Poetry.

JESUS, JUSTICE, AND THE SINNER.

"Enter not into judgment with thy servant; for in thy sight shall no man living be justified."

JESUS.—JUSTICE.—SINNER.

Jes. Bring forth the pris'ner, Justice. *Just.* Thy commands
Are done, just Judge; see, here the pris'ner stands.
Jes. What has the pris'ner done? Say, what's the cause
Of his commitment? *Just.* He hath broken the laws
Of his too gracious God, outrag'd the truth
Of that great Majesty that gave him breath,
And heaps transgression, Lord, upon transgression.
Jes. How know'st thou this? *Just.* E'en by his own evidence
His sins are rife; and they cry'd aloud! [Just.
They cry'd to Heav'n, they cry'd to Heav'n for blood
Jes. What say'st thou, sinner? hast thou ought to plead
That sentence should not pass? hold up thy head,
And show thy brazen, thy rebellious face.
Sin. Ah me! I dare not; I'm too vile and base
To tread upon the earth, much more to lift
Mine eyes to Heav'n; I need no other shrift
Than mine own conscience. Lord, I must confess
I am no more than dust, and no what less
Than any indifferent styles me; ah! if thou
Search too severe, with too severe a brow,
What flesh can stand? I have transgress'd thy laws;
My morals plead thy vengeance, not my cause.
Just. Lord, shall I strike the blow? *Jes.* Hold, Justice, stay;
Sinner, speak on; what hast thou more to say?
Sin. Vile as I am, and of myself abhor'd,
I am thy handy-work, thy creature, Lord,
Stamp'd with thy glorious image, and at first
Most like to thee, though now a poor accurst,
Convicted outlaw, and degen'rate creature,
Here trembling at thy bar. *Just.* Thy truth's the greater
Lord, shall I strike the blow? *Jes.* Hold, Justice, stay
Speak, sinner; hast thou nothing else to say?
Sin. Nothing but mercy, mercy, Lord; my state
Is miserably poor and desperate;
I quite renounce myself, the world, and fire
From Lord to Justice, from myself to thee.
Just. Cease thy vain hopes; my angry God has swor'd;
Abused mercy must have blood for blood.
Shall I not strike the blow? *Jes.* Stay, Justice, hold.
My bowels yearn, my heating blood grows cold,
To view the trembling wretch; methinks I spy
My Father's image in the prisoner's eye.
Just. I cannot hold. *Jes.* Then turn thy thirsty blade
Into my side, let there the wound be made;
Chrize up, dear child; redeem thy life with mine:
My soul shall smart, my heart shall bleed for thine.
Sin. O groundless clemency! O love beyond degree!
Th' offended this to set th' offender free.

British Messenger.

Miscellany.

FIRMNESS OF RELIGIOUS PRINCIPLE.

Frank Edwards, a young married man, employed as a workman in an English manufactory, was converted. His conversion was deep and genuine; it touched both heart and life. The change was complete, and from being notoriously trifling and thoughtless, he became a proverb for cheerful gravity and serious deportment.

Very delightful was the first experience of that young man. A good workman, he enjoyed constant employment, with wages sufficient to procure the comforts of life. He had a thrifty wife, who was led to Jesus by his own influence. Their cottage was the house of prayer. Religion, plenty, health, and contentment dwelt with them; probably there was not another home in England more pleasant than that of this young, pious mechanic.

But piety is not an effectual shield to defend from trouble. It supports, gloriously supports, the sufferer; but his path to heaven is appointed to lead through "much tribulation." As in nature, the storm-cloud gathers in the horizon while the sun shines with splendor in the heavens; so in the kingdom of grace, while the child of God rejoices in ease and prosperity, and ascends the summit of Pisgah, he may rest assured that events are in preparation which will hurl him down to the vale of Baca—to the place of weeping and lamentation.

It was thus with Frank Edwards and his happy family. In the midst of their prosperity, adversity looked in at their cottage door; poverty sat down at their table. Let us trace the cause of their trouble.—One day a lucrative order came, and all hands were set to execute it with the utmost haste. The week was closing, and the work was unfinished. On Saturday evening the overseer entered and said to the men, "You must work all day to-morrow."

Frank instantly remembered the fourth commandment. He resolved to keep it, because he felt that his duty to God required him under all circumstances to refrain from labor on the Lord's day. Offering an inward prayer to God, he respectfully addressed the overseer.

"Sir, to-morrow is Sunday."

"I know it, but our order must be executed."

"Will you excuse me, sir, from working on the Lord's day?"

"No, Frank, I can't excuse any one. The company will give you double wages, and you must work."

"I am sorry, sir, but I cannot work to-morrow."

"Why not, Mr. Edwards? you know our necessities, and we offer you a fair remuneration."

"Sir, it will be a sin against God, and no necessity is strong enough, no price high enough, to induce me to offend my Maker."

