Poetry.

TELL JESUS.

"They took up the body and buried it, and went and tell Jesus."

Go and tell Jesus when thy heart is full
Of keen and bitter agony and woe;
When the dear precious form of one beloved,
Is parted from thee; in the grave laid low;
Go and tell Jesus,—He will soothe thy grief—
To thy pain suffering spirit bring relief.

Go and tell Jesus, when the sins arise,
In dread and dark perspective to thy sight;
Saviour! I am undone, undone, oh, save!
Oh, cheer my gloomy way with thy morn'ing light.
Go and tell Jesus,—He will speak to thee,
"Be of good cheer, thy sins shall pardoned be."

Go and tell Jesus, when thy heart is glad,
And hope, and joy, and friendship crowd thy way,
Ask for his sanctifying grace o'er all,
That naught may cause thy heart from Him to stray;
Go and tell Jesus, making joy more bright,
Shedding o'er all thy path a holy light.

Go and tell Jesus, when thy weak heart fails,
In looking through the mist of coming years,
Then think'st of sorrow, pain and loneliness,
And the bright world seems but a vale of tears;
Go and tell Jesus, he will say to thee,
"I, thy good shepherd am, oh, trust in me."

Go and tell Jesus, so shall life be thine,
And sweetly will he come and dwell with thee;
Tell all to Jesus, so shall thou be his,—
His through time, and all eternity—
'Saviour! I come,—oh, teach me how to pray,
Thou only canst, or Lord, or Therein, or Way.'

"EVERLASTING FIRE."

MATT. XXV. 41; PS. IX. 17.

Infinite years in turmoils shall I spend?
And never, never must that moment end?
Ah! must I live in torturing despair,
As many years as atoms in the air?
When these are spent, as many thousands more,
As grains of sand that crown the sea-girt shore?
When these are dim, as many yet behind,
As leaves of forests shaken with the wind?
When these are gone, as many to ensue
As blades of grass or drops of morning dew?
When these are out, as many still appear
As starry lamps, that gild heaven's glittering sphere?
When these expire, as many millions more
As moments in the million spent before?
When all these fearful years are past to pain,
And multiplied by myriads again,
Till numbers drown all thought,—still I suppose
That then my wretched years were at a close,
Hope yet might struggle through, but, vain endeavour!
Hope sinks, and dies beneath that word—FOR EVER.
The burning gulf, where I blaspheming lie,
In time no more, but vast eternity.

"Turn ye, turn ye; why will ye die?"

Miscellany.

SABBATH RAIN.

"It is very bad for the health to sit in church with wet clothes and damp feet."—Well, it is. At the same time, Sabbath rain is not worse than the week-day rain, although there is apparently a much greater terror of it.

The following considerations may suit the case of some "fair-weather" church-goers:

1. *It is as bad for the minister as for the people*, and yet *he* must be there. Through rain and snow he must go, dry if he can, but if not, *he must go*. His health is no better than that of the male members of his congregation generally, usually not so good. And if the rain furnishes no excuse for *his* absence, it furnishes none for theirs. If you say it is *his business* to go, so it is *theirs*; there is one law for both. And,

2. *A wedding, a concert, a party, a fair, seldom wait for the weather*. They are never put off on account of the storm. I have noticed that when people are excited, they rarely suffer from exposure. If there was a little more interest in church-going, a little more unction in the worshippers, would it not prove favourable to health?

3. *Bad weather reduces a church congregation quite out of proportion to any other collection of people*. Why, the other evening, a Thursday meeting was given up on account of the weather, no one but the minister and one lady coming, (which was hardly enough to plead the promise and secure the blessing;) and yet the minister met some twenty-five people that same evening assembled in a parlour, who seemed to be quite unconscious that it was *raining!* And how they ever got there on foot, without soiling their silk dresses or dumping their feet, has been a mystery to him ever since. Here was a religious meeting completely *collapsed*, and a social party reduced only about *twenty per cent.*, and all by the same storm. How is it that the rain is much more terrible "*hard by the synagogue*," than it is about town? It is quite true that many "women and children" are precluded from attending church in storms. But, verily, four or five hundred per cent. is *too much to allow for shrinkage*, in a common congregation. We should be made of sugar stuff.—We should be less the sport of circumstances. Satan waits not for fair weather. He does his work in "thunder, lightning, and in rain," and we ought to be as busy as he. God has never said, "Ye shall keep my Sabbaths and reverence my sanctuary, except when it storms."

DUTY AND FEELING.

