

Poetry.

For the Religious Intelligencer. Lines,

Written by the late Charles Appleby, whose death was as desired, in a remarkable manner. Grim destroyer—man's inveterate foe, Long hast thou held thy dreary reign below, And stern resistless enemy art thou, To whom all living soon or late must bow...

For the Religious Intelligencer.

No one Isolated.

Influence—tremendous thought! What mind Can scan the awful import of that single word, Or bound its vast extent? And is it true, That all we do, and say, and write, ends not When dust returns to dust, but like the stream On mountain top, rolls with increasing strength Through all the vale of time into the flood Of vast eternity to meet its God?

Miser, awake, before thy golden store Sinks thee to hell, while others reap thy toil, And but the cankerous rust remains for thee, Forever to corrode and burn thy soul.

Ye votaries of sinful pleasures wake, Ere your fond dreams band you in endless woe, And thousands mourn they ever heard you naught.

Ye watchmen on the walls of Zion, wake, And sound the dread alarm, lest sinners die Unwarn'd, and on your skirts their blood be found. Take up the stumbling-blocks across the path, Or Zion's feet shall travel in judgment come.

Christians of every name, shake off your sloth, Nor deem your work performed while breath remains. Let not a selfish thought pervade your souls, But view yourselves a part of the great whole. Hold sweet communion on the road to bliss, And see, that by the way ye fall not down.

A Warning.

In a small market town in one of the midland countries of England, lived two men who were notoriously depraved. More especially were they guilty of blaspheming the God in whom they lived, moved, and had their being. They tread frequently who would be the greatest adept in profane swearing. One, whose name was Thomas K—, was a fine, athletic man about thirty-two years of age. The other, Andrew P—, might be a year or two older. Well, they both agreed to meet at a public house, where, for a trifling wager, they resolved to try which could produce the most horrid oaths; one of their companions in iniquity being umpire. The appointed day arrived and both looked forward with merry hearts anticipating the evening's procedure. At length all three met in the public house. Strong drink was used unsparingly to assist them in their awful iniquity. The evening was passed in the most fearful manner—first one and then the other taking part in the God-defying work, until the umpire found it difficult to say which of the two excelled in blasphemy. However, he admitted that if there was any preponderance it was in favour of Thomas K—. In these circumstances it was resolved they should meet again the following night to decide the matter; and bidding each other good-night, they separated. Let us follow Thomas K— as he wends his way through the streets of that little market town to his home. It is late; still an open shop reminds him he has a message. He steps into it and purchases some article for his household; then he returns and enters the door of his dwelling-house—his wife is waiting his return. In a short time he retires to rest. God, in mercy, favours him with sleep; but it is his last night. O, boasting blasphemer, no other opportunity shalt thou have to curse thy God! Every tick of the clock, every throb of thy pulse, every respiring breath is hastening thee to thy doom! O that thou didst but know this! 'Escape for thy life' to the Saviour! But slumber soft steals o'er thee, and thou knowest not that thou art on the very brink of hell!

The morning sun arose tinging the eastern sky and mountain summits with streaks of day. Thomas K— arose too, but had only time to say to his wife that he felt ill, and immediately expired. His case stands forth as a warning to all blasphemers. The young man who served Thomas in the shop on his way from the public-house, being much impressed with his death, says—'The last article I sold on that night of the fearful competition was to Thomas K—; the first article I sold on the following morning was cloth for his shroud.'

Unsaved reader, what thinkest thou of this warning? Should these lines meet the eye of one accustomed to take the name of God in vain, may they prove a word in season to put a stop to such direful sin. 'BE NOT DECEIVED, GOD IS NOT MOCKED, FOR WHATSOEVER A MAN SOWETH THAT SHALL HE ALSO REAP.' As a general rule, the sword of Divine justice does not execute judgment; at once upon the transgressor; but there are many instances which clearly demonstrate the contrary, and stand out as a beacon of warning, calling loudly upon others to repent and believe the gospel.

