Poetry.

A Birth-day Thought.

And even to your old age I am He; and even to hoary hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you.—Isaiah xlvi, 4.

Flushed with high hopes, and void of care, in youth
We dance along time's stream with merry songs,
Blind to futurity, nor dream of woe;
But as life's landscape widens to our view,
The thorns and snares impede our weary feet,
And make us sigh for home. As when the youth
To Jesse latest born, on Bethlehem's heights
Gave his sweet harp those melting strains, which soth'd
The guilty horrors of a monarch's mind—
And taught the hills of Judah to repeat
The exalted honors of Jehovah's name,
In those sweet psalms the church will ever sing.
Did then the humble shepherd ever dream
That he the causeless envy should inspire
Of Israel's haughty monarch—who would hunt
His precious life, as sportsmen hunt their prey?
Or when the weighty burden of a crown
Had bent his hoary head, his son should rise
With deadly hate, to take his life away?
But did not Duvid find our motto true?
Did not his Covenant God support him still?
And on that covenant lay his dying head,
Though sins of crimson hue his life had stain'd?
And may not every pardoned sinner lay
His dying head on the same moveless Rock—
The oath and promise of a changeless God?
Surely my soul, thou need not fear, for thou
Hast long since seen thy utter nothingness,
And on Jehovah's boundless love reposed.
Faith quits its hold of creature holiness,
To grip the perfect righteousness of Christ.
Thus all the saints of God in every age
O'ercame the world, and triumphed over death,
And on the bosom of Eternal love
Slept sweet in Jesus.——

—David Palmer.

Phil. 3: 7.

"Whatsoever things were gain to me, those I counted loss for Christ; yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord."

"Had I ten thousand gifts beside,
I'd cleave to Jesus crucified,
And build on him alone;
For no foundation is there given,
On which I'd place my hopes of heaven,
But Christ the corner stone.

"Possessing Christ, I all possess,
Wisdom, and strength, and righteousness,
And holiness complete;
Bold in his name I dare draw nigh,
Before the Ruler of the sky,
And all his justice meet.

"I'll hear of nothing else beside
My Jesus and him crucified;
In him is all I want;
His blood, his meritorious blood,
Alone is rich, alone is good;
For that alone I pant.

"Sure, none refuse to join this song,
To praise the Saviour along
Their pilgrimage below;
To sing, 'There's none, there's none beside,
But Jesus, and him crucified,
Needful for us to know.'"

Miscellany.

Re-Union of a Sundered Family.

Forty years ago, two little coloured boys, named Peter and Levin Still, were playing in the highway near their father's on the Delaware river, in New Jersey, not far from Philadelphia, when a stranger passing by in a gig asked them to take a ride. The boys did so, and were thus kidnapped and carried to Lexington, Ky., where they were sold to one John Fisher. They were ultimately sold to other masters, and after thirteen years of slavery in Kentucky, were sent South, where they were purchased by John Hogan, of Franklin, South Alabama. At the age of twenty-four Levin died, but Peter continued a slave for thirty-one years. During this period he married a female slave belonging to one Barnard McKinnon a neighbour of his master, and had three children, two sons and a daughter. By years of extreme economy, Peter at last saved five hundred dollars.—This was enough to purchase his freedom, and a worthy Jewish gentlemen, acting for Peter, paid the money.

Peter bade farewell to his family, and went North, to Philadelphia (in 1850, we believe,) to discover, if possible, his relatives. By a series of extraordinary providences, he found his aged mother, and eight brothers and sisters still living. He laboured for some time to save enough to buy the freedom of his family, but as his accumulations were slow and the amount to be raised very large $5,000—he at last determined to appeal to the charitable public for aid. He went from place to place telling his story and asking assistance. In the meantime his family ran away from their master. Travelling at night and lying by in the day time, they escaped from the slave States, and to Indiana, where, however, they were captured by a white man named Anderson, who resides near Vincennes, and who returned them to their master. The Abolitionists of Indiana made an effort to get them off, but did not succeed.—

Upon being taken back they grew hopeless of ever getting free. At last, after four years of effort, Peter succeeded in raising the $5,000, and an agent was recently dispatched to Alabama to purchase his wife and children and restore them to his embraces. The agent was successful in his mission, and on Saturday, Dec. 30, the sundered family were re-united, the father meeting his children in Cincinnati, at the house of Levi Coffin, a well-known Abolitionist. The Cincinnati *Columbian* after narrating the above facts, says that the interview was deeply affecting. One of the sons is twenty-seven, and the other twenty-four years of age.

