Poetry.

FORWARD.

"But if a man live many years, and rejoice in them all, yet let him remember the day of darkness; for they shall be many. All that cometh is vanity."—Eccl. xi. 8.

Shall this life of mine be wasted?
Shall this vineyard lie untilled?
Shall true joy pass untasted,
And this soul remain unfilled?

Shall the God-given hours be scattered
Like the leaves upon the plain?
Shall the blossoms die, unwatered
By the drops of heavenly rain?

Shall I see each fair sun waking,
And not feel it waken for me?
Each glad morning brightly breaking,
And not feel it breaks for me?

Shall I see the roses blowing,
And not wish to bloom as they?
Holy fragrance round me throwing,
Luring others on the way.

Shall I hear the free bird singing,
In the summer's stainless sky,
Far aloft its glad flight winging,
And not seek to soar as high?

Shall this heart still spend its treasures
On the things that fade and die?
Shall it court the hollow pleasures
Of bewildering vanity?

Shall these lips of mine be idle;
Shall I open them in vain?
Shall I not, with God's own bridle
Their frivolities restrain?

Shall these eyes of mine still wander?
Or, no longer turned afar,
Fix a firmer gaze, and fonder,
On the bright and morning Star?

Shall those feet of mine, delaying,
Still in ways of sin be found,
Braving snares, and madly straying
On the world's bewitching ground?

No, I was not born to trifle
Life away in dreams or sin!
No, I must not, dare not stifle
Longings such as these within!

Swiftly moving upward, onward,
Let my soul in faith be borne;
Calmly gazing skyward, sunward,
Let my eye unshrinking turn!

Where the Cross, God's love revealing,
Sets the fettered spirit free,
Where it sheds its wonderous healing,
There my soul, thy rest shall be!

Then no longer, idly dreaming,
Shall I fling my years away;
But, each precious hour redeeming,
Wait for the eternal day!

H. BONARD.

CHRISTIAN DISCIPLESHIP.

Jesus, I MY CROSS have taken,
All to leave and follow thee,
Naked, poor, despised, forsaken,
Thou, from hence, MY ALL shalt be.
Perish every fond ambition,
All I've loved, or hoped, or known;
Yet how rich is my condition,
God and Heaven are all mine own.

Let the world despise and leave me,
They have left my Saviour too,
Human hearts and looks deceive me,
Thou art not, like them, untrue;
And if thou wilt smile upon me,
God of love, and power, and might,
Foes may hate, and friends despise me,
Show thy face and all is bright.

Go then, earthly fame and treasure,
Come disaster, scorn, and pain;
In thy service pain is pleasure,
With thy favour loss is gain.
I have called the Abba Father,
I have set my heart on thee,
Storms may howl, and clouds may gather,
All shall work for good to me.

Man may trouble and distress me,
'Twill but drive me to thy breast;
Life with trials hard may press me,
Heaven will bring me sweeter rest.
Oh! 'twere not in grief to harm me,
While thy love is left to me,
Oh! 'twere not in joy to charm me,
Were that joy unmixed with thee.

Soul, how then thy full salvation,
Rise o'er grief, and sin, and care,
Joy to find in every station,
Something still to do and bear;
Think what Spirit dwells within thee,
Think what Father's love is thine,
Think what Jesus died to save thee,
Child of Heaven, canst thou repine.

Haste on from grace to glory,
Armed by faith, and winged by prayer,
Heaven's eternal gates before thee,
God himself shall guide thee there.
Soon shall close thine earthly mission,
Soon shall end thy pilgrim days,
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

LYTE.

Miscellany.

THE LORD'S SUPPER, A MEMORIAL OF CHRIST.

BY THE REV. H. BONAR, D. D.