"I am not here to argue the morality of the question, Frank; you must either work to-morrow or be discharged."

"I cannot hesitate, sir, a moment: I have resolved to please God. Cost what earthly price it may, I will keep his commandments."

"Then, Mr. Edwards, if you will step into the counting-room, I will pay you what the company owes you, and you will then leave the establishment."

We say that Frank's heart did not shrink from this trial would be to deny his humanity; but his faith came to his help. Casting himself upon God, he gathered up his tools and entered the counting-room.

The overseer was extremely unwilling to part with Frank, for he was a superior workman, and since his conversion had been the most trusty man in the employment of the company. He therefore addressed him very kindly, while handing him his wages:—"Mr. Edwards, had you not better re-consider your resolution? Remember, work is scarce, we pay you high wages, and it is not often we require you to labor on Sunday."

"Sir," replied Frank, "my mind is fixed. I will not work on Sundays if I have to starve."

"Very well, sir," was the cool answer of the overseer, who, not being a Christian, could not appreciate the noble heroism of Frank's reply.

On reaching his humble cottage, the mechanic could not forbear a sigh, as the thought flitted across his mind, that possibly he might soon lose his home comforts. But the sigh was momentary. He remembered the promise of God, and grew calmly peaceful. Entering his house, he said to his wife, "Mary, I am discharged!"

"Discharged, Frank! What has happened? O what will become of us! Tell me why you are discharged!"

"Be calm, Mary! God will provide! I left the shop because I would not break the Lord's day. They wanted me to work to-morrow, and because I refused they discharged me."

Mary was silent. She looked doubtful, as if not quite sure that her husband was right. Her faith was not so strong as Frank's, nor was her character so decided. In her heart she thought, as thousands of fruitful disciples would under similar circumstances, that her husband had gone too far. But although she said nothing, Frank read her thoughts, and grieved over her want of faith.

Sweet was the hour of family prayer to Frank that evening; sweeter still was the secret devotion of the closet; and he never closed his eyes with more heavenly calmness of spirit than when he sunk to sleep on that eventful evening.

The following week brought Frank's character to a severer test. All his friends condemned him; even some members of his church said they thought he had gone beyond the strict requirement of duty. "It was well," they said, "to honor the Lord's day; but then a man like Frank Edwards ought to look at the wants of his family, and not strain at a gnat, and perhaps be compelled to go to the workhouse."

Thus was distantly language for Christians, but there are always too many of this class of unscalate sight-walking disciples. Frank met them on all sides, and felt himself without sympathy. A few noble, enlightened Christians, however, admired and encouraged him. Frank held to his purpose with a spirit worthy of a martyr.

The cloud grew darker. Through the influence of his former employers, who were vexed because he left them, the other companies refused to employ him.—Winter came on with its frosts and storms. His little stock of savings gradually disappeared. Poverty stared them in the face. Frank's watch, Mary's silver spoons, their best furniture, went to the auction shop. They had to leave their pleasant cottage, and one small garret held the little afflicted family, and the slender remains of their cottage furniture.

Did Frank regret his devotion to God? No! he rejoiced in it. He had obeyed God, he said, and God would take care of him. Light would break out of darkness. All would yet be well. So spoke his unwavering faith; his tried heart doubted not. The blacker the cloud, the more piercing grew the eye of his triumphing faith. With his Mary the case was different. Her faith was weak, and, pressing her babes to her bosom, she often wept, and bent before the howling storm.

The winter passed away, and Frank was still in the fiery furnace, preaching, however, amidst the flames.—Some friends offered him the means of emigrating to the United States. Here was a light gleam. He rejoiced in it, and prepared to quit a place which refused him bread because he feared God.

Behold him! that ship.-mechanic, on board the emigrant ship. Her white sails catch the favoring breeze, and with a soul full of hope, Frank looked toward this western world. A short, pleasant passage brought them to one of the Atlantic cities.

Here he soon found that his faith had not been misplaced. The first week of his arrival saw him advantageously employed, but filling the station of foreman in the establishment of some extensive machinists.

Prosperity now smiled on Frank, and Mary once more rejoiced in the possession of home comforts.—They lived in a style far better and more comfortable than when in their English cottage. "Mary," Frank would often ask, pointing to their charming little parlor, "is it not best to obey God?"

Many could only reply to this question with smiles and tears; for everything around them said, "Blessed is that man that maketh the Lord his trust, and respecteth not the proud. Surely he shall not be moved forever."

But Frank's trials were not over. A similar claim for labor on the Lord's day was made upon him in his new situation. An engine for a railroad or steamboat was broken, and must be repaired. "You will keep your men employed through to-morrow, Mr. Edwards, so that the engine may be finished on Monday morning," said the chief overseer.

"I cannot do it, sir; I cannot break the Lord's day. I will work until midnight on Saturday, and begin directly after midnight on Monday morning. God's holy time I will not touch."