A Christian brother, on meeting a member of the church whom he had not seen for some time, addressed him in the words addressed by John to Gaius, "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."

"My soul does not prosper," was the reply.

"Why not? God's word and ordinances have not lost their power."

"No, they remain the same: the fault is with me, I suppose, but I have had no religious enjoyment for a long time."

"But you have been diligent in duty, active in the Lord's service in the mean time?"

"I can't say I have. Duties performed without feeling do no good."

"Do you think that we are at liberty to neglect duty when we are not in a state of enjoyment?"

"No, but we can do nothing in God's service unless we have feeling. I have been destitute of feeling for a long time, and, of consequence, have been useless. I see others engage in religion and enjoying themselves, while I am as cold as ice."

"I am afraid, brother, you have been looking in the wrong direction. I am afraid you have been seeking for comfort rather than for duty. Our great business is to do God's will. We are to seek to know and to do his will, and to let him take care of our happiness. If he sees fit to give us enjoyment, let us be thankful for it as for what we do not desire; and if he does not see fit to give us enjoyment, let us still persevere in doing his will. Our obligations result from the relations we sustain to him, and not from the state of feeling we may be in."

There are many Christians who fall into the error illustrated above. They seek for enjoyment in religion instead of a clear knowledge and faithful performance of duty. To such the advice of an eminent servant of God is in point. "Take care to be more taken up with the thoughts of God than of yourself. Use no forced labor to raise a particular frame, nor rire, fret, nor grow impatient if you have no comfort; but meekly acquiesce, and confess yourself unworthy of it." Let us remember that the Christian is to give all his care to the performance of duty, leaving his happiness to the care of God.

THE FOLLY OF THE IMPENITENT.

"A Swiss traveller," says a writer in the Edinburgh Review, "describes a village situated on the slope of a great mountain, of which the strata shelves in the direction of the place. Huge crags directly overhanging the village, and massy enough to sweep the whole of it into the torrent below, have become separated from the main body of the mountain in the course of ages by great fissures, and now scarcely adhere to it. When they give way the village must perish; it is only a question of time, and the catastrophe may happen any day. For years past engineers have been sent to measure the width of the fissures, and report them constantly increasing. The villagers for more than one generation have been aware of their danger; subscriptions have been once or twice opened to enable them to remove; yet they live on in their doomed dwellings from year to year, fortified against the ultimate certainty and daily probability of destruction by the common sentiment—things may last their time and longer."

The disregard of these villagers to the danger which impends over them, and their entire neglect to place themselves in a situation of safety, furnish a happy illustration of the course which the impenitent pursue in reference to their souls. They know that death is certain, that no situation or circumstances can prevent its approach, and that after death all opportunity for preparation to meet God will be at an end; that the condition of the soul will then be fixed, and fixed for ever; and yet they spend this life as if they held it by an abiding tenure; as if death, while cutting down its victims all around them, would never touch them. In seasons of great affliction or sudden sickness, an agitated conscience may awaken fearful apprehensions in their minds, and lead them to think seriously of death, judgment, and eternity; but when health is regained, or the cause of their disquietude removed, they dismiss these thoughts as unwelcome guests, and go forth again into the world, where wealth displays before their eyes her imposing charms, and pleasure spreads her empoisoned banquets. In their eager pursuit of these, heaven and the soul are forgotten. But let them beware. Death will come in the appointed time. He may come quickly, when least expected; and then, if the soul is lost, how great will be that loss! How foolish then are they who calculate upon many future days and years of life, because a kind and merciful Providence has thus far made them to dwell in safety! On the other hand, how truly wise are they who "seek first the kingdom of God and his righteousness!"

AUSTRALIA.

The social condition of the colony is a subject in which numbers amongst you are deeply interested: some from their hoping friends and relations here, and some from the uncertainty they feel whether to venture out here or not. In many respects the inconvenience incident to colonial life twelve months since have been ameliorated. Houses are more numerous and rents are falling; domestic servants are possible to be obtained, though at a remuneration which would startle your fair readers—many who are utterly unable to cook, or do anything more than mere manual labour, and that only under inspection, receiving from £30 to £40 per annum. The streets are being metalled and rendered passable, and the police are decidedly in an efficient state. "Sticking-up" is an amusement of rare occurrence, and people may now walk the streets of the city at any hour of the day or night with little more fear of molestation than in London. According to some statistics lately compiled by the Acting Chief Justice, the convictions for crime during the past year have been far less numerous than in the previous year; and in the character of the crime committed a still greater improvement was evident. Drunkenness though still a prevailing and characteristic vice, is not so rife as formerly, nor does it obtrude itself so palpably on public view. Strenuous efforts are being made to subdue it; and though some of these take a form of doubtful character, as in the attempt just commenced to procure the enactment of a "Maine Liquor Law," yet even this may co-operate, with other means, towards the desired result.

