

Poetry.

Dust to Dust.

Dust, receive thy kindred!
Earth take now thine own!
To thee this trust is rendered:
In thee this seed is sown.

Guard the precious treasure,
Ever faithful tomb!
Keep it all untried,
Till thy Master come.

Time's rude wave of riot
Breaks above thy head;
Feet of restless millions
O'er thy chambers tread.

Earthquakes, whirlwinds, tempests,
Tear the quivering ground;
Voices, trumpets, thunders
Fill the air around.

Roar of raging battle,
Shout and shriek and wail,
Startle even the bravest,
Turn the fresh cheek pale.

Torrent roll'd on torrent
Bursts o'er bank and bar;
Sweeping down our valleys,
Swells the rising war.

Billow meeting billow,
Beats the shatter'd strand,
Rousing ocean echoes,
Shaking sea and land.

But these sounds of terror
Pierce not this low tomb;
Nor break the happy slumbers
Of this quiet home.

Couch of the tranquil slumber,
For the weary brow;
Rest of the faint and toiling,
Take this loved one now.

Turf of the shaded churchyard,
Warder of the clay,
Watch the toll-worm sleeper,
Till the awakening day.

Watch the well-loved sleeper,
Guard that placid form—
Fold around it gently,
Shield it from alarm.

Clasp it kindly, fondly—
To cherish, not to destroy;
Clasp it as the mother
Clasps her nestling joy.

Guard the precious treasure,
Ever faithful tomb;
Keep it all untried,
Till the Master come.

London Quarterly Journal of Prophecy.

Miscellaneous.

The Shrine of Juggernaut.

Few traits of Hindooism are better known than the worship of Juggernaut, the hideous idol, beneath the wheels of whose car the infatuated heathen formerly cast themselves and were crushed to death. This practice has been suppressed by the government, but the festival is still kept up.

In the month of June, 1849, a band of nine European missionaries and ten native assistants visited Puri, about three hundred miles from Calcutta, where the festival is held, in order to preach the truth to the multitude of pilgrims from Bengal. The London Missionary Magazine for January gives an account of this visit, with many interesting facts relating to the festival. The city of Puri is regarded by the Hindus as peculiarly holy, and contains about thirty thousand inhabitants, but a large part of the houses are for the accommodation of travellers. Within the town enclosed by a wall twenty feet high, are more than fifty temples, of which that of Juggernaut is the chief.

The zeal with which the worship of Juggernaut is maintained is easily explained. There are some six hundred and forty officers of the temple, four hundred families of cooks, one hundred and twenty dancing girls, and three thousand priests, all of whom are supported by the fees and contributions of the pilgrims, and by the sale of holy food, for which they receive about eight times as much as it costs. It is regarded as sinful for pilgrims to eat any other food, and this monopoly is very painful. The great wealth thus amassed furnishes a powerful motive to deceive the people with all sorts of lying wonders. Some of them acknowledge that they care nothing for Juggernaut, but are only engaged in his service as a matter of speculation. Besides the fees and perquisites which they receive lawfully, there are immense offerings made continually to the idol—food, clothing, money, jewels, &c., which are of course appropriated by the idol's retinue. Agents are sent out with the most villainous fabrications concerning the greatness of Juggernaut, to attract pilgrims. There are twelve festivals observed at Puri, each of which is attended by thousands, but the principal, or car festival occurs in June or July, just at the time of the greatest heat and at the setting in of the rains. Three cars, for Juggernaut, and his brother and sister, are erected outside of the temple. The car of Juggernaut is forty-five feet high, resting on sixteen wheels, each seven feet in diameter. The idols are hideous wooden blocks having a rude resemblance to human heads set on pedestals. They are placed on their cars, and at a given signal the vehicles advance a few yards at a time, the priests at each pause coming forward to recite addresses and songs. They are thus drawn to the temple of Gondicha, about two miles distant.