"That won't do, Mr. Edwards. You must work your men through the Sabbath, or the owners will dismiss you."

"Be it so, sir," replied Frank. "I crossed the Atlantic because I would not work on Sunday. I will not do it here."

Monday came, and the work was unfinished. Frank expected his discharge. While at work, a gentleman inquired for him. "I wish you to go with me to ———, to take charge of my establishment. Will you go?"

"I don't know," replied Frank. "If, as I expect, my present employers dismiss me, I will go. If they do not, I have no wish to leave."

"This is settled. They intend to dismiss you, and I know the reason. I honor you for it, and wish you to enter my establishment."

Here again our mechanic saw the hand of God.—His discretion had again brought him into trial, and God had come to his aid. The new situation for which he had just engaged was worth much more than the one he was to leave. God had kept his promise.—*The Path of Life.*

CONDUCT TESTED BY PRAYER.

A young man, son of one of the most respectable and wealthy inhabitants of Pennsylvania, was converted to Christ. His father was a violent opposer of religion, and endeavored by various methods, to banish serious impressions from his mind, but in vain. The work of the Holy Ghost could not be undone. While the father was employing every means to dissuade his son from serving God, a ball was announced in the village. He compelled his son to attend. The merry party assembled in the lighted hall. Beauty, wealth, and fashion were there; all that was gay and alluring of the world was there. Joy bounded in every countenance, and gladness swelled in every heart. The young convert was urged to join the dance. As the gaudy circle took their places upon the floor, and the cotillion was about to commence, the young man lifted his eyes heavenward, and said, "*Let me pray!*" The assembly was silent with astonishment; the hall became still as the grave. Prayer in the ball-room was a strange incongruity to all. To supplicate the divine blessing upon the merry dance, appeared to the most worldly a bold trifling with God himself. Although the young man did not intend to invoke the blessing of God upon the dance, but upon the souls of his gay companions, yet it doubtless seemed to them like opening the ball with a prayer. The fact shows that there are objects which we cannot guiltlessly commend to God in prayer, and places in which prayer seems a doubtful mockery. The truth may be variously illustrated.

A Christian trader is engaged in scattering abroad the light, pernicious literature of the age. Ten thousands of minds have been fatally poisoned by its contaminating influence; thousands more have been enlighted by its fair sections thought. It has often enlighted the pure truths of the Gospel; it has been an imposing manner to the progress of the church. Now, can he ask the Divine blessing to rest upon his press?—Can he carry contaminating novels in the arms of his prayer to the mercy-seat? Can he ask God to smile upon the sale of books which multiply the enemies of religion? He dare not commend his business to the notice of God.

It is a women's evening, and there is an innocent, social gathering in the village. The church and the world are alike represented. None are there for the purpose of mental wrong; and the moments fly square, while yet nothing occurs to alarm the Christian's confidence. At length the table is spread, and the worldly begin to shuffle the painted cards. Shall the disciple of Christ participate in the amusement? No, guileless are there; the game is all for pleasure; it seems innocent. But when the Christian regards the influence and tendency of such amusement, dare he invoke the Divine blessing upon it? Let him propose to pray, and quick as lightning, the company lost their relish for the game.

Send the theatre-going disciple to his closet. The evening has arrived, and he has resolved to go. He has seen the flaming placard, and his interest is all aroused to witness the play. Can he cheerfully and conscientiously seek the favor of God as he goes to the amusement? Not he. The thought of bowing before the Most High, to seek his presence as he visits such a place, chills his very soul. He may go with such worldliness as to have no thought of God or personal responsibility; but he dare not go thither from his closet. A gulf as deep and wide as that which yawns between Lazarus and Dives, separates the closet from the theatre.

How is it with the vender of intoxicating drinks?—Sometimes we find him in the church of Christ. Does he dream of commending his destructive pursuit to Almighty God? What horror would seize our souls to hear him supplicate Jehovah to grow him success in his misery-making business; to increase his trade, and multiply his customers, as the means of a livelihood? For such an object it is solemn mockery to pray.

WHAT AM I?

If a believer in Jesus, *you are a son of God*; for we are "all the children of God, by faith in Christ Jesus." As a son of God, you are distinguished from the world, you are honored above the world. To you belong the promises of grace, the precious of Providence, and the prospects of glory. For you the throne of grace is erected, the word of God is preserved, and the Intercessor in heaven pleads. To you the glory of God should be dear, the name of Christ precious, and the work of God delightful. By you the cause of God should be espoused, the people of God should be encouraged, and the enemies of God should be warned. You should walk with God, work for God, and expect great things from God.

