

Poetry.

The Jewish Pilgrim in Palestine.

Are these the ancient hills
Where angels walked of old?
Is this the land our story fills
With glory not yet told?
For I have passed by many a shrine,
O'er many a land and sea,
But still, Oh! promised Palestine!
My dreams have been of thee.

I see thy mountain cedars green,
Thy valleys fresh and fair,
With summer bright as they have been,
When Israel's home was there;
Though e'er the sword and time have passed
And Cross and Crescent shone,
And heavily the chain hath pressed,
Yet still thou art our own.

Thine are the wandering rans that go
Unhindered through every land,
Whom blind hath stained the Polar snow,
And quenched the desert sand;
And thine the homely hearts that turn
From all earth's shrines to thee,
With thine lone faith for ages borne
In sleeping memory.

For thine are rulers—nations gone—
The march of time,
And where the ocean rolled alone
And forests in their prime—
Since gentle ploughshares marked the brow
Of Zion's holy hill—
When are the lions' roars now:
Yet Judah wanders still.

And hath she wandered thus in vain,
A pilgrim of the past?
No! long deferred her hope hath seen,
But still she came at last.
For in her wastes a voice I hear,
As from some prophet's urn:
It bids the nations build not there,
For Jacob shall return.

Oh! lost and loved Jerusalem!
Thy pilgrim must not stay
To see the glad and happy home
In thy redeeming day;
But now resigned in faith and trust,
I seek a nameless tomb:
At least beneath thy hallowed dust
Oh! give the wanderer room!

The Supposed Song of a Soul Just entered Heaven.

Why was I unbelieving?
Trembling, so afraid to die?
Now my lot is safety stand
Here within the promised land.
Ho! halcyon!

O what wondrous grace is here!
N—w I'm safe from every fear;
Sin and doubts are ever gone,
Singing shall no more be known.
Ho! halcyon!

Henceforth neither grief nor pain;
Here successive pleasures reign;
All things our bosoms raise—
O the glories of this place!
Ho! halcyon!

O ye perfect happy ones,
Let me try to join your tunes!
Come, let us exalt the Lamb,
Singing over to his name.
Ho! halcyon!

He our full redemption wrought,
He for us this glory bought;
From the earth he calls us home,
To our Father's house we come.
Ho! halcyon!

Oh! in Korah's tents I tried,
When his lovely face was hid,
With my friends to sing this song,
But it languished on my tongue.
Ho! halcyon!

Jesus now unveils his face;
Here I shout of salvation grace;
Filled with love inexpressive,
To his praise in raptures raise.
Ho! halcyon!

O my drooping friends below,
Did you halt this glory know,
Daily would ye stretch the wing
Here to fly and thus to sing.
Ho! halcyon!

Miscellany.

The Haymow.

The first settlement in the ministry was a valley in the middle states, beautiful beyond description. A broad and winding river enters it at the north, and after a course of fifteen miles, makes its exit at the south. The valley seems as if expressly made for the home of the Indian; and for moose beyond the power of his arithmetic to calculate, the red man fished in that river, and planted his corn in that rich bottom, and sought his game upon the mountains. And before he could be compelled to yield it, he made the white man feel the power of his anger in many a dreadful surprise.

Early in the history of the settlement of this valley, a church was collected there, which continued a feeble existence until 18—, when I became its pastor. Young, ardent, and without experience, I here commenced my ministry, in a community proverbial both for its intelligence and its disregard of religion; amid external opposition, and with a church small, and rent by internal discords. I entered on my duties with real, and was diligent in their performance. I prepared my sermons with care, and thought them conclusive; but few heard them, and none seemed convinced by them. I felt deeply, but my hearers seemed unmoved. My preaching seemed more to excite the opposition of the wicked, than the prayers of the pious. I seemed to labor in vain.

