

## Poetry.

## Simple, Touching, Beautiful Lines.

The following was inserted in our paper last year. We insert it again by particular request.—ED. INTELL.

Lay up nearer, brother, nearer,  
For my limbs are growing cold,  
And thy presence seemeth dearer,  
When thy arms around me fold:  
I am dying, brother, dying,  
Soon ye'll miss me in my berth,  
For my form will soon be lying  
'Neath the ocean's briny surf.

Harken to me, brother, harken,  
I have something I would say,  
Ere the veil my vision darkens,  
And I go from hence away;  
I am going, surely going,  
But my hope in God is strong,  
I am willing, brother, knowing,  
That I doeth nothing wrong.

Tell my father, when you greet him,  
That in death I pray for him,  
Prayed that I may one day meet him,  
In a world that's free from sin;  
Tell my mother, (God assist her),  
Now that she is growing old,  
Tell her child would glad have kissed her,  
When his lips grew pale and cold.

Listen, brother, catch each whisper,  
Like the kiss I last impressed,  
Tell, oh tell her how I missed her,  
When the fever burned my brow;  
Tell her, brother, closest listen,  
Don't forget a single word,  
That in death my eyes did glisten,  
With the tears her memory stirred.

Tell her she must kiss my children,  
Like the kiss I last impressed,  
Folded closely to my breast;  
Give them early to their Maker,  
Putting all her trust in God,  
And he never will forsake her,  
For he's said so in his Word.

O my children! Heaven bless them!  
They were all my life to me,  
Would I could once more careen them,  
Ere I sink beneath the sea;  
Twas for them I crossed the ocean,  
What my hopes were I'll not tell,  
But I've gained an orphan's portion,  
Yet he doeth all things well.

Tell my sisters I remember  
Every kindly parting word,  
And my heart has been kept tender,  
By the thoughts their memory stirred;  
Tell them I ne'er reached the heaven  
Where I sought the "precious dust,"  
But I have gained a port called Heaven,  
Where the gold will never rust.

Urge them to secure an entrance,  
For they'll find their brother there;  
Faith in Jesus and repentance,  
Will secure for each a share—  
Hark! I hear my Savior speaking,  
'Tis I know his voice so well,  
When I'm gone, oh don't be weeping,  
Brother, here's my last farewell.

## Faith.

SAY, what is Faith? Reliance strong,  
That right will surely conquer wrong—  
That God's great plan, when understood,  
Will be as pronounced in good—  
That sorrow, suffering, pain, and woe,  
Exist but as a passing show,  
To train the soul, and thus expand  
Its pinions for the better land—  
That Time, with all its shadows vast,  
Will seem but as a dream at last;  
And God with his Eternity,  
The one, the sole reality.

Chris. News.

J. W. JACKSON.

## Miscellany.

## Temperance Mills.

I sat down on a moss-cushioned bank. Before me was a calm lake shining in the sun like a mass of molten silver. This lovely landscape was ornamented with beautiful wild flowers, and the balmy atmosphere freighted with delicious melody. Being weary, and travel-worn, I soon fell into the embrace of Morpheus.

In my dream I saw the lake swell into a sea, and the mill race like a mountain whirling a turban of clouds. At the door stood a sharp featured, bare headed old man, with a scythe hung over his shoulder, and an hour glass in his hand. The machinery of this mammoth establishment was propelled by an irresistible stream that rolled on with the majesty of a cataract. I asked a dusty-looking fellow what building it was in which he was so busily employed.

'Read the sign,' said he.

I looked up, and saw, in large letters, large as a flock of sheep—

'TEMPERANCE MILLS.'

'Bring in your grist,' said he.  
My curiosity was raised to the highest pitch of excitement; to gratify it I ventured into the building. Judge of my surprise, when I saw a crowd of unfortunate creatures who looked as though they had broken out of jails, hospitals and mad-houses. I looked upon the wretched beings as delegates from the receptacles of vice and crime, and came to the conclusion that every sad variety of iniquity was represented most faithfully in the mammoth mill.