The Lord's Supper is a full and express remembrance of Jesus. It is a memorial of the Man of Sorrows. It is a memorial of Him who was wounded for our transgressions and bruised for our iniquities, upon whom the chastisement of our peace was laid, and by whose stripes we are healed. It is a memorial of the crucified One. It is a monument of bleeding, dying love. It proclaims the Lamb that was slain. It sets before us his bruised broken body—his shed and sprinkled blood—his face marred more than any man, and his form more than the sons of men. Its simple common elements speak of Him who was meek and lowly, as well as of Him who poured out his soul unto death. In all its parts it speaks of Jesus—of Jesus alone—of none but Jesus—Immanuel, God with us—Messiah, the anointed One—the Beloved of the Father's soul. It reminds us of his incarnation—his life—his humiliation—his agony—his cross—his death—his grave. It takes us back to the upper chamber in Jerusalem—to the passover table—to Kedron—to Gethsemane—to Gabbatha—to Pilate's hall—to Calvary—to Joseph's tomb.—It brings to mind the gracious words of Him who spake as never man spake, and into whose lips grace divine was poured. It says to us, behold your king—behold the man—behold the Lamb of God—behold my servant the Branch! It brings to mind the mighty deeds of Him who did all things well. It tells us of the grace of Him who, though he was rich, yet for our sakes became poor. It calls especially to mind the disease which he accomplished at Jerusalem—the glorious work where, by he finished transgression, made an end of sin, brought in everlasting righteousness, and made reconciliation for iniquity. The voice that proclaimed from the cross, "It is finished!" still proclaims the same from the communion table by the bread and wine. These symbols tell us that the way to God is open now, and the access free—that the blood has been shed—the sacrifice offered up and accepted—the veil rent—and liberty secured, even for the guiltiest to draw near with perfect confidence to God. They preach the gospel, the glad tidings of great joy which are to us and to all people. All that Jesus did for us is represented in them. All the blessings of the new covenant are set forth to us. That table tells us of a full Saviour, and a full salvation; a full Redeemer and a full redemption. A full Saviour, a free gospel, and a finished righteousness, are set before our eyes.—There, truly, Jesus is "all in all." No name is heard but that of Jesus. The symbols speak of Jesus. The service breathes of Jesus. The praise is all of Jesus. The words are all of Jesus. And it seems as if the still voice of Jesus himself were heard in the silence of that solemn scene. Truly the Lord's Supper is the memorial of Jesus.

In going to his table, then, is it to *remember* Him? Is this our object, our purpose, our delight? Do we prize that bread and wine, not because of anything they are in themselves, but because they are memorials of Jesus? Is it our joy to be thus reminded of a dying Lord?

If, indeed we do come to remember him, then it is plain we must first have *known* him, for we cannot remember a person we have never known.—To come to his table, then, is to say, I *know* Jesus; I know who he is, and what he is, and what he is, to me. In knowing him, I have found salvation and eternal life, and therefore I come to remember him whom I know so well. He is no stranger to me, and, therefore, these memorials of him are precious in mine eyes.

How can any one come to *remember* a Saviour whom he does not *know*? What a contradiction to take into his hands the memorials of an unknown Redeemer! Besides, these emblems are not simply the memorials of the Saviour himself, but of the blessings which the Saviour brings. And how is it possible to remember blessings if we have not previously tasted them? How can we take into our hands the memorials of pardon, if we have never found that pardon? How can we receive the memorials of eternal life, if we have never obtained that life at all? How can we handle these hallowed pledges of the coming kingdom and prepared glory, if we have not obtained the good and assured hope of that promised inheritance? That bread and wine look back to a Saviour known, and to salvation found by the soul; and how strange, how sinful, for any one to partake of them, if he does not know that Saviour which they point to, and has not found that salvation which they proclaim. Surely this, of itself, might settle the question as to who should come to the table of the Lord.

The Lord's table is spread for the Lord's people, and for them alone. The real followers of the Lamb are the only acceptable guests, whom the Master of the feast brings into his banqueting house, and over whom he stretches the banner of his love. It is a family festival, and the family-table is spread for the members of the family alone. No stranger may partake of this household-meal, nor intermeddle with the joy of its members. It is a feast for the disciples of the Lord; it is bread for the children; it is pasture for the flock. To each disciple, to each child, to each sheep, it is open; for them it is prepared, but for none else. It is not a table for the world but for the church.

A TERRIBLE ILLUSTRATION.

"Bloody and deceitful men shall not live out half their days."

In the ruin of the house of Valois, who sat on the throne of France, this is strikingly exhibited. The following extract from Sir James Stephens' lectures attests it:—The house of Valois was now extinct. More bloody and deceitful men had not lived half their days. Henry II. perished in the prime of life by the lance of Montgomery. His eldest son, Francis II., did not complete his nineteenth year. The unhappy Charles IX., his second son, had not reached the age of twenty-four, when he died in strange and fearful torments. At the same early period, the Duke d'Alencon, the fourth son of Henry, fell a victim to intemperance. Henry III., his only other son, was assassinated in his thirty-eighth year. Francis of Guise met the same fate, while in the full vigour of his manhood; and Henry of Guise had not accomplished his thirty-seventh year, when he was struck down by the daggers of hired assassins. It was not without an intelligible and an awful purpose, that a retributive providence thus openly rebuked the persecutors of their brethren; and yet the condemnation which impartial history must pronounce on all the later sovereigns of the house of Valois may, perhaps, bejustly mitigated by the belief that the madness of their predecessor, Charles VI., was to some extent, hereditary in his race. It is a welcome escape from conclusions hardly otherwise to be avoided, but which the reverence due to our common humanity must make every one anxious to avoid." Vol. ii. p. 141.