Careless, thoughtless reader, there is warning here for thee. There are multitudes on the broad way who may not be reckoned amongst the openly profane. The mere thoughtlessness of some prevents them being warned in time of their perilous position, whilst the extreme carelessness of others carries them beyond every serious impression fitted to arrest their attention. Dear reader, if this be your position, know that as surely as this openly-boasting blasphemer travelled on the borders of woe, so surely art thou nearing the same end. Thy sins may not be so crimson-dyed, but they are sufficient, if unrepented, to banish thee for ever from heaven. Thousands are now suffering all the irretrievable pangs of the lost, who reached their doom merely through thoughtless, careless neglect. O! turn and consider the dying Jesus lifted up on the cross for you. Dwell for a little upon all he suffered for you, that your soul might be saved, and your carelessness will speedily vanish. Your mind will concentrate upon Jesus. You will long to know the joy of being forgiven; and coming to him 'as a little child,' he will receive you as his own, and blot out your every sin. Then your whole soul will well up with praise for ever and ever. H.

Covenanting With God.

MATHEW HENRY'S COVENANT.

It was the custom of Matthew Henry to make a formal dedication of himself to God at the commencement of each new year. The following form was drawn up by him for the year 1707:— 'Unto Thee, O blessed Jesus, my only Saviour and Redeemer, do I make a fresh surrender of my whole self this morning, body, soul, and spirit: to me to live in Christ, particularly this ensuing year.

'All my time, strength, and service, I devote to the honour of the Lord Jesus; my studies, and all my ministerial labors, and even my common actions. It is my earnest expectation and hope, and I desire it may be my constant aim and endeavor, that Jesus Christ may be magnified in my body.

'In everything wherein I have to do with God, my entire dependence is upon the Lord Jesus Christ for strength and righteousness; and whatever I do in word or deed, I desire to do all in his name, to make Him my Alpha and Omega. The Anointed of the Lord is the breath of my nostrils; through His hand I desire to receive all my comforts; I have all by Him, and I would use all for Him.

'If this should prove to be a year of affliction, a sorrowful year upon my account, I will fetch all my supports and comforts from the Lord Jesus Christ, and stay myself upon Him, His everlasting consolations, and the good hope I have in Him through grace.

'And if it should be my dying year, my times and my soul are in the hand of the Lord Jesus; and with humble reliance upon His mediation, I would venture into another world, looking for the blessed hope. Dying as well as living, Jesus Christ will, I trust, be gain and advantage to me.

'Lord, keep this always in the imagination of the thoughts of my heart, and establish my way before thee.'

JOHN HOWARD'S COVENANT.

At Naples, during the spring of 1770, the philanthropist's mind "was occupied," as an admiring biographer says, "with the most serious thoughts. On one of the Sabbath-days which he spent in that seducing city, he employed himself in preparing and signing a solemn covenant—a practice once common among the more earnest class of the Protestant Dissenters of England, and even now not altogether unknown to that body. This document, fortunately preserved among his papers, is one of the most important which we possess for his mental history.

'It is the presence of God which makes the happiness of every place. So, O my soul, keep close to Him in the amiable light of redeeming love! And, amidst the snares thou art particularly exposed to in a country of such wickedness and folly, stand thou in awe, and sin not. Commune with thine own heart. See what progress thou makest in thy religious journey. Art thou nearer the heavenly Canaan—the vital flame burning clearer and clearer? or are the concerns of a moment engrossing thy foolish heart? Stop; remember thou art a candidate for eternity. Daily, fervently, pray for wisdom. Lift up thine heart and eyes unto the Rock of Ages; and then look down upon the glory of this world! A little while longer, and thy journey will be ended. Be thou faithful unto death. Duty is thine, though the power is God's. Pray to him to give thee a heart to hate sin more, uniting thy heart in his fear. O magnify the Lord, my soul; and my spirit, rejoice in God my Saviour! When I consider and look into my heart, I doubt, I tremble. But yet, my soul, why art thou cast down; why art thou disquieted? Hope in God and His free grace in Jesus Christ. Lord, I believe; help my unbelief! Shall I limit the grace of God? Can I fathom his goodness? Here on His sacred day, I once more, in the dust before the eternal God, acknowledge my sins, heinous and aggravated in His sight. I would have the deepest sorrow and contrition of heart, and cast my guilty and polluted soul on His sovereign mercy in the Redeemer. O compassionate and divine Redeemer! save me from the dreadful guilt and power of sin; and accept of my solemn, free, and, I trust, undesired surrender of my soul, my spirit, my dear child, all I own and have, into Thy hands! How unworthy of Thy acceptance! Yet, Lord of mercy, spurn me not from Thy presence. Accept of me: I hope—while as I am—a repenting, returning prodigal. I glory in this my choice; acknowledge my obligations as a servant of the Most High. And now may the Eternal be my refuge! and thou, my soul, be faithful to that God that will never forsake thee. Thus, O Lord, God, even a worm is humbly bold to covenant with Thee. Do Thou ratify and confirm it, and make me the everlasting monument of Thy mercy. Amen, amen, amen. Glory to God the Father, God the Son, and God the Holy Ghost, for ever and ever, Amen. Hoping my heart deceives me not, and trusting in His mercy for restraining and preventing grace,—though rejoicing is returning what I have received from Him into his hands, yet, with fear and trembling.—I sign my unworthy name.

