# RELIGIOUS NELLEEN

And Vible Society, Mis sonary, and Sabbath School Advocate.

E. McLEOD, Editor.

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That God in all things may be glorified through Jesus Christ.-Peter.

G W. DAY, Printe

VOL. II .-- NO. 42.

SAINT JOHN, NE W BRUNSWICK, FRIDAY, OCTOBER 19, 1855.

THE RELIGIOUS INTELLIGENCER, ceived such an injury in the head, that his intel- subject for you to reflect upon. Your thoughtless- termission. The angel declared to St. John, that nations destined to play a momentous part in the Is Published at St. John, N. B., every FRIDAY, lect has suffered, and he is subject to fits of parfor the General Conference of Free C. Baptists
tial derangement. The other two are very inand your laying it deeply to heart will be a probabe tormented day and night for ever and ever.

| lect has suffered, and he is subject to fits of parness about it will most likely betray you into it; the wicked have no rest day nor night, but shall
last days. The names of the nations therein
given that were to form themselves into a con-

ONE DOLLAR A YEAR IN ADVANCE.

Our Circulation

FOUR THOUSAND COPIES. Parties wishing to advertise widely, cannot well find a

### Who Slew all These?

AN AUTHENTIC NARRATIVE. About twenty years ago, Mt. and Mrs. -

grees withdrawn from the school-their parents, and a horrid laugh.

parents wallowed in the mire together.

In consequence of the dreadful excess to which The Future Punishment of the she had abandoned herself, the imagination of Mrs. became disordered, and conjured up hor- " The wicked shall be turned into hell, with all the rible visions. In her fits of the delirium tremens, she fancied herself bound with a belt of brass, to which was attached a chain held by the great enc-

a few cents, with which to purchase the poison it. (Mark xvi. 16.)

ther, in an affray occasioned by intoxication, re- of the wicked is a painful, yet it is a profit ble you will then suffer infinite pain, without any in- identify the names of and your Comforter !- Tract Magazine.

of these young men were extraordinary. He had wicked must suffer are two-fold,-privative and Baptist declared that Christ would burn up the He referred to the first map of the ancient We have great pleasure in informing our numerous read. temperate life; and his wife following the same of sense. course, they were obliged to give up keeping a Attend to the punishment of loss. If you die in that the fire shall never be quenched. And in ed the descendants of Gog and Magog as inhabitapublic-house, and he maintained himself by fish- your sins, you will lise the favourable presence of Matt. xxv., it is said, "These shall go away into ing the east and north-east of the Euxine, on the those who fell into his hands, and on one occa- ness."-You will lose the company of angels, the seize upon you with a devouring fire, in which the Black Sea. The river Araxes is Rosh in decert and respectable people, removed with a family of children from the country to a neighbor from the country to a neighb on suspicion of his being a runaway, he confined and also the company of all the perfected and ed; ever roaring in the pangs of death, and called Rosh. Rosh was the Russian. Tubal was family of children from the country to a neighboring town, where they purchased a small house and
lot, and lived very comfortably. Their family.

him; and taking him in a boat to his master—who later the purchased a small house and returning, he fell from the boat, probably in a fit,

lot, and lived very comfortably. Their family.

him; and taking him in a boat to his master—who later the purchased a small house and flattered yourself with hopes of getting to heaven;

but the God of truth positively and repeatedly deages as there are blades of grass upon the sea-shore, you will be no nearer.

Gomer first settled in Asia Minor, spread into the lot, and lived very comfortably. Their family, and sank like lead into the mighty waters. On clared that you shall never enter into it by a course the remark of your formerly. Commerced than you were when the control of the post of your formerly. Commerced than you were when the control of the post of your formerly.

few years it had reduced them to poverty. They had lost their respectability, their nonesty, and aright: at last it buttle like a serbent moveth itself like an adder. Go to God for strength to resist temptheir property, which was mortgaged for rum; their tation; practice entire abstinence from all that can ance and conversion, without faith and holiness; woman's manuer.

## Wicked.

people that forget God." (Psalm ix. 17.)