One of them had a wife in Alabama, who died leaving a babe only a few months old. When coming away the father begged hard for this little one, but it was worth $200. He had nothing, and came without it.

The sons informed the editor of the *Columbian* that, after they were taken from Indiana back to their master, they used to be sent for to make private revelations to slaves, who resided as far as twenty miles distant, and who wished to know something of the route North and the people of the free States.

We shall doubtless hear further particulars of this interesting case, after the arrival of the family in Philadelphia, whither they were bound. The story ought to be published in a book. There never was a more striking illustration than this case affords of the adage that "truth is stranger than fiction."—*Anti-Slavery Standard.*

"It was Rum that did it."

Such was the text from which was preached a most impressing sermon on Friday last in our sister city, Buffalo; and the text was the sermon also, and text and sermon were the last words of one of God's erring creatures.

There was no organ with it swelling notes dying away in lengthened aisles to open the services, there was no anthems of joy and praise with which to continue the worship of God, there was no benediction sweetly breaking upon the ear of devout worshippers as they rose from cushioned seats to leave the house of prayer; but the service was imposingly solemn, and it sank deep into the hearts of an awe-stricken assembly.

It was the "Court of Death." There stood justice, stern justice, in the person of the executive of the law, and in his hand the warrant which commanded him to revenge the injury done to the peace and dignity of society; there were the men of God devoutly asking offended Heaven to purify the blood-stained soul of the trembling victim; there was the platform, the gallows, the rope, the drop, and, observed of all, there stood the cringing, shivering outcast who was to expiate his crime by yielding up his miserable life as the last lesson he could read to evil-doers. The criminal was the preacher robed in a frock in white, girt by a black sash, and on his brow the fatal cap. During this dressing for the grave the distracted man cried out.

"Great God! Oh! my God! what an end I have come to! Merciful God, look down on me! Oh! Lord have mercy on my soul! *It was rum that did it.*

To his dying moment did that terrified man proclaim that his murdered wife did not offend him in anything, that he loved her, and yet under the infernal spell of rum had he imbrued his hand in her blood; that hand with which, three short months before he had pledged her his love and protection.

We have never read of a more harrowing scene than the death of Darry. He sickened with terror, and his cries for mercy were piteous. But he had been guilty of one of the foulest murders on record, and he must die; the safety of society demanded his life. He could not escape his fate, and he stood with the halter about his neck, and the hatchet was raised to sever the cord which should launch him into eternity; and there, looking upon the terrible past and the dreadful future, did he raise his voice and utter the fearful warning against the use of intoxicating drink.

Will the world hear and heed the words of this despairing man? "O that I should come to such an end! It was rum that did it." Will those who daily put an enemy in their mouths to steal away their brains listen to this voice from a murderer's grave? "Tell him to leave liquor alone; it has been the death of me!" Weeping and groaning as the grave opened beneath his feet he screamed, "God help me!" "God forgive me!" "Christ assist me to pass through this struggle!"

This is no fancy picture, but drawn, word for word, from the sense in the prison. "It was rum that did it."—*Cleveland Herald.*

Preaching a Practical Sermon.

A number of years ago, Parson B——preached in a town in the interior of this State. A sound theologian was Parson B——, as a published volume of his sermons evinces; but like many clergymen of the past generation, he was too much giving to preaching "doctrinal sermons," to the exclusion of "practical" themes; at least so thought one of his parishoners, Mr. C——.

"Mr. B——," said he one day to the clergyman, "we know all about the doctrines by this time. Why don't you sometimes preach us a real practical discourse?"

"Oh, very well, if you wish it, I will do so. Next Sunday I will preach a practical sermon."

Sunday morning came; and an unusually large audience, attracted by the report of the promised novelty, were in attendance. The preliminary services were performed, and the parson announced the text. After "opening his subject," he said he should make practical application to his hearers. He then commenced at the head of the aisle, calling each member of the congregation by name, and pointing out his special faults. One was a little inclined to indulge in creature-comforts; another was a terrible man at a bargain, and so on.

While in mid-volley, the door of the church opened, and Dr. S——entered.

"There," went on the parson, "there is Doctor S——coming in, in the middle of the service, just as usual, and disturbing the whole congregation. He does it just to make people believe that he has so large a practice that he can't get time to come to church in season; but it isn't so; he hasn't been called to visit a patient on Sunday morning for three months."

Thus went on the worthy clergyman. At last he came to Mr. C——, who had requested a practical sermon.