A few moments after my arrival, a pair of stout men seized a poor creature who was trembling with the palsy. He cried out 'moderation, moderation,' until they flung him head and heels into the hopper. I looked over the edge and heard him cry faintly, 'mod—' but could see nothing except the crown of his hat. These stalwart fellows then took hold of a poor man who was loaded with the gout; the tears rolled down his cheeks, while he called out 'persecution, persecution; but they thrust them into the hopper head downwards, and his boots soon disappeared. I looked in, heard him cry out 'shun,' but only could see a few buttons that had been torn off during the painful process. The next victim was clad in rags; his elbows were out of his coat; the knees out of his trousers, the toes out of his shoes, and the rim of his hat torn off. He cried out, 'speculation, speculation.' I resolved to see what became of him, but before I reached the hopper he was gone. I heard him cry out several times in succession, 'spec—spec—spec—'

My attention was now arrested by a terrible scuffle. A giant of a fellow, with a fist like a leg of mutton, was shouting violently, 'opposition, opposition. These indefatigable millers caught him, but he tore himself away from them, dashed away through the door way and plunged into the mill-pond. As he had always been a hater of cold water, he never learned to swim, consequently he was drowned.

I looked out of the window and saw wagon after wagon drive up loaded with miserable and degraded men and women. I enquired what it meant. The reply was, 'Some of our customers bringing grist to mill.' I stood there petrified with astonishment to see those busy men huri into the hopper mad men, sick men, lame men, old men, young men, woe men, rich men, poor men, women, and children, labourers, farmers, mechanics, merchants, doctors, lawyers, teachers, preachers, and princes, who were served alike. The noble workmen could not be bribed by money, deterred by threats, or checked by flattery.

After a while they prepared a larger hopper.—The first thing they put into it was a wretched dwelling. It looked as though had been subject to delirium tremens. The seats were out of the chairs, the knobs off the drawers, and glass out of the windows, and the feathers out of the beds. Then came a neglected troop of horses and cattle; they were of high bone and low of flesh, and so lean that their shadow seemed a ashamed to follow them. Then came dilapidated barns, sheds, and stables, broken fences, unhinged gates, and uncultivated fields.

When the work was done, a good looking and gentlemanly person invited me to follow him. The next moment I was introduced to a large company of ladies and gentlemen, who had a party in a richly furnished apartment in the mill. I enquired where they came from.

'Through the hopper,' was the reply.  
I was called upon to address them, and was surprised to see the genteel deportment, the Christian courtesy and manly magnanimity they displayed. The bone and beauty of the colony seemed there. When the meeting adjourned they formed a procession. I asked where they were going.

'To the houses and farms that passed through the hopper,' was the answer.  
I gazed with delight and astonishment on the magnificent procession. They had medals, ribbons, badges, pledges, banners, and bands of music. The marshal, the very man who left his buttons in the hopper, shouted 'three cheers for the Temperance Mills.' Then up rose a shout that shook the heavens and awoke the dreamer.—G. W. Bungay.

## If we tarry, some mischief will come upon us.

So said the lepers mentioned (2 Kings vii. 9). They had made a discovery of great value, of incalculable importance to the flourishing town of Samaria; and they felt that they must make it known as widely as possible, that as many as possible might enjoy its benefits. They felt, also, that they must make it known as soon as possible, they said, 'If we tarry till morning light,' if we delay, if we enjoy it ourselves selfishly even for a few hours more, instead of bringing others to share in it, 'some mischief will come upon us.'

What a solemn word to Christians! Up and tell the salvation you have found! You have got the secret of blessedness, up and tell it to an unbelieved world! Up and tell it quickly—they are perishing! What, man? You in possession of the glorious truth of a sinner's redemption, and not make it widely known, and that without delay! 'some mischief will come upon you.' You say you are Christian men; do you, then, feel happy? Do you feel that there is now no condemnation to you? Then away and tell this to others. Tell it everywhere, in church, in school, by books, by tracts, by conversation, by letters. 'If you tarry, some mischief will come upon you.'