The circumstances attending the death of one everlasting happiness. The torments which the From the eternity of their torments. John the shish. become subject to firs in consequence of his in- positive; either punishment of loss, or punishment chaff, i. e., the wicked, with unquenchable fire. world, in Bagster's Polyglot Bible, as a very fair

ing. He frequently stopped colored people and God, and of Christ. The Lord will say to you, everlasting punishment." As, therefore, the Don, the Dnieper, and Caucasus. Josephus says: others who were advertised as runaways, and ob- "Depart from me, all ye workers of iniquity; detained a reward for returning them to their mas- part from me, ye cursed; depart from me, the foun- shall suffer eternal punishment. If you die with- Caucasus is Gon-chasan-i. e. Gog's fort. Mesters. He was brutally cruel in his treatment of tain of all joy and comfort, of all bliss and happi- out conversion, the infinite wra h of God will hech is settled amid the Moshie Mountains, east of sion, having apprehended a young colored man most excellent and glorious of all created beings; you will be ever burning, and never consum- Arabic, and the people on its banks were first however, increasing to five boys, they removed to the following day search was made for his body, of sin. The inspired Psalmist in the text, to menthe shore—the town being situated on a river—the town being situated on a river—which was found swollen and disfigured, and laid tion no other passage, assures you that the wicked you were first cast into them. But you are here in Gomer, then extended into Germany, or Gomer-town and laid too no other passage, assures you that the wicked you were first cast into them. But you are here in Gomer, then extended into Germany, or Gomer-town and laid too no other passage, assures you that the wicked you were first cast into them. His brother, the youngest of the five, had not remember, and like the forget God,—You will lose all pity from God, and remember, and may you lay it deeply to lind. These are to be united in pre-occupying heart!) that the torments upon the bodies of sin-They were temperate people, accounted honest, and sent their children to the most respectable and sent their children to the most respectable.

To be Continued.

His brother, the youngest of the five, and not reached his twentieth year, but had given himself of the influence of the vice which had proved fort in distress to find some pity from a friend;

To be Continued.

His brother, the youngest of the five, and not reached his twentieth year, but had given himself of the influence of the vice which had proved fort in distress to find some pity from a friend;

To be Continued. and sent their children to the most respectable the destruction of his family, until he also was subschool in the place. In a short time it was perceived that they too frequently parlook of the

ine destruction or his family, until he also was subject to fits. Not many months ago he was seized any. God himself says, that he will then laugh
at your calamity. (Prov. i. 26.) - You all lose. "entertainment" as it is called, which they provided for their customers. The habit of daily measuring the poison to others, induced them to taste for themsalves; their house was not as re
The following is from the Central Christian Herald laid himself down there, and was found, ten minimation is not stated.

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The following is from the Central Christian Herald laid himself down there, and was found, ten minimation is not stated.

The writer addresses a communicant,—of what devances afterwards, dead with his head present a little by a quiet, with one, being then intoxicated; he was recovered by the by-standers, and crawled to a small laid himself down there, and was found, ten minimation is not stated.

The following is from the Central Christian Herald laid himself down there, and was found, ten minimation is not stated.

The writer addresses a communicant,—of what devances afterwards dead with his head present of religion?"

Why then are your a reafersor of religion?" speciable as formerly; restraints were removed; and atthough they were not drunkards, they gave evidence that they used too freely the deadly drug which they fearlessly handled. If the temperance reformation had been at that time commenced, they might have been warned of their danger.

This is a melancholy history, but a true one.

Many circumstances rendering it more striking grace.—Now you have the ordinances of Christ, heart? Did you delight in reading his Word, in described as a commercial war-like nation, havand saved from ruin; but nothing arrested their progress in the path of the destroyer.

Their children, who used to be clad with garments which denoted a mother's industry, soon because in the path of the destroyer.

The old man, but a short time ago, was warned again, and the question put to him, "What are ments which denoted a mother's industry, soon because in the path of the destroyer.

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The old man, but a short time ago, was warned again, and the question put to him, "What are conciliation with God, purchased with his blood."

The old man, but a short time ago, was warned again, and the question put to him, "What are conciliation with God, purchased with his blood."

No, sir, I was never told, or dreamed even of the parties are hving. The lecturer quoted from Bishops Lowth and the word, and prayer, and sacraments; now He word, and prayer, and long for holiness of heart, that you with great power was, in all probability, the type and symbol of Great Britain."

The lecturer quoted from Bishops Lowth and gan to bear marks of neglect, and were by deword more of grace, or of mercy for ever.—You consequently lounged about, became acquainted with the customers at the bar, and learned their evil habits, cspecially that of drinking.

The parents had commenced the sale of intext.

The parents had about twin the custom at the serious period of the concert o self contains to promise of heaven What Greek it. have been preaching about, and I mean to seek unleadeth to destruction. "But what is his hope," They said, "We thought that we had religion, but saith Job, "when God taketh away his soul?" now see that we did not even know what it is." perish. (Prov. x. 28; xi. 7.)