"And now," said he, "there is Mr. C——; he is a merchant; and what does he do? Why, he stays at home on Sunday afternoon and writes business letters. If he gets a lot of goods up from New York on Saturday night, he goes to his store and marks them on Sunday, so as to have them all **ready for sale on Monday morning.** That's how he keeps the Sabbath; and he isn't satisfied with doctrinal sermons; he wants practical ones."

At the conclusion of the service, the parson walked up to Mr. C——, and asked him how he liked the "practical sermon."

"Mr. B——," was the reply, "preach just what you please after this. I'll never attempt to direct you again."

The fortune tellers of New York are in a flurry. Their business is seriously threatened. The Mayor has declared war against them, and given the police instructions to hunt them out and report them all at his office. They will, therefore, be unable longer to practice upon the credulity of superstitious servants and anxious lovers.

MONUMENTS &c.

THE business heretofore carried on by McKIM & CLEAR, will hereafter be conducted at the old stand, Germain street, in the name and on account of the Subscriber, who has now on hand a most superior assortment of workmanship in his line, MONUMENTS, TOMB TABLES, MANTLE PIECES, &c. &c., combining beauty of design, correctness of finish, and durability of material.

The Subscriber is determined he will spare no pains, trouble, or expense, to maintain the fame his work has secured throughout the Provinces. Determined to satisfy all who may kindly favor him with patronage, he will receive no pay until the articles ordered are finished, and not then, unless they give complete satisfaction. He is prepared to continue to rival all those firms, of Yankee extraction, which are endeavoring to build up their inferior fame upon the ruin of his Establishment, and who seem to think wretched workmanship may be palmed off with impunity upon this community, while the members of such firms give neither personal attention nor superintendance to the execution of their work. Having studied his business in England and Scotland, he has since his commencement of business in St. John, entirely outstript all competitors whose importations from the United States have been even miserable samples of land of Yankee clap-trap and wooden nutmegs! He desires to defame no man, but as a hard-working British Mechanic he thinks himself more deserving patronage than aliens and foreigners, particularly when the latter give their patrons mere Monuments of Mistakes and botches, while he always has given, does now and will hereafter give Marble work chaste and lasting, fitting Monuments for the graves of departed friends, twenty per cent. better, more beautiful and more substantial than can elsewhere be obtained.

David C. Parent, Nashwaaksis, near Fredericton, Y. C.;
Hugh Kay, Eel River, Dumfries, Y. C.;
Israel Atherton, Queensbury, "
John Hea. Jr., Prince William, "
Geo. Hammond, } Kingsclear, "
Robert Kilburn, }
Thos. A. Beckwith, Oromocto, Sunbury;
Thos. W. Ebbet, Parish of Gagetown.
Geo. W. Miller, Southhampton, Travelling Agent;

The above are Agents for the Subscriber, to whom all orders for him may be given, and which will receive prompt attention. R. A. McKIM.

dec. 12

GENERAL LEATHER AND FINDING STORE

The undersigned, thankful for past favors, begs to intimate to his numerous City and Country customers, that he has received from England, New York, and Boston, his usual and varied supply of LEATHER and SHOE FINDINGS, of the very best descriptions, all of which will be sold at the lowest market prices.

26, *North Side of King Street.*
☞Sign of the Side of Leather.
May 5 J. J. CHRISTIE.

P. S.—All kinds of RUBBER for the Sides of Congress Boots; Buckskin for tender feet; fancy Boot Legs, &c. J. J. C.

GROCERIES, &c.—200 Chests and Half Chests Superior Souchong, Oolong, Orange Pecco, Hysons, and Young Hyson TEA; 30 boxes Tobacco; 20 hhds. Bright Porto Rico SUGAR; 50 do. do. Molasses; 19 brls. Cider Vinegar; 6 do. Genuine White Wine Vinegar; 40 boxes Java, Laguera, and Cape Coffee; 100 dozen Fluid Lamps. Daily expected Per "Garland" from Boston:—20 brls. Burning Fluid. For sale by
Jan. 5th, 1855. HANNAH & UNDERHILL.

