore carried on by D. W. Adams. The subscribers would intimate to their friends and the public generally, that they intend keeping the best of workmen, and by strict attention to business will endeavor to give general satisfaction.

Just received per steamer Admiral, some splendid Gentlemen's and Ladies SADDLES and BRIDLES; 1 Setting do. Also—An assortment of WHIPS, of the very best quality.

D. W. ADAMS.
April 27. J. E. ADAMS.

BOOKS! BOOKS!! Received at the Free Baptist Book Concern, per "Admiral and "Boston City," a further supply of valuable Books, among which are the following, with prices annexed:—

Clark's Commentary, a beautiful edition of 6 vols.	£3	0	0
Scott's do. do. 3 vols.	1	10	0
Josephus Works, with notes, 2 vols bound in one	0	10	0
Cruden's Concordance largest and complete edition (Sheep)	0	17	6
Wesleyan Notes on the New Testament large edition	0	10	0
Horne's Introduction to the Study of the Scriptures 2 volumes, large,	1	0	0
Religious Encyclopedia	1	0	0
Kitto's Encyclopedia of Biblical Literature	0	15	0
Watson's Institutes, with Index and Analysis, by J. McClinton, 2 vols.	1	2	6
Jones' Church History,	0	6	3
D'Aubigne's History of the Reformation, 5 volumes in one	1	7	6
Wayland's Life of Judson, 2 volumes	0	10	0
Horne's Notes on Daniel,	0	6	3
Kitto's Daily Bible Illustrations, 3 volumes, for sale separate, each	0	5	0
Cargher's Pastoral Miscellanies.	0	5	0
Nott's Lectures on the Truth of the Bible,	0	6	3
Memoirs of David Marks,	0	5	0
Richard Williams, the Patagonian Missionary,	0	6	0
The Apostolical and Primitive Church	0	5	0
Elliot's History of Liberty, 2 volumes,	0	12	6
The Successful Merchant, bound	0	2	7
Pollock's Tales of the Covenanters,	0	3	9
Gunn's Domestic Medicine,	0	12	6
Dick's Complete Works, 11 vols. in 5	1	7	6
Webster's Royal Octavo Dictionary,	0	17	6
Rollin's Ancient History, complete in 2 volumes,	0	15	0
Lossing's Neweuk and Babylon	0	12	6
Stephen's Book of the Farm,	1	6	0
The Evangelical Family Library, 25 vols.	1	5	0
Do. do. do. do. continued, 25 vols.,	1	7	6
The Youth's Library, 70 volumes	2	10	0
Bunyan's Works, 3 volumes,	0	7	6
Sabbath School Libraries, at $30, $5, $3 and $2.50			

A large ass't. of Watts' Hymns from 3s. 1d. to 5s 9d.

Psalmody, Sacred Melodies and the Harp. A good assortment of cheaper Religious and useful books, from different publishing houses in Philadelphia, New York and Boston—an additional supply expected daily from New York. Books procured to order for parties.

A few copies of Majority or More Work for the Maine Law, price 0 7 6

Mysterious Parchment, 0 3 9

For sale at the *Religious Intelligencer* Office, King Street, St. John.

P. S. Parties wishing books, by sending in the money per Mail, will have them forwarded at the earliest chance.

April 25.

BOTANIC MEDICINES.

MESSRS. B. G. & C. C. WILSON, Chemists, of Boston, are the Proprietors of the following valuable Medicines. An agency for New Brunswick and vicinity has been appointed by them in St. John; and the articles cannot be had, wholesale and retail, at Boston prices, in the same office with the *Religious Intelligencer*, immediately over the Drug Store of J. R. Chipman, King street.

Compound Sarsaparilla

Is designed for the cure of Scrofula, Impetigo, Canker, Chronic Rheums, Dropsy, Dyspepsia, Dysentery, Dyspepsia, Female Complaints, Fevers, Gravel, Inflammation of the Lungs, Liver, Kidneys and Bladder, Indigestion, Jaundice, Liver Complaint, Palpitation of the Heart, Pile, Salt Rheum, Obstinate Cutaneous Eruptions, Prostration of the Nervous System, General Debility, &c.

Dysentery Syrup,

An effectual remedy in Cholera, Dysentery, Diarrhœa, Cholera Infantum, and Bowel complaints generally.

Wild Cherry Balsam,

An invaluable remedy for Consumption, Pain in the Side, Bleeding at the Lungs, Difficulty of Breathing, Hacking Cough, Asthma, Tightness of the Chest, Bronchitis, Hoarseness or Tickling in the Throat, with anxious inclination to attempting to speak, and for all those symptoms which indicate incipient Consumption. These symptoms should be attended to without delay.