Again, of Henry IV., who apostatized from the Reformation which he had sworn to uphold, and who became the enemy of those he had vowed to defend, Sir J. Stephens writes that his act transmitted the crown, indeed, to seven in succession of the posterity of Henry; but of them one died on the scaffold, three were deposed by insurrections of their subjects, one has left a name pursued by unmitigated and undying infamy, and another lived and died in a monastic melancholy, the feeble slave of his own minister. The grandson of Henry, Louis XIV., amidst the splendours which surrounded him, may appear to have been a brilliant exception from the dark fatality which waited on the other sovereigns of the house of Bourbon; but even he, by the licentiousness of his personal habits, by the arbitary system of his government, by his iniquitous wars, and by his remorseless persecutions, paved the downward path to the ruin of his name, of his dynasty, and of his race. If any prophetic voice could have disclosed to Henry the events really depending on his purchase of his crown by apostacy, would that purchase have been made? If he had sought for guidance in the Sacred Book, which was the corner-stone of the faith he abandoned, would it not have reminded him, that "the lip of truth shall be established for ever, but that a lying tongue is but for a moment?"

THE ELOQUENCE OF GRIEF—THE RAVAGES OF RUM

The inhabitants of a thriving town of Pennsylvania having assembled, as was their custom, to decide what number (if any) of spirit-licenses the town should petition from the County Court, there was a full attendance. One of the magistrates presided, and upon the platform were seated, among others, the *pastor* of the village, one of his *deacons*, and the *physician*.

After the meeting had been called to order, one of the most respectable citizens of the borough rose, and after a short speech, moved, that the meeting petition for the usual number of licenses for the ensuing year. He thought it was not best to get up an excitement by refusing to grant licenses. They had better license *good* men, and let them sell. The proposition seemed to meet with almost universal favour. The President was about to put the question to the meeting, when an object rose in a distant part of the building, and all eyes were instantly turned in that direction. It was an old woman, poorly clad, and whose care-worn countenance was the painful index of no light sufferings. And yet there was something in the flash of her bright eye that told she had once been what she then was not. She addressed the president, and said she had come because she had heard that they were to decide the license question. "You," said she, "all know who I am. You once knew me mistress of one of the best estates in the borough. I once had a husband and five sons; and woman never had a kinder husband, mother never had five better or more affectionate sons. But where are they now? Doctor, I ask *where* are they now?

"In yonder burying-ground there are six graves, filled by that husband and those five sons, and O, they are all drunkards' graves!

"Doctor, how came they to be drunkards! You would come and drink with them, and you told them that *temperate* drinking would do them good.

"And you, too, sir" (addressing the person), "would come and drink with my husband, and my sons thought they might drink with safety, and follow your religious example.

"Deacon, you sold them rum which made them drunkards. You have now got my farm and all my property, and you got it all by RUM.

"And now," she said, "I have done my errand. I go back to the poor-house, for that is *my* home. You, Rev. Sir—you doctor—and you, deacon, I shall never meet again until I meet you at the bar of God, where you, too, will meet my ruined husband and those five sons, who, through your means and influence, fill the drunkards grave."

The old woman sat down. Perfect silence prevailed, until broken by the president, who rose to put the question to the meeting—"Shall we petition the court to issue licenses to this borough for the ensuing year?" and the one unbroken "No!" which made the very walls re-echo with the sound, told the result of the old woman's appeal. There were no more licenses granted.

Dear reader! while your heart is still heaving with deep emotion, and your eyes are suffused with generous tears, resolve (if you have not previously done so) immediately to take up, with regard to the curse of intoxicating drink, the only safe Christian position—to "abstain from all appearance of evil."