If you are a child of God, *you are a servant of Christ*. Jesus died for you to redeem you, he paid the price a poor ransom; and, being bought with a price, the grand object of your life should be to glorify him. In your family, you should serve Christ. In the church, you should serve Christ. In the world, you should serve Christ. You should serve Him right heartily, as if it were your delight. You should serve him daily, as if it were the object of your existence. Serve Him with your purse, by giving to His poor, and to support His cause. Serve Him with you pen, by writing to others of His name, fame, and glory. Serve Him with your tongue, by speaking of Him, and by speaking for Him. Serve Him with your hand, by giving the tract, or the book, that tells of His wondrous love. If you live, live for Jesus. If you work, work for Jesus. If you spend property, spend it for Jesus. If you die, die to Jesus. Living or dying, be the Lord's. Let there be no question upon this point. Act for Christ so that all who know you may be compelled to say, "*If there is a Christian upon earth, that is one.*" Live now, as you will wish you had when you come to die. If you ever ask the question, "What am I?" answer it by your life, and say, "I am a son of God. I am a servant of Christ. I am, therefore, an heir of glory."—*Rev. James Smith.*

SERIOUS THOUGHTS FOR MINISTERS OF THE GOSPEL.

The grand scope of the Christian ministry, is to bring men home to Christ.—*R. Hall.*

I see that spirituality of mind is the main qualification for the work of the ministry.—*U. quoted.*

Your work is to save souls.—*Gems for Christian Ministers.*

Wherever you are, remember you are a minister.—*Gems for Christian Ministers.*

The readiest way of finding access to a man's heart, is to go into his house.—*Cheever.*

In preaching, study not to draw applauses, but groans from the hearers.—*Jerome.*

A minister who is "a man-pleaser," is a soul-destroyer.—*Gems for Christian Ministers.*

Let every minister, while he is preaching, remember that God makes out of his hearers.—*Worth.*

Let Jesus Christ be all in all; study Christ, preach Christ, live Christ.—*M. Henry.*

Preach no sermon without lifting up your heart to God both before and after its delivery, that it may be blessed to the people.—*Gems for Christian Ministers.*

One soul converted to God is better than thousands merely moralized, and still sleeping in their sins.—*Bridges.*

Melancthon says of Luther, "I have often found him in tears praying for the Church."—*Funeral Sermon, 1546.*

Frequently visit your Sabbath-schools, if it is only to walk through them.—*Gems for Christian Ministers.*

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers (Acts xx. 28.)

NEW GOODS.—FRASER, ENNIS & Co., have received per "Minimum" "Admiral" and "Eastern City" a portion of their Spring Stock, comprising Plain, Checked and Spotted Muslins, Delaines and Cashmeres, Gros and White Cottons, Prints, Warps, Tickings, Sheetings, Jeans; Ammonia Bonnets, Bonnet Shapes, and Parasols; Cotton, Hemp and Wool Carpetings, in new patterns; Table Oil Cloths, Hearth Rugs and Door Mats.

Expected per Steamer "South Sands," now due at Portland: Bonnets, Parasols, Lawns, Nets, Bumps, Thrums, Gauzes, Balmorals, Glazed and Quilted Silks, French and Country Bonnet Ribbons, Black and Colored Glacie and Roman Sarcenet Capes and Mantles of the newest designs.

A large and carefully selected supply of other seasonable goods to arrive per "John Bethune" "Sunrise" and "Lexington" all of which will be marked in plain figures and offered Wholesale and Retail at the lowest market prices.

F. E. & Co., take the opportunity of thankfully acknowledging the liberal share of patronage they have lately received, and promise that no effort on their part shall be wanting to merit a continuance of the same.

April 13. *King Street, opposite St. John Hotel.*

CARD.—The Subscriber begs leave to return thanks to the inhabitants of Gagetown and vicinity for the liberal support he has received since he has commenced business in this place, and further begs to inform them that he has now on hand an extensive and varied assortment of Dry Goods, Groceries, Hardware, Cutlery, Ready Made Clothing, together with a large assortment of Boots and Shoes, the whole of which he now intends to dispose of at prices hitherto unknown here, which will be as low as can be purchased at Retail either in Saint John or Fredericton. Customers desirous of making a saving of money, will find it to their advantage to call and examine the Stock before purchasing elsewhere.

Having procured the assistance of a person thoroughly acquainted with the business in all its branches, customers may depend upon being properly and promptly attended.

Gagetown, June 23rd, 1854. (6m.pd.) E. M. BOWMEN.

FLOUR, SUGAR, Molasses, Tea, &c., now landing ex Brig Nautilus from New York.—250 bbls. Genesee superfine Flour.

—ex STEAMER—

20 hhds.	Muscovado Sugar,	In Bond or Duty paid.
20 do.	Fine Raw Molasses,	
10 bbls.	do.	do.
30 do.	Sugar,	

15 chests, 22 half do., 35 cadies Souchong and Congo Tea, 27 boxes Tobacco, (assorted brands), 30 packages extra quality do., 20 boxes Raisins, 3 bgs. and 30 boxes Sultanas, 5 barrels Rice, 25 boxes Pepper Sauce, 5 kegs Pepper, 1 grass S. P. Tormentil; 5 Sarsaparilla, 3 Blower Lozenges, Wrought and cut Nails, Salt, Wooden Ware, Tow Shaft, Wick, &c.