In the present case, on the 22d of June, the main street, the roofs and verandahs of houses, and every other accessible point of observation were crowded at an early hour with dense masses of human beings. The cars were not finished, and before they could be got in readiness, the day was away. A terrible storm came on, and men and women, one hundred thousand in number, without any adequate protection from the tempest, stood for hours waiting for the appearance of the idol. It came at last, and was hoisted to its place (but not till its mouth had fallen out and disappeared), and the pilgrims having gratified their curiosity, went away. The next day the cars could not move, owing to the heavy rain. Thousands of spectators were assembled, and to these the missionaries pointed out the helplessness

of the idol as shown by the accident to its grim countenance, not without apparent effect on the minds of many.

During the progress of the festival, the missionaries and their native associates divided themselves into three or four bands, each collecting an assembly of seven or eight hundred persons in the street and preached to them on such topics as seemed suitable. When the pilgrims set out on their return, they distributed tracts and books among them, which were received with gratitude. They computed that in all, one hundred and fifty thousand pilgrims had been present, and judging from past experience, the dissemination of Christian truth among the multitude, will not fail to produce its desired effect in some cases. Many have heretofore embraced the gospel from only hearing it at such places of resort, the Holy Spirit working through the truth.

It is computed that from ten to twenty thousand perish annually in consequence of the hardships of the pilgrimage, and thousands are led to the commission of sins against both soul and body, in these legalized orgies.

Two Children in Diverse Homes.

"Ye are they which have continued with me in my temptation."—(LUKE xxi. 28.)

There were two children, who were placed in different homes, at a distance from the father whom they loved. One child was with a family, every member of which esteemed his father; his name was never mentioned but with love and veneration; his character was upheld as a very model of excellence; and the child's admiration for his father grew with his years, and strengthened with his ripening understanding.

Far different was the case with his brother. The family he was placed with seemed bent on weaning his affection from his father, and undermining the confidence he reposed in him. They seldom indeed ventured upon open accusation, but were ever insinuating doubts as to his father's uprightness, discretion, or love. The child was deeply hurt at these suspicions; he stifled them continually; but they awoke thoughts of which he could not always lose at once the painful impression. Often did he say to himself, "Let them talk as they will, I know that my father is good, and wise, and tender; I know that he loves me; how often have I proved it; I am foolish to be so distressed; ere long I shall see him face to face, many things which I cannot now unravel: till then, suspect and suggest as they may, I will believe in his excellence and love."

In due time the father sent for both his children to his own home; but think you he welcomed that child with less affection and approval, who would love on and trust him through base insinuation and suspicion?

See here a picture of two believers. Few doubts ever assail the happy faith of one. The other passes through deep spiritual conflict: a malignant devil, an unbelieving world, and a corrupt heart, are ever whispering hateful suspicions of his God. "Though perplexed, he will not despair;" though silenced and confused he continues to follow; though beaten by the waves, he clings to the rock. Though his Master is slandered and traduced, he keeps in his service. He continues with him in his temptations; and in the day of God he too shall hear, "Well done, good and faithful servant!"—Bickersteth.

Look on this Picture, then on that.

I have subdued the nations of the earth—is there any other world for me to conquer?—(Alexander the Great.)

I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness.—(Apostle Paul.)

My life is in the scar and yellow leaf,
The fruits and flowers of love are gone;
The worm, the canker, and the grief,
Are mine alone.
The fire that in my bosom burns,
Is lone as some volcanic isle,
No torch is lighted at its blaze,
A funeral pile.

(Lord Byron—Written the year he died.)

Although the fig-tree shall not blossom, neither shall fruit be in the vine; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from thy fold, and there shall be no herd in the stalls; yet will I rejoice in the Lord, I will joy in the God of my salvation.—(Psalmist Habakkuk.)

I am taking a leap in the dark.—Hobbes, when dying.

Though I walk through the valley of the shadow of death, I will fear no evil.—(David.)