"*Love the Brotherhood.*"—It is not love your own denomination, but the 'brotherhood.' Yes, this is the truly Scriptural way. 'Love as brethern,' and let denominations perish rather than be lacking in charity We shall find, if we get to heaven, that Christian love is there regarded as a most precious commodity, while zeal for a denomination is never imported, because there never was, nor is likely to be, the last demand for it. We are led to pen these lines from a very dear brother in the ministry, writing as follows:—'How much fellowship with persons of other denominations soften down our asperities, and makes us look kindly even on peculiarities. . . . We had a fine meeting at——last week. Methodist, and Independent, as well as Free Church menisters were present. It was quite an 'Evangelical Alliance.'" This is certainly the right spirit and proper conduct for ministers of the Lord Jesus. The more we cultivate the spirit of love "to all the holy brethern," and bury out of sight the putrescent carcase of a dead sectarianism, the more likely are our own souls to prosper; and the more likely are we to be happy, holy, and useful. Our time is short, therefore let us not waste any of it by unnecessary feuds, and unchristian speeches. Let love be our guide and sovereign. "Above all things have fervent charity among yourselves, *for charity shall cover the multitude of sins.*"

CHRISTIAN AGONIES.

Bear in mind, afflicted Christian, that while your heavenly father chastens you with one hand, he supports you with the other.—*Jackson.*

From David, learn to give thanks in everything. Every furrow in the book of Psalms is sown with seeds of thanksgiving.—*Jeremy Taylor.*

I am more and more convinced that nothing deserves to be called life that is not devoted to the service of God, and that piety is the only true wisdom.—*Robert Hall.*

The fairest and finest impression of the Bible is to have it well printed on the reader's heart.—*Dr. Arrowsmith.*

The gospel is a proclamation of free mercy to guilty creatures—an act of grace to rebels. Now, though a rebel should throw away his pistols, and determine to go into the woods and make his mind better before he goes to court and pleads the act; he may indeed not be found in arms, yet being taken in his reforming scheme, he will be hanged.—*Rev. J. Newton.*

USE OF EYES.—An Italian bishop, who had endured much persecution, with a calm unruffled temper, was asked by a friend how he attained to such a mastery over himself. "By making a right use of my eyes," said he; "I first look up to heaven, as the place whither I am going to live for ever. I next look down upon the earth, and consider how small a space of it will soon be all that I can occupy or want. I then look round me, and think how many are far—more wretched than I am."

EXECUTORS' NOTICE.—Notice is hereby given that all persons having any demands against the Estate of the late Richard Roach of the Parish of Studholm, King's County, deceased, are requested to render the same duly attested to, within six months from this date; and all persons indebted to said Estate will make immediate payment to

JOHN ROACH,
THOMAS ROACH, } EXECUTORS.
WILLIAM ROACH,

Studholm, K. C., May 12th, 1854.

SPRING AND SUMMER FASHIONS, 1854.—C. D. EVERETT & SON, have been busily engaged for the last month in making up, and are now prepared to furnish the public with **Hats and Caps**, of all qualities and prices, of the Spring and Summer styles for 1854. We believe that the Spring style of Hats will be much admired. We have on hand, just made up, a very large and excellent assortment of Summer CAPS.

Our prices are, as usual, low. Notwithstanding the large advance in prices of Goods generally throughout the community, *we have not advanced one penny* on any article of our manufacture.

The remainder of our Winter Stock of Buffalo Robes, Fur Caps, &c., will be disposed of at *extraordinary low prices.*

12, North side King Street.
March 31. C. D. EVERETT & SON.

TO LET.—The Subscriber has several suits of Apartments, and one or two Shops to Let, in the House owned and occupied by him on Portland Bridge. Parties Leasing must be Members of a Total Abstinence Society—or a Division of "Sons of Temperance," in good standing.—Others need not enquire.

Portland, May 5th. D. H. COUILLARD.

MARBLE MANUFACTORY, Union Street, St. John, N. B.—M'KIM & CLEAR, Manufacturers of **Monuments, Tombtables, Grave Stones, Chimney Pieces, and Centre Tables.**—Every description of Ornamental Work executed with neatness at their establishment, Germain-street, 3d house north of Country Market. Monuments, Head Stones, &c. of the best material, in the most improved styles, and fully as cheap and durable as any which can possibly be obtained on this continent.