There was among my people a man in mid-life, a German by birth, and a remarkably simple-hearted, pure-minded Christian. Whoever was absent, he was always present at the place of prayer. One evening, early in December, as I was about retiring to rest, I heard a knock at my door, and my German friend was introduced, his countenance full of emotion. On taking his seat, his first words were these: "My dear pastor, I have come to tell you that the Lord is about to revive his work here. Surprised at his appearance and language, and at the lateness of his visit, I asked him, 'Why do you think so?' He replied as follows: 'About eight o'clock this evening, I went up to my haymow to give hay to my cattle; and whilst there the Spirit of God came upon me, and has kept me there praying until now. I feel that God is about to revive his work, and I could not go to my family until I told you.' The entire simplicity and earnestness of the good man convinced me that God had vouchsafed to visit his servant. After some conversation we parted, mutually agreeing to pray and labor for a revival of religion, and to engage as many as we could to do the same.

A few days convinced me that the spirit of prayer was on the increase. Meetings for prayer were numerous, and the church on the Sabbath became more full and solemn. And a few weeks after that evening of wrestling with God on the haymow, found me in the midst of the first revival of my ministry, and one of the most precious I ever witnessed.

Permit me to narrate a few incidents which occurred during the progress of this revival, and which illustrate some great truths that should not be forgotten. Among the first that expressed seriousness, was a fashionable and well-educated young lady, belonging to one of our richest families. She was the pride of a mother whose ambition it was to have her shine in elegant society. Miss E— expressed a hope in Christ. In a few days she was sent to spend the winter in one of our principal cities, with some gay friends, who were directed to take her to all the fashionable amusements. She yielded to the temptation, and when she returned in the spring seemed farther from the kingdom of heaven than ever. Another refreshing was soon enjoyed, when the former feelings of this young lady returned; she became hopefully pious, and in a few months the wife of a godly minister. And her large family, perhaps influenced by her example, followed her into the fold of Christ.

There was in the place a young man, a profane, but yet an industrious mechanic. Like Nicodemus, he came to me by night to know what he should do to be saved. His visits were often repeated. He thought he understood and could joyfully embrace the plan of salvation through Jesus Christ. Yielding to the influence of one wicked companion, in a few weeks he forsok the house of prayer and the people of God. As long as I knew him afterwards he was amongst the most obdurate men I ever knew. He repined for ruin; and not long ago, with one stroke, as the woodman removes the sapling out of his way, God cut him down. It is a fearful thing to quench the Spirit.

Mr. C— was a pleasant, moral, and interesting man. Under the prayers and conversations of a pious mother, he grew up a friend to the institutions of religion. His mind became deeply interested. But a more convenient season was always an excuse for the putting aside of present duty. In the midst of the revival, when some of the sturdy cedars of Lebanon were bowing, his aged mother, with tears, besought him to make God his portion. "Mother," said he, "you are dependent upon me for a subsistence, and so are my motherless children. To provide for you all is my pleasure and my duty. I am now engaged in a very profitable work among the mountains, and when I have made enough to support you all comfortably, in connection with my own industry, I promise you I will attend to religion. But you must excuse me now." And with a solemn warning against the folly of such reasoning from the life of his aged mother, he hastened to his business among the mountains. In a few days he was brought back to that mother, and was laid at her feet a mutilated corpse. Before he could escape its track, a log of timber rolled down a steep precipice, caught him, and rolled over him, almost ground him to powder. And as we laid him down in the grave, I heard that mother exclaim in the bitterness of her sorrow, "Would to God I had died for thee, my son, my son." O the folly of boasting of to-morrow, as we know not what a day may bring forth.

Some of our pious people undertook the circulation of religious Tracts. The Tract, "The Way to be Saved," was selected for the purpose of placing in the hands of our people a plain and simple guide to the Saviour of sinners. One of those placed in the shop of a mechanic who was noted for his profanity and vulgarity. Rattling out the word "saved" in the title of the Tract, he wrote in this place "damned," so that the title, thus altered, read, "The way to be damned." Now, tearing it nearly in two, he flung it into the street. It was soon picked up by a young woman deeply serious, who carried it home. She read it with care, and passed the torn leaves together, and read it again and again. She went as directed, and found peace and joy in believing. And in a conversation with her about her hope, she drew from her bosom this mutilated Tract, saying, "This is the little book that told me the way to the cross." Thus it is that God often makes the wrath of man to praise him.