JOHN HOWARD.

This solemn and affecting covenant was renewed at Moscow, in the autumn of 1789, a very short time before Mr. Howard's extraordinary course was finished.

RELIGIOUS DEPOTISM IN RUSSIA.—Whatever else may be doubtful this is certain, says the Independent, that if Russia were to have the ascendancy, every effort to enlighten and educate the Christian races would be crushed; and there can be little doubt that the efforts of American Christians in Western Asia are among the causes which prompted the emperor to attempt to realize the policy of his house. A recent letter from Berlin, the Constitutionnel, has in this statement: "Among the measures destined to bring all Nonconformists within the pale of the Russian-Oriental Church, may be mentioned a recent ukase, in virtue of which any person the issue of a mixed marriage is henceforth to be regarded as belonging to the Greek Church. The celebration of all mixed marriages in which one of the parties belongs to the Greek Church comes under the duties of the Russian clergy. All national children, to whatever confession the mother may belong, as well as all foundlings, must be inscribed in the communion of the Greek Church. Every major in Poland and in the provinces, formerly connected with that kingdom, cannot come into the possession of the lawful heirs except they belong to Russian-Oriental Church. Of late years adhesion to that Church has been regarded as the sine qua non condition of the creation of any major, and the emperor only made one exception to this fanatical rule in favor of General Count Rodiger. At the time of the publication of the ukase above alluded to, the General protested against its consequences, and refused to see his children members of the Greek Church. He at the same time offered to resign his major and to give up all his offices. Thanks to this energetic resolution, the General gained his point for the moment, but he has since considered it prudent to obtain permission from the emperor to sell his estates."

WHAT RUSSIA HAS BEEN DOING.—Russia seems to be wide awake to her great interests, even with a disastrous war on her hands. According to recent accounts, she has taken advantage of the Chinese rebellion to obtain from the imperial government a treaty yielding to her the navigation of the Amoor, and she has already converted that permission into absolute possession of the whole course of the river, and an enormous tract of country, about 100 miles in length, and in some parts as much as 500 in breadth; which gives her access to the Pacific Ocean in a temperate climate. Cannon and stores are already carried down the Amoor by steamboats, and sent from its mouth to the Russian possessions in America; and it may, at no distant day, be one of the great channels of European and Asiatic commerce, for the water communication between the Baltic and the Caspian has long been complete, and according to Cottrell, only 400 versts, or 500 miles, of additional canal will be required to connect the Pacific with the Caspian. The progress of a far reaching and enterprising nation like this is not to be easily stopped. It gives evidence of watchful vigor, which will accomplish its destiny no matter what opposition it encounters.

THE PROGRESS OF TRUTH IN ITALY.—From various sources, says the New York Evangelist, we gather accumulating evidence that the Word of God is finding its way to, and producing its legitimate impression on the Italian mind. In Tuscany, where the civil power of the Grand Duke has been virtually assigned over to the Pope, to the end that the seeds of Bible truth might be extirpated by the cruel and ruthless arm of religious persecution, priests and bishops have signally failed in their loved vocation. The subjoined extract from a letter of the veteran Dr. Goodell at Constantinople, to a friend in this city, will be read with interest.