In religious affairs, if there is little that is very encouraging, there is, at least, progress. New churches are built, and what is better, paid for! The public ministrations are maintained with pecuniary vigour, even if not characterised by much mental strength; and, in most cases, very full and satisfactory congregations assemble.—*Letter to the Lan. Nonconformist.*

EARLY CONVERSIONS.

"The Karen mothers," says Mrs. Vinton, "dedicated their infants to their idol gods early, zealously, and scrupulously. After the conversion of these heathen mothers, they are no less zealous for the salvation of their children. They cease not, day or night, till God hears their cry; and often their little ones, at the age of five and seven years, are brought strongly to the knowledge of the truth as it is in Jesus; and seldom, if ever, do they apostatize, but "go from strength to strength." Some who were converted at this early period prepare to preach the everlasting gospel."

Is not this a voice of thunder to us? Verily, will not these heathen rise in judgment to our condemnation?—*Golden Rule.*

At the end of the announcement of a lecture to be delivered in Rome, New York, by Henry Ward Beecher, the Committee of Managers insert the following reasonable request:—"Will persons in the habit of using tobacco abstain from its use while there? as the ladies who furnished the church have justly an unwillingness to its being used for lectures, through fear of its being discovered and called by the juice of the weed."

VAST SIZE OF LONDON ILLUSTRATED.—London extends over an area of 78,029 acres, or 122 square miles, and the number of its inhabitants, rapidly increasing, was two millions three hundred and sixty-two thousands two hundred and thirty-six (2,362,236) on the day of the last census. A conception of this vast mass of people may be formed by the fact that, if the metropolis was surrounded by a wall, having a north gate, a south gate, an east gate, and a west gate, and each of the four gates was of sufficient width to allow a column of persons to pass out freely *four* abbreast, and a peremptory necessity required the immediate evacuation of the city, it could not be accomplished under *four-and-twenty* hours, by the expiration of which time the head of each of the four columns would have advanced a no less distance than *seventy-five miles* from their respective gates, all the people being in close file *four deep*.—*Chambers's Results of the Census.*

RESCUED FROM CONSCIENCE.—A man named John C. McKennie, who was implicated with some seven others in the alleged killing of Eben Fleed in Clinton county, Ohio, over four years ago, and who left the state at that time, returned on Saturday, the 13th ult., and gave himself up to the Sheriff, declaring that he would rather suffer whatever penalty the law might inflict upon him, than to remain any longer a wandering outcast, away from his friends and his home. On the following Monday he entered into a recognizance, with sufficient security for his appearance at the next term of the court to stand his trial.—*Zanesville Cour.*

ROME DEBARS THE BIBLE.—There are twenty-eight Roman Catholic schools in the City of New York, in not one of which is either the Bible or the New Testament read by scholars, or read to them by the teachers. Roman Catholics object to the use of the Protestant Bibles in the public schools on account of *sectarianism*, and when the Bible is put away to please them, they complain that the schools have become godless; but when they establish their own schools on the ground that the public schools are godless, they will not use in them the Douay or any version of the Bible.

BOOKS! BOOKS!! Received at the Free Baptist Book Concern, per "Admiral and "Eastern City," a further supply of valuable Books, among which are the following, with prices annexed:—

Clark's Commentary, a beautiful edition of 6 vols.	£3	0	0
Scott's do. do. do. 3 do.	1	10	0
Josephus Works, with notes, 2 vols bound in one	0	10	0
Cruden's Concordance largest and complete edition (Sharp)	0	17	6
Wesleys Notes on the New Testament large edition	0	10	0
Bamet's Introduction to the Study of the Scriptures 2 volumes, large,	1	4	0
Religious Encyclopedia	2	4	0
Kitto's Encyclopedia of Biblical Literature	0	15	0
Watson's Institutes, with Index and Analysis, by J. McClintock, 2 vols.	1	2	6
Jones' Church History,	0	6	3
D'Aubigne's History of the Reformation, 5 volumes in one	0	7	6
Wayland's Life of Judson, 2 volumes	0	10	0
Barnes's Notes on Daniel,	0	6	3
Kitto's Daily Bible Illustrations, 5 volumes, fine silk separate, each	0	5	0
Caughey's Revival Miscellanies,	0	5	0
Sears' Lectures on the Truth of the Bible,	0	6	0
Remains of David Marks,	0	5	0
Richard Williams, the Patagonian Missionary,	0	4	0
The Apostolical and Primitive Church	0	5	0
Hurt's History of Liberty, 2 volumes,	0	12	6
The Successful Merchant, bound	0	2	7
Pollock's Tales of the Covenanters,	0	3	9
Gunn's Domestic Medicine,	0	12	6
Dick's Complete Works, 11 vols. in 2	1	0	0
Webster's Royal Octavo Dictionary,	0	17	6
Rollin's Ancient History, complete in 2 volumes,	0	15	3
Layard's Nineveh and Babylon	0	12	6
Stephen's Book of the Farm,	1	0	0
The Evangelical Family Library, 15 vols.	2	4	0
Do. do. do. continued, 17 vols.,	1	7	6
The Youth's Library, 10 volumes	2	10	0
Repository Tracts, 8 volumes,	0	7	6