Have you never heard it said that a believer who is content with having got safety to himself, and does not spread the news, is like a man getting a golden harp (if we could suppose the case) to praise God withal, but who melts down that harp of gold into coin, that may enrich his coffers. Or, he is like one who having been saved by a life-boat, sits in that life-boat, happy enough, but who seeing still hundreds of shipwrecked ones within reach, uses his boat as if it was a gondola for pleasure to himself, sails through the midst of the perishing, singing of his own happiness. Pityless Christian! 'some mischief will come upon you.'

O have you not heard it said, that you who keep the blessings to yourself, and make no efforts, or no great efforts, or no self-denying efforts to send them to others also, are like a man who, when fainting and sick, was revived, and his strength restored by that medicinal wine which was brought to him, but who now spends his restored strength in drinking more of that wine himself for pleasure's sake, instead of helping the hundreds of others near him who need the same cordial, and who will sink and die without it. Up, up, and help them! 'If you tarry till the morning light, some mischief will come upon you.'—British Messenger.

## The Great Rock.

The writer of the following, and one of our earliest and most zealous helpers, a London youth, who was studying for the ministry, died last month. Reader, should not this make you pause with the solemnity of eternity upon your spirit? O prepare to meet thy God!

A few years ago, as some travellers were journeying through the South of France, they were suddenly overtaken by a fearful storm of thunder, lightning, and rain—one that is by no means uncommon in the neighbourhood of the Pyrenees; when, all at once, sound resounded in their ears of 'To the Rock! To the rock!' from a native peasant of the country who saw the peril they were in. They had only time to shelter themselves beneath an overhanging rock not far distant, when the torrent, which had been long gathering, descended, demolishing everything in its way; leaving, however, the affrighted travellers safe and unharmed in the friendly refuge to which they had fled.

My earnest cry to you is—'To the Rock! To the Rock!' The Saviour holds out His arms of mercy and love; He declares that He suffered and died for you; He calls to you, 'Come unto me, and I will give you rest,' and your Heavenly Father calls to you, 'Come!' and the Blessed Spirit calls to you, 'Come!' and those in heaven and those who have not yet reached it call to you 'Come!' Surely, dear reader, you will not—you cannot refuse! Reader, you who are travelling on through the world, which you will have—your know not how soon—to leave—without God, without hope in it—did you but know, could you but be assured of the real happiness, the eternal blessedness of God's children, and His earnest and loving entreaties to you to come and share in it, oh, you would at once cry, 'Lord, I come to Thee for it!'—Brit. Mes.

## Call Things by their right Names.

Some years ago, a man went into a bank in the city of B—, with a check for a small sum, which he placed upon the counter to get the money for it. At the same time another person placed his check there, for a very large amount. The teller in picking up the checks, counted out the large sum of money, and gave it to the man who owned the small check. He took the money, and beginning to count it, soon saw he had too much. Instantly, as he told some one afterwards, the devil began tempting him, not to steal it—Oh, we

he was too cunning for that—but 'borrow' it. Mr. —, you know you are poor and are very much in want of money just now; very soon, by using this, you will make enough to return it.' But cunning as the devil was, he did not prevail upon the man to do wrong, for the Holy Spirit helped him to do right. 'Halloo, mister,' said he to the teller, 'you have given me the wrong money; mine was the small check?' The exchange was made, and Mr. — left the bank a happy man.

How very cunning the devil is. One of his cunning ways is, never to call things by their right names. He does not want to make wickedness disgusting. Any one must already have become very hardened, whom the devil tempts to steal. He calls 'stealing' only 'taking'—'lying,' only 'telling a story.'

But mind that you always call things by their right names. Stealing is stealing, and nothing else. Lying is lying, and nothing else. If the devil can make you believe that stealing is only taking, he will certainly get you to steal. The devil is cunning, but he can never get you to steal, if you sincerely pray the Holy Spirit to help him.—Am. Mes.

**THE DEATH PENALTY.**—An attempt is being made in the Legislature to abolish the death penalty. It is to be hoped that it will be unsuccessful. The crime of murder is so fearfully common, that the penalty against it should be a severe one, and such as will indicate the solemnity and value which the community sets upon human life. If the death penalty is abolished, an executive pandering to the wicked, will readily commute any other penalty to nominal punishment.—Montreal Witness.