Also in store—250 bbls. superfine Canada Flour, 30 tcs. Corn Meal. For sale by S. WETMORE.

June 23rd, 1854. North Market Wharf.

BOTANIC MEDICINES.

MESSRS. R. O. & G. C. WILSON, Chemist, of Boston, are the Proprietors of the following valuable Medicines. An agency for New Brunswick and vicinity has been appointed by them in St. John; and the articles can now be had, wholesale and retail, at Boston prices, in the same office with the *Religious Intelligencer*, immediately over the Drug Store of J. E. Chipman, King street.

Compound Sarsaparilla

Is designed for the cure of Asthma, Apoplexy, Cankers, Chronic Mercurial Diseases, Dyspepsia, Dysentery, Dropsy, Female Complaints, Fevers, Gravel, Inflammation of the Lungs, Liver, Kidneys and Bladder, Indigestion, Jaundice, Liver Complaint, Palpitation of the Heart, Piles, Salt Rheum, Obstinate Cutaneous Eruptions, Prostration of the Nervous System, General Debility, &c.

Dysentery Syrup,

An effectual remedy for Cholera, Dysentery, Diarrhœa, Cholera Infantum, and Bowel complaints generally.

Wild Cherry Balsam.

An invaluable remedy for Consumption, Pain in the Side, Bleeding at the Lungs, Difficulty of Breathing, Hacking Cough, Asthma, Tightness of the Chest, Bronchitis, Hoarseness or Tickling in the Throat, with severe irritation in attempting to speak, and for all those complaints which indicate incipient Consumption. These symptoms should be attended to without delay.

Wild Cherry Bitters,

For Jaundice, Indigestion, Fainting at the Stomach, Liver Complaint, Biliousness, Dizziness, Drowsiness, Dyspepsia, Constipation, Piles, Palpitation of the Heart, &c. &c.

Neuropathic Drops—or Superior "Pain Killer."

An invaluable remedy for the cure of Ague in the Face, Bruises, Chilblains, Spontaneous Cholera, Cold Feet, Colic, Corns, Cough, Cramps, and Spasmodic Affections, Cuts, Caked or Swelled Breasts, Deafness, Hip Complaints, Internal Pains, Rheumatism, Nausea, Nasalgia, Pain in the Side, Back, Limbs, Stomach and Bowels, Paralysis, Scald and Burns, Sea Sickness, Shrinking of the Limbs, Spinal Affections, Toothache, &c.

Dr. T. V. Claxton's Vegetable Peristaltic Pills.

A highly approved domestic remedy, for the cure of Cankers, Salt Rheum, Coughs, Colds, Consumption, Cramps and convulsions, Rheumatism, Palpitation of the Heart, Piles, Indigestion, Jaundice, Liver Complaints, Dropsy, Gravel, Fevers, Female Complaints, Inflammation of the Lungs, Kidneys and Bladder, Stone, and Ulcers, Dyspepsia, Scrofula, and all diseases originating in a vitiated or impure state of the blood.

Salve, or Pain Extractor.

An invaluable remedy for Burns, Scalds, Sore Lips, Fresh Cuts or wounds, Boils, Felons, Salt Rheum, &c.

Composition Powders, Cayenne Pepper, &c.

Also for sale. Any description of Botanic Medicine, &c., can be procured from Messrs. W.'s establishment in Boston on application at the office of the St. John Agency, King st. where catalogues of articles to their line can be had gratis.

NEW BRUNSWICK HOTEL.—Charlotte street, nearly opposite Country Market, St. John, N.B. The Proprietor of the above Establishment thankful for past favors, would respectfully inform the Travelling Public, that having erected a large addition in rear of the main Building he is now prepared to furnish ample accommodation to 70 or 80 Boarders. The Proprietor is determined to leave no means untried to merit the patronage of the community. Travellers arriving late at night will find the House always open and ready to receive them.

The Sleeping Rooms are large and well ventilated, and the improvements and convenience which have been made render it unquestionably the House of the stranger. It has always been a Temperance House, and the Proprietor is determined to adhere strictly to the Total Abstinence principle.

This House is centrally located, and is well supplied with well furnished apartments, clean beds, good fare, the best attention, and reasonable charges, which should render it worthy the support of Travellers.

A Large 8704.9L.B. has been erected on the premises, capable of accommodating 70 Horses. Good Hostlers are always in attendance. (June 15.) R. W. FLAGLER.