Sabbath School Libraries, at $20, $25, $30 and $32.50 3 large ass't. of Watts' Hymns from 5s. 3d. to 5s 9d.

Hymnals, current Melodies and the Harp. A great assortment of cheaper Religious and useful books, from different publishing houses in Philadelphia, New York and Boston—an additional supply expected daily from New York. Books procured to order for parties.

A few copies of Ralphton or Rare Work for the Maine Law, price 0 3 0

Mysterious Punishment, 0 3 9

For sale at the *Religious Intelligencer* Office, King Street, St. John.

P. S. Parties wishing books, by sending to the money per Mail, will have them forwarded at the earliest chance.

April 26.

SPRING AND SUMMER FASHIONS, 1854.—C. D. EVERETT & SON, have been busily engaged for the last month in making up, and are now prepared to furnish the public with **Hats and Caps**, of all qualities and prices, of the Spring and Summer styles for 1854. We believe that the Spring style of Hats will be much admired. We have on hand, just made up, a very large and excellent assortment of Summer Caps.

Our prices are as usual, low. Notwithstanding the large advance in prices of Goods generally throughout the community, *we have not advanced one penny* on any article of our manufacture.

The remainder of our Winter Stock of Seal Robes, Fur Caps, &c., will be disposed of at *extraordinary low prices*.

22, North side King Street.

March 31. C. D. EVERETT & SON.

STEAM BOILER For Sale.—The Subscriber offers for Sale at a low price, STEAM BOILER, in working order; its dimensions are 30 inches diameter, and 22 feet 6 inches long, cylinder make, with pipes and valves suited for a Tannery.

WM. PETERS,
St. John, April 21. (p. tw.) Charlotte Street.

TO ARRIVE.—In **Lisbon and Barbara from London.**—600 kegs Brunswick No. 1 White Lead; 300 kgs. Red, Yellow, Green, Black and Blue Paint; Mineral Chrome Yellow, Prussian Blue, Brunswick Green, India Red, Quaker Green, Vandyke Brown, Raw and Burnt Umber; Raw and Burnt Turkey Sienna; drop Black and Vermillion; 4 cans Raw and Boiled Linseed Oil; 2 cases Indigo; 1 bbl. Sulphur; 20 cwt. Carbonate Soda in 1 cwt. kegs; 1 ton Washing Soda; 15 tons Alum; 10 cwt. Cream of Tartar; 10 cwt. Blue Vitriol; 4 grms assorted Pickles; 600 lbs. Cloves; 600 cwt. Alexandria Senna; 5 cases Salad Oil; 2 cases Liquorice; 10 cwt. Glue; 10 kegs Colemen's Mustard; 1 case Spanish Annatto; 2 cases Hemp and Canary Seed; 1 case Gold Leaf.

April 28. (usual papers) S. L. TILLEY.

CLOVER AND GRASS SEEDS.—5 bbls. Red Clover Seed; 100 bushels Timothy Seed—the growth of New Brunswick.

april 6. S. L. TILLEY.

SONS OF TEMPERANCE.—Constitution and Bye Laws, Odes, Hymns, and all descriptions of printing required by Divisions of the Sons of Temperance, executed by the subscriber with despatch. GEO. W. DAY.

FRESH GARDEN SEEDS.—For Liberia—a supply of Field, Garden, and Flower Seeds, warranted fresh and true to their sorts. april 6. S. L. TILLEY.

NEW GOODS.—Steam Ship "*Arabia*."—**BEARD & VENNING** have received per above vessel new Styles in Straw Bonnets, rich Bonnet Ribbons, Splendid Varieties of Light Cassimeres, Delaines, &c., &c. march 31.