TO ARRIVE.—In **Lisbon and Barbara from London.**—600 kegs Brandram's No. 1 White Lead:—160 kgs. Red, Yellow, Green, Black and Blue Paint; 13 casks Chrome Yellow, Prussian Blue, Brunswick Green, India Red, Quaker Green, Vandyke Brown, Raw and Burnt Umber; Raw and Burnt Terrade Sienna; drop Black and Vermillion; 4 tons Raw and Boiled Linseed Oil; 3 cases Indigo; 1 bbl. Nutmegs; 20 cwt. Carbonate Soda in 1 cwt., kegs; 1 ton Washing Soda; 1½ tons Alum; 10 cwt., Cream of Tartar; 10 cwt. Blue Vitrol; 4 gross assorted Pickles; 600 lbs. Cloves; 600 cwt. Alexandria Senna; 8 cases Sallad Oil; 2 cases Liquorice; 10 cwt. Glue; 10 kegs Coleman's Mustard; 1 case Spanish Annatto; 2 casks Hemp and Canary Seed; 1 case Gold Leaf.
April 28. (usual papers) S. L. TILLEY.

NEW FALL GOODS.—FRASER, ENNIS & Co., beg to announce the arrival of the greater portion of their Fall supplies per Packets *John Bannerman* and *Joseph Tarrutt*. The Stock—which has been carefully selected and will in on the best of terms—will be found worthy the attention of buyers, and comprises in part:—

LADIES' DRESS MATERIALS, in French Coburg and Merinos, Regina and Chobham Figures, Scotch Plaids Real French Tartans, Chambonds, Crapes and Melbourne Cloths, Circassian and Thibet Robes, Lustres, Paramattas, Lama and other textures.

SHAWLS AND MANTLES in great variety—embracing every novelty, and at such prices as will ensure a sale.

FURS, in French and British Sable, Stone Martin, Fitch, Squirrel and Musquash; Boas and Cuffs; Caps, in all the new shapes; Roofing Jackets and Reversible Coats—all warranted new Fur.

HOUSE-FURNISHING. Carpeting, Druggetts, Hearth Rugs, Door Mats, Hall Matting, Hemp Crumb Cloths, Moreens, Damasks, Fringes, Blankets, Quilts, Sheetings, Table Linens, Table Covers, Toilet Covers, Towelings, Napkins.

PILOTS, BEAVERS, WHITNEYS. With a supply of real West of England Cloths and Doeskins, Vestings, Shirts, Collars, Cravatts, Mufflers, Braces.

COTTONS, LINENS, OSNABURGS, Tickings, Denhams, Derries, Drills, Battings, Warps, Flannels—in Lancashire medium and real Welch.

RIBBONS, SILKS, LACES, Gloves, Hosiery, Trimmings, Work Boxes, Writing Desks, Looking Glasses, Reticules, Ceder Nests, German Bags and Perfumery.

ON CONSIGNMENT:—A few cases Fur Caps and Gloves—and two bales Printed Woollen Druggets—which are offered wholesale at *cost and charges.*

Remainder of Stock expected per "Imperial" and "Liberia."

All Goods marked in plain figures. An inspection of the Stock is solicited.

King Street, opposite St. John Hotel. Oct.

HANNAH & UNDERHILL, Wholesale and Retail Dealers in **Groceries, Flour, Fruits, Burning Fluid, Lamps, &c.,** Taylor's Brick Building, South side King Street, Saint John, N. B.

NEW FRUIT, and FLUID LAMPS.—200 Boxes Halves and Quarters, Layer and M. R. Raisins; 50 boxes Valencia Cooking, do.; 120 Drums Figs; 10 bags Filberts, Almonds, &c.; 50 brls. American Apples; 25 brls. Nova Scotia, do.; 5 boxes Oranges; 2 do. Lemons.

Per "Groveland":—

20 barls. Burning Fluid; 25 do. Crushed Sugar; 10 boxes Olive Oil; 1 brl. Cream of Tartar; 1 Case Adamantine Candles; 15 boxes Lemon Syrup Tomato Ketchup, and Pepper Sauce. *Per "Adelaide":*—3 Casks containing 25 dozen Astral, Hanging, Generator, Hall, Side, Bed, and Table Fluid Lamps—For sale by HANNAH & UNDERHILL.
January 5th, 1855

VALUABLE RELIGIOUS LIBRARY.—The Works of the Rev. John Cumming, D. D., of London:—

Lectures on the Apocalypse, 2 vols.
" Seven Churches;
" Miracles;
" Daniel,
Minor Works, 2 vols.;
Scripture Readings, Genesis, Exodus;
The Tent and the Altar;
" Church before the Flood;
Benedictions, or the Blessed Life;
Voices of the Day, Dead, Night.

For sale at Publishers Prices—Wholesale & Retail.
Dec. 29.—6in. J. & A. McMILLAN.