These incidents teach us, 1. That when faithfully and prayerfully discharging duty, ministers must not be unduly discouraged by unpropitious external circumstances. If they go forth weeping, bearing precious seed, they will return again with rejoicing, bringing their sheaves with them.

2. They teach us the power of prayer. It moves the hand that moves the world. That revival, with its consequent blessings, I have ever traced, under God, to that prayer on the haymow. The power that God inspires, he will answer.

3. They teach us the awful guilt of parents who sacrifice the souls of their children at the shrine of worldly ambition. And alas, how many such parents there are.

4. They utter warning notes in the ears of those who quench the stirrings of the Spirit, or who postpone the duty of submission to God, not to an uncertain future.

5. They teach us, that even pearls cast before swine may not be in vain. Through the wickedness of the wicked, God is ever accomplishing his purpose of love. How irretrievable the combined agencies of mercy, when even one mutilated Tract becomes the instrument of life from the dead to a human soul.

Years have passed away since the revival occurred. Some of its subjects have already entered on their reward. That simple-hearted, pious German has gone up to his Saviour. But the influence of that prayer on the haymow will live for ever. Good men never die. They rest from their labors, but their works do follow them. May our churches never want members like him who wrestled and prevailed with God on the haymow.—Am. Tract.

M. N. POWERS, UNDERTAKER.
RESPECTFULLY gives notice that he is about to all the services connected with the management of Funerals at the shortest notice, and also keeps at his Warehouse a large assortment of Coffins, of every size and description, consisting of Mahogany, Walnut and covered, at all prices, consisting of Mahogany, English and American—Japaned and Painted. Plates Engraved and Lettered. Grave Cloths of all sizes and qualities.

Orders left at Warehouses, or residence over Warehouses, will be attended to, and promptly attended to, at night.
P. S.—Two superior Hearse, with quiet horse, and careful driver. Falls, &c. furnished.
Aug. 17.

To Hotel Proprietors and others.
NOW unpacked—300 Toilet sets, 750 doz. Plates, all sizes, Granite 50 doz. Side Dishes, Ware.
Parties fitting out Hotels or Private Dining Rooms, will do well to give us a call.
Aug. 16.

NOTICE.—All persons having any claims against the estate of the late WILLIAM FOUNDS, of St. Martin's are requested to present the same, duly attested to, within three calendar months from this date; and all persons indebted to said estate, are requested to make immediate payment to
ELIZABETH AND FOUNDS.
St. Martin's, Aug. 23, 1855. Sole Administrators.

UNION HOTEL, Union Street, between Charlotte and Sydney streets, north side.—The Proprietor of this Establishment, thankful for favors received during the period he occupied the New Brunswick Hotel, and convinced of the necessity of more and better accommodation for the public, has erected a large and substantial Building in Union Street, capable of accommodating from 70 to 80 Boarders. This House is well ventilated, the sleeping rooms are large, and every flat is well supplied with water, and also lighted with gas. The Proprietor is determined to leave no means untried to merit the patronage of the community. Travellers arriving late at night will find the house always open, and ready to receive them; while the convenience and moderate charges will render it especially the home of the stranger. The tables of the house will be supplied with the best market articles, and the Proprietor is determined to adhere strictly to the Total Abstinence principle. **£7** Two large Stables have been erected on the premises, capable of accommodating 80 or 70 horses. Good harness always in attendance.
St. John, Sept. 7, 1855. **ELIAS S. FLAGLER.**

MEDICINES FOR THE SEASON!
An Unfailing Remedy for
DIARRHŒA AND CHOLERA!!

Neuropathic Drops, & Dysentery Syrup.

THIS is the third Summer since the Subscriber became acquainted with these medicines, which he has taken separately or combined, exert a very wonderful control over the various bowel complaints that prevail at this season of the year, from ordinary Diarrhoea to the most malignant case of Asiatic Cholera.

During these seasons, he has enjoyed uncommon opportunities of witnessing the triumphs of these medicines, and has been so thoroughly convinced of their extraordinary curative power, that he feels it his duty to publish his confidence in them, and to promote their diffusion as much as possible; sure, that by so doing, he will save great numbers of precious lives.