O! God, if there be a God, have mercy upon me. (Tom Paine, when dying.)

For I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth; and though after my skin worms destroy this body, yet in my flesh shall I see God.—(Job, in view of death.)

He must be sensible of emitting a feeble blaze, who cannot expect to be seen, except during the eclipse of others. It is heaven upon earth to have a man's mind move in charity, rest in Providence, and turn upon the poles of truth.—(Bacon.)

"Little Sins."

Are there any little sins? We hear much said of "little sins," as though there were some sins of small moment. One said, "No sins can be little, because there is no little God to sin against." That's the point. The magnitude of the sin is governed by the Being sinned against. He is carefully, then, should we guard against "little sins," so called. All sin is infinitely wrong. But if we could commit little sins, the attempt would be hazardous in the extreme, because there is an affinity between sins; and the commission of one makes the way inviting for another, and another, and we are in infinite danger of being found great sinners in the aggregate.

It is UNSAFE.—The following facts are among the proofs that lead us to conclude, that what is often deemed a death-bed repentance is mere illusion.

The pastor of a church was sent for to witness what were supposed to be the last hours of one of his congregation. She appeared to be happy, rather exulting in her prospect of a blissful immortality. A brother of hers entered the sick-room

whom she immediately, with the greatest earnestness, exhorted to repent, he having been wild and irreligious. Had she then died, this pastor and her friends would have supposed that she had made a happy exchange of worlds. She recovered, disavowing any recollection of having passed through such a scene. It was a mere hallucination of the mind.

The same pastor visited another individual who was supposed to be sick unto death. She appeared to be in a most hopeful spiritual state, her heart apparently glowing with high religious emotion. She spoke of good angels as filling her room and hovering round her, ready to bear her spirit as soon as it dropped its tabernacle of clay, to the heavenly world. She recovered, disavowed any knowledge of such religious exercises, and pursued the same worldly course that had previously marked her life.

ANECDOTE OF USHER.—Usher heard of the piety of the Rev. Samuel Rutherford, and that he was in the habit sometimes of praying all night before the Sabbath. Usher therefore disguised himself as a beggar, went to Rutherford's, and begged a night's lodging, for the purpose of hearing him pray. Mrs. Rutherford was in the habit of assembling the younger members of the family, to examine them on the Bible. Usher being present that night, she asked him how many commandments there were. He replied that there were eleven. She said, "What a pity that an old, grey-headed man should be so ignorant, while there was not a child six years old who did not know better; and put him off to bed in the garret."

He waited, and listened to hear Mr. Rutherford pray; but not hearing him, commenced himself. Mr. Rutherford was up, and, hearing him, went to his door, and there listened till he got through. Then, opening the door, he said he thought from the prayer he must be Archbishop Usher; which being acknowledged, Mr. R. said he must preach for him the morning day. He consented. Mr. R. gave him suitable clothes, and, when Sabbath morning came, they went out before Mrs. R. was up, and when they returned Mr. R. introduced him as a stranger minister who had happened that way, and was to preach for him. In the course of the sermon Mr. U. said—

"A new commandment I give unto you, that ye love one another;" which, he said, he supposed might be reckoned the eleventh commandment.

FIFTEEN YOUNG MEN.—At a respectable boarding-house in New York, a number of years ago, were fifteen young men. Six of them uniformly appeared at the breakfast-table, on Sabbath morning, shaved, dressed, and prepared for public worship, which they attended both forenoon and afternoon. All became highly respected and useful citizens. The other nine were temporarily absent from the breakfast-table on Sabbath morning. At noon they appeared at the dinner-table, shaved and dressed in a decent manner. In the afternoon they went out, but not ordinarily to church; nor were they usually seen in the place of worship. One of them is now living, and in a reputable employment; the other eight became openly vicious. All these failed in business, and are now dead. Several of them came to an untimely and awfully tragic end. Many a man may say, as did a worthy and opulent citizen, "The keeping of the Sabbath saved me." It will, if duly observed, save all. In the language of its Author, "They shall ride upon the high places of the earth."