NOTICE.—The subscriber begs leave to return his sincere thanks to the public in general, for the liberal patronage and support bestowed on him, since he commenced business at the Cutting Machine formerly owned by Robert and Hugh Davis. And during such the necessary preparations for cutting Wood this year, he feels confident that the attention which will be paid to the Establishment will give the public satisfaction, and continue to merit support.

All contracts on hand for cutting Wood.

All Wood left at Mr. William Sly's and Mr. Tyler Dearborn's will be punctually attended to, and returned to the same places when cutted. ISAAC DAVIS.

Hampstead, Q. C., May 27, 1854.

NOTICE.—Persons in Fredericton, and vicinity, would do well to call at the Store of Mr. Kenna White, where they will find an excellent assortment of Religious and useful Books, for sale cheap, among them are Bibles and Testaments, Clark's Commentary, Crofton's Convertions, Life of Dr. Judson, Lectures on Pilgrim's Progress, Hymn Books in various kinds, &c., &c. May 25.

COFFIN & FURNITURE WAREROOMS, South Side King Square, St. John, N.B.—The subscribers having leased a portion of the premises recently occupied by the late R. Austin, Jun., as a Tannery, and having had it fitted up for COFFIN AND FURNITURE WAREROOMS, they would respectfully inform the public that they are prepared to furnish COFFINS of every description on as good a style and on as moderate terms as can be procured at any establishment in this City.

COFFINS of all sizes and qualities constantly on hand.

FURNITURE of every description made to order. Order respectfully solicited, which may be depended upon, and executed with the utmost possible despatch.

January 13. MATTHEW PAUL & SON.

NEW GOODS.—Steam Ship "Arabia."—BEARD & VENNING have received per above vessel, new Styles in Spring Dress Goods, rich Bonnet Ribbons, Splendid Variety of Light Cashmeres, Delaines, &c., &c. march 21.

GROCERIES.—The Subscribers are receiving ex "Cleopatra," "Sea Bird," and "Tiro," from Boston:—200 chests and half chests TEA, Fine Congo, Souchong, Oolong, Ningpoing, and Pekoe; 30 boxes Tobacco; 20 kilds. Porto Rico SUGAR; 16 hhds. and boxes Sultanas; 17 bags Java Coffee; 6 tierces RICE; 20 bags Filberts; 200 bags ground Rock SALT; 15 half-chests Wine and cotton Twine, Lemon Syrup; Mustard Cayenne; Anise Root; Tomato Ketchup; Pepper Sauce; Camphor; 40 doz. Fluid and Oil LAMPS.—also—For "Elizabeth" from Puerto Rico, and "Josephine" from Matanzas:—70 hhds. first quality Nassau MOLASSES; 20 hhds. first quality, extra Molasses.

——Daily expected from New York——

100 barrels Canada Superfine FLOUR; 30 tcs. Corn Meal. For Sale by HANNAH & UNDERHILL.

May 12 1854.

MARLBORO HOTEL, BOSTON.—JAMES A. PARKER Proprietor.—This house is very pleasantly situated on Washington Street, and location very central. It has recently been refitted and furnished, and is now the best accommodation house in town. There is social worship morning and evening in the parlors, where all who choose may be present. It is a home where the traveller will find a pleasant home.

Boston, Oct. 1, 1853.

CLOVER AND GRASS SEEDS.—5 hhds. Red Clover Seed; 20 bushels Timothy Seed—the growth of New Brunswick. april 6. S. L. TILLEY.

GENERAL LEATHER AND FINDING STORE. The undersigned, thankful for past favors, begs to announce to his numerous City and Country customers, that he has received from England, New York, and Boston, his usual and varied supply of LEATHER and SHOE FINDINGS, of the very best descriptions, all of which will be sold at the lowest market prices.

26, North Side of King Street.

☞ Sign of the Sole of Leather.

March 7. J. J. CHRISTIE.

P. S.—All kinds of BUSHES for the Sides of Carpenters Boxes; Buckskin for leather Belts; Sheep Skins for Leg, &c. J. J. C.

TO ARRIVE.—By Lydian and Barbara from London.—400 kegs Brunsdon's No. 1 White Lead;—400 kgs. Red, Yellow, Green, Black and Blue Paints; 10 cwts. Chrome Yellow, Prussian Blue, Brunswick Green, Indian Red, Quaker Green, Vandyke Brown, Raw and Burnt Umber; Raw and Burnt Terrasie Sienna; drop Black and Vermillion; 6 tons Raw and Boiled Linseed Oil; 3 cases Indigo; 1 bbl. Nutmegs; 20 cwt. Carbonate Soda in 1 cwt. kegs; 3 tons Washing Soda; 15 tons Alum; 30 cwt. Cream of Tartar; 10 cwt. Blue Vitriol; 4 tons assorted Pickles; 600 lbs. Cheese; 600 cwt. Alexandria Senna; 3 cases Salled Oil; 2 cases Liquorice; 15 cwt. Glue; 20 kegs Coleman's Mustard; 1 case Spanish Annatto; 2 cases Hemp and Canary Seed; 1 case Gold Leaf.

