RELIGIOUS INTELLIGENCER,

And Bible Society, Miss ionary, and Sabbath School Advocate.

E. McLEOD, Editor.

That God in all things may be glorified through Jesus Christ.—Peter.

BRUNSWICK, FRIDAY, DECEMBER 21, 1855.

G. W. DAY, Printer

Correspondence.

New York Correspondence.

Immigrants-Relief-Distress among the Working Class of Congress—Civil War and bloodshed in Kansas—Post Office—Excitement in New York on the Cramp-

ton difficulties-Kansas affair again. New York. December 3, 1855. Mr. Editor .- It is difficult to appreciate the magnitude of the immigration to these shores. A thousand immigrants landing daily in our city is not a rare spectacle. The amount of poverty and pauperism, to say nothing of crime, keep pace. The ledges to have slain, and impudently boasts to search and industry; the information, I perceive, number of immigrants relieved by the commissionhave planted the cross on their churches. Alas! is derived from the best sources, and the pictorial ers of immigration for the past year 119,390, of houses wherein the Lord of Hosts and his Lamb representations are good-many of them equal to whom 110,000 were aided in this city. Since May

been broken, is the reason why any Christian fails wood put across, and planted on their tops! So cities, as the ancient capitals of the kingdoms of been placed in our Saving Institutions, but the sum of \$3,323,146 has been withdrawn-a circumstance which indicates the suffering condition of the laboring classes. The report of the Working that holds you back from the work of your salva- inundation, and everywhere left behind them the riums of trade-London, with its sister city of Men's committee states there were during the year most dreadfal traces of destruction and rapine, vi- Westminster, is the seat and source of intelligence, 195,000 men, women and children in absolute want, olerce and murder, until they came to Jerusalem, commerce, wealth, legislation, and government of of whom 120,000 were accustomed to provide for lateral roots all cut; and feeling that a strong push would lay it on the earth, I gave it one.—

What are the objects that most delight you?—

What is it?

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What are the objects that most delight you?—

What are the gratifications on which you bestow of previous years at an expense of \$95,618. I glean Not a twig nor a leaf moved the more on that account. I wondered—and turning to my friend, asked, 'Why is it so firm, when so many of its roots are cut, and when united to the earth by a stem so small?' 'The taproot,' said he, 'remains and until that is cut it will stand firm. Hearing the phrase for the first time in my life, I asked, 'What do you mean by the taproot?' 'Almost 'What do you mean by the taproot?' 'Almost 'Almost 'The lagrange' you bestow that are the gratifications on which you bestow sham and put his name to open nost time? Thoughts as to what, most intrude shame before the sons of the false prophet, by the adequately represent our mighty metropolis to a stem of the sailor throws overboard, in his efforts to save the idolatry, debauchery, and murders practised by her children Shall we enumerate the plantations on which you bestow shame before the sons of the false prophet, by the dequately represent our mighty metropolis to a stem and time? Thoughts as to what, most time? Thoughts as to what, most intrude shame before the sons of the false prophet, by the dequately represent our mighty metropolis to a dequately represen cords with this statement. The mildness of our autumn has been exceedingly favorable for the poor You have often heard of the extravagance of our city government in its expenditures, and will expers say that the taxes in Victoria, Australia, are five times higher than ours; however that may be we are not easy under our burden.

I have spoken of the expenditure for liquor in May we continue increasingly to co-operate, by these hard times as making it more difficult to meet Mr. Robert Sear's Books in England the Bible, Missions, and Commerce, in promoting the necessary expenses. The same is true in relation to tobasco. It is perhaps moderate to estimate our city's daily expences for this useless purposes, not say hurtful, at \$10,000 a sum sufficient to purchase several loaves of bread in these times even .-How wantonly man destroys God's blessings! \$18, of that sum for benevolence !! Turn labor in tobacco! Your wheat into whiskey! Then spend a good share of the strength still left us in complain-