Wild Cherry Bitters,

For Jaundice, Indigestion, Faintness at the Stomach, Liver Complaint, Bronchitis, Diarrhœa, Dysentery, Dyspepsia, Consumption, Piles, Palpitation of the Heart, &c. &c.

Neuralgiathe Drops—or Superior "Pain Killer."

An invaluable remedy for the cure of Ague in the Face, Bruises, Chilblains, Spasmodic Colics, Cold Feet, Coughs, Corns, Cramps, and Spasmodic Affections, Catarrh, Pains, Rheumatism, Nausea, Soreness, Pain in the Side, Back, Limbs, Stomach and Bowels, Paralysis, Sprains and Burns, Sea Sickness, Sprinkling of the Limbs, Spinal Affections, Toothache, &c.

Dr. T. V. Clarkson's Vegetable Portcullitic Pills.

A highly approved domestic remedy, for the cure of Cancer, Salt Rheum, Cough, Colds, Consumption, Cramps and convulsions, Rheumatism, Palpitation of the Heart, Piles, Scrofula, Jaundice, Liver Complaint, Dropsy, Gravel, Nervousness, Female Complaints, Inflammation of the Liver, Lungs, Kidneys and Bladder, Sores, and Ulcers, Erysipelas, Scrofula, and all diseases originating in a vitiated or impure state of the blood.

Saline, or Pain Extractor.

An invaluable remedy for Burns, Scalds, Sore Lips, Fresh Cuts or wounds, Boils, Felons, Salt Rheum, &c.

Composition Powders, Cayenne Pepper, &c.

Also for sale. Any description of Botanic Medicine, &c., can be procured from Messrs. W.'s establishment in Boston, on application at the office of the St. John agency, King st., where attendance at all times to wait upon.

SPRING AND SUMMER FASHIONS, 1854.—C. D. EVERETT & SON have been busily engaged for the last month in making up, and are now prepared to furnish the public with Hats and Caps, of all qualities and prices, of the Spring and Summer styles for 1854. We believe that the Spring style of Hats will be much admired. We have on hand, just made up, a very large and excellent assortment of Summer CAPS.

Our prices are, as usual, low. Notwithstanding the large advance in prices of Goods generally throughout the community, *we have not advanced one penny* on any article of our manufacture.

The remainder of our Winter Stock of Cloth Robes, Fur Caps, &c., will be disposed of at extraordinary low prices.

22, North side King Street.

March 22. C. D. EVERETT & SON.

M. N. POWERS, Undertaker, &c., *Four Doors North of Trinity Church, Germain St.* will attend to Funerals, and furnish every article in the line in a style superior to any Establishment in the Province, and at prices full twenty per cent less than those usually charged in the city.

N. B.—Furniture, Mattresses, Curtains Carpets, &c. made to order on reasonable terms.

TO ARRIVE.—In Lisbon and Barbara from London.—600 kegs Brunswick's No. 1 White Lead; 200 kegs Red, Yellow, Green, Black and Blue Paint; 25 cases Chrome Yellow, Prussian Blue, Brunswick Green, India Red, Quaker Green, Vandyke Brown, Raw and Burnt Umber; Raw and Burnt Turkey Sienna; drop Black and Vermillion; 5 cases Raw and Boiled Linseed Oil; 3 cases Indigo; 1 bbl. Nuttings; 20 cwt. Carbonate Soda in 1 cwt. kegs; 1 ton Washing Soda; 4 tons Alum; 20 cwt. Cream of Tartar; 10 cwt. Blue Vitriol; 4 gross assorted Patches; 600 lbs. Cloves; 400 cwt. Alexandria Senna; 3 cases Salad Oil; 2 cases Liquorice; 10 cwt. Glass; 30 kegs Colemen's Mustard; 1 case Spanish Annatto; 2 casks Hemp and Canary Seed; 1 case Gold Leaf.

April 28. (usual papers.) S. L. TILLEY.

STEAM BOILER For Sale.—The Subscriber offers for Sale at a low price, Steam Boiler, in working order, its dimensions are 30 inches diameter, and 21 feet 6 inches long, cylinder malin, with pipes and valves suited for a Barmore.

WM. PHILLIPS.

St. John, April 21. (D. Ev.) Canon Street.

NEW CHEAP AND HANDSOME BOOK PAPER.—The subscriber has just received another supply of New and Cheap PAPER HANGINGS, possessing the most Beautiful Variety of Patterns in the City, and for sale at prices very much cheaper than at any other store.

May 3rd. (Sun.) S. E. FOSTER.

IN STORE.—30 casks raw and boiled Linseed Oil;—300 boxes 8 x 10, 10 x 12, 10 x 14, 11 x 15, 12 x 16, and 12 x 18 Window Glass; 300 kegs No. 1 White Lead; 2 tons Putty.