BEARD & VENNING have received per English and American Steamers **Twenty-Two Packages**, containing Silks, Satins, Ribbons, Parasols, Bonnets, Gloves, Hosiery, Lawns, and a variety of other Goods.—Balance of Stock per *Damascus* and *Joseph Toronto*. April 22.

JUST RECEIVED, and for Sale, 25 Bushels Grass Seed; 1 Cask Clover do.; 5 boxes Oranges; 1 box Lemons; 10 barrels dried Apples; 20 boxes Cooking Raisins; 50 superior Hams.

April 21. HANNAH & UNDERHILL.

FIRE STORE.—10 casks raw and boiled Linseed Oil; 300 boxes 9 x 11, 10 x 12, 10 x 14, 11 x 16, 12 x 16, and 12 x 18 Window Glass; 300 kegs No. 1 White Lead; 2 tons Putty. S. L. TILLEY.

April 28. (usual papers.)

NEW CHEAP AND HANDSOME BOOK PAPER.—The subscriber has just received another supply of New and Cheap PAPER HANGINGS, fronting the most Beautiful Variety of Patterns in the City, and for sale at prices very much cheaper than at any other store.

May 5th. (6m.) C. H. PORTER.

BOTANIC MEDICINES.

MESSRS. E. O. & G. C. WILSON, Chemist, of Boston, are the Proprietors of the following valuable Medicines. An agency for New Brunswick and vicinity has been appointed by them in St. John; and the articles can now be had, wholesale and retail, at Boston prices, in the same office with the *Religious Intelligencer*, immediately over the Drug Store of J. H. Chipman, King street.

Compound Sarsaparilla

Is designed for the cure of Asthma, Apoplexy, Canker, Chlorosis Morbus, Dropsy, Dyspepsia, Dysentery, Erysipelas, Female Complaints, Fevers, Gravel, Inflammation of the Lungs, Liver, Kidneys and Bladder, Indigestion, Jaundice, Liver Complaint, Palpitation of the Heart, Piles, Salt Rheum, Obstinate Cutaneous Eruptions, Prostration of the Nervous System, General Debility, &c.

Dysentery Syrup,

An effectual remedy for Cholera Dysentery, Diarrhea, Cholera Infantum, and Bowel complaints generally.

Wild Cherry Balsam,

An invaluable remedy for Consumption, Pain in the Side, Bleeding at the Lungs, Difficulty of Breathing, Hacking Cough, Asthma, Tightness of the Chest, Bronchitis, Hoarseness or Tickling in the Throat, with mucous irritation in attempting to speak, and for all those symptoms which indicate origin and Consumption. These symptoms should be attended to without delay.

Wild Cherry Bitters,

For Jaundice, Indigestion, Faintness at the Stomach, Liver Complaint, Headache, Dizziness, Drowsiness, Dyspepsia, Constipation, Piles, Palpitation of the Heart, &c. &c.

Neuropathic Drops—or Superior "Pain Killer."

An invaluable remedy for the cure of Ague in the Face, Bruises, Chilblains, Spasmodic Joints, Cold Feet, Colic, Cramp, Cough, Cramps, and Spasmodic Affections, Cuts, Chilled or Swelled Breasts, Diarrhea, Dip Complaints, External Pains, Rheumatism, Nausea, Numbness, Pain in the Side, Back, Limbs, Stomach and Bowels, Pleurisy, Scalds and Burns, Sea Sickness, Shrinking of the Limbs, Spinal Affections, Toothache, &c.

Dr. T. V. Claxton's Vegetable Peristaltic Pills.

A highly approved domestic remedy, for the cure of Canker, Salt Rheum, Cough, Colds, Consumption, Cramps and Convulsions, Rheumatism, Palpitation of the Heart, Piles, Indigestion, Jaundice, Liver Complaint, Dropsy, Gravel, Fevers, Female Complaints, Inflammation of the Liver, Lungs, Kidneys and Bladder, Sores, and Ulcers, Erysipelas, Scrofula, and all diseases originating in a vitiated or impure state of the blood.

Salve, or Pain Extractor.

An invaluable remedy for Burns, Scalds, Sore Lips, Fresh Cuts or wounds, Boils, Felons, Salt Rheum, &c.

Composition Powders, Cayenne Pepper, &c.

Also for sale. Any description of Botanic Medicine, &c., can be procured from Messrs. W.'s establishment in Boston, on application at the office of the St. John Agency, King st., where catalogues of articles in their line can be had gratis.