Who are the wicked? Many ignorant persons, must be endured in hell, in the bodies and souls of sin, and in hourly peril of shipwreck for eternity. my of souls, who had indeed enchained her with when they hear of the wicked going away into all the wicked, to all eternity; which may affect Honest, zealous, but ignorant med had led them in-

heard unearthly voices, and saw spirits black and wicked; and will have a lower place in hell than may be greatly afflicted with one single disease; not send them abroad to be "blind leaders of the hideous all around her. "There they sit," have a lower place in hell than but if you had a variety of bodily disorders, as the blind." siens of deeds of villany committed under her roof; reason given by Christ for their punishment is worm of conscience to gnaw you, 2. From the Glory! with the loudest of them. And then than "the beasts that perish." There can be no maranatha; "i. c. he shall be cursed with a curse, the worst diseases that human nature is capable any higher until I get to heaven!" more effectual barrier against the voice of consci. and the Lord comes to put that curse into exe- of, and add to them all the most exquisite torence, the powerful influence of natural affection, cution. Again, all that are not converted, i. c. ments that the most cruel men have invented to taken down at the time by a gentleman who heard and the strivings of the blessed Spirit of God, turned from the power of Satan, and the love inflict upon others; they are altogether but as the him. I mention it only to show the condition of many communities in regard to their knowledge of many communities in regard to the condition of sin, to God through Christ, must perish everlast prick of a pin, compared to the torments of hell, and experience in spiritual things. his appearance was scarcely human; bloated, ed, ye shall not enter into the kingdom of heaven." out light, horror without comfort, justice without the people? When we talk to them about relidiscolored, tentering, untering curses, and some. And this is very evident; for all were born in sin, mercy, wrath without gion, they think of excitement and shouting "Glo-away tenderly the bits of gravel which stuck to times threatening her life. Her constitution after —with an inclination to sin; if, therefore, they end. 4. From the company of the damned. Ty!" When we urge them to become converted. her tiny hands, and kissed her and comforted her a while gave way, and she sank in death, snoring are not renewed in the spirit of their minds, they God and pleasant company do, in some degree, they think we want them to learn to sing, and clap till her face was fit up with a smile. out the few last days of her existence in a state of cannot enter heaven. Again, all that are not born alleviate the pain of a sick man; but bad compa- their hands, and be happy. Hence our preaching stupor, covered with rags and filth. Her husband again of the Spirit of God, and made new creatures av increases his affliction. It would be some must be discriminating. It must deal much in stupor, covered with rags and filth. Her husband again of the Spirit of Goo, and made new creatures has affected by union with Christ, must certainly be excluded mitigation of your torment in Lell, if you had good religion is. We must show the difference between ing it was a deed somewhat skin to that of the religion is. his excess, that he seemed very little affected by from heaven. Hear our Lord's own words :- company there will con- emotion and principle, between feeling and doing woman mentioned in the Scriptures, when she her death; and to one who reminded him of their "Verily, verily, I say unto you, Except a man be sist of devils and damned souls; and their tor- right. We do not need to enter upon controversy former respectability, and spoke of the wretched born again, he cannot see the kingdom of God:" ments, and shrieks, and groans, will increase your with these perverters of the gospel, but by "man-state to which they were reduced, urging him and again,—" Verily, verily, I say unto you, Ex-misery. 5. From the cruelty of their tormentors, ifestation of the truth, command ourselves" to the powerfully, over the dead body of the self-mur- cept a man be born of the Spirit, he cannot enter It would in some degree lessen a man's punish- reason and consciences of men. Plain Bible truth, dered wife, now to desist, he replied stupidly, that there is an eleventh hour.

Into the kingdom of God." (John iii. 3, 5.) Once there is an eleventh hour.

Four or five years have elapsed, and he is still John explains it, he that receives not Christ, name, could. But the devils are to be your torneentors. Four or five years have elapsed, and he is still John explains it, he that receives not Christ, name- could. But the devils are to be your tormentors, preacher who dispenses the most of it in his minisin the same state of beastly degradation—his pro- ly, as a Saviour both from sin and misery, he shall if you should die unregenerated and unrenewed; trations, will see the most abundant fruit of his laperty entirely gone, and he occasionally earning be damned; for the mouth of the Lord hath spoken and they have no mercy in them; they will not bours. spare you, but will torment you to the utmost of which is consuming his vitale, and rendering him | Consider the dreadful punishment which such | their power. 6. From the unintermitted contistupid and dead to every motive that can be urg. persons must endure. "The wicked shall be turn- nuance of their torments. If you were to have THE Rev. Dr. Cumming recently delivered a hanks and your hearts united. And may He who ed into hell, and all the people that forget God:" some intervals of ease from them, it would be a lecture in London, in which he predicted the said, "Suffer little children, and forbid them not,

ed, they might have been warned of their danger, and saved from ruin; but nothing arrested their are suppressed, as some of the parties are living.