April 20. S. L. TILLEY.

(usual papers.)

JUST RECEIVED, and for Sale, 25 Bushels Garden Seeds; 1 Cask Clover do.; 5 boxes Oranges; 1 box Lemons; 10 barrels dried Apples; 20 boxes Cooking Raisins; 50 superior Hams.

April 21. HANNAH & UNDERHILL.

BOARD & LENDING have received per English and American Steamers **Twenty-Two Packages,** containing Silks, Satins, Ribbons, Parasols, Bonnets, Gloves, Hosiery, Laces, and a variety of other Goods.—Balance of Stock per *Dominion* and *Joseph Warren.* April 21.

FRESH GARDEN SEEDS.—Per Liberia—a supply of Field, Garden, and Flower Seeds, warranted fresh and true to their sorts. April 6. S. L. TILLEY.

MARBLE MANUFACTORY, Union Street, St. John, N. B.—WEKIN & CLEAK, Manufacturers of Monuments, Tombstables, Grave Stones, Chimney Pieces, and Centre Tables.—Every description of Ornamental Work executed with neatness at their establishment, Union street, 120 house east of Charlotte street. Monuments, Head Stones, &c. of the best material, in the most improved styles, and fully as cheap and desirable as any which can possibly be obtained on this continent.

After a long experience in England and Scotland, W. & C. feel satisfied they can execute work equal in every and superior in many respects to any thing in their line now shewn, in the city; and, while they are prepared to offer all the newest compositions "a cheap stage and no frost," they feel confident their own produce at all times and on all occasions, workmanship in every respect superior to that of the Americans who advertise their wares at "twenty-five per cent or else any day in the city" (!) and who, unrestrained we conclude, in their acts, can only attract attention by promulgating (as "keepers of the petty shops that are springing up,") those who have carefully given their undivided attention to the study of their business, and who fairly and honorably enter the arena of public competition, determined to stand or fall by the superior excellence of their work manship as judged by a discerning public.

For sale—a large quantity of Soap Stone, a superior article for fixing stoves.

☞ A "Diploma" and Prize were awarded to E. A. WEKIN for excellence in carving, at the last New Brunswick Provincial Exhibition. St. John, Jan. 6, 1854.

NEW GOODS.—FRASER, ENNIS & Co., have received per "Middleton" "Alburnia" and "Hamburg City," a portion of their Spring Stock, comprising Fine Checked and Spotted Muslins, Delaines and Cashmeres, Grey and White Cottons, Prints, Wrps, Tickings, Sattens, Jeans, American Bonnets, Bonnet Shapes, and Parasols, Cotton, Hemp and Wool Carpetings, in new patterns; Table Oil Cloths, Brussels Rugs and Door Mats.

Expected per Steamer "Sarah Sands," *now due at Portland,* Bonnets, Parasols, Laces, Nets, Ruffings, Tissues, Gauze, Belladrines, Gauze and checked Silks, French and Cotton Bonnet Ribbons, Black and Colored Crape and Mode Antique Capes and Mantles of the newest designs.

A large and carefully selected supply of other seasonable goods to arrive per "John Bartlett" "Bluenose" and "Liberia" all of which will be marked in plain figures and offered Wholesale and Retail at the lowest market prices.

F. E. & Co., take this opportunity of thankfully soliciting a liberal share of patronage they have hitherto received, and promise that no effort on their part shall be wanting in order to secure a continuance of the same.

April 13. King Street, opposite St. John Hotel.

SUPERIOR BOTANIC MEDICINES.—The following superior Medicines are for sale, wholesale or retail, at the office of the Religious Intelligencer:—

Wilson's Compound Sarsaparilla,
Wilson's Dysentery Syrup,
Wilson's Wild Cherry Balsam,
Wilson's Wild Cherry Bitters,
Wilson's Neuralgiathe Drops,
Wilson's Salve,
Wilson's Composition Powders,
Clarkson's Pills.
Cayenne Pepper, in small and large tin cans for family use.

Some of the above are also for sale by Messrs. Marshall & Underhill, St. John; Verna White, Fredericton; Wm. Shaw, Woodstock; Thomas O'Donnell, Johnston, Kings Co.; Preston, Upper Sussex; and several other places throughout the country. Jan. 6.

NEW BRUNSWICK HOTEL.—Charlotte street, nearly opposite Country Market, St. John, N. B. The Proprietor of the above Establishment, thankful for past favors, would respectfully inform the Travelling Public he, having erected a large addition to rear of the main Building, he is now prepared to furnish ample accommodation to 70 or 80 Boarders. The Proprietor is determined to leave no room untried to merit the patronage of the community. Travellers arriving late at night will find the House always open and ready to receive them.