MARBLE MANUFACTORY, Union Street, St. John, N. B.—M'KIN & CLEAR, Manufacturers of **Monuments, Tombstones, Grave Stones, Chimney Pieces, and Centre Tables.**—Every description of Ornamental Work executed with neatness at their establishment, Union street, fifth house east of Charlotte street. Monuments, Head Stones, &c. of the best material, in the most improved styles, and fully as cheap and durable as any which can possibly be obtained on this continent.

After a long experience in England and Scotland, M'Kin & Clear feel satisfied they can execute work, equal in every, and superior in many, respects to any thing in their line manufactured in the city; and, while they are prepared to allow all honest competition "a clear stage and no favor," they feel confident they can produce at all times and on all occasions, workmanship in every respect superior to that of those Americans who advertise their wares as "*twenty-five per cent cheaper than any shop in the city*;" and who, unauthorized unauthorized in their act, can only attract attention by power cutting the cellar unutterable and unpalatable business of denouncing (as "keepers of the petty shops that are springing up,") those who have carefully given their individual attention to the study of their business, and who fairly and honorably enter the arena of public competition, determined to stand or fall by the superior excellence of their workmanship as judged by a discerning public.

For sale—a large quantity of Soap Stone, a superior article for lining stoves.

☞ A "Diploma" and Prize were awarded to R. A. M'Kin, for excellence in carving, at the last New Brunswick Provincial Exhibition. St. John, Jan. 9, 1854.

NEW GOODS.—FRASER, INNES & CO., have received per "Middleton," "Admiral" and "Eastern City" a portion of their Spring Stock, comprising Plain, Checked and Spotted Poplins, Delaines and Cashmeres, Gray and White Cottons, Prints, Wraps, Tickings, Satinetts, Jeans; American Bonnets, Bonnet Shapes, and Parasols; Cotton, Hemp and Wool Carpetings, in new patterns; Table Oil Cloths, Hearth Rugs and Door Mats.

Expected per Steamer "Sarah Sands," *now due at Portland*, Bonnets, Parasols, Laces, Nets, Bungas, Tissues, Gauzes, Sinnettes, Glove and Cricket Silks, French and Coventry Bonnet Ribbons, Black and Colored Silks and Satin Jacquet Capes and Mantles of the newest designs.

A large and carefully selected supply of other seasonable goods to arrive per "John Barbour" "Humboldt" and "Lisbon" all of which will be marked in plain figures and offered Wholesale and Retail at the lowest market prices.

F. & I. & Co., take this opportunity of thoroughly acknowledging the liberal share of patronage they have lately received, and promise that no effort on their part shall be wanting in order to secure a continuance of the same.

April 22. *King Street, opposite St. John Hotel.*

SUPERIOR BOTANIC MEDICINES.—The following superior Medicines are for sale, wholesale or retail, at the office of the Religious Intelligencer:—

Wilson's Compound Sarsaparilla,
Wilson's Dysentery Syrup,
Wilson's Wild Cherry Balsam,
Wilson's Wild Cherry Bitters,
Wilson's Neuropathic Drops,
Wilson's Salve,
Wilson's Composition Powders,
Claxton's Pills,
Cayenne Pepper, in small and large tin cans for family use.

Some of the above are also for sale by Messrs. Hannah & Underhill, St. John; Verna White, Fredericton; Wm. G. Shaw, Woodstock; Thomas O'Donnell, Johnson, Elias S. Foster, Upper Sussex; and several other places throughout the country. Jan. 6.

NEW BRUNSWICK HOTEL.—Charlotte street, nearly opposite Country Market, St. John, N.B. The Proprietor of the above Establishment thankful for past favors, would respectfully inform the Travelling Public, that having erected a large addition in rear of the main Building, he is now prepared to furnish ample accommodation to 70 or 80 Boarders. The Proprietor is determined to leave no means untried to merit the patronage of the community. Travellers arriving late at night will find the House always open and ready to receive them.

The Sleeping Rooms are large and well ventilated, and the improvements and conveniences which have been made render it emphatically, the House of the stranger. It has always been a Temperance House, and the Proprietor is determined to adhere strictly to the Total Abstinence principle.

The House is centrally located, and is well supplied with well furnished apartments, clean beds, good fire, the best attention, and reasonable charges, which should render it worthy the support of Travellers.

A Large STABLE has been erected on the premises, capable of accommodating 70 Horses. Good Hostlers are always in attendance. (June 13.) E. W. FLAGLER.