'Can you believe that at the present hour there are many imprisoned at Florence, for reading the Word of God? They were Catholics, but have turned from the Church. Many are so afraid of their priests that they seek private places for prayer and praise. There is indeed a great work going on here, but Protestants are in danger when they give a tract or speak to the Roman Catholic servants on religious subjects. Some ladies who attend our meetings are ordered to leave the country, or else be confined in prison, because they have been the happy instruments of leading men to read their Bibles, and seek the salvation of their souls.' He adds, 'What a blessed work the Bible is accomplishing in their countries. The Bible accompanied with the life-giving energies of the Spirit of God! Here in Constantinople we daily see more reason to thank God and take courage.' Even the tremendous evils of war seem to be hastening on the Kingdom of Peace. But let Christians pray much in reference to it, "everywhere lifting up holy hands without fear or doubting."

M. N. P. POWERS, Undertaker, &c., Four Doors North of Trinity Church, German St. will attend to Funerals, and furnish every article in the line in a style superior to any Establishment in the Province, and at prices fully twenty per cent less than those usually charged in the city.

N. B.—Furniture, Mattresses, Curtains Carpets, &c. made to order on reasonable terms.

GENERAL LEATHER AND FINDING STORE.—The undersigned, thankful for past favors, begs to intimate his numerous City and Country customers, that he has received from England, New York, and Boston, his usual and varied supply of LEATHER and SHOE FINDINGS, of the very best descriptions, all of which will be sold at the lowest market prices.

26, North Side of King Street.

Sign of the Side of Leather.

J. J. CHURCHISTE.

P. S.—All kinds of RUBBER for the Sides of Congress Boots; Buckskin for tender feet; pleasantly Boot Legs &c. J. C.

FARM FOR SALE.—A pleasantly situated FARM in the Parish of Norton, K. C., about 1 1/2 miles on the Finger Board Post Road, from the Kennebecasis, containing 400 acres of good Land, of which about 60 are under cultivation. There is on the premises a framed House and Barn, a good Garden, and young Orchard. It is crossed by two public Roads, and well suited, with plenty of water and lumber for three good Farms, and will be disposed of together or separate, to suit purchasers. The price will be \$750. For further particulars call at the Store of the subscriber, King Street. W. K. CRAWFORD.

March 9, 1855.

MONUMENTS &c.—The business heretofore carried on by McKIM & CLEAR, will hereafter be conducted at the old stand, German street, in the name and on account of the Subscriber, who has now on hand a most superior and complete assortment of workmanlike and durable material.

THE Subscriber is determined he will spare no pains, trouble, or expense, to maintain the fame his work has secured throughout the Province. Determined to satisfy all who may kindly favor him with patronage, he will receive no pay until the articles ordered are finished, and not then, unless they give complete satisfaction. He is prepared to continue to rival all those firms, of Yankee extraction, which are endeavoring to build up their inferior fame upon the ruin of his Establishment, and who seem to think wretched workmanship may be palmed off with impunity upon this personal attention and superintendance to the execution of their work. Having studied his business in England and Scotland, he has since his commencement of business in St. John, entirely outstripped all competitors whose importations from the United States have been even miserable samples of land of Yankee clap-net and wooden nutmegs? He desires to defend no man, but as a hard-working BRITISH MECHANIC he thinks himself more deserving patronage than aliens and foreigners, particularly when the latter give their patrons more Monuments of mistakes and botches, while he always gives elegant, durable, and hereafter give MARBLE work chaste and lasting, fitting Monuments for the graves of departed friends, twenty per cent better, more beautiful and more substantial than can elsewhere be obtained.

David C. Parant, Nashvaukas, near Fredericton, Y. C.; Hugh Kay, El River, Dumfries, Y. C.; Israel Atherton, Queensbury, " John Hea, Jr., Prince William, " Geo. Hammond, " Kingslear, " Robert A. Beckwith, Ormoco, Sunbury; Thos. W. Ebbet, Parish of Gagetown; Geo. W. Miller, Southampton, Travelling Agent; Thos. Oulton, Westmorland, Point, N. B.; Thos. A. B. Escribble, Esquerville, Stewick, Colechester, N. S. The above are Agents for the Subscriber, to whom all orders for him may be given, and which will receive prompt attention. H. A. McKIM, Dec. 13

HANNAH & UNDERHILL, Wholesale and Retail Dealers in Groceries, Flour, Fruits, Baking Fluid, Lamps, &c., Taylor's Brick Building, South side King Street, Saint John, N. B.