> ing of God for his stinted blessings. Dec. 7. The meeting of Congress proves as exciting as was anticipated. The house has ballotted three days in vain for a speaker. Just at this juncture, too, sad intelligence comes from Kansas. There is fear that a civil war has already begun. It is certain there has been bloodshed there and that Governor Shannon has called out the military forces for some reason. Mr. Hale, in the Senate, has made a motion requesting the President to communicate to that body the nature of the troubles in Kansas, and to state whether he has given orders for the United States' troops to render assistance in Kansas. So far as we hear the bloodshed is a cold-blooded murder of a young man by the name of Dow, by the pro-slavery men. It is en couraging that one of the St. Louis papers in Missouri espouses the cause of the Free State movement in Kansas, insisting that Missourians shall be prevented from voting in that territory (Kansas)

the source of all the trouble. The total receipts of the United States Post Office for the year ending July 1, 1855, amount \$6,373,644, exceeding the preceding year \$350,000; the department falls short \$2,500,000 of paying for itself, which is made up from the general treasury. This deficit is one of the items in which slavery taxes the Free States, as the latter pay much more than their share ; slaves pay no postage.

There is a little excitement here to-day in reference to our relations to the British government; it is asserted that a dispatch has been received from Buchanan, our Minister in England, relative to the Crampton difficulty to the purport that that government declines giving such explanations as have been demanded by our government, and therefore great delicacy will be required to preserve amicable relations which every christian can but pray may not be disturbed and assured and site sorad

Dec. 8th. No speaker yet in the house. We have now full and reliable accounts from Kansas. Affairs are fast assuming a grave aspect. The Free State men openly repudiate the authority of the Legislature elected in good part by Missouriaus. For so doing the Pro-Slavery Governor, Shannon called out the militia and all he could enhat from Missouri to enforce the mock laws; but

SAINT JOHN, NEW

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FOUR THOUSAND COPIES. Parties wishing to advertise widely, cannot well find a better medium than our columns.

The Taproot.

On a bright and bracing afternoon, early in was before. The taproot was not cut. March, returning from a visit to an afflicted family, I met with one of my intelligent parishoners itting on a fence. A gorgeous sunset was dispretty elm into my door yard, and I have been laoring here for hours to dig it up, in vain. The tree, perhaps, is a little too old to be transplanted; of the Gospel, without repentance, without faith in planted the cross on the back of savages and fa and Glasgow, are really magnificent as provincial but if removed early in the spring, and with a Christ? If so, how important to know the sin

I crossed the fence to take a view of the tree. I found it surounded with a deep trench, and its What is it?

tree, just in the place selected for it. My friend has been transplanted to another world Years of the Saviour anew on the altars of the Saviour anew on the altars of a very patient people when it is considered how but as a minister of the blessed 'Prince of Peace,' but as a minister of the blessed 'Prince of Peace,' bigh provisions are? I notice, however, the pa-

have received a certain growth? This all admit. triumphant death testified that the work was of The rule is, to transplant them, whether fruit, forest, or ornamental, when young. Such is the law litary case, to check presumption on the one hand, which rules in the kingdom of grace. 'How can and despair on the other. Take these thoughts a man be born when he is old?' is a question of for meditation:

mature years without repentance.

Has almost every tree its taproot? So every 2. It is of the highest importance to you to know sinner has his besetting sin, which sustains him in his rebellion against God more than any other, and even when almost all others seem to be laid stands when all its lateral roots are cut

is severed? So, as far as their salvation is concerned, men are reformed in vain from immoral power to meet your case. Seek them without debears fruit unto death. And untill that heart is taken away, the tree stands.

truths in the Bible! Why did Balaam, who unshe had also changed the preaching of the cross may wish to blot out when you come to die. I derstood the will of God, and saw the visions of into the planting of it. Instead of teaching that the Almighty, do as he did? Why did Judas, af- by faith we are made partakers of the salvation a judge.

sion of men. This you we to Him who bought ter having preached the Gospel, and wrought mi which Christ procured for us on the cross, she "By your publications, you have made all you with his blood Does not this obligation require

ONE DOLLAR A YEAR IN ADVANCE. of praying parents, grew up an alien and outcast from the commonwealth of Israel. Grace is not refreshing, he was deeply convicted-he hoped chered without mercy, only because they tollowed volumes, with my Thirty Dissertations, on the We have great pleasure in informing our numerous readhe was converted. He sought admission to the Christ in the spirit of his gospel—we say, when Scriptures, from my 'Key to the Bible,' in your kindly requested to wait until the next communion Protestant historians, and compare it with the hisseason. In a few weeks afterwards he sat at a gaming-table until the stars were quenched in the light of the rising sun. And he continued until shed that 'innocent blood?' No; that infernal garding this work especially, as I am acquainted