COFFIN & FURNITURE WAREROOMS, South Side King Square, St. John, N.B.—The subscriber having leased apartment of the premises recently occupied by the late B. Amirer, Esq., as a Tannery, and having had it fitted up for Coffin and Furniture Warerooms, they would respectfully inform the public that they are prepared to furnish COFFINS of every description in as good a style and on as moderate terms as can be procured at any establishment in this City.

Coffins of all sizes and qualities constantly on hand.

Furniture of every description made to order. Orders respectfully solicited, which may be depended upon, and executed with the utmost possible despatch.

January 12. MATTHEW PAUL & SON.

WOOD CARDING.—The Subscribers having purchased the Establishment in Norton, formerly owned by Mr. T. Coats, in returning thanks for past favours would respectfully inform the Public that they have purchased that very superior double Carding Machine, imported last season by Fleewelling Brothers, and run by them at Hampton Ferry, and also the Picking Machine. Those who have had work done by this Machine can attest to its superiority.

They have also employed Mr. Pickett, who attended it last season, and who is an experienced workman; and every attention will be given to the faithful discharge of business.

They intend also keeping constantly on hand, a supply of Oil for wool. R. W. FLAGG,
Norton April 28. (3m pd.) T. C. PERRIN.

BELT LEATHER, &c.—The Subscriber has on hand, and is continually making, a superior article of Belt, Sole, and other Leather usually manufactured in the City, which he offers for Sale at market prices.

P. S. Cash always paid for hides.

St. John, April 21. (p 6w) WM. PETERS, Charlotte Street.

REQUISITION.

Of the Freeholders of the County of Sunbury to

CHARLES BURPEE, Esq.

SIR,—As the term for which our present House of Assembly was elected will soon expire, and the Freeholders of the Province will be called upon to re-elect the present members or others to fill their places—we request you will allow yourself to be put in nomination as one of the Candidates for the County of Sunbury, and we pledge ourselves to use our endeavours to secure your return.

NAMES.

Charles M. Bridges.	Isaac S. Taylor.
Charles B. Barker	Thomas Vernor.
Jeremiah Burpee.	James Harrison.
Enoch Barker.	E. G. Sutherland.
Whitehead S. Barker.	Samuel Tilley.
George Burpee.	Thomas W. Gilbert.
Isaac Burpee.	William Burpee.
John F. Palmer.	James Johnston.
Henry F. Bridges.	Alfred Day.
S. F. Estabrooks.	Stephen Burpee, Jr.
Thomas Turney.	Jacob Tilley.
Elijah Brooks.	Robert Burtt.
David Turney.	John Allen.
George F. Estabrooks.	Charles F. Harrison.
A. J. Estabrooks.	Moses C. Burpee.
Arch. C. Plumer.	Andrew Stephenson.
Reuben Cowperthwaite.	James Gordon.
James Harrison, senr.	Andrew Kirkpatrick.
Charles Bailey.	John M. Padgen.
Jeremiah B. Stickney.	Charles J. Malone.
William McGowan	Thomas Griffith.
Richard Bartlett.	Timothy Holland.
Samuel Randall.	Samuel Taylor.
Enli Randall.	William Bartlett.
Averd Burpee.	Isaac Post.
John Simmons.	John Peabody.
William Harding.	Wm. G. Hoben.
Charles Harding.	E. Hanton.
James Hunter.	Thomas G. Gowan.
George Nash.	William Thompson.
George Nash, Jr.	Benjamin Bell.
James Gunn.	Benjamin Barker.
Peter Brunnen.	Robert Scott.
James Carney.	Thomas Scott.
William Carney.	William Scott.
James Donnelly.	Hugh Timmins.
James Shannon.	Robert Shanks.
Michael Shaw.	David Fulton.
William Stephenson.	William Estabrooks.
James Duggan.	Zebulon Upton.
Thomas Doran.	Charles W. Upton.
Patrick Hodnell.	Asa Upton.
Patrick Gaughan.	James Tilley.
James Mars.	James W. Delong.
James Keliher.	William H. Verner.
James Shannon, Jr.	George Verner.
Michael Shannon.	Archibald Barker.
Thomas Higgins.	James Burpee.
Edward Cairns.	Ephraim Briggs.
T. B. C. Burpee.	James Thompson.
Zebedee Estabrooks.	E. L. Burpee.
Cushing H. Dewaber	John Christy.
Nelson Ware.	

MR. CHARLES BURPEE, Sir.—Besides those whose names are attached to this Requisition, many others—full three-fourths of the Freeholders we have seen—have promised to give their vote and influence in your favour.