NOTICE.—McKIM & CLEAR, MARBLE CUTTERS having lately dissolved Partnership, the Subscriber, late a member of that Firm, begs to intimate to his friends and the public generally, that he purposes in a few weeks, to open a new MARBLE CUTTING ESTABLISHMENT and has engaged a superior Workman, to assist in conducting the business. Monuments, Head Stones, Centre Tables, &c., executed in a workmanlike style. Ten per cent discount will be made for CASH.

All work warranted to give satisfaction. The work done in this Establishment will not be inferior to that of any other Establishment in this City.

Orders in the mean time, will be received at the Subscriber's residence, "in Mr. Wm. Hewitt's House," Leinster Street, or at Mr. J. Kinnes's Store, Prince William-street. St. John, N. B., Dec. 22d, 1854. F. W. CLEAR.

GREAT SALE OF DRY GOODS AT THE ALBION HOUSE.—BEARD & VENNING are continuing that great sale of DRY GOODS in which they have been so successfully engaged for seven years past, and which has given universal satisfaction to many thousands in these Provinces.

The great advantages we offer are these, that while many advertise for a limited period, CHINA SILKS, we are prepared at all times to supply our numerous customers with GOODS OF THE NEWEST STYLES, and warranted fabrics at LOWER PRICES than any other house advertising "Cheap Silks," "Great Reductions," &c.

The Stock is replenished with every article kept in a first class Dry Goods Establishment. Nov. 17.

WINTER, WINTER.—The Subscriber has on hand a large and varied assortment of English, American & Domestic Manufactured Hats & Caps, suitable for Fall or Winter wear.

In Hats, we have Satin, Fur, Kossuth, Cuban, Magyar, Jerry, Cassimere, Covered, Glazed, &c., &c. In Caps, we have all of all descriptions, Astrachan, Seal, Silk Finish, Cloth, Glazed, Gleanery, Sateen, Storm, &c., &c.

As we always sell our Goods at a small profit we cannot advertise that we will sell at 15 or 20 per cent below ordinary rates, but we do promise to sell at such prices as cannot fail to give every satisfaction to any reasonable purchaser.

Wholesale and Retail. C. D. EVERETT & SON, Dec. 1. (usual papers.) North Side King Street.

GROCERIES, &c.—200 Chests and Half Chests Superior Souchong, Oolong, Orange Pecco, Hyson, and Young Hyson TEA; 30 boxes Tobacco; 20 lbs. Bright Porto Rico SUGAR; 60 do. do. Molasses; 10 bris. Cider Vinegar; 6 do. genuine White Wine Vinegar; 40 boxes Java, and Coffee; 100 dozen Fluid Lamps. Daily expected Per "Garland" from Boston—20 bris. Burning Fluid. For sale by Jan. 5th, 1855. HANNAH & UNDERHILL.

WINTER DRY GOODS.—BEARD & VENNING have received—20 Packages per English Steamer; 23 Packages per John Banerman; 32 " per Joseph Terratt; 32 " per Joseph Terratt; 32 " per Eastern City and Governor;—CONTAINING—

Velvet and Cloth Mantles, new styles; SILKS, Satins, Valenciennes, DRESS GOODS, in endless variety; Rich Paisley SHAWLS and SCARFS; Plaid, &c. &c.; Printed and Plain Indian do.; CLOAKINGS, Gait Plaids, &c.; FURS, of every description; French Merinos, all colours; Laces, Hosiery, Gloves, Umbrellas.

DAMASKS, Moreens, Fringes to match; SHEETINGS, Blankets, Counterpanes, Quilts; Scotch CARPETS, Three-ply do., Hearth Rugs, Druggets, Mats, &c.; Red, White, Blue and Salisbary FLANNELS; Flannel, Beaver and Broad Cloths, Scotch Tweeds and Dooskins, Vestings, &c.; Regatta, Bed Ticks, Towellings, Cotton Warps. All of which are offered Wholesale and Retail, at lowest market prices. Oct. 29. ALBION HOUSE, King Street.

