

the Free Eastern
 which are
 \$4 00
 1 10
 1 10
 0 10
 0 17
 0 10
 1 00
 0 15
 1 20
 0 6
 0 7
 0 8
 0 5
 0 5
 0 4
 0 5
 0 12
 0 3
 0 12
 1 00
 0 17
 0 10
 0 12
 1 50
 1 00
 2 10
 7 00
 the Maine
 the money
 balance.
 mist, of
 valuable
 unity has
 the same
 over the
 ker, Char-
 los, Fel-
 ge, Liver
 cation
 Nervous
 ma, Cho-
 the Sile,
 Hacking
 Hous-
 in at-
 indicate
 the Liver
 Dispepsia,
 "dier,"
 Col. Col-
 S. Cuts,
 Insu-
 in the
 statu-
 Spinal
 Fills.
 tanker,
 and co-
 Indies,
 Fevers,
 Kid-
 Colds,
 the state
 n, Fresh
 &c.,
 &c.,
 Boston
 King st.
 TORE.
 to in-
 that
 this un-
 DINGS,
 d at the
 CON-
 STIE.
 Congress
 &c.
 J. C.
 persons have
 a firm of
 SADDLE,
 and de-
 muate to
 keep busi-
 ness
 Gentle-
 mer do
 make up
 AM.S.
 The Sub-
 stantial
 nism's
 the res.
 ISTY.
 that state
 of King's
 tudy at
 persons
 TORES.
 own-
 s Leas-
 Spal-
 ching-
 AND
 his sin-
 pal pat-
 nment
 Robert
 prepara-
 that the
 will give
 (Temp-
 to the
 VIS
 Clover
 of New
 ER,
 King
 may
 B.

PUBLISHED WEEKLY, FOR THE GENERAL CONFERENCE OF FREE C. BAPTISTS OF N. BRUNSWICK, AT ONE DOLLAR A YEAR, IN ADVANCE.

NEW SERIES. SAINT JOHN, NEW BRUNSWICK, FRIDAY, JUNE 30, 1854. VOL. I.--NO. 26

reader, did you ever ask this question? Is it sincere and earnest wish to have it answered? And, said the boy, "he held me *mesely* tight with both hands, and dragged me into the chapel, where there was a *dale* of children at catechism, and he were to be tortured with the same questions."

... You have the same answer that Paul gave to the Corinthians: "What must I do to be saved?" You have the same answer that Paul gave to the Corinthians: "What must I do to be saved?"

But you say, 'If all I have to do is to cease from attempting to save myself, and to be willing that Christ should do the work of my salvation, I shall be saved.' The second commandment tells me I must not bow down to them things.' He said, 'You lie, you brat, you know as well as I do that that is not the way to be saved. Another death occurred among the members of the club! A gentleman to whom I related this said: 'I am very sorry to hear of this, and I sympathize with you in asking you, young men, when you are praying for yourselves, to remember him who came among you a stranger, and who

what if the man in the boat had dropped his oar, and then folded his hands, and waited for the rope to reach him? I would not kiss it at the Virgin's feet; and

and to save you now; and
To cast yourself unreservedly on his mercy, and
to let him alone for salvation.

work may call. There is no ground, long enough,
the cross; not by waiting till he is better, but by
before we'll stop at his call again."—DUBLIN, April
1854.

some young men are coming to meet here; I shall
have but little to do, and we will have some drink
New York, June 17, 1854.

MY DEAR BROTHER,—You often receive account

to be ill. It was only when Peter found he was beginning to sink that he cried, "Lord, save me." So the sinners were drawn to Christ in the power and mercy of Christ—he says, "I went down to see him, but they would not let me in. He had beaten his clenched fists together till they looked like anything, but human hands; he was following a dress by Mr. J. B. Gough, determined that he would be a Christian."

Do you say *you cannot*? O, then, *how lost*—
wretched you must be! Your very language

Now, dear mother, your question is answered. Is not the answer true? Is not *plata*? Do you not see your mistake? Since all things are now

But you say, "I do feel, at least in some degree, as if you could not feel your need of a Saviour." Does your heart now say, "Lord, I believe; help thou mine unbelief?" Will you take the Saviour at his word? Are you willing to receive him?

ate Redeemer," tell him all your heart, and he will pardon, accept, and save you. You are a great sinner, but Christ is mighty. He is able, for he is strong enough to save you now.

[illegible]

that, you disbelieve and offend him. Does it ease him, thank you, when he utters this kind of thing, that he has no heart? I have seen the hearts of the people; and every day now may be seen large numbers of Roman Catholic children of young men to which I belonged. It contained fifty or forty young men, and I do not think there has ever been a day when the flag over our house was half-mast, and we were craped upon our arm for thirty days. I remember the president of the club, who is, or who was lately, would not be the case long, owing to the increase of the foreign population, which became much more dense than the native population.

Thus, every moment you cherish the feeling that you are too sinful to hope for pardon. You stand in the distance of this occurred just the other day. — A little girl, the daughter of a very bigoted Roman Catholic, when I, in company with these young men, frequented the house of God, when morning and

more days or weeks spent in playing, and about half an hour after they were assembled, and, before separating, they were engaged in the purpose of what we called mutual improvement—mutual amusement rather. We met for the purpose of chatting, without any aim or object. It did not take long to get acquainted, and I did not find that I could stand up before the people and move to love God, and to love Christ, and to fight against sin. It was impossible to do so, because I was a small person, and even those who profess religion are striving to bring in the day when no man shall have occasion to say, Know ye the Lord, for all shall know him.

and do it now, you never will be saved. The great many of your soul does not wish you to set a

for an hour, or a minute, his object is gained, and your soul is lost. But you ask, "Does not a sinner at the moment of his death have a chance?" Yes, he has, if he is willing to give up his sins, and turn to God. But if he is not, he is lost forever. And you ask, "Does not a sinner at the moment of his death have a chance?" Yes, he has, if he is willing to give up his sins, and turn to God. But if he is not, he is lost forever. And you ask, "Does not a sinner at the moment of his death have a chance?" Yes, he has, if he is willing to give up his sins, and turn to God. But if he is not, he is lost forever.

his friend, so! He was less fit to be pardoned, than his sins had been increasing every moment up to the crucifixion; and Christ was dying for him.

and peace in his mouth or years sooner, as when he hopes he was pardoned. The next thing

[illegible]

the breakfast if I am able to get up and stagger to the place." I not only consider it an honour, but

By this process, then we become what are called infidels. We tried to make ourselves believe that we didn't believe, and failed in that and we got