And the prevalence of some one sin-its reigning power over the soul-is the reason why every playing its glories in the west, and my friend gave or, that believes the Gospel, does not at once, by not been spent in idleness. "What," said I, in a sus Christ, seek the salvation of his soul. And friendly tone of recognition, "are you doing the remaining influence of a sin whose power has late houses of worship have got two pieces of though Edinburgh and Dublin are truly splendid in consecrating himself a living sacrifice to God.

Reader, are you a sinner convinced of the truth tion There is some one sin that does this more than any other; perhaps, more than all others.-

and which frequently cause doubt and hesitation. commemorated the love of Christ, litting up his News. Ponder some of these.

Are trees transplanted with difficulty after they mercies vouchsafed. And his subsequent life and

emphatic import to those who have grown up to 1. You have a besetting sin, stronger in its bad

stands when all its lateral roots are cut. Are the lateral roots cut in vain, until the tap- changed, all is vain. The tree of evil, whose fruit root is cut? Does the tree stand until the taproot is death, remains, because the taproot is not cut.

or intend to express by planting the cross, one Under the ministry of a faithful pastor sat an needs only to page her gloomy history since her amiable man, with unfailing regularity, for years apostacy, and see that wheresoever modern idol-All hoped he was a Christian. At each returning atrous Rome puts her feet, she literally plants the communion season it was expected that he would cross (as once she did in Jerusalum) to crucify profess his faith in Christ; but be came not .- Jesus anew by her abominations, idolatry, infamy, None were more tender than he seemed; and his hypocrisy, and coward cruelty-by putting to pastor supposed that he was kept from the com- shame his glorious name, and by profaning munion of the saints only by that diffidence and through perversion and irrational muminery and tain Sabbath, he drank beyond measure—he fell debauchery marked her satanic steps wherever to you as Britons.

him how much it is your duty to give. If you do into the fire—and when his family returned he she came to plant the cross. When, with a book, Bible Biography, Pictorial Sunday this in honest sincerity, with an earnest desire to was dead, and a portion of his body burned to a ken heart, with hot tears in our eyes, and with Book, and 'History of the Bible,' cannot fail to know your duty, you will be guided aright."

THE RELIGIOUS INTELLIGENCER,
Is Published at St. John, N. B., every FRIDAY,
for the General Conference of Free C. Baptists
of New Brunswick.

cinder! Why did not this man, in the days of his tears and tenderness, take Christ for his pormurderous cruelties committed in the silent valley of Piedmont on the inoffensive and real evangel.

trembling in all our bones, we read of Rome's be highly prized by those of a more religious or murderous cruelties committed in the silent valley of Piedmont on the inoffensive and real evangel. I knew a young man, who, although the child ical followers of Christ, or of the streams of inno-contain, and the concentration of the rays of heacent blood shed during the massacres of the Albi- venly light which they throw upon the scriptures. genses on the mountains of France, where young You cannot wonder that I rejoice to see my name aereditary; it is the gift of God. In a spiritual and old, men, woman, and children, were but- and labors so prominently placed in one of your church; but fearing that all was not right, he was we read of all these unheard-of horrors in our 'Bible Biography.' tory written by her children, what do we find? that of an Englishman more particularly upon your his death tenfold more the child of hell than he leech triumphantly tramples upon the dead car- with most parts of this country, I beg to assure you cases of Christ's holy martyrs which she acknow- that it does very great credit to your talents, rewere for centuries adored in spirit and in truth, those of the same kind published in England .- 1847, 617,000 have required aid-nearly a third of were now emptied by the orders of the chief hang- You have done wisely giving so extended an ac- all, the whole number being 1,946,398; \$2,500,000

"LONDON, (Eng.) March 22. "MR. ROBERT SEARS :- My Dear Sir,- I am People! duction of one individual-comprehending as they do, so large a variety of the most important subby a gentleman otherwise engaged in an extentensive business! Having been honored with the and of regenerating the world, under the gracious practices, until the heart is converted. A depravely, and aright, and they are yours.—Am. Tract. commission to offer a set of them to Victoria, providence of God.