These medicines, (the Neuropathic Drops and Dysentery Syrup) are prepared by B. O. & G. C. Wilson, the well-known British Druggists of Boston, Mass., whose Pharmaceutical preparations have long enjoyed the highest reputation for scientific skill and professional efficacy. They belong to that small class of medicinal preparations, which only upon those goods to advertise themselves; and it was only by a careful personal interview with the senior partner of this Firm, that the subscriber learned of the existence of these medicines. But their curative power in his own case, led him to recommend them to others; and every repetition of trial has strengthened his conviction, that he can do no greater service to his suffering fellow men, than by disseminating a knowledge of their virtues; especially at this season of the year, when the destroyer is abroad, sweeping the "barren and best" into an unknown grave.

THE NEUROPATHIC DROPS.
This Remedy, as its name imports, acts upon the Nerves, and expels disease by re-invigorating the vital forces of the more or less nervous system. It exerts a power over pain soothing and potent, than any of the medicines which have become celebrated as "Pain-killers." It is best adapted for the treatment of all cases in which they are administered, such as Rheumatism, Lumbago, Toothache, Spinal and Neuralgic affections, &c., it operates like a charm, giving almost instant and permanent relief.

THE DYSENTERY SYRUP.
This Syrup alone is the appropriate and sovereign remedy for the Dysentery, Diarrhoea, and various other acute and derangements of the bowels. In violent cases, it is taken in combination with the Neuropathic Drops, in the usual doses, and it may easily be said that no medical practice has ever given so rapid and unmistakable evidence of complete success, as that of the Swift Messenger of Death is arrested by firmness, and the victim released. The best proof that any medicine can give of its virtues, is the grateful appreciation of those saved by it; and those who have ever used these medicines are never willing to be without them.

The above medicines are for sale in St. John, at the Religious Intelligence Book Store, and also at Messrs. Hannah & Underhill's, King Street.

SADDLES! SADDLES!—Ladies' and Gents' Riding Saddles, just received per Packet ship Imported:
1—Ladies' SADDLES;
2—Gents' SADDLES;
comprising all the quality, price at 40s. and upwards.
Also—2 cases of SADDLES, comprising, Hames, Rings, Bits, Spurs, &c.; 1 each of quality.
In Store—All kinds of MOUNTING, Chain Traces, Hames, Necks Foot Oil, and Oil Blacking, Whips and Whip Traces.
P. S.—All kinds of HARNESSES, Saddles, and Bridles made to order, and sold with the above cheap for Cash, by
HENRY HORTON,
Saddle and Harness Maker,
Union Street, St. John, N. B.

Copartnership Notice.
THE undersigned having this day entered into Copartnership, will continue the shipwright business under the firm of **ALEX. SIME & SON.**
ALEX. SIME,
PETER C. SIME,
St. John, N. B.
Indian Town, Aug. 10th 1855.

NOTICE.—All persons having any legal demands against the Estate of David KIRKWOOD, late of St. John, deceased, are requested to hand in the same duly attested within three months, and all persons indebted to said Estate are requested to make immediate payment to
THOMAS E. KIRKSTAD,
Sole Administrator.
Brunswick Queen's Quay, July 27, 1855.

NOTICE.—All persons having any legal demands against the Estate of SAMUEL DODD, late of St. John, deceased, are requested to hand in the same duly attested within three months, and all persons indebted to said Estate are requested to make immediate payment to
JAMES BOONE,
Hannah & Underhill, Esq.
Blaisville, S. C.,
July 2, 1855. **Empt**

CLEARANCE SALE!
THE SUBSCRIBER has to intimate that after the 6th inst., the remains of their stock of
New Spring Goods
will be disposed of at Reduced Prices.
A special lot of PARASOLS, every colour, style and quality, at 25s. each.
BONNETS, in great variety, at 10s. each.
Silk Caps, Barege Shawls, Ladies Dress Materials, of every description.
Gloves, Hosiery, Sewing Work, are offered at wholesale prices.