After a long experience in England and Scotland, M'Kim & Clear feel satisfied they can execute work, equal in every, and superior in many, respects to any thing in their line manufactured in the city; and, while they are prepared to allow all honest competitors "a clear stage and no favor," they feel convinced they can produce at all times and on all occasions, workmanship in every respect superior to that of those Americans who advertise their wares at "*twenty-five per cent less than any shop in the use city*"!! and who, uninstructed uneducated in their art, can only attract attention by prosecuting the rather unenviable and unprofitable business of denouncing (as "keepers of the petty shops that are springing up,") those who have carefully given their undivided attention to the study of their business, and who fairly and honorably enter the arena of public competition, determined to stand or fall by the superior excellence of their workmanship as judged by a discerning public.

For sale—a large quantity of Soap Stone, a superior article for lining stoves.

☞ A "Diploma" and Prize were awarded to R. A. M'Kim, for excellence in carving, at the last New Brunswick Provincial Exhibition. St. John, Jan. 6, 1854

NEW GOODS.—*Steam Ship "Arabia"*—BEARD & VENNING have received per above vessel new Styles in STRAW BONNETS, rich Bonnet RIBBONS, Splendid Variety of Light CASSIMERES, DELAINES, &c., &c. march 31.

GROCERIES.—The Subscribers are receiving ex 'Chesapeake,' 'Sea Bee,' and 'Trio,' from Boston:—244 chests and half chests TEA, Fine Congo, Souchong, Oolong, Ningyong, and Hyson; 30 boxes Tobacco; 30 hhds Porto Rico SUGAR; 14 bbls. and boxes Saleratus; 17 bags Java Coffee; 6 tierces RICE; 20 bags Filberts; 200 bags ground Rock SALT; 15 bales cotton Wick and cotton Twine, Lemon Syrup; Mustard Cinnamon; Arrow Root; Tomato Ketchup; Pepper Sauce; Camphor; 40 dozs. Fluid and Gill LAMPS.—ALSO—Per "Elizabeth" from Porto Rico, and "Josephine" from Matanzas:—70 hhds. first quality Muscovado MOLASSES; 30 hhds. first quality clayed Molasses.

——Daily expected from New York——

100 barrels Canada Superfine FLOUR; 50 bbls Corn Meal, For Sale by HANNAH & UNDERHILL.
May 12 1854.

BEARD & VENNING have received per English and American Steamers 22 **Packages**, containing Silks, Satins, Ribbons, Parasols, Bonnets, Gloves, Hosiery, Laces, and a variety of other Goods.
June 8.

BEARD & VENNING have received per *Dundonald* and other late arrivals: **Forty-Two Packages**—containing Damasks, Moreens, and Trimmings to match, Parasols, Ribbons, Silks, Gloves, Laces, Shawls, &c, &c.
June 8.

JUST RECEIVED, and for Sale, 25 Bushels GRASS SEED; 1 Cask Clover do.; 5 boxes Oranges; 1 box Lemons; 10 barrels dried Apples: 20 boxes Cooking Raisins; 50 superior Hams.
April 21. HANNAH & UNDERHILL.

HANNAH & UNDERHILL, Wholesale and Retail Dealers in **Groceries, Flour, Fruits, Burning Fluid, Lamps, &c.**, Tailor's Brick Building, South side King Street, Saint John, N. B.

14TH MARCH.—Just opened at **Gilmour's Tailoring Establishment**, *FIRST SPRING IMPORTATION*, in Black Broad, Black Casimere, and Fancy Doeskins. ☞ *Call and Examine* Remainder of Spring Goods EXPECTED DAILY. march 17

IN STORE.—15 casks raw and boiled Linseed Oil;—300 boxes 8 x 10, 10 x 12, 10 x 14, 11 x 15, 12 x 16, and 12 x 18 Window Glass; 300 kegs No. 1 White Lead; 2 tons Putty. April 28. S. L. TILLEY.

FRESH GARDEN SEEDS.—Per Liberia—a supply of Field, Garden, and Flower **Seeds**, warranted fresh and true to their sorts. april 6. S. L. TILLEY.

NEW GOODS.—FRASER, ENNIS & Co., have received per "Middleton" "Admiral" and "Eastern City" a portion of their Spring Stock, comprising Plain, Checked and Spotted Poplins, Delaines and Cashmeres, Gray and White Cottons, Prints, Warps, Tickings, Satinets, Jeans; American Bonnets, Bonnet Shapes, and Parasols; Cotton, Hemp and Wool Carpetings, in new patterns; Table Oil Cloths, Hearth Rugs and Door Matts.

Expected per Steamer "Sarah Sands," *now due at Portland* Bonnets, Parasols, Laces, Nets, Bareges, Tissues, Gauzes, Balzarines, Glacie and checked Silks, French and Coventry Bonnet Ribbons, Black and Colored Glacie and Morie Antique Capes and Mantles of the newest designs.