Many circumstances rendering it more striking grace.—Now you have the ordinances of Christ, heart? Did you delight in reading his word, in described as a commercial warrance manner, are suppressed, as some of the parties are living.

The old man, but a short time ago, was warned calls you sabboth after sabbath, by his ministers. his glory? Did you hate sin, find pleasure in se-

sermon, not an invitation, not a promise, not one happy and go to heaven. When you told about Horsley, and showed that these great divines conhope of deliverance. Wicked men are very sins are pardoned, to have a hope that will be an unreasonable, and will entertain hopes of that anchor to my soul. I want such religion as you

(xxvii. 9.) His hope, Solomon assures us, shall It was a strange scene, and a most solemn one. There were persons who supposed themselves in the ark, and floating smoothly on to heaven, awakened Consider next the punishment of sense, which to find that they were adrift amid the breakers of this most dire and effectual of all his spells. She everlasting punishment, think, that by the wicked would cross the room with the rapidity of light. She are meant only the nost gross and notorious sin- to undo what other ambassadors of Christ there are meant only the nost gross and notorious sin- to call him to account in the manner I had done. ning, screaming that he was winding up the chain ners, as druukards and swearers, liars and perjur- upon their bodies will be beyond measure great ciate the value of the truth,—the plain discriminaand she must go - she could not stop. She was ed persons, thieves and murderers, fornicators and and terrible, appears from many considerations :- ting truth of God's Word, -and the necessity for afraid to pass her own threshold, and fancied she adulterers;-these are indeed most abominably 1. From the variety of their torments. Here you having ministers well grounded in it, if we would

she would say, " J \_\_\_\_, M \_\_\_\_," mention all who live in the nglect of the duties of religion, plague, the stone, the gout, the choic, and a ra-The West is full of men who bellow nonsense, and tioning the names of all her children; "there they sit, grining at me, and telling me I sent them to had only hid his talent in the earth, is yet on that hell: they are on the beams and in the corners, account called a wicked and slothful servant; which had only hid his talent in the earth, is yet on that had only hid his talent in the earth, is ye The wrater of this has often witnessed her des. cast into outer darkness, where there is weeping dateadfully various. There will be unquenchable but Bless the Lord!' I heard others around me shouting Glory to God!' but I couldn't say that:

Shouting Glory to God!' but I couldn't say that: reason came over her mind, weep in bitterness tion of the judgment-day, we see who the wicked you, everlasting chains to bind and press you, cor- I hadn't got far enough along yet. But I prayed over her ruin and misery; has heard her confes. are that are doomed to everlasting fire: the only rible darkness to terrify you, and the never-dying and prayed that God would let me say Glory; seems of deeds of rillary committed under her roof. and has heard also her solemn vows to refrain from this :- "I was an hungered, and ye gave me no universality of their torments. If your body is wanted to shout 'Salvation !' and the Lord blessed that which wrought all this misery and sin; but meat;" &c. i. e. ye did not manifest your love to afflicted here, though some parts are in pain, oth- me again, and let me say, 'Salvation!' And then, All the arguments which religion can offer were from me, by your love to my poor members;—"depart ers may be free from pain; but there all the dif- brethren, O how happy I was! But there was anofer me, by your love to my poor members;—"depart ers may be free from pain; but there all the dif- brethren, O how happy I was! But there was anofer me, by your love to my poor members;—"depart ers may be free from pain; but there all the dif- brethren, O how happy I was! But there was anofer me, by your love to my poor members;—"depart ers may be free from pain; but there all the dif- brethren, O how happy I was! But there was anofer me, by your love to my poor members;—"depart ers may be free from pain; but there all the dif- brethren, O how happy I was! But there was anofer me, by your love to my poor members;—"depart ers may be free from pain; but there all the dif- brethren, O how happy I was! But there was anofer me, by your love to my poor members;—"depart ers may be free from pain; but there all the dif- brethren, O how happy I was! But there was anofer me, by your love to my poor members;—"depart ers may be free from pain; but there all the dif- brethren, O how happy I was! But there was anofer me, by your love to my poor members;—"depart ers may be free from pain; but there all the dif- brethren, O how happy I was!" But there was anofer me, by your love to my poor members;—"depart ers may be free from pain; but there all the dif- brethren, O how happy I was!" But there was anofer me, by your love to my poor members;—"depart ers may be free from pain; but there all the dif- brethren, O how happy I was!" But there all the dif- brethren, O how happy I was!" But there all the dif- brethren, O how happy I was!" But there was anofer me, by your love to my poor members and the dif- brethren, O how happy I was!" But there was anofer was anofer me, by your love to my poor members and the dif- brethren, O how happy I was a love of the dif- brethren, O how happy I was a love of the dif- brethren, O how happy I was a love All the arguments which religion can offer were set before her, and she often felt, or appeared to feel, their force, and resolved; but the deadly wave seemed to have retired to gather new force, wave seemed to have retired to gather new force, and resolved to have retired to gather new force, and resolved to have retired to gather new force, and resolved to have retired to gather new force, and resolved to have retired to gather new force, and resolved to have retired to gather new force, and resolved to have retired to gather new force, and resolved to have retired to gather new force, and resolved to have retired to gather new force, and resolved to have retired to gather new force, and resolved to have retired to gather new force, and resolved to have retired to gather new force, and resolved to have retired to gather new force, breather and observed the company.