Queen of England—and which she has graciously "Wishing you so accepted—I examined these volumes more parti-benevolent and Christian enterprises, and that your into a permanent if not a luxurious growth? So pel of Christ, and constituted idols of wood and may most justly apply to you, what a reverend one sin unmortified, with its power over the soul stone, to captivate the eye of the flesh, instead of doctor of America once said to me, after examinaunbroken, secures its final, its eternal loss.

the vivitying and glorious doctrines and spiritual tion of my rather numerous publications,—I have How manifold are the illustrations of these treasures intended to feed the eyes of the soul, not observed a line of all your writings, which you

man of Rome; and as a restitution, these deso- count of London, our wonderful metropolis; for have been thus expended. Scotland and Ireland; and, while Birmingham, natical hordes, who spread rapidly like a fierce boroughs, great manufacturing centres and empo-

What do you mean by the taproot? Almost feel in prospect would give you the most pain to tholemew of France, the Inquisition of Spain, &c., indicating the author to be in the best sense. "A every tree, said he, has its taproot, which goes abandon? These questions pointed your beset- &c., then this could not be an article for a newspacitizen of the world." I cordially delight in the as straight down into the earth as the trunk goes ting sin—your taproot sin. Unless cut, you are per; but yet, from a backful of horrors, of la-unsectarian Christian spirit which pervade those mentations and woe, suffice it to be remarked, that are religious; this is worthy your profession stands, and will grow. And if I should fill up this But if old trees cannot be transplanted, may not that withersoever Rome's conquest over God's as a follower of the world's Redeemer, and as to trench now, the tree would feel but little the cutold sinners be converted? Yes, they may. As children extended, she planted crosses for Chrisi your work on 'Great Britain and Ireland,' I tender O my countrymen there is no fall of that kind for ting of all these lateral roots. They would soon grow out, and the tree would be as strong as ever.

We soon parted. I pursued my way home pondering these remarks. The tree was transpondering the planted them in streams of you my warmest thanks for the noble sentiments and his followers, she planted them in streams of you my warmest thanks for the noble sentiments and his followers, she planted them in streams of you my warmest thanks for the noble sentiments and his followers, she planted them in streams of you my warmest thanks for the noble sentiments and his followers, she planted them in streams of you my warmest thanks for them in streams of you my warmest thanks for them in streams of you my warmest thanks for them in streams of you my warmest thanks for them in streams of you my warmest thanks for them in streams of you my warmest thanks for them in streams of you planted, and now stands, a noble and beautiful sinner? I have seen the man, fourscore and two ly pretends that her myriads of priests do create tered by some of our profound worldly politicians the place selected for it. My friend sinner? I have seen the man, fourscore and two ly pretends that her myriads of priests do create tered by some of our profound worldly politicians. have passed since the above conversation, but it their practice until the age stated, hopefully conhas never been forgotten. It has suggested many truths to my mind; and it explains many things frequently occurring under our own observation, and which frequently cause doubt and hesitation. The age stated, noperative converted. I have seen him brought, trembling with palsy, in his arm-chair to God's house, and there of surprisingly often) in the Romish here so often (surprisingly often) in the Romish press, of new votaries, o words- England and America for all the world! the intelligence, liberty, and happiness of every

I am convinced that the two countries are constrained, by a sense of obligation, to testify to deeply interested in the prosperity of each other. you on the part of myself, my sons and my daugh- Our people are one in blood, one in language, ters, the inexpressible gratification that we feel in one in science and art, and one in religion. the possession of the sixteen volumes of your beauOurselves mutually united in the bonds of peace 000,00 a year in our country for tobacco! One tenth tiful works which now adorn my library with their and friendly intercourse, both must prosper, and essentially serve each other; and increasing popment, as I reflect on their having been the proreligion, liberty and commerce-all improved and jects, and compiled, as their valuable contents show from a vast number of the best publications, and false religion, which afflict the great nations of

Rome Planting the Cross. cularly; and I feel a lmiration of their excellent life and health may long be preserved, to enjoy Is the tree sustained by one root when all others It is a fact that since Rome had stretched forth and useful information, their pure and Christian the fruits of your labors on earth, I remain yours, and their truly scriptural theology. in Christian esteem, "THOMAS TIMPSON."