A few pieces more of the Cheap Combined Drapings. Cotton, Hemp, Union, Kidder, and 3 ply Carpentings, which must be sold.
All Goods marked in plain figures—21
NO SHINDING TRICK.
FRASER, ENNIS & CO.
71 King Street, opposite St. John Hotel.
July 6.

Golden Ball Marble Establishment.
Corner of Union and Sydney Streets,
SAINT JOHN, N. B.

THE Subscriber would respectfully inform his friends in St. John and the Public generally throughout the British Provinces, that he has commenced his **ABLE CUTTING ESTABLISHMENT** on Union Street, to a building lately erected by himself on the **GOLDEN BALL CORNER**, where he is prepared to carry on business on a more extensive scale, in the execution of Monuments, Tomb Tables, Head Stones, Centre Tables, and every description of **ORNAMENTAL WORK** required in his line of business.

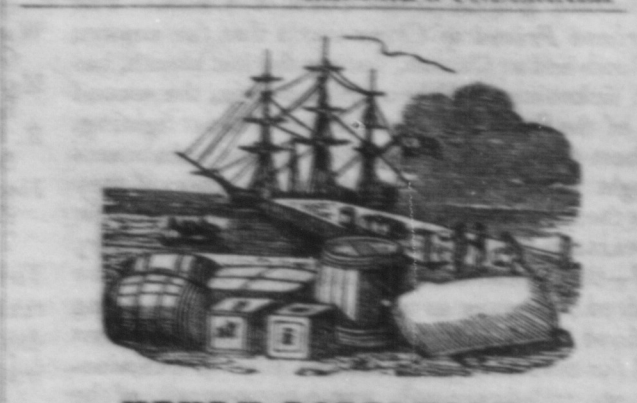
The subscriber has also to announce that he has recently received a large assortment of Marble of a superior quality, which the public are respectfully invited to call and examine.

CHEAPEST PRICES of a superior style and finish can be furnished less than at former prices.

Work and Stock warranted. Ten per cent discount for Cash.
References.—Rev. Wm. Armstrong, James Patterson, LL.D., and Rev. S. Robinson.
Aug. 30.

F. W. CLEAR.

SAFETY Lamps and Cans.—We are now opening a lot of Newell's Patent safety, water hanging, side and Table Lamps, Ship's Cabin Lamps, safety cans, &c., just received from the manufacturer.
Also—A large assortment of Fluid Lamps, suitable for hall, shops, Public Rooms, &c. Also—Bessy Taps, and Extinguishers.
Oil Lamps altered to burn Fluid.
Burning Fluid of best quality.
June 1. **HANNAH & UNDERHILL.**



HENRY ROBERTSON,
Importer and Wholesale and Retail Dealer in
CHINA, GLASS,
And Earthen Ware.
No. 2, St. Stephen's Buildings, King's Square,
SAINT JOHN, N. B.

CARPETS AND RUGS.—Now open for sale at the **ALBION HOUSE**, a splendid variety of 2-ply Super and Dutch Carpets, with Rugs to match.
The balance of Stock of Patent Tapestry Carpets, we are now offering at 3d. 6d. per yard, very best quality.
BEARD & VENNING.
March 25.

HATS AND CAPS.—Spring and Summer style for 1855.—Now ready for sale at the Spring and Summer style of Hats for 1855, as adapted by the Post and New York Boards of Trade. This is a beautiful style, crowning 7 1/2 inches high, brim 2 1/2 inches wide, no binding, leather edge, band 1 inch wide, curve of brim 1 inch.
We have on hand a very large stock of Cloth Caps, just received by Express and summer wear, to which we call particular attention.
Our prices are exceedingly low, and as most of our goods are manufactured under our own immediate inspection, we trust that we shall be able to continue to meet with public approval.

Hats and Caps made to order.
C. D. EVERETT & SON,
June 1. North side King Street.

NEW STORE at Indian Town.—Boots, Shoes, Leather Goods, and Findings. Trunks, Valises, Carpet Bags, Goggles, &c. &c. for sale at lowest prices, Wholesale and Retail.
Indian Town, June 1, 1855. **STEVENSON & IRVIN.**
2 months.