April 28. (usual papers) S. L. TILLEY.

BOTANIC MEDICINE and BOOKS.—The Subscriber keeps constantly on hand at the Store an assortment of Wilson's Compounds and Thomsonian's Medicines. Also, a variety of Religious Books from the Free Baptist Book Concern, which he sells at low rates.

Gagetown, Nov 12th, 1853. JOHN CHRISTIE.

FRESH GARDEN SEEDS.—Per Lizzie—a supply of Field, Garden, and Flower Seeds, warranted fresh and true to their sorts. april 6. S. L. TILLEY.

BOOKS! BOOKS!! Received at the Free Baptist Book Concern, per "Admiral and "Eastern City," a further supply of valuable Books, among which are the following, will prices affixed:—

Clark's Commentary, a beautiful edition of 6 vols.	£2 0 0
Scott's do. do. do. 5 do.	1 10 0
Josephus' Works, with notes, 2 vols. bound in one	0 10 0
Cruden's Comprehensive largest and complete edition (Stereo)	0 17 6
Wesleys Notes on the New Testament large edition	0 10 0
Home's Introduction to the Study of the Scriptures, 2 volumes, large,	1 0 0
Religious Biographeia.	1 0 0
Kitto's Encyclopedia of Biblical Literature	0 15 0
Watson's Institutes, with Index and Analysis, by J. McClintock, 2 vols.	1 2 6
Jones' Church History,	0 6 3
D'Aubigne's History of the Reformation, 3 volumes in one	0 7 6
Wayland's Life of Judson, 2 volumes	0 10 0
Barnes's Notes on Daniel,	0 6 3
Kitto's Daily Bible Illustrations, 3 volumes, for sale separate, each*	0 3 9
Conghey's Review Miscellanies,	0 3 9
Neve' Lectures on the Truth of the Bible,	0 3 9
Memoirs of David Marks,	0 3 0
Richard Williams, the Patagonian Missionary,	0 3 0
The Apostolical and Primitive Church	0 3 0
Rise's History of Liberty, 2 volumes,	0 12 6
The Successful Merchant, bound	0 1 3
Pulbock's Tales of the Covenanters,	0 3 9
Gunn's Domestic Medicine,	0 12 6
Dick's Complete Works, 11 vols. in 2	1 0 0
Webster's Royal Octavo Dictionary,	0 17 6
Rollin's Ancient History, complete in 2 volumes,	0 16 3
Layard's Nineveh and Babylon	0 12 6
Stephen's Book of the Farm,	1 0 0
The Evangelical Family Library, 15 vols.	1 5 0
Do. do. do. do. continued, 21 vols.,	1 7 6
The Youth's Library, 20 volumes	1 10 0
Repository Tracts, 5 volumes,	0 7 6

Sabbath School Libraries, at $10, $5, $3 and $2.50

A large asst. of Watts' Hymns from 2s. 6d. to 3s 9d.

Dodridge, Sacred Melodies and the Harp. A good assortment of cheaper Religious and useful books, from different publishing houses in Philadelphia, New York and Boston—an additional supply expected daily from New York. Books received to order for parties.

A few copies of Magdalen or More Work for the Moral Law, price 0 3 0

Revelation Proclaimed, 0 3 9

For sale at the *Religious Intelligencer* Office, King Street, St. John.

P. S. Parties wishing books, by sending us the money per Mail, will have them forwarded at the earliest chance.

April 20.

MARBLE MANUFACTORY, Charlotte St., St. John, N. B.—SKINNER & CLEAR, Manufacturers of Monuments, Tombstables, Grave Stones, Chimney Pieces, and Centre Tables.—Every description of Ornamental Work executed with neatness at their establishment, Germain-street, 3d house north of Country Market. Monuments, Head Stones, &c. of the best material, in the most approved styles, and fully as cheap and durable as any which can possibly be obtained on this continent.

After a long experience in England and Scotland, M'Kinlay & Clear are satisfied they can execute work, equal in every, and superior in many, respects to any thing in their line manufactured in the city; and, while they are prepared to allow 12 honest competitors "a clear stage and no favor," they feel confident they can produce at all times and on all occasions, workmanship in every respect superior to that of those Americans who advertise their wares as "twenty-five per cent less than any shop in the city"!! and who, unacquainted and inexperienced in their art, can only attract attention by passed cutting the rather uncertain and unprofitable business of demanding (as "keepers of the petty shops that are springing up,") those who have carefully given their undivided attention to the study of their business, and who fairly and honorably enter the arena of public competition, determined to stand or fall by the superior excellence of their workmanship as judged by a discerning public.

For sale—a large quantity of Soap Stone, a superior article for lining stoves.