How Much can I Give ! "By your profession of religion, you have come

sion of men. This you owe to Him who bought racles, and been numbered with the apostles, be- takes two pieces of wood, iron, brass, &c., put classes through the whole community in the Uni- you to give all you can for the conversion of the tray his Master? Why did Ananias and Sapphira, across, and, like the Jews with their golden calf ted States very greatly your debtors. This they world? It certainly does. Let the question then and Simon Magus, do as they did? Why did the in the wilderness, she says to her victims, ' Kneet are in some good measure, as I perceive, by the be, how much can I give in consistency with my young man, who asked of Jesus what he should do down before that cross; kiss it, adore it, pass its large and increasing demand for your valuable plain and unquestioned duty to myself and family, to inherit eternal life, and whom Jesus loved, do figure with your fingers on your faces, worship it, works; but the man who has placed in their hands for the purpose of supplying this fallen world with as he did? In all these cases covetousness was hope in it, pray to it; for this is your God, oh Ro- illustrated pictorial volumes, relating to such a the means of salvation? This is the true question. the taproot sin; and that was uncut. O covet manis's! Is it in that sense that Rome under- variety of that which is wonderful in nature, art, In deciding this question, consult not your selfish ousness—often miscalled prudence and economy, but, by God, idolatry—how many souls hast thou destroyed, and art thou destroying!

But I have said that the above conversation with my friend at the tree also explains many which ishe neither understands nor believes.

In deciding this question, consult not your selfish and mind,' so much that is instructive in biography and worldly feelings; take no counsel of the flesh; and worldly feelings; take no counsel of the flesh; in religion and the oracles of God—in forms well adapted to promote the edification of all classes, which ishe neither understands nor believes.

Substitute of the flesh is a dapted to promote the edification of all classes, which ishe neither understands nor believes. things frequently occurring, and which induce Whatever she and her blinded victims do mean, millions so widely scattered as the people of your dulge in an expensive style of living, in golden vastly-extended Union, cannot easily be remuner- ornaments, in expenses for unnecessary travelling. ated for the requisite expenditure of mental and in costly furniture, dazzling equipage, or a splendid physical labor, with the large amount of property establishment? It is not better for you to live employed in producing these works. without these things, that for your fellow-men to The Pictorial Family Instuctor, the Won- live without the means of salvation? And are you ders of the world, the History of the American Revolution, and 'Information for the People,' must be invaluable treasures to the rising members of thousands of families throughout America; head?" O Christian if you have a disposition to head?" O Christian if you have a disposition to distrust which are often the accompaniments of superstition the holy religion he taught us. With especially because of the necessarily limited sphere indulge in unnecessary expenses and an extravagant true piety. A truer explanation came at last.—
He loved strong drink, but took it only at night.—
The appetite grew until it vanquished shame, and he became a daily and open drunkard. He forsook the house and the ordinances of God. During the absence of his family at church on a certain girth absence of his family at church on a certain girth absence of his family at church on a certain girth absence of his family at church on a certain girth absence of his family at church on a certain girth absence of his family at church on a certain girth absence of his family at church on a certain girth absence of his family at church on a certain girth absence of his family at church on a certain girth absence of his family at church on a certain girth absence of his family at church on a certain girth absence of his family at church on a certain girth absence of his family at church on a certain girth absence of his family at church on a certain girth absence of his family at church on a certain girth absence of his family at church on a certain girth absence of his family at church on a certain girth absence of his family at church on a certain girth absence of the necessarily limited sphere of of observation on men and manners existing in the style of living, or to heard up our gains in order to old World; while the 'Description of Great Britain and Ireland,' will afford them the most end of observation on men and manners existing in the style of living, or to heard up our gains in order to old World; while the 'Description of Great Britain and Ireland,' will afford them the most end in the time of observation on men and manners existing in the style of living, or to heard up our gains in order to old World; while the 'Description of Great Britain and Ireland,' will afford them the most end in the time of old World; while the 'Description of Great Britain and Ireland,' will afford them the most end in the time of old World; while the 'Description of Creat Britain and Ireland,' will afford them the most end in the time

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