**RELIGION IN SOUTH AMERICA.**—In Buenos Ayres, the Anti-Catholic party is now in power. The Romish doctrines tremble—its power wanes—its clergy are without respect. In some parts, Rome is but a shadow; Holy Mother has lost her power, and State Constitutions indicate public sentiment as being in favor of freedom in religion.—The State is in advance of the Church. A German Protestant is at the head of the educational department; and there is a Methodist academy with 150 native boys of Romish parentage.

Four thousand bushels of potatoes were brought to Boston, in two vessels from Nova Scotia—the schooners Return and Arno, from Horton. We understand that a large number of vessels, laden with potatoes, are on their way from Nova Scotia, where there is a large surplus stock. This will be good news for poor people. The receipt of so many thousand bushels of potatoes must bring the prices down.

Mayor Wood, of New York, whose broom continues to make a clean sweep, though it cannot now be called entirely new, has turned his attention to the idlers about the churches, having ordered that officers be stationed at their doors immediately before and after service, to disperse the loiterers who congregate there.—N. Y. Obs.

**TAXES FOR 1855.**—The Assessors of Rates and Taxes for the City of Saint John, hereby give notice, that the Assessments for the present Year are now being made up. By the Law regulating the assessment of Rates and Taxes, any person liable to be assessed, may within Thirty Days after publication of this notice, furnish the Assessors with a statement on oath, in writing, of his Real Estate in the City, and of his Personal Estate, and of his Income, specifying therein the value of the Real Estate, and the amount of his Personal Estate and Income—and such person shall be rated accordingly.

For the purposes of Assessment, every person carrying on business in the Parish, shall be deemed an inhabitant thereof. (Sec. 19, c. 53, Revised Statutes.)  
JOHN SEARS,  
JOHN H. KANE,  
FRANCIS G. JORDAN,  
ISAAC JAMES OLIVE, Clerk,  
Assessors Rates and Taxes for City St. John.  
May 4, 1855.

**VALUABLE PROPERTY FOR SALE.**—The Subscriber offers for Sale that valuable Lot of Land on the Eastern side of the River, in the Parish of Kingston, containing One Hundred Acres, with a Dwelling House, two Barns, and cuts about Fifteen Tons of Hay. Also, That Estate in the City, and on the Western side of the River, in the Parish of Greenwhich, about one mile and a half from Oak Point, with a good House, and Shop attached.  
The Subscriber also offers for sale one Horse, one Cow, one Sheep, and Waggon, Flour, and other Farming utensils; and his large stock of Shop Goods, comprising Groceries, Dry Goods, and Hardware.  
April 27. JAMES WHELFLEY.

**NOTICE.**—The Subscriber begs leave to return his sincere thanks to the public in general, for the liberal patronage and support bestowed on him since he commenced business in the Carding line. And having made the necessary preparations for forwarding this year, he feels confident that attention which will be paid to the Establishment, will give the public satisfaction, and continue to merit support.  
Wool left at Mr. Wm. Slips, or Mr. Tyler Tompson's, will be punctually attended to, and returned to the same place. Price Two Pence per pound. Oil on hand for Oiling Wool.  
Hamstead, Q. C., April 25, 1855. ISAAC DAVIS, 6w.pd.

**NEW Brunswick Saddle, Harness, and Collar Manufactory.** Charlotte Street, North of the County Market, and opposite the New Brunswick Hotel.

The Subscribers beg leave to return thanks to their friends who so liberally patronized them since their commencement in business, and would inform the public that they have selected, and engaged the services of the most competent men in the city, that they are now ready to execute all orders, which for neatness and durability cannot be surpassed in this city.  
Also, on hand—A lot of superior English and Domestic manufactured Saddles, Bridles, Collars, and Whips, wholesale and retail. Terms Cash.  
St. John, April 27, 1855. D. W. & J. R. ADAMS.