NOTICE is hereby given that the Co-partnership heretofore existing under the style and firm of McKIM & CLEAR, is this day dissolved by mutual consent; and that R. A. McKim is duly authorized to receive and give discharges to the debts due to the said firm. All Accounts are requested to be presented within three months from this date. ROBERT A. McKIM.
Dec. 6. 1854. FRANCIS W. CLEAR.

FARM FOR SALE.—The subscriber begs to inform the Public that he is now offering for sale his valuable freehold Estate consisting of about 530 acres of prime Land 100 of which is improved. This farm is situated in the pleasant Vale of Upper Sussex, fronting on the post road, and is well watered, being traversed by the Kennebecasis River and Stone's Creek. The E. N. A. Railroad will pass through it, and it is said and generally believed, that there will be a Depot somewhere on the premises. It now produces enough to feed 26 head of horned cattle, 3 horses and 20 sheep; and is well furnished with good barns, and a house in good repair; and as a grain-farm it is entitled to a name among the boasted farms of Sussex.

Also—200 acres of unimproved land situated about two miles above, on Stone's Creek. This lot contains a wild or natural meadow of considerable extent and will also be traversed by the said Railroad, and is valuable for its fine cedar and hackmatac lumber. The above properties will be sold on an early day, offering an excellent chance for speculation.—Possession given early in the spring.

WILLIAM McCREADY, Jn.
Upper Sussex, Jany. 4th, 1855.—3 mos. pd.

BOOKS! BOOKS!! A new and valuable supply of Books have been received at the *Religious Intelligencer* Office, for sale; and more are expected in a few days. The following Catalogue shews a part of the stock and prices:—

TRACT SOCIETY'S PUBLICATIONS.

D'Aubigne's History of the Reformation, 5 volumes	0	11	0
Do. Do. 5 volumes in one,	0	7	6
Do. Do. 5th vol. separate	0	2	6
Pilgrim's Progress, 12 mo., with plates,	0	5	0
Do. 18 mo., common	0	2	0
Pike's Persuasives to early piety,	0	2	0
Do. Religious and Eternal Life,	0	1	3
Baxter's Saints Rest,	0	3	0
Do. Call to the Unconverted,	0	0	9
James' Anxious Inquirer,	0	1	0
Dodridge's Rise and Progress of Religion	0	2	0
Jay's Morning Exercises,	0	3	6
Wilberforce's Practical View,	0	1	0
Keith on the Prophecies,	0	0	9
Dairyman's Daughter,	0	1	9
Lady Huntington and her friends,	0	2	9
Zencheus, or System of Benevolence,	0	0	6
Backslider, "	0	0	9
Family Testament, with Notes,	0	3	0
Do. and Psalms, Do.	0	3	6
Flavel's Fountain of Life,	0	2	9
Do. Do.	0	2	9
Christ Knocking at the Door,	0	2	6
Elegant Narratives, gilt,	0	3	9
Abbott's Young Christian,	0	3	6
Pictorial Narratives,	0	1	9
Guide to Young Disciples,	0	2	9
Edward's Sabbath Manual,	0	1	3
Repository Tracts, 8 vols.	0	7	6
Scripture Biography, 10 vols.	0	12	6
Shepherd of Salisbury Plain,	0	0	9
The Illustrated Tract Primer,	0	0	9
Songs for Little Ones at Home,	0	1	9
Watt's Divine & Moral Songs,	0	0	2
Do. four Catechisms,	0	0	2
Packages of Tracts assorted, containing each 576 Pages,	0	1	3
Do. Handbill Tracts, (100),	0	0	6
Books for Children, &c. &c.			
Christian Almanack, 1855,	0	0	3
SUNDAY SCHOOL PUBLICATIONS,			
Biblical Antiquities,	0	3	9
Holy War, with plates,	0	2	6
Life of Luther,	0	2	6
Kenny's Mills, or The Earnest Worker,	0	1	10½
Irish Amy,	0	2	3
Moral Heroism,	0	1	10½
Hariet Newall,	0	1	10½
Henry Martin,	0	2	0
Life of Mrs. Judson,	0	1	10½
The Converted Papist,	0	1	0
History of Missions,	0	1	8
Union Bible Dictionary, (half bound),	0	2	3
Do. Do. Muslin,	0	2	6
Union Spelling Book, &c. &c.	0	0	4

LIBRARIES.