The Sleeping Rooms are large and well ventilated, and the improvements and conveniences which have been made render it emphatically, the House of the stranger. It has always been a Temperance House, and the Proprietor is determined to adhere strictly to the Total Abstinence principle.

The Rooms are centrally located, and is well supplied with well furnished apartments, clean beds, good fare, the best attention, and reasonable charges, which should render it worthy the support of Travellers.

A Large STABLE has been erected on the premises, capable of accommodating 70 Horses. Good Hostlers are always in attendance. E. W. G. HAZEN.

COFFIN & FURNITURE WAREROOMS, South Side King Square, St. John, N.B.—The subscriber having leased a portion of the premises recently occupied by the late R. Ansley, Esq., as a Tannery, and having fitted up the same for Coffin and Furniture Warerooms, he would respectfully inform the public that they are prepared to furnish COFFINS of every description at as good a rate as can be procured at any establishment in this City.

Coffins of all sizes and qualities constantly on hand.

Furniture of every description made to order, and respectfully solicited, which may be depended upon, and executed with the utmost possible despatch.

January 12. MATTHEW PATT & SON.

WOOL CARDING.—The Subscribers having purchased the Establishment in Norton, formerly owned by Mr. T. Coates, is renewing thanks for past favors, would respectfully inform the Public, that they have put in all the most approved Carding Machines, together with their own superior Double Carding Machine, improved last season by Farewell & Brothers, and now the Patent Benjamin, Jerry, and also the Picking Machine. Those who have had work done by this Machine can attest to its superiority.

They have also employed Mr. Pinkney who attended to it last season, and who is an experienced manufacturer, and every attention will be given to the faithful discharge of business.

They intend also keeping constantly on hand a supply of Oil for wool.

R. W. PEARL.
Norton, April 28. (3m pd.) T. C. POLLEY.

BELT LEATHER, &c.—The Subscriber has on hand and is continually making, a superior article of Belt Skin, and other Leather usually manufactured in the City, which he offers for Sale at market prices.

P. S. Cash always paid for hides.

WM. PHILLIPS.
St. John, April 21. (p for) Canon Street.

NOTICE OF REMOVAL.—MACKAY & CLEAK remove their Marble and Stone Works, to the 1st of May next from Prince street to GERMAIN STREET, Third House—North of the Country Market. may 1

BOOK, CARD, & JOB PRINTING OFFICE, No. 6 King Street.—The subscriber has furnished himself with a varied assortment of New Type, prepared to execute all descriptions of Job Printing, such as Pamphlets, Cards, Circulars, Handbills, &c. C. W. PAT.

HANNAH & UNDERHILL, Wholesale and Retail Dealers in Groceries, Flour, Fruits, Butter, Floral, Lamps, &c., Tailor's Brick Building, South side King Street, Saint John, N. B.

WOODEN WARE, BURNING FLUID, &c.—Received per Cute, from Boston:—20 Nests Tubs; 15 dozen Barrel Covers; 20 barrels Burning Fluid; 1 cask assorted Fluid Lamps. Also, per *Essex Thompson*, from Glasgow:—20 boxes Tobacco Pipes.

January 6. HANNAH & UNDERHILL.

BUNYAN'S PILGRIM.—An Engraving illustrative of Bunyan's "Pilgrim's Progress." This Picture is 3 by 30 inches, and is one of the most beautiful productions of taste and art. The scenes or groups are one hundred in number, commencing with Christian's escape from the City of Destruction, bowed down with his burden, and ending with his welcome admission "through the gates into the Celestial City." It is for sale at the office of this paper, with or without frame. Price, without frame, twenty-five shillings. A cutting book and sheets with frame, ten dollars. Jan. 6.

14TH MARCH.—Just opened at Gilmour's Tailoring Establishment, *FRESH SPRING LAYTON*, in Black Broad, Black Cassimere, and Fancy Doeskins. ☞ Call and Examine Remainder of Spring Goods. Remember 14th March. march 17

MARLBORO HOTEL, BOSTON.—JOHN A. PARKER, *Proprietor.*—This house is very pleasantly situated on Washington Street, and location very central. It has recently been refitted and furnished, and is now the best temperance house in town. There is social worship morning and evening in the parlors, where all who choose may be present. It is a house where the traveller will find a pleasant home.

Boston, Oct. 1, 1853.

CLOVER AND GRASS SEEDS.—5 bbls. Red Clover Seed; 100 bushels Timothy Seed.—The growth of Johnstown&c. april 6. S. L. TILLEY.

THE RELIGIOUS INTELLIGENCER,

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