**COPARTNERSHIP DISSOLVED.**—Notices heretofore given that the Partnership heretofore existing between MARTIN H. GRANT and CARSON FLOOD, under the firm of GRANT & FLOOD, is this day dissolved by mutual consent. All persons indebted to the firm are requested to pay immediately to CARSON FLOOD, and all demands on the firm are to be presented to him for payment.

P. S.—The undersigned tenders his sincere thanks to his friends and the Public generally for the very liberal patronage received while connected with the late firm of Grant & Flood, and hopes by strict attention to business, that the name which the above establishment has honorably gained in producing DAGUERRETYPEs second to none in this Province, will be sustained. No expense will be spared to obtain all the new improvements in the art, and to make them available to all sizes may be obtained, without regard to weather, in Frames, Cases, Lockets, Rings, Pins, &c.  
C. FLOOD,  
Rooms at old Stand, Building adjoining Custom House.  
April 29. 1m

**SUPERIOR BOTANIC MEDICINES.**—The following superior Medicines are for sale, wholesale or retail, at the office of the Religious Intelligencer, and at the store of Messrs. Hannah & Underhill—  
Wilson's Compound Sarsaparilla,  
Wilson's Dysentery Syrup,  
Wilson's Wild Cherry Balsam,  
Wilson's Wild Cherry Bitters,  
Wilson's Nephritic Drops,  
Wilson's Salve,  
Wilson's Composition Powders,  
Claxton's Pills,  
Cayenne Pepper, in small and large tin cans, for family use.  
Dec. 9th, 1854.

**NEWLY IMPROVED MODEL MELODEONS.**  
Sold at the Cabinet Ware-rooms of the Messrs. J. & G. Lawrence, at the Head of King Street.—These Instruments from their superior quality of tone have attracted the attention of the most distinguished Musicians throughout the Country. Prices vary from £15 to £48.  
M. A. STEVENS, Agent.

[From George Washington Morgan.]  
NEW YORK, June 17, 1854.

Messrs. MASON & HAMLIN,  
Gents:—I have had the pleasure of trying one of your Melodeons this morning. I can strongly recommend them to parties wishing to study the Organ, and can assure you for my own use, I should select one of your make.  
Most faithfully yours,  
GEO. WASHINGTON MORGAN,  
Late Organist of St. Clara, Southwark, the Parish Church of South London, and to the Harmonic Union, Eccletr Hall, London.

St. John, N. B., March 27, 1855.  
MR. STEVENS,—Dear Sir,—It is with pleasure I make known to you the opinion of myself and many others, of the MELODEON purchased from you a few months ago. This instrument manufactured by MASON & HAMLIN, has given the utmost satisfaction, both in Tone, Touch, and Power, and I do freely, and cheerfully admit it is the best I have ever seen. Since the introduction of this instrument in our Choir Practice we find a great improvement, thereby sustaining the Voice, and procuring a perfect Tone to every Note.  
I am dear Sir, yours truly,  
R. D. MCARTHUR,  
Conductor of St. Andrew's Church Choir.

**NEW FALL GOODS.**—FRASER, ENNIS & Co., beg to announce the arrival of the greater portion of their Fall supplies per Packets John Hammerman and Joseph Tarrat. The Stock—which has been carefully selected and laid out in a variety of terms—will be found worthy the attention of buyers, and comprises in part—

**Ladies' Dress Materials,** in French Coburg and Merinos, Regina and Chobham Figures, Scotch Plaids, Red Fletchers, Chambrays, Grapes and Melbourns, Cloth, Curcassian and Thibet Robes, Lustras, Paramattas, Lams and other textures.

**Shawls and Mantles,** in great variety—embracing every novelty, and at such prices as will ensure a sale.  
FURS in French and British Sable, Stone Martin, Fitch, Squirrel and Musquash; Boses and Cuffs; Caps, in all the new shapes; Reeling Jackets and Reversible Coats—all warranted new Fur.

**House-Furnishing.** Carpets, Druggetts, Hearth Rugs, Doilies, Hall Matting, Hemp Crumb Cloths, Moors, Damasks, Fringes, Blankets, Quilts, Sheetings, Table Linens, Table Covers, Toilet Covers, Towelings, Napkins.