A large and carefully selected supply of other seasonable goods to arrive per "John Barbour" "Blanche" and "Lisbon" all of which will be marked in plain figures and offered Wholesale and Retail at the lowest market prices.

F. E. & Co., take this opportunity of thankfully acknowledging the liberal share of patronage they have lately received, and promise that no effort on their part shall be wanted in order to secure a continuance of the same.
April 13. *King Street, opposite St. John Hotel.*

BUNYAN' PILGRIM.—An Engraving Illustrative of Bunyan's "Pilgrim's Progress." This Picture is 24 by 30 inches, and is one of the most beautiful productions of its kind and art. The scenes or groups are one hundred in number, commencing with Christian's escape from the City of Destruction, bowed down with his burden, and ending with his welcome admission "through the gates into the Celestial City." It is for sale at the office of this paper, with or without frame. Price, without frame, twenty-five shillings, including book and chart; with frame, ten dollars, Jan. 6.

SUPERIOR BOTANIC MEDICINES.—The following superior Medicines are for sale, wholesale or retail, at the office of the Religious Intelligencer:—

Wilson's Compound Sarsaparilla,
Wilson's Dysentary Syrup,
Wilson's Wild Cherry Balsam,
Wilson's Wild Cherry Bitters,
Wilson's Neuropathic Drops,
Wilson's Salve,
Wilson's Composion Powders,
Claxton's Pills,
Cayenne Pepper, in small and large tin cans for family use.

Some of the above are also for sale by Messrs. Hannah & Underhill, St. John; Yerxa White, Fredericton; Wm. Q. Shaw, Woodstock; Thomas O'Donnell, Johnson, Elias S. Freeze, Upper Sussex; and several other places throughout the country. Jan. 6.

M. N. POWERS, Undertaker, &c., *Four Doors North of Trinity Church, Germain St.* will attend to Funerals, and furnish every article in the line in a style superior to any Establishment in the Province, and at prices full twenty per cent less than those usually charged in the city.

N. B.—Furniture, Mattrasses, Curtains Carpets, &c, made to order on reasonable terms.

NEW BRUNSWICK HOTEL,—Charlotte street, nearly opposite Country Market, St. John, N.B. The Proprietor of the above Establishment thankful for past favors, would respectfully inform the Travelling Public, that having erected a large addition in rear of the main Building, he is now prepared to furnish ample accommodation to 70 or 80 Boarders. The Proprietor is determined to leave no means untried to merit the patronage of the community. Travellers arriving late at night will find the House always open and ready to receive them.

The Sleeping Rooms are large and well ventilated, and the improvements and convenience which have been made render it emphatically, the House of the stranger. It has always been a Temperance House, and the Proprietor is determined to adhere strictly to the Total Abstinence principle.

This House is centrally located, and is well supplied with well furnished apartments, clean beds, good fare, the best attention, and reasonable charges, which should render it worthy the support of Travellers.

A Large STABLE has been erected on the premises, capable of accommodating 70 Horses. Good Hostlers are always in attendance. (June 15.) E. W. FLAGLOR.

NOTICE.—The subscriber begs leave to return his sincere thanks to the public in general, for the liberal patronage and support bestowed on him, since he commenced business at the Carding Machine formerly owned by Robert and Hugh Davis. And having made the necessary preparations for carding Wool this year, he feels confident that the attention which will be paid to the Establishment will give the public satisfaction, and continue to merit support.

Oil constantly on hand for oiling Wool.

All Wool left at Mr. William Slip's and Mr. Tyler Thompson's will be punctually attended to, and returned to the same places when carded. ISAAC DAVIS.
Hampstead, Q. C., May 17, 1854.