Pastors Library, 25 vols.	(Tract Society,)	2	10	0
Evangelical Family Library, 15 vols.	Do.	1	7	6
Do. Do. Continued, 21 vols.	Do.	1	17	6
Youth's Library, 70 vols.	Do.	2	19	0
SABBATH SCHOOL LIBRARIES,				
No. 1, 2, 3, 100 vols. each, (A. Sunday School Union) each,		2	10	0
Juvenile, 75 vols.	Do.	1	5	0
Village & Family, 3½ vols.	Do.	0	15	0
Cabinet, 50 vols.	Do.	0	12	6
Union Primers, Hymn Books,				
Class Books, Cards, &c., in variety for Sabbath Schools.				

COMMENTARIES.

Clarks,	6 vols.	4	0	0
Henry's	6 vols.	2	15	0
Scott's	3 vols.	1	10	0

MISCELLANEOUS RELIGIOUS WORKS.

Wesley's Notes on New Testaments,	0	9	0
The Book and its Story,	0	5	0
Watson Institute, 2 vols.	1	2	6
Cruden's Concordance, (largest edition,)	0	17	6
Fletcher's Work, 4 vols.	1	10	0
Nove's Truth of the Bible,	0	6	0
Kitto's Daily Bible Illustrations,	0	5	0
Jones' Church History,	0	6	3
Caughey's Revival Miscellany,	0	5	0
History of French Protestants, 2 vols.	0	12	6
Religious Encyclopedia,	1	0	0
Madam Guyon, 2 vols., &c. &c.	0	10	0

HISTORICAL, &c.

Rollin's Ancient History, 2 vols,
Eliot's History of Liberty, 2 "
Tyler's Universal History, 2 "
Dicks Works, 2 "
Josephus' Works,
Cowper's Life & Works, (complete edition,)
Gobat's Abbyssina,
Memorials of the Holy Land,
Chamber's Miscellany, 10 vols.
Do. Information for the People, 2 vols.
Lardner's Lectures on Science and Art, 2 vols.
McCulloch's Commercial Dictionary, 2 "
Farmer's Guide, 2 "
Bancroft's History of the U. States, 3 "
Franklin's Works,
Gunn's Domestic Medecine,
Webster's Dictionary,
Worcester's Do.
Man's Moral History,
The Earth and Man,
Memorials of Early Christians,
Footprints of the Creator, &c. &c. &c.

DR. CUMMINGS' WORKS.

Lectures on the Apocalypse,	0	3	9
Do. on Daniel,	0	3	9
Voices of the Dead,	0	3	6
Church before the Flood,	0	3	6
Benedictions or Blessed Life,	0	3	6
Lectures on the Parables,	0	3	6
Christ our Passover,	0	2	6
The Great Sacrifice,	0	2	6
The Finger of God,	0	2	6
The Comforter,	0	2	6
Christ Receiving Sinners,	0	2	6
A Message from God,	0	2	6

☞ A liberal discount to parties taking two or more of these Works at one time.

FARM FOR SALE.—The Subscriber offers for sale the FARM owned and occupied by him in New Jerusalem, Queen's County, consisting of 190 acres, having about 40 acres cleared, and cuts about 16 tons of hay. A good frame Barn, and a small dwelling House is now on it. If not sold by the 15th of March next, it will then be offered at Public Auction on the premises.

JOHN McKENZIE.
New Jerusalem, Nov. 24th, 1854.—pd.

SUPERIOR BOTANIC MEDICINES.—The following superior Medicines are for sale, wholesale or retail, at the office of the Religious Intelligencer, and at the store of Messrs. Hannah & Underhill:—

Wilson's Compound Sarsaparilla,
Wilson's Dysentary Syrup,
Wilson's Wild Cherry Balsam,
Wilson's Wild Cherry Bitters,
Wilson's Neuropathic Drops,
Wilson's Salve,
Wilson's Composition Powders,
Claxton's Pills,
Cayenne Pepper, in small and large tin cans, for family use. Dec. 8th, 1854.

OCTOBER 18, 1854.

WINTER DRY GOODS.—BEARD & VENNING have received:—20 Packages per English Steamer;
23 Packages per *John Bannerman*;
92 " per *Joseph Tarrett*;
12 " per *Imperial*;
38 " per *Eastern City* and *Governor*;
—CONTAINING—

Velvet and Cloth Mantles, new styles; SILKS, Satins, Velvets, Ribbons; DRESS GOODS, in endless variety; Rich Paisley SHAWLS and SCARFS; Plain Worsted do.; Printed and Plain Indiana do.; COBURGS, Gala Plaids, &c.; FURS, of every description; French Merinos, all colours; Laces, Hosiery, Gloves, Umbrellas.