A Crimean correspondent of the Daily News states that he recently copied the following epitaph, from an unpointed piece of deal wood, one foot long and ten inches broad, which was lying on a grave in the burial ground near Balaklava: "Sacred to the memory of Frederick Pratt, private, Royal Marines, late of Her Majesty's ship Bellerophon, who departed this life on the 21st of April, 1855, at the age of thirty-six years:—Here lies an old soldier who all must applaud, He fought many battles both at home and abroad; But the severest engagement he ever was in, Was the battle of self in the conquest of sin."

"I thought this so worthy of preservation," he adds, that I have ordered both the board to be fixed and the grave itself kept in order."

Safe Reasoning.

"If you are not afraid of God, I am afraid of you," said a stranger, as he passed a counting-room on the Sabbath, and saw it open. The next day he refused to sell his produce to the Sabbath-breaker on any credit. He acted wisely. In three months the Sabbath-breaker was a bankrupt.

TO THE LADIES.—MRS. G. SPARROW respectfully informs the Ladies of St. John and vicinity that she has fitted up and opened a Ladies OYSTER and FRESHNESS SALOON, on stairs over the shop of Messrs. Mullin & Nagle, and immediately opposite Mr. C. Sparrow's Saloon, Charlotte-street, where she hopes by strict attention to merit a share of patronage from her friends, as there will be no pains spared to make all parties comfortable who may favor me with a call.

MRS. C. SPARROW, N. B.—Gentlemen will not be waited upon unless accompanied by a Lady. nov. 7.

SLEIGHS AND SLEIGH ROBES. A SUPERIOR assortment, at the Portland Carriage Factory, for sale low. JEREMIAH HARRISON. nov. 9.

COTTAGE BIBLES.—A few copies of these have been received, and are for sale at the "Religious Intelligence" Book Store. The Notes appended to them are valuable, and we can recommend them as excellent FAMILY BIBLES. Two volumes, price 2s. nov. 9.

FOR SALE.—A Lot of Land, consisting of seven and a quarter acres, situate at Arnold's corner, in the village of Queen, St. Martins. It has about 45 rods front, and is well suited for a Hotel or Store, being located in the centre of the village. It has now a new House upon it, not finished; also, an old one, and a small Barn. It will be sold together, or in lots to suit purchasers. Apply to the subscriber on the premises, or to the Office of the "Religious Intelligence." ELIAS CLEAVLAND. St. Martins, sept. 17th, 1855.—3m. pd.

DENTISTRY. D. J. C. HATHWAY'S OFFICE, Prince-street, between Germain and Charlotte-streets. Nov. 1.—3m. pd.

UNION HOTEL, Union Street, between Charlotte and Sydney streets.—The Proprietor of this Establishment, thankful for favors received during the period he occupied the New Brunswick Hotel, and convinced of the necessity of more and better accommodation for the public, has erected a large and substantial Building in Union street, capable of accommodating from 70 to 80 Boarders. This House is well ventilated, the sleeping rooms are large, and every flat is well supplied with water, and also lighted with gas. The Proprietor is determined to leave no means untried to merit the patronage of the community. Travellers arriving late at night will find the house always open, and ready to receive them; while the convenient and moderate charges will render it especially the home of the stranger. The tables of the house will be supplied with the best market affords, and the Proprietor is determined to adhere strictly to the Total Abstinence principle. Two large Stables have been erected on the premises, capable of accommodating 60 or 70 horses. Good hostlers always in attendance. St. John, Sept. 7, 1855. ELIAS S. FLAGLOR.