THOMAS HANFORD, Nelson Street.—Agent for sale of WILLARD'S PATENT CHURNS.
June 1, 1855.

COUNTRY AGENCY.—The subscriber begs to inform all who may wish to employ him as Agent to transact any business whatsoever, in the City of St. John, that he now resides in Germain Street, immediately over the Religious Intelligence Office. Persons wishing to see him on business of any kind can do so by calling at his residence. He is ready to act as Agent for any person or persons, and to transact any business that may be entrusted to him, and to transact any business that may be entrusted to him, and to transact any business that may be entrusted to him.

Letters sent by mail addressed C. E. Frost, St. John, N. B. All of which will receive immediate attention.
E. C. FROST.

MARLBORO' HOTEL, BOSTON.—JOHN A. PARKS, Proprietor.—This house is very pleasantly situated on Washington Street, and location very central. It has recently been refitted and furnished, and is now the best temporary house in town. There is social worship morning and evening in the parlors, where all who choose may be present. It is a house where the traveler will find a pleasant home.
Boston, Oct. 1, 1855.

SOAP and Candle Manufactory.—The Subscriber informs the Public that he is manufacturing, and keeps constantly on hand, at his Establishment in Union Street, which has recently been fitted up expressly for the business, a large stock of Soap and Candles, of every description, and which he is prepared to sell at the most reasonable prices. Parties wishing to purchase may call on his establishment, or the goods being promptly filled, and to their entire satisfaction; the Proprietor being resolved to retain the confidence of his customers.

Those wishing to purchase are respectfully invited to call and inspect his stock.
ISAAC NERKITT.
May 25. Union Street, near Waterloo Street.

WALTON'S Leather and Shoe Finding.
store, at the sign of the big Snow Hammer, next to the Religious Intelligence Book Store, Germain Street, St. John, N. B.

The subscriber has just received his Spring stock of English and American Leather and Shoe Finding, of every description, comprising French Calf, Patent Leather, Bindings, Lining, Ropes, Knives, Patent Peg Awns, Alabaster, Sewing Awns, and Canvas Awns, shoe Throats of every description. Lamps, Candles, and Boot Traps. Shoe last of all kinds, together with every other article generally kept in a shoe store. The subscriber does business on the cash principle, requiring any of the above goods to be sold to be well to call before purchasing elsewhere, as the motto is quick sales and small profits.
W. WALTON.
N. B.—Just received, 50 sides New York Sole-Leather, 36 sides from the celebrated Tannery of Charles Melick.
June 1. **W. W.**

NEWLY IMPROVED MODEL MELODIONS.
Sold at the Colonial Ware-rooms of the Messrs J. & G. Lawrence, at the house of King Street.—These Instruments are perfect in every respect, and of course have attracted the attention of the most distinguished Musicians throughout the Country. Prices vary from £16 to £48.
From George Washington Messrs.
New York, June 17, 1854.

Messrs. MASON & HAMLIN.
Gents.—I have had the pleasure of trying one of your Melodions this morning. I can strongly recommend them to persons wishing to study the Organ, and can assure you for my own part I should select one of your make.
Most faithfully yours,
GEO. WASHBOURNE MORGAN,
Late Organist of St. Clare, Southwark, the Parish Church of South, London, and to the Harmond Union, Eastern Hill, London.

St. John, N. B., March 27, 1855.

M. STEVENS.—Dear Sir.—It is with pleasure I make known to the Organist of myself and many others, of the MELODION purchased from you a few months ago. This instrument manufactured by MASON & HAMLIN, has given the utmost satisfaction, both in Tone, Touch, and Power, and I do freely, and cheerfully admit it is the best I have ever seen. I am sure the introduction of this instrument in our Choir Practice will be a great improvement, thereby sustaining the Voice, and procuring a perfect Tone to every Note.
I am dear Sir, yours truly,
E. D. McARTHUR.
Conductor of St. Andrew's Church Choir.