DAMASKS, Moreens, Fringes to match; SHEETINGS, Blankets, Counterpanes, Quilts; Scotch CARPETS, Threeply do., Hearth Rugs, Druggets, Matts, &c.; Red, White, Blue and Salisbury FLANNELS; Pilot, Beaver and Broad CLOTHS; Scotch Tweeds and Doeskins, Vestings, &c.; Regattas, Bed Ticks, Towellings, Cotton Warps.

All of which are offered *Wholesale* and *Retail*, at lowest market prices.

Oct. 20. ALBION HOUSE, King Street.

14TH MARCH.—Just opened at **Gilmour's Tailoring Establishment,** *FIRST SPRING IMPORTATION*, in Black Broad, Black Casimere, and Fancy Doeskins. ☞ *Call and Examine* Remainder of Spring Goods EXPECTED DAILY. march 17

BOOK, CARD, & JOB PRINTING OFfice, No. 6 King Street.—The subscriber having provided himself with a varied assortment of New Type, is prepared to execute all descriptions of Job Printing, such as Pamphlets, Cards, Circulars, Handbills, &c. G. W. DAY

AYER'S PILLS.

OPERATE by their powerful influence on the internal viscera to purify the blood and stimulate it into healthy action. They remove the obstructions of the stomach, bowels, liver, and other origins of the body, by restoring their irregular action to health, correct, wherever they exist, such derangements as are the first causes of disease. An extensive trial of their virtues, by Professors, Physicians, and Patients, has shown cures of dangerous diseases almost beyond belief, were they not substantiated by persons of such exalted position and character as to forbid the suspicion of untruth. Their certificates are published in my American Almanac, which the Agents below named are pleased to furnish free to all inquiring.

Annexed we give *Directions* for their use in the complaints which they have been found to cure.

For Costiveness.—Take one or two Pills, or such quantity as to gently move the bowels. Costiveness is frequently the aggravating cause of Piles, and the cure of one complaint is the cure of both. No person can feel well while under a costive habit of body. Hence it should be, as it can be, promptly relieved.

For Dyspepsia, which is sometimes the cause of *Costiveness*, and always uncomfortable, take mild doses—from one to four—to stimulate the stomach and liver into healthy action. They will do it and the *heartburn, bodyburn*, and *soulburn* of dyspepsia will rapidlp disappear. When it has gone, don't forget what cured you.

For a Foul Stomach, or *Morbid Inaction of the Bowels* which produces general depression of the Spirits and bad health, take from four to eight Pills at first, and smaller doses afterwards, until activity and strength is restored to the system.

For Nervousness, Sick Headache, Nausea, *Pain in the Stomach, Back, or Side*, take from four to eight pills on going to bed. If they do not operate sufficiently, take more the next day until they do. These complaints will be swept out from the system. Don't wear these and kindred disorders because your stomach is foul.

For Scrofula, Erysipelas, *and all Diseases of the Skin*, take the Pills freely and frequently, to keep the bowels open. The eruptions will generally soon begin to diminish and disappear. Many dreadful ulcers and sores have been healed up by the purging effect of these Pills, and some disgusting diseases which seemed to saturate the whole system have completely yielded to their influence, leaving the sufferer in perfect health. Patients! your duty to society forbids that you should parade yourself around the world covered with pimples, blotches, ulcers, sores, and all or any of the unclean diseases of the skin, because your system wants cleansing.

To Purify the Blood they are the best medicine ever discovered. They should be taken freely and frequently, and the impurities which sow the seeds of incurable diseases will be swept out of the system like chaff before the wind. By this property they do as much good in preventing sickness as by the remarkable cures which they are making every where.

Liver Complaint, Jaundice, *and all Bilious Affections* arise from some derangement—either torpidity, congestion, or obstructions of the Liver. Torpidity and congestion vitiate the bile and render it unfit for digestion. This is disastrous to the health, and the constitution is frequently undermined by no other cause. Indigestion is the symptom. Obstruction of the duct which empties the bile into the stomach causes the bile to overflow into the blood. This produces Jaundice, with a long and dangerous train of evils. Costiveness, or alternately costiveness and diarrhœa, prevails. Feverish symptoms, languor, low spirits, weariness, restlessness, and melancholy, with sometimes inability to sleep, and sometimes great drowsiness; sometimes there is severe pain in the side; the skin and the white of the eyes become a greenish yellow; the stomach acid; the bowels sore to the touch; the whole system irritable, with a tendency to fever, which may turn to bilious fever, bilious colic, bilious diarrhœa, dysentery, &c. A medium dose of three or four Pills taken at night, followed by two or three in the morning, and repeated a few days, will remove the cause of all these troubles. It is wicked to suffer such pains when you can cure them for 25 cents.