As I walked, on a bright spring day, along one clap their hands and cry. Hallelujah! I couldn't even cars, your hands, your feet, yea, your hands, your feet, yea, your hands, your feet, yea, your hands, your hands, your hands, your feet, yea, your hands, your hands, your hands, your hands, your feet, yea, your whole both admiring the bright gravel walks, the verdant day, will be in agony and torture. 3. From the breather, I can shout with any body! I have got cher of the hirch trees, and observed the company. and again swept over her and prostrated her lower i. e. with a supreme love, "let him be anothema, extremity of their torments. Take the pains of clear up to Hallelujah!" and I don't expect to get ches of the birch trees, and observed the company,

### The Destruction of Russia.

temperate; one of them apparently lost to all ble means of stirring up your effectual endeavours (Rev. xiv. 14; xx. 10.) Thus it may be observed federacy in the last times, were Gog, Magog, to prevent this everlasting misery, and to obtain that the greatness of their misery appears. 7. Meshech, Tubal, Gomer, Togarman and Tar-

In Mark ix., Christ himself says, three times over, picture of the distribution of the races. He show-

he gathered that this confederacy, of which the cumulate again as a gigantic avalanch driven by rrestible force towards Palestine. Gomer, or Germany, would unite with Russia, and swell its

The lecturer quoted from Bishops Lowth and

THE TOO HASTY REPROOF. children had become vagabonds, and their house a intexicate; repent of sin, and trust in the mercy of yet they will vainly expect to be saved from hell, After a few words of direction and encourage which care it is very plain, you have not exercise. receptacle of vice. Of all their five sons, not one Christ; and you shall be safe for the present life and in direct contradiction to the express word of God. ment, I passed on. Number two was a similar case, which care, it is very plain, you have not exercise that which is to come the express word of God. though they are running on in the broad way that and number three, and so on for a score of cases. ed. If you were a little more careful, your ap-

pearance would not be a whit the less respectable." My neighbour civilly thanked me for my very excellent advice, and then added that, as I had so narrowly scrutimised his stockings, it would do me no harm to take a glance at my own. This I immediately did, and found to my confusion, that if he had been in the mud, I had as surely been in However, this advantage attended his affair, that I resolved another time to give a sharp look out for

If it were only half as easy to amend ourselves as to reprove others, and if by giving advice we could secure the benefit we are so intent to confer on our neighbours, how often would Old Humphrey be spared the mortifying reflection that he was scattering abroad what was wanted at home! Only two days ago, while in the very act of recommending more care in a servant who had upset a salt-cellar, he knocked a drinking-glass from the table with his elbow and broke it in pie ces .- Old

### LOVE IN SMALL THINGS.

As I walked, on a bright spring day, along one I saw two little girls, one indeed was but a babe, neatly and genteelly cressed in light blue plaid frocks, moving on before me, jumping and laughing in the very joy of their hearts. By accident he lesser of the two fell, when the other, a mite of a creature, assuming all the protecting kindness

The wiping of the hands of that little levely one washed the feet of the Redeemer with her tears, and wiped them with her hair, for both actions sprang from kindness, and both were performed

I do like to see instances of love in small things, for they are the germs and the bud of what shall blossom and bring forth the fruit of kindly deeds in after years. Go on, my fittle maidens, not only along the gravel walk of the Green Park, but through the thorny path of life also, with your Two of the sons of this unhappy man have for the forgetfulness of God is a great cause of all refreshment to your poor body. But if you should destruction of Russin. - He quoted freely from the to come umo me, for of such is the kingdom gone down to death in an awful manner. Ano. manner of wickedness. Though the punishment be turned in a hell, (which God in mercy prevent,) 38th chapter of Ezekiel, and endeavoured to of heaven," be everenere your Guide, yo