Hoping you will comply with the Requisition,

We remain yours,
W. S. BARKER.
SAMUEL TAYLOR.
ABNER BARKER.

Sheffield, April 15, 1854.

REPLY.

GENTLEMEN,—In a Country like New Brunswick, scarcely redeemed from the forest, yet advancing rapidly to take its proper place and assert its legitimate rights among older and more influential countries, the duties of Legislators are many and varied.

They are called upon to develope more fully the resources of a country abounding in the natural elements of wealth, while it is expected of them that they so mould and temper the Government of our Province as to keep pace with the growing population and intelligence.

In view of these things I assure you, Gentlemen, that I feel the duty of Legislating should not be undertaken lightly or unconsciously; but that those called upon to deliberate in that capacity should bring to the work a feeling of the responsibility resting upon them, and a sincere desire to advance the interests of the Province in all they do.

Such, Gentlemen, being my views and feelings, the Requisition, so respectably and numerously signed, you have honored me by presenting, causes me no little embarrassment, and were I any to consult my private feelings, I would give a decided negative to it; but acknowledging as I do the claims of society upon individuals, I feel such a course of action would not be paying that deference to you which your number and position as Freeholders of the county of Sunbury demand, while it would betoken on my part a disposition to shrink from duties which we all know must devolve upon some persons.

Gentlemen, you have my consent to your request, and should I be returned one of your representatives in Parliament, permit me to say that, having been born, educated, and by the blessing of Providence have accumulated what little property I possess among you, I feel unfeignedly identified with you, and shall devote what abilities I have to your interest and the interest of the Province at large.

I am, Gentlemen, your obedient servant,
CHARLES BURPEE.

Sheffield, April 29th, 1854.

M. N. POWERS, Undertaker, &c., *Four Doors North of Trinity Church*, Germain St. will attend to Funerals, and furnish every article in the line in a style superior to any Establishment in the Province, and at prices full twenty per cent less than those usually charged in the city.

N. B.—Furniture, Mattresses, Curtains Carpets, &c. made to order on reasonable terms.

BUNYANS PILGRIM.—An Engraving Illustrative of Bunyan's "Pilgrim's Progress." This Picture is 24 by 30 inches, and is one of the most beautiful productions of taste and art. The scenes or groups are one hundred in number, commencing with Christian's escape from the City of Destruction, bowed down with his burden, and ending with his welcome admission "through the gates into the Celestial City." It is for sale at the office of this paper, with or without frame. Price, without frame, twenty-five shillings, including book and chart; with frame, ten dollars. Jan. 6.

WOODEN WARE, BURNING FLUID, &c.—Received per Cadiz, from Boston—20 Nests TUBS; 6 dozen Buckets; 20 barrels Burning Fluid; 1 cask assorted Fluid Lamps. Also, per Sidon, Thompson from Glasgow—20 boxes Tobacco Pipes.

January 6. HANNAH & UNDERHILL.

MARLBORO HOTEL, BOSTON.—JOHN A. PARKS Proprietor.—This house is very pleasantly situated on Washington Street, and location very central. It has recently been refitted and furnished, and is now the best temperance house in town. There is social worship morning and evening in the parlors, where all who choose may be present. It is a house where the traveller will find a pleasant home.

Boston, Oct. 1, 1853.

14TH MARCH.—Just opened at **Gilmour's Tailoring Establishment**, *FIRST SPRING IMPORTATION*, in Black Broad, Black Cashmere, and Fancy Doeskins. ☞ *Cold and Economic Remainder of Spring Goods* REDUCED PRICE. march 17

NOTICE OF REMOVAL.—M'KIN & CLEAR will remove their **Marble and Stone Works**, on the 1st of May next from Union street to GERMAIN STREET, **Third House**—North of the Country Market. mar 17

BOOK, CARD, & JOB PRINTING OFFICE, No. 4 King Street.—The subscriber having provided himself with a varied assortment of New Type, is prepared to execute all descriptions of Job Printing, such as Pamphlets, Cards, Circulars, Handbills, &c. G. W. DAY.

HANNAH & UNDERHILL, Wholesale and Retail Dealers in Groceries, Flour, Fruits, Burning Fluid, Lamps, &c., Tailor's Brick Building, South side King Street, Saint John, N. B.

THE RELIGIOUS INTELLIGENCER,

Is published every Friday, for the General Conference of Rev. C. Burbidge of New Brunswick, at

ONE DOLLAR A YEAR—PAID IN ADVANCE,

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