**Pilots, Beavers, Whincies.** With a supply of real West of England Cloth, Doekings, Vestings, Shirts, Collars, Cravatts, Mufflers, Braces.

**Cottons, Linens, Osanaburgs, Tickings,** Denims, Derries, Drills, Battings, Warps, Flannels—in Lan cashire medium and real Welsh.

**Ribbons, Silks, Lacees, Gloves, Hosiery, Trimmings, Bed Boxes, Writing Desks, Looking Glasses, Reticules, Cedar Nests, German Bags and Perfumery.**

**On Consignment.**—A few cases Fur Caps and Gloves—and two bales Printed Woollen Druggetts—which are offered wholesale at cost and charges.  
Remainder of Stock expected per 'Imperial' and 'Liberty.'  
All Goods marked in plain figures. An inspection of the Stock is solicited.  
King Street, opposite St. John Hotel. Oct.

**F. W. CLEAR'S Marble Works Establishment.**  
UNION STREET—2nd House East of the Golden Ball, ST. JOHN, N. B.  
REFERENCES: Rev. Wm. Armstrong, James Paterson, LL. D.

The Subscriber respectfully informs his friends in Saint John, and the Public generally through the Provinces, that he has opened a new Marble Cutting Establishment, in the second house East of the GOLDEN BALL, in Union Street, where he is prepared to execute Monuments, Tomb Tables, Head Stones, Centre Tables, &c., in a workmanlike style. A superior Mechanic has been employed to assist in the work. The work produced in this Establishment will not be inferior to that of any other shop in this city.

The Subscriber would therefore solicit a continuance of that patronage which was so liberally bestowed on his account, previous to the dissolution of the Firm of McKim & Clear. Prices and Stock warranted. Ten per cent discount for Cash.  
April 15. F. W. CLEAR.

**MR. WILLIAM LUNN, ENGINEERING SURVEYOR, & C.**  
ST. JOHN, N. B.  
OFFICE—Messrs. D. & T. Vaughan's Buildings, Prince William Street.  
Many years assisting Mr. Giles on Surveys.  
March 30. 5i

**GRANT SALE OF DRY GOODS at the ALBION HOUSE.**—BEARD & YENNING are continuing that great sale of DRY GOODS in which they have been so successfully engaged for seven years past, and which has given universal satisfaction to many thousands in these Provinces.

The great advantages we offer are these, that while many advertise for a limited period CHEAP SALES, we are prepared at all times to supply our numerous customers with GOODS OF THE NEWEST STYLES, and warranted to be fabrics at prices lower than any other house advertising 'Cheap Sales,' 'Great Reductions,' &c.  
(The Stock is replete with every article kept in a first class Dry Goods Establishment. Nov. 17.

**WINTER, WINTER.**—The Subscribers have on hand a large and varied assortment of English, American & Domestic Manufactured Hats & Caps, suitable for Fall or Winter wear.  
In Hats, we have Satin, Fur, Kosouth, Cuban, Magyar, Jerry, Cassimere, Covered, Glazed, &c., &c. In Caps, we have Fur of all description, Astracan, Seal, Silk Plush, Cloth, Glazed, Glenagray, Setette, Storm, &c., &c.  
As we always sell our Goods at a small profit, we cannot advertise that we will sell at 15 or 20 per cent. below ordinary prices, but we do promise to sell at such prices as cannot fail to give every satisfaction to any reasonable person—Wholesale and Retail.  
C. D. EVERETT & SON,  
Dec. 1. (usual papers.) North Side King-st.

**115 BOXES, Halves, and Quarters fresh BUNCH RAISINS,** received by GAVELAND from Boston. For sale by HANNAH & UNDERHILL.  
March 9, 1855.

**GROCERIES, &c.**—200 Chests and Half Chests Superior Souchong, Oolong, Orange Peco, Hyson, and Sencha TEA; 30 boxes Tobacco; 20 lbs. Bright Porto Rico SUGAR; 60 do. do. Molasses; 10 lbs. Cider Vinegar; 6 do. Genuine White Wine Vinegar; 40 boxes Java, Laguerra, and Cape Coffee; 100 dozen Fluid Lamps. Daily expected per 'Garland' from Boston—20 lbs. Burn ing Fluid. For sale by HANNAH & UNDERHILL.  
Jan. 9th, 1855.