CARPETS AND RUGS!—Now open for sale at the "Albion House," a splendid variety of 3-ply Super and Dutch Carpets, with Rugs to match. The balance of Stock of Patent Tapestry Carpets, we are now offering at 3s. 3d. per yard, very best qualities. March 25. BEARD & VENNING.

NEW BRUNSWICK SADDLERY, Harness, and Collar Manufactory, Charlotte Street, North of the Country Market, and opposite the New Brunswick Hotel. The Subscribers beg leave to return thanks to their friends who so liberally patronized them since their commencement in business, and would inform the public that they have selected, and engaged the services of the most competent men in the city, that they are now ready to execute all orders which for neatness and durability cannot be surpassed in this city.

Also, on hand a lot of superior English and Domestic manufactured Saddles, Bridles, Collars, and Whips, wholesale and retail. Terms Cash. St. John, April 27, 1855. D. W. & J. R. ADAMS.

S. L. TILLEY, No. 14, King Street, St. John, N. B. Would call the attention of the public to his large and varied Stock of Goods, received per ships Middleton, John Barbour, and Achilles from London and Liverpool, and steamers from United States, viz:—

Drugs and Chemicals of all kinds. Patent Medicines. Brushes and Combs of nearly every description. Shaving and Fancy Soaps, Perfumery.

Fancy Articles. Spices of all kinds. Dye stuffs—Logwood, Redwood, and Fustic, ground and in stick. Indigo, Alum, Copperas, Blue Vitriol, and Annatto.

Branden's No. 1 White Lead, in 14lb., 28lb., 56lb., and 1 cwt. kegs. Red, Yellow, Black, Blue, and Green Paints. Raw and Boiled Linseed Oil. Spirits Turpentine and Varnish. Olive and Porpoise Oil.

Pure E. I. Castor Oil, in tins. Gold Leaf, Glazier's Diamond, Glass, Putty, Lampblack, Glue, &c.

Confectionery, in great variety, from the best Scotch and American manufacturers. Seeds—Clover, Timothy, and Garden Seeds—warranted fresh.

For sale wholesale and retail at lowest market prices. June 1.

HENRY ROBERTSON, Importer and Wholesale and Retail dealer in CHINA, GLASS, AND EARTHEN WARE. No. 3, St. Stephen's Buildings, King's Square, SAINT JOHN, N. B. June 29.

FLUID LAMPS. HANNAH & UNDERHILL have just received—3 dozen Astral FLUID LAMPS, in various styles: 12 doz. Peg Lamps; 10 doz. Kitchen Lamps; 10 bbls. Burning Fluid, of best quality.

ON HAND—A large stock, consisting of Girandola, Large Astral Generator, Patent Safety Astral Hanging and Glass Lamps, in all the newest and latest styles, for sale at usual low prices. nov. 16.

FARM FOR SALE.—The Subscriber offers for sale his FARM on the Post Road leading from Annapolis to Digby; being one and a half miles from the Town of Annapolis. The Farm contains 330 acres, consisting of tillage, pasture and wood land, with 20 acres of Dyked Marsh; and there are on the premises an extensive Orchard of Apple Trees, the most of which are engrafted with the best kinds of fruit. Attached to the house is a large garden, well stocked with choice Fruit Trees—Pears, Cherries, Plums, &c. The buildings which are mostly new, consist of a comfortable Cottage, three large Barns, Shop, Shed, Wood House, Figgery, Carriage Room, Harness Room, Smoke House, Fire-proof Room for safe, Milk Room, &c., all of which are in good order. The situation is remarkably fine, and commands a most extensive view of the surrounding country. There is upon the premises, and within 100 rods of the barns a post-bag, from which any quantity may be taken; and the river runs along the whole front of the farm, affording an abundant supply of Marsh Mud, an excellent manure for grain and grass. The Farm is in a high state of cultivation, and cuts 100 tons of hay. Apply to ANNAPOIS, St. John, GEORGE S. MILLIDGE.

New Fall Goods.