HENRY HORTON, Importer of all kinds Harness Mounting, Saddles, Bridles, Whip Traces, &c.
—Union Street, North of the Country Market, St. John, N. B.
Offers for sale HARNESS MOUNTINGS in Silver, Brass and Copper; Car, Waggon, and Team HARNES; Pad Plates; Saddle Traces; Spurs; Bits; Curry Combs; Collar Cloth; Chain Traces; Bridling and Back Chains; Dog and Harness Chains; Patent Leather, and Web of all kinds; Bridling and Driving Whips; Wool; Saddles; Bridles; Martingales; Foot Oil and Oil Blacking; and every other article now in use.

P. S.—All kinds of Harness, Saddles, and Bridles, made to order, and sold with the above cheap for cash or approval.
July 6.

NEW Brunswick Saddle, Harness, and Collar Manufactory.—Charlotte Street, North of the Country Market, and opposite the New Brunswick Hotel.

The Subscriber begs leave to return thanks to their friends who so liberally patronized them since their commencement in business, and would inform the public that they have selected, and engaged the services of the most competent men in the city, that they are now ready to execute all orders, which for neatness and durability cannot be surpassed in this city.
Also, on hand—A lot of superior English and Domestic Manufacture Saddles, Bridles, Collars, and Whips, wholesale and retail. Terms Cash.
St. John, April 27, 1855. **D. W. J. R. ADAMS.**

REMOVAL.—Day's Printing Office has been removed to the Corner of Market and Germain streets, opposite D. J. Leavitt's Grocery Store, where all orders will be punctually attended to.

GEORGE W. DAY.
June 1.

AYER'S
CHERRY PECTORAL,
For the rapid Cure of
**COUGHS, COLDS, HOARSENESS,
BRONCHITIS, WHOOPING-COUGH,
CROUP, ASTHMA, AND
CONSUMPTION.**

TO CURE A COLD, WITH HEADACHE AND SORENESS OF THE BODY.—Take the Cherry Pectoral on going to bed, and wrap up warm, in sweet during the night.
FOR A COLD AND COUGL, take it in the morning and evening, according to the directions on the bottle, and the difficulty will soon be removed. None will long suffer from this trouble when they find it can be so readily cured.
Persons afflicted with a cough, which breaks them of their rest at night, will find it can be so readily cured by taking the Cherry Pectoral, which breaks them of their rest at night, and consequent refreshing rest. Great relief from suffering, and an ultimate cure, is offered to thousands who are thus afflicted, by the use of this invaluable remedy.
From its agreeable effect on the system, many find themselves unwilling to forego its use when the necessity for it has ceased.

TO SINGERS AND PUBLIC SPEAKERS this remedy is invaluable, as by its use, the throat and windpipe, when taken in small quantities, it cures all hoarseness in a few hours, and wonderfully increases the power and facility of the voice.

ASTHMA is generally much relieved, and often, wholly cured by Cherry Pectoral. But there are cases where it is so obstinate as to yield entirely to no medicine. Cherry Pectoral will cure them if they can be cured.

BRONCHITIS, or irritation of the throat and upper portion of the lungs, may be cured by taking Cherry Pectoral in small and frequent doses. The uncomfortable expression is soon relieved.

FOR A CROUP.—Give an emetic of antimony, to be followed by large and frequent doses of the Cherry Pectoral, until it cures the disease. Taken in season it will not fail to cure.

WHOOPING COUGH may be broken up and soon cured by the use of Cherry Pectoral.

THE INFLUENZA is specially removed by this remedy. Numerous instances have been noticed where whole families were protected from any serious consequences, while their neighbours without the Cherry Pectoral, were suffering from the disease.

Repeated instances are reported here of patients who have been cured from LIVER COMPLAINTS by this remedy, so many that there can be no question of its healing power on these diseases. It should be perseveringly taken until the pain in the side and other unpleasant symptoms cease. FOR CONSUMPTION in its incipient stages, it should be taken under the advice of a good Physician, if possible, and in every case with careful regard to the primed directions on the bottle. If judiciously used, and the patient is carefully nursed, it will seldom fail to subside the disease.

For settled CONSUMPTION in its worst form, the Cherry Pectoral should be given in doses adapted to what the patient requires and can bear. It always speeds such a relief, and not unduly curative cures those who are considered all but cured.—There are many thousands scattered all over the country, who feel and say they owe their lives and present health to the Cherry Pectoral.