BOOKS! BOOKS!! Received at the Free Baptist Book Concern, per "Admiral and "Eastern City," a further supply of valuable Books, among which are the following, with prices annexed;—

Clark's Commentary, a beautiful edition of 6 vols.	£4 0 0
Scott's do. do. do 3 do.	1 10 0
Josephus Works, with notes, 2 vols bound in one	0 10 0
Craden's Concordance largest and complete edition (Sheep)	0 17 6
Wesleys Notes on the New Testament large edition	0 10 0
Horne's Introduction to the Study of the Scriptures 2 volumes, large,	1 0 0
Religious Encyclopedia	1 0 0
Kitto's Encyclopedea of Biblical Literature	0 15 0
Watson's Institutes, with Index and Analysis, by J. McClinton, 2 vols.	1 2 6
Jones' Church History,	0 6 3
D'Aubigne's History of the Reformation, 5 volumes in one	0 7 6
Wayland's Life of Judson, 2 volumes	0 10 0
Barnes's Notes on Daniel,	0 6 3
Kitto's Daily Bible Illustrations, 5 volumes, for sale separate, each	0 5 0
Caughey's Revival Miscellanies.	0 5 0
Noys' Lectures on the Truth of the Bible,	0 5 0
Memoirs of David Marks,	0 5 0
Richard Williams, the Patagonian Missionary,	0 4 0
The Apostolical and Primitive Church	0 5 0
Eliot's History of Liberty, 2 volumes,	0 12 6
The Successful Merchant, bound	0 2 3
Pollock's Tales of the Covenanters,	0 3 9
Gunn's Domestic Medicine,	0 12 6
Dick's Complete Works, 11 vols in 2	1 0 0
Webster's Royal Octavo Dictionary,	0 17 6
Rollin's Ancient History, complete in 2 volumes,	0 16 3
Layard's Nineveh and Babylon	0 12 6
Stephen's Book of the Farm,	1 0 0
The Evangelical Family Library, 15 vols.	1 5 0
Do. do do. do. continued, 21 vols.,	1 7 6
The Youth's Library, 70 volumes	2 10 0
Repository Tracts, 8 volumes,	0 7 6

Sabbath School Libraries, at $10, $5, $3 and $2.50
A large ass't. of Watts' Hymns from 1s. 1d. to 3s 9d.
Psalmody, Sacred Melodies and the Harp. A good assortment of cheaper Religious and useful books, from different publishing houses in Philadelphia, New York and Boston—an additional supply expected daily from New York. Books procured to order for parties.

A few copies of Mapleton or More Work for the Maine Law, price	0 6 0
Mysterious Parchment,	0 3 9

For sale at the *Religious Intelligencer* Office, King Street, St. John.

P. S. Parties wishing books, by sending us the money per Mail, will have them forwarded at the earliest chance.
April 26.

BOTANIC MEDICINES.

MESSRS. B. O. & C. C. WILSON, Chemist, of Boston, are the Proprietors of the following valuable Medicines. An agency for New Brunswick and vicinity has been appointed by them in St. John; and the articles can now be had, wholesale and retail, at Boston prices, in the same office with the *Religious Intelligencer*, immediately over the Drug Store of J. H. Chipman, King street.

Compound Sarsaparilla

Is designed for the cure of Asthma, Apoplexy, Canker, Cholera Morbus, Dropsy, Dyspepsia, Dysentery, Erysipelas, Female Complaints, Fevers, Gravel, Inflamation of the Lungs, Liver, Kidneys and Bladder, Indigestion, Jaundice, Liver Complaint, Palpitation of the Heart, Piles, Salt Rheum, Obstinate Cutaneous Eruptions, Prostration of the Nervous System, General Debility, &c.

Dysentery Syrup,

An effectual remedy for Cholera Dysentery, Diorrhœa, Cholera Infantum, and Bowel complaints generally.

Wild Cherry Balsam,

An invaluable remedy for Consumption, Pain in the Side, Bleeding at the Lungs, Difficulty of Breathing, Hacking Cough, Asthma, Tightness of the Chest, Bronchitis, Hoarseness or Tickling in the Throat, with mucous irritation in attempting to speak, and for all those symptoms which indicate incipient Consumption. These symptoms should be attended to without delay.

Wild Cherry Bitters,

For Jaundice, Indigestion, Faintness at the Stomach, Liver Complaint, Headache, Dizziness, Drowsiness, Dispepsia, Constipation, Piles, Palpitation of the Heart, &c. &c.

Neuropathic Drops—or Superior "Pain Killer."

An invaluable remedy for the cure of Ague in the Face, Bruises, Chilblains, Spasmodic Cholera, Cold Feet, Colic, Corns, Cough, Cramps, and Spasmodic Affections, Cuts, Caked or Swelled Breasts, Headache, Hip Complaints, Internal Pains, Rheumatism, Nausea, Numbness, Pain in the Side, Back, Limbs, Stomach and Bowels, Paralysis, Scalds and Burns, Sea Sickness, Shrinking of the Limbs, Spinal Affections, Toothache, &c.