Rheumatism, Gout, *and all Inflammatory Fevers* are rapidly cured by the purifying effects of these Pills upon the blood and the stimulus which they afford to the vital principle of Life. For these and all kindred complaints they should be taken in mild doses, to move the bowels gently, but freely.

As a Dinner Pill, this is both agreeable and useful. No Pill can be made more pleasant to take, and certainly none has been made more effectual to the purpose for which a dinner pill is employed.

Prepared by J. C. AYER, Practical and Analytical Chemist, Lowell, Mass., and sold in St. John by T. Walker & Son, Hallows & Co., Everett & Co., Chaloner & Hunt, do., in Fredericton, in Carleton by J. Cook, and by the Druggists generally.

NOTICE.—All persons having any demands against the Estate of the late William Alexander, of the Parish of Blissville, County of Sunbury, are hereby requested to hand in their accounts duly attested within three months from this date; and all persons indebted to the Estate, are requested to make immediate payment to either of the subscribers.

GEORE HOYT, *Executor.*
ELIZABETH ALEXANDER, *Executrix.*
Blissville, Sunbury Co., Nov. 1st, 1854.—3m.pd.

NOTICE.—McKIM & CLEAR, Marble Cutters having lately dissolved Partnership, the Subscriber, late a member of that Firm, begs to intimate to his friends and the public generally, that he purposes in a few weeks, to open a new MARBLE CUTTING ESTABLISHMENT and has engaged a superior Workman, to assist in conducting the business.

Monuments, Head Stones, Centre Tables, &c., executed in a workman like style. Ten per cent discount will be made for CASH.

All work warranted to give satisfaction. The work done in this Establishment will not be inferior to that of any other Establishment in this City.

Orders in the mean time, will be received at the Subscribers residence, "in Mr. Wm. Hewitt's House," Leinster Street, or at Mr. J. Kinnear's Store, Prince William-street.
St. John, N. B., Dec. 23d, 1854. F. W. CLEAR.

GREAT SALE OF DRY GOODS at the ALBION HOUSE.—BEARD & VENNING are continuing that great sale of DRY GOODS in which they have been so successfully engaged for seven years past, and which has given universal satisfaction to many thousands in these Provinces.

The great advantages we offer are these, that while many advertise for a limited period Cheap Sales, we are prepared at all times to supply our numerous customers with GOODS OF THE NEWEST STYLES, and warranted fabrics at Lower Prices than any other house advertising 'Cheap Sales,' 'Great Reductions,' &c.

☞The Stock is replete with every article kept in a first class Dry Goods Establishment. Nov. 17.

WINTER, WINTER.—The Subscribers have on hand a large and varied assortment of English, American & Domestic Manufactured Hats & Caps, suitable for Fall or Winter wear.

In Hats, we have Satin, Fur, Kossuth, Cuban, Magyar, Jerry, Cassimere, Covered, Glazed, &c., &c. In Caps, we have Fur of all discription, Astracan, Seal, Silk Plush, Cloth, Glazed, Glengary, Seatette, Storm, &c., &c.

As we always sell our Goods at a *small* profit we cannot advertise that we will sell at 15 or 20 per cent. below ordinary rates, but we do promise to sell at such prices as cannot fail to give every satisfaction to any reasonable person.—Wholesale and Retail. C. D. EVERETT & SON,
Dec. 1. (usual papers.) North Side King-street.

NOTICE.—All persons having any demands against the Estate of William Urquhart, of Springfield, Kings' County, deceased, are hereby requested to hand in their accounts duly attested, within three months from this date, and all persons indebted are requested to make immediate payment to the subscriber.

DANIEL URQUHART, Administrator.
Springfield, K. C., October 16, 1854. 3m.

M. N. POWERS, Undertaker, &c., *Four Doors North of Trinity Church, Germain St.* will attend to Funerals, and furnish every article in the line in a style superior to any Establishment in the Province, and at prices full twenty per cent less than those usually charged in the city.

N. B.—Furniture, Mattrasses, Curtains Carpets, &c., made to order on reasonable terms.

BLANKETS and FURS.—A large and well assorted Stock of the above Goods is offered at reduced prices, in consequence of the lateness of the season.

FRASER, ENNIS & CO.,
King Street, opposite St. John Hotel.
December 16th, 1854.