Many years of trial, instead of impairing the public confidence in this medicine, has won for it an appreciation and notoriety by far exceeding the most sanguine expectations of its friends. Nothing but its intrinsic virtues and the unimpeachable benefit conferred on thousands of sufferers could originate and maintain the reputation it enjoys. While many inferior remedies have been thrust upon the community, have failed and been discarded, this has gained friends by every trial, conferred benefit on the afflicted they never forget, and produced cures too numerous and too remarkable to be forgotten.

While it is a treat on the public to pretend that any one medicine will infallibly cure—still there is abundant proof that the Cherry Pectoral does not only as a general thing, but almost invariably cures the maladies for which it is used.

As time makes these facts wider and better known, this medicine has gradually become the best reliance of the afflicted, from the big-city of the American Present, to the Palaces of European Kings.

SUPERIOR BOTANIC MEDICINES.—The following superior Medicines are for sale, wholesale or retail, at the office of the Religious Intelligence, and at the stores of Messrs. Hannah & Underhill—
Wilson's Compound Serravallo's,
Wilson's Doan's Syrup,
Wilson's Wild Cherry Balsam,
Wilson's Wild Cherry Extract,
Wilson's Nerve-Pain Drops,
Wilson's Salve,
Wilson's Composition Powders,
Clark's Pills.
Capsaicum Pepper, in small and large tin cans, for sale Dec. 2nd, 1854.

GENERAL LEATHER and Finding Store, 25, North side King Street.—J. J. CHRISTIE has received at a large and varied assortment of Leather and Shoe Finding, of every kind, and of the very best quality, and at the lowest prices. Also, a large stock of "Thames" line "Middleton," and "Union" line "Thames" line, all of which will be sold at the lowest Cash prices. Also—Doe Skins for tender feet.
J. J. C.

MORRIS & DENNETT.
Manufacturers of
VENETIAN BLINDS AND SHAWLS,
GRAINERS AND PAPER HANGERS,
Golden Bell, Corner Union Street,
SAINT JOHN, N. B.
17 Sign Boards made and painted. Old Blinds repaired July 15.

S. L. TILLEY, No. 16, King Street, St. John, N. B.
Would call the attention of the public to his large and varied Stock of Goods, received per ships Middleton, John Barlow, and Achilles from London and Liverpool, and from Union Street, N. B., via
Drops and Chemicals of all kinds.
Patent Medicines,
Brushes and Combs of nearly every description.
Shaving and Fancy Soaps, "Portmanteau."
Fancy Articles, and every article that can be sold in a drug store.
Dye stuffs—Logwood, Redwood, Indigo, Prussian ground and in sticks. Indigo, Alum, Copperas, Blue Vitriol, and Annatto.
Bacon, 1 White Lead, in 14lb., 28lb., 56lb., and 1 cwt. kegs. Red, Yellow, Black, Blue, and Green Paints.
Raw and Refined Linseed Oil, Spirits Turpentine and Varnish.
Oil and Purpore Oil.
Pure F. I. Cedar Oil, in tins.
Gold Leaf, Glazier's Diamond, Glass, Putty, Lampblack, Glass, &c.
Confederately, in great variety, from the best Scotch and English Manufacturers.
Seeds—Clover, Timothy, and Garden Seeds—very mixed fresh.
For sale wholesale and retail at lowest market prices.
June 1.

GROCERIES.—The subscribers are receiving ex extra
Orleans, Prime Western,
30 bags Java Coffee; 10 do. Cape do.
5 do. and 10 do. Java Coffee.
300 bags Ground Black Salt. 2 bags shell Shell Almonds.
5 boxes Shelled do. 4 Packets Capers.
10 bags Currants Nuts. 1 lb. Mason's Blacking.
5 lbs. Ground Logwood. 1 lb. Indigo.
Strong Sausages, Orange Pickle and Pickling Tea. Rice, Tobacco, Castle Soap, Cinnamon, Arrowroot, Spices Candles, American Mustard, Salspeter, Sulphur, &c. &c. &c