**HOUSE FURNISHING GOODS.**—FRASER, ENNIS & Co., have on hand a large Stock of CARPETINGS, DRUGGETTS, MOHRS, Hearth Rugs and Door Mats, which they are prepared to sell at a small profit, in order to make room for Spring Importations. The Goods are marked in plain figures. A liberal discount given for CASH.  
King st., opposite the St. John Hotel. March 23.

**NOTICE** is hereby given that the Co-partnership heretofore existing under the style and firm of McKim & CLEAR, is this day dissolved by mutual consent; and that R. A. McKim is duly authorized to receive and give discharge to the debts due to the said firm. All Accounts are requested to be presented within three months from this date.  
R. A. McKim.  
FRANCIS W. CLEAR.

**MARLBORO HOTEL, BOSTON.**—JOHN A. PARKS Proprietor.—This house is very pleasantly situated on Washington Street, and location very central. It has recently been refitted and furnished, and is now the best temperance house in town. There is social worship morning and evening in the parlors, where all who choose may be present. It is a house where the traveler will find a pleasant home.  
Boston, Oct. 1, 1853.

**TIMOTHY, CLOVER, AND GARDEN SEEDS!**  
Just received—150 bushels Superior Timothy Seeds, on hand and to arrive—7 barrels Northern Red Clover Seed, and a small quantity White Clover Seed.  
Also, to arrive per 'Middleton.'—A large assortment of Garden Seeds, warranted fresh. For sale by S. L. TILLEY,  
No. 15, King Street.  
April 6.

**AGENCY for Wilson's Botanic Medicines.**—The valuable Botanic Medicines prepared by B. O. and G. C. Wilson, Boston, including Compound Sarsaparilla, Balsam Wild Cherry, Dysentery Syrup, Cherry Bitters, Nephritic Drops, &c., &c., can be obtained Wholesale and Retail, on application at the 'Religious Intelligencer' Book Store, German street.  
St. John, N. B., April 13.

## AYER'S PILLS.

**OPERATE** by their powerful influence on the internal viscera to purify the blood and stimulate it into healthy action. They remove the obstructions of the stomach, bowels, liver, and other organs of the body, by restoring their regular action to health, correct, wherever they exist, such derangements as are the first causes of disease. An extensive trial of their virtues, by Professors, Physicians, and Patients, has shown cures of dangerous diseases almost beyond belief, were they not substantiated by persons of such exalted position and character as to forbid the suspicion of untruth. Their certificates are published in my American Almanac, which the Agents below named are pleased to furnish free to all inquiring.

Annexed we give Directions for their use in the complaints which they have been found to cure.

**FOR CONSTIPATION.**—Take one or two Pills, as much as gently move the bowels. Constiveness is frequently the aggravating cause of Piles, and the cure of one complaint is the cure of both. No person can feel well while under a costive habit of body. Hence it should be, as it can be, promptly relieved.

**FOR DYSPEPSIA,** which is sometimes the cause of Constiveness, and always uncomfortable, take mild doses—From one to four Pills freely and frequently, to keep the bowels open. The eruptions will generally soon begin to diminish and disappear. Many dreadful ulcers and sores have been healed up by the purging effect of these Pills, and some disgusting diseases which seemed to be incurable, sometimes intractable, yielded to their influence, leaving the sufferer in perfect health. Patients! your duty to society forbids that you should parade yourself around the world covered with pimples, blotches, ulcers, sores, and all or any of the unpleasant diseases of the skin, because your system wants cleansing.

**TO PURIFY THE BLOOD** they are the best medicine ever discovered. They should be taken freely and frequently, and the impurities which sow the seeds of incurable diseases will be kept out of the system like chaff, and blown away by the purifying effect of these Pills, which prevent sickness as by the remarkable cures which they are making every where.