☞ A "Diploma" and Prize were awarded to R. A. M'Kinlay, for excellence in carving, at the last New Brunswick Provincial Exhibition. St. John, Jan. 6, 1854

SUPERIOR BOTANIC MEDICINES.—The following superior Medicines are for sale, wholesale or retail, at the office of the Religious Intelligencer:—

Wilson's Compound Sarsaparilla,
Wilson's Dysentery Syrup,
Wilson's Wild Cherry Balsam,
Wilson's Wild Cherry Bitters,
Wilson's Neuropathic Drops,
Wilson's Salve,
Wilson's Composition Powders,
Clarkson's Pills,
Cayenne Pepper, in small and large tin cans for family use.

Some of the above are also for sale by Messrs. Hamah & Underhill, St. John; Tertius White, Fredericton; Wm. G. Shaw, Woodstock; Thomas O'Donnell, Johnson, Elias S. Freeze, Upper Sussex; and several other places throughout the country. Jan. 6.

M. N. POWERS, Undertaker, &c., Four Doors North of Trinity Church, Germain St. will attend to Funerals, and furnish every article in the line in a style superior to any Establishment in the Province, and at prices full twenty per cent less than those usually charged in this city.

N. B.—Furniture, Mattresses, Curtains, Carpets, &c. made to order on reasonable terms.

14TH MARCH.—Just opened at Gilmour's Tailoring Establishment, FIRST SPRING DEPOSIT, FASHIONS, on Stock Broad, Black Cassimere, and Fancy Doeskins. ☞ Call and Examine Remainder of Spring Goods Expected Daily. march 17

IN STORE.—15 cwts raw and boiled Linseed Oil;—200 barrels S.P. 10, 20 x 12, 20 x 16, 20 x 20, 12 x 16, and 12 x 18 Window Glass; 300 kegs No. 1 White Lead; 2 tons Putty. April 28. S. L. TILLEY.

FIVE POUNDS REWARD.—Whereas, one of my Oxen was shot and badly wounded, on the night of the 8th inst. in my Pasture. Any person making known to me who it was that shot him, will receive a reward of Five Pounds. JOHN JORDON.

Spoffordin, June 16th, 1854. 6i.

BUNYAN'S PILGRIM.—An Engraving Illustrative of Bunyan's "Pilgrim's Progress." This Picture is 28 by 20 inches, and is one of the most beautiful productions of its size and art. The scenery or groups are one hundred in number, commencing with Christian's escape from the City of Destruction, bowed down with his burthen, and ending with his welcome admission "through the gates into the Celestial City." It is for sale at the office of this paper, with or without frame. Price, without frame, twenty-five shillings, including book and chart; with frame, ten dollars. Jan. 6.

SPRING AND SUMMER FASHIONS, 1854.—C. D. EVERETT & SON have been busily engaged for the last month in making up, and are now prepared to furnish the public with Hats and Caps, of all qualities and prices, of the Spring and Summer styles for 1854. We believe that the Spring style of Hats will be much admired. We have on hand, just made up, a very large and excellent assortment of Summer CAPS.

Our prices are, as usual, low. Notwithstanding the large advance in prices of Goods generally throughout the country, we have not advanced our prices on any article of our manufacture.

The remainder of our Winter Stock of Beaver Robes, Fur Caps, &c., will be disposed of at extraordinary low prices.

22, North side King Street.

March 22. C. D. EVERETT & SON.

WOODEN WARE, BURNING FLUID, &c.—Received per Cutlar, from Boston—20 Nests TUBS; 5 dozen Barrel Covers; 20 barrels Burning Fluid; 1 cask assorted Fluid Lamps. Also, per Helen Thompson from Glasgow—30 boxes Tobacco Pipes.

January 6. HANNAH & UNDERHILL.

JUST RECEIVED, and for Sale, 25 Bushels Grass Seed; 1 Cask Clover do.; 5 boxes Oranges; 1 box Lemons; 60 barrels dried Apples; 20 boxes Cooking Raisins; 50 superior Hams.

April 20. HANNAH & UNDERHILL.

HANNAH & UNDERHILL, Wholesale and Retail Dealers in Groceries, Flour, Fruits, Burning Fluid, Lamps, &c., Tailor's Brick Building, South side King Street, Saint John, N. B.

BOOK, CARD, & JOB PRINTING OFFICE, No. 6 King Street.—The subscriber having provided himself with a varied assortment of New Type, is prepared to execute all descriptions of Job Printing, such as Pamphlets, Cards, Circulars, Handbills, &c. G. W. DAY.

THE RELIGIOUS INTELLIGENCER,
Is published every FRIDAY, for the General Conference of Free Baptists of New Brunswick, at
ONE DOLLAR A YEAR—IN ADVANCE,
At their Office, (over Chipman's Drug Store,) No. 6, King Street, St. John, N. B.
Communications, Orders, or Remittances for this paper may be directed, (post paid,) to E. McLaren, St. John, N. B.