Dr. T. V. Claxton's Vegetable Peristaltic Pills.

A highly approved domestic remedy, for the cure of Canker, Salt Rheum, Coughs, Colds, Consumption, Cramps and convulsions, Rheumatism, Palpitation of the Heart, Piles, Indigestion, Jaundice, Liver Complaint, Dropsy, Gravel, Fevers, Female Complaints, Inflamation of the Liver, Lungs, Kidneys and Bladder, Sores, and Ulcers, Erysipelas, Scrofula, and all diseases originating in a vitiated or impure state of the blood.

Salve, or Pain Extracter.

An invaluable remedy for Burns, Scalds, Sore Lips, Fresh Cuts or wounds, Boils, Felons, Salt Rheum, &c.

Composition Powders, Cayenne Pepper, &c.

Also for sale. Any description of Botanic Medicine, &c., can be procured from Messrs. W.'s establishment in Boston on application at the office of the St. John Agency, King st. where catalogues of articles in their line can be had gratis.

CPARTNERSHIP NOTICE.—The subscribers have this day entered into Partnership under the firm of D. W. & J. R. ADAMS, and will carry on the SADDLE, HARNESS and COLLAR making business, heretofore carried on by D. W. ADAMS. The subscribers would intimate to their friends and the public generally, that they intend keeping the best of workmen, and by strict attention to business will endeavor to give general satisfaction.

Just received per steamer Admiral, some splendid Gentlemen's and Ladies SADDLES and BRIDLES; 1 Jockey do. Also—An assortment of WHIPS, of the very best quality.

D. W. ADAMS.
April 17. J. R. ADAMS.

GENERAL LEATHER AND FINDING STORE. The undersigned, thankful for past favors, begs to intimate to his numerous City and Country customers, that he has received from England, New York, and Boston, his usual and varied supply of LEATHER and SHOE FINDINGS, of the very best descriptions, all of which will be sold at the lowest market prices.

26, *North Side of King Street.*
☞ Sign of the Side of Leather.
May 5 J. J. CHRISTIE.

P. S.—All kinds of RUBBER for the Sides of Congress Boots; Buckskin for tender feet; fancy Boot Legs, &c.
J. J. C.

MARLBORO HOTEL, BOSTON.—JOHN A. PARKS *Proprietor.*—This house is very pleasantly situated on Washington Street, and location very central. It has recently been refitted and furnished, and is now the best temperance house in town. There is social worship morning and evening in the parlors, where all who choose may be present. It is a house where the traveller will find a pleasant home.
Boston, Oct. 1, 1853.

WOODEN WARE, BURNING FLUID, &c.—Received per *Cuba*, from Boston—10 Nests TUBS; 5 dozen Barrel Covers; 16 barrels Burning Fluid; 1 cask assorted Fluid Lamps. Also, per *Helen Thompson* from Glasgow—30 boxes Tobacco Pipes.
January 6. HANNAH & UNDERHILL.

BOOK, CARD, & JOB PRINTING OFFICE, No. 6 King Street.—The subscriber having provided himself with a varied assortment of New Type, is prepared to execute all descriptions of Job Printing, such as Pamphlets, Cards, Circulars, Handbills, &c. G. W. DAY.

COFFIN & FURNITURE WAREROOMS, South Side King Square, St. John, N.B.—The subscriber having leased a portion of the premises recently occupied by the late B. Ansley, Esq., as a Tannery, and having had it fitted up for COFFIN AND FURNITURE WAREROOMS, they would respectfully inform the public that they are prepared to furnish COFFINS of every description in as good a style and on as moderate terms as can be procured at any establishment in this City.

COFFINS of all sizes and qualities constantly on hand.

FURNITURE of every description made to order. Orders espectfully solicited, which may be depended upon, and executed with the utmost possible despatch.
January 13. MATTHEW PAUL & SON.

CLOVER AND GRASS SEEDS.—5 bbls. Red Clover Seed; 100 bushels Timothy Seed—the growth of New Brunswick. april 6. S. L. TILLEY.

THE RELIGIOUS INTELLIGENCER,
Is published every FRIDAY, for the General Conference of Free C. Baptists of New Brunswick, at
ONE DOLLAR A YEAR—IN ADVANCE,
At their Office, (over Chipman's Drug Store,) No. 6, King Street, St. John, N. B.
Communications, Orders, or Remittances for this paper may be directed, (post paid,) to E. McLEOD, St. John, N. B.