SUPERIOR BOTANIC MEDICINES.—The following superior Medicines are for sale, wholesale or retail, at the office of the Religious Intelligencer, and at the Store of Messrs. Hannah & Underhill, and at the Store of Wilson's Compound Sarsaparilla, Wilson's Dysentery Balsam, Wilson's Wild Cherry Balsam, Wilson's Wild Cherry Bitters, Wilson's Nerve Tonic Drops, Wilson's Salve, Wilson's Compound Powders, Claxton's Pills, Cayenne Pepper, in small and large tin cans, for family use. Dec. 8th, 1854.

NEW FALL GOODS.—FRASER, ENNIS & Co., beg to announce the arrival of the greater portion of their Fall Supplies per Packets John Banerman and Joseph Terratt. The Stock—which has been carefully selected and laid in on the best of terms—will be found worthy the attention of buyers, and comprises in part—

French Colours, in French Colours and Merinos, Regie and Chobhan Figures, Scotch Plaids; Real French Tartans, Chambords, Crapes and Melbourne Cloths, Circassian and Thibet Robes, Lustras, Paramattas, Lams and other textures.

Shawls and Mantles, in great variety—embracing every novelty, and at such prices as will ensure a sale. FURS, in French and British Style, Stone Martin, Fitch, Squirrel and Musquash; Boos and Cuffs; Caps, in all the new-fashings; Reeling Jackets and Reversible Coats—all warranted to give satisfaction.

House-Furnishing, Carpeting, Druggets, Hearth Rugs, Door Mats, Hat Matting, Hemp Crumb Cloths, Moreens, Damasks, Fringes, Blankets, Quilts, Sheetings, Table Linens, Table Covers, Toilet Covers, Towellings, &c.

Pilots, Beavers, Whittneys. With a supply of real West of England Cloths and Dooskins, Vestings, Shirts, Collars, Gravats, Mufflers, Braets. Cottons, Linens, German Bags and Perfumery. On Consignment:—A few cases Fur Caps and Gloves—and two bales Printed Woollen Druggets—which are offered wholesale at cost and charges. Remainder of Stock expected per "Imperial" and "Liberty." All Goods marked in plain figures. An inspection of the Stock is solicited. King Street, opposite St. John Hotel. Oct.



AYER'S CHERRY PECTORAL, For the rapid Cure of COUGHS, COLDS, HOARSENESS, BRONCHITIS, WHOOPING-COUGH, CROUP, ASTHMA, AND CONSUMPTION.

TO CURE A COLD, WITH HEADACHE AND SORENESS OF THE THROAT, take the Cherry Pectoral on going to bed, and wrap up warm, to sweat during the night. FOR A FOLDING COUGH, take it in the morning, noon and evening, according to the directions on the bottle, and the difficulty will soon be removed. None will long suffer from this trouble when they use it as we so readily cured. Persons afflicted with a seated cough, which breaks them of their rest at night, will find by taking the Cherry Pectoral on going to bed, they may be sure of sound, unbroken sleep, and consequent refreshing rest. Great relief from suffering, and an ultimate cure, is offered to thousands who are thus afflicted, by this invaluable remedy. From its agreeable effects in these cases, many find themselves unwilling to forego its use when the necessity for it has ceased.

TO SINGERS AND PUBLIC SPEAKERS this remedy is invaluable, as by its action on the throat and lungs, when taken in small quantities, it removes all hoarseness in a few hours, and wonderfully increases the power and flexibility of the voice.

ASTHMA is generally much relieved, and often wholly cured by Cherry Pectoral. But there are some cases so obstinate as to yield entirely to no medicine. Cherry Pectoral will cure them if they can be cured.

BRONCHITIS, or irritation of the throat and upper portion of the lungs, may be cured by taking Cherry Pectoral in small and frequent doses. The uncomfortable oppression is soon relieved.

FOR CROUP.—Give an emetic of antimony, to be followed by large and frequent doses of the Cherry Pectoral, until it cures the disease. If taken in season it will not fail to cure.

WHOOPING COUGH may be broken up and soon cured by the use of Cherry Pectoral.

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