**LIVER COMPLAINT, JAUNDICE, and all Bilious Affections** arise from some derangement—either torpidity, congestion, or obstruction of the Liver. Torpidity and congestion vitiate the bile and render it unfit for digestion. This is disastrous to the health, and the constitutions frequently determined by no other cause. Indigestion, the symptom Obstruction of the duct which empties the liver into the stomach causes the bile to overflow into the blood. This produces Jaundice, with a long and dangerous train of evils. Constiveness, or alternately costiveness and diarrhoea, prevails. Feverish symptoms, languor, low spirits, weariness, restlessness, and melancholy, with sometimes inability to sleep, and sometimes great drowsiness; sometimes there is severe pain in the side; the skin and the white of the eyes become a greenish yellow; the stomach aches; the bowels sore to the touch; the whole system irritable, with a tendency to fever, which may turn to bilious fever, bilious diarrhoea, dysentery, &c. A medium dose of three or four Pills taken at night, followed by two or three in the morning, and repeated a few days, will remove the cause of all these troubles. It is wicked to suffer such pains when you can cure them for 25 cents.

**RHEUMATISM, GOUT, and all Inflammatory Fevers** are rapidly cured by the purifying effects of these Pills upon the blood and the stimulus which they afford to the vital principle of Life. For these and all kindred complaints they should be taken in mild doses, to move the bowels gently, but freely.

As a DINNER PILLS, this is both agreeable and useful. No Pill can be made more pleasant to take, and certainly none has been made more effectual to the purpose for which a dinner pill is employed.

Prepared by J. C. AYER, Practical and Analytical Chemist, Lowell, Mass., and sold in St. John by T. Walker & Son, Fellows & Co., Everett & Co., Chaloner & Hunt, do., in Fredericton, in Carleton by J. Cook, and by the Druggists generally.

## MONUMENTS &amp;c.

**THE** business heretofore carried on by McKim & CLEAR, will hereafter be conducted at the old stand, German street, in the name and on account of the Subscriber, who has secured a large and complete assortment of workmanlike in his line, MONUMENTS, TOMB TABLES, MANTLE PIECES, &c., &c., combining beauty of design, correctness of finish, and durability of material.

The Subscriber is determined he will spare no pains, trouble, or expense, to maintain the fame his work has secured throughout the Provinces. Determined to satisfy all who may kindly favor him with patronage, he will receive no pay until the articles ordered are finished, and not then, unless they give complete satisfaction. He is prepared to cost, to rival all those firms of Yankee extraction, who are endeavoring to build up their inferior fame upon the ruin of his Establishment, and who seem to think wretched workmanship may be palmed off with impunity upon this country, while the members of such firms give neither personal attention nor superintendence to the execution of their work. Having studied his business in England and Scotland, he has since his commencement of business in St. John, entirely outstripped all competitors whose importations come from the United States have been even miserable samples of the Yankee clap-net and wooden nutmegs! He desires to defend no man, but as a hard-working BRITISH MECHANIC he thinks himself more deserving patronage than aliens and foreigners, particularly when the latter give their patrons Monuments and Tomb Tables, while he always has given, does now and will hereafter give MARBLE work of chaste and lasting, fitting monuments for the graves of departed friends, twenty per cent. better, more beautiful and more substantial than can elsewhere be obtained.

David C. Parent, Nashua, N.H., near Fredericton, Y. C.; Hugh Kay, Eel River, Dumfries, Y. C.; Israel Atherton, Queensbury, " John Hea, Jr., Prince William, " Geo. Hammond, " Kingsclear, " Robert Kilburn, " Orometo, Sunbury; Thos. W. Ebbet, Parish of Gagetown, " Geo. W. Miller, Southampton, Travelling Agent; James D. Archibald, Eastville, Stewiac, Colchester, N. S.

The above are Agents for the Subscriber, to whom all orders for him may be given, and which will receive prompt attention.  
R. A. McKim.  
Dec. 13.

**GENERAL LEATHER AND FINDING STORE**  
The undersigned, thankful for past favors, begs to announce that he has removed to the new premises, where he has received from England, New York, and Boston, his usual and varied supply of LEATHER and SHOE FINDINGS, of the very best descriptions, all of which will be sold at the lowest market prices.