EX "John Barbour." The subscribers have received, and now offer for sale, a portion of their New Fall supply of British and Foreign Dry Goods, which, with their former stock, will be found worthy the attention of Wholesale and Retail buyers. Further supplies daily expected.

FRASER, ENNIS, & CO., sept. 28. 83 King street, opposite St. John Hotel.

FELLOWS & CO.

Wholesale and Retail

Druggists,

GERMAIN STREET,

Opposite lower end of Country Market.

Manufacture, in addition to their popular remedies, CONFECTIONERY in every variety, viz. LOZENGES, CANDIES, DROPS, and PANWORK, all of which they warrant as being perfectly pure in every respect, containing no poisonous colours, and which will be sold as low as can be imported.

GOLDEN BALL Marble Establishment, Corner of Union and Sydney Streets, SAINT JOHN, N. B.

THE Subscriber would respectfully inform his friends in St. John and the Public generally throughout the British Provinces, that he has removed his MARBLE CUTTING ESTABLISHMENT on Union Street, to a building lately erected by himself on the GOLDEN BALL CORNER, where he is prepared to carry on business on a more extensive scale, in the execution of Monuments, Tomb Tables, Head Stones, Centre Tables, and every description of ORNAMENTAL WORK required in his line of business.

The subscriber has also to announce that in addition to the large Stock previously on hand, he has recently received a large assortment of Marble of a superior quality, which the public are respectfully invited to call and examine.

CHIMNEY PRICES of a superior style and finish can be furnished less than at former prices.

Work and Stock warranted. Ten per cent discount for Cash.

References—Rev. Wm. Armsrong, James Paterson, LL.D., and Rev. S. Robinson. F. W. CLEAR. Aug 30.

MARLBORO HOTEL, BOSTON.—JOHN A. PARKS Proprietor.—This house is very pleasantly situated on Washington Street, and location very central. It has recently been refitted and furnished, and is now the best temperance house in town. There is social worship morning and evening in the parlors, where all who choose may be present. This is a house where the traveller will find a pleasant home. Boston, Oct. 1, 1855.

Ink! Ink! Ink!

TAYLOR'S IMPERIAL BLACK INK is said to be the best article that is used. This is the only Ink that will stand the test of candle and Bankers' Records. Merchants, Teachers, and Farmers, try it for yourselves. To be had, wholesale and retail, at the Imperial Laboratory, Union street.

GENERAL LEATHER AND FINDING STORE, 25, North side King Street.—J. J. CHRISTIE has received a large and varied assortment of Leather and Shoe Findings of the very best description—per ships "Themis," "Euer," "Middleton," and Steamers from Boston. All of which will be sold at the lowest Cash prices. Also—Doc Skins for tender feet. J. J. C. sept. 27.

KENNEDY'S MEDICAL DISCOVERY.—The Greatest of the Age.—MR. KENNEDY, of Roxbury, has discovered in one of our common pasture weeds, a remedy that cures EVERY KIND OF HUMOR, from the worst Scrofula down to a common Pimple. He has tried it in over eleven hundred cases and never failed except in two. He has now in his possession over two hundred certificates of its value, all within twenty miles of Boston.

Two bottles are warranted to cure a nursing sore mouth. One to three bottles will cure the worst kind of pimples on the face.

Two bottles will clear the system of bile. Two bottles are warranted to cure the worst canker in the mouth and stomach.

Three to five bottles are warranted to cure the worst case of erysipelas.

One to three bottles are warranted to cure all humor in the eyes.

Two bottles are warranted to cure running of the ears and blotches among the hair.

Four to six bottles are warranted to cure corrupt and running ulcers.

One bottle will cure scaly eruptions of the skin. Two or three bottles warranted to cure the worst case of ringworm.

Two or three bottles are warranted to cure the most desperate case of rheumatism.

Three or four bottles are warranted to cure the salt rheum.

Five to eight bottles will cure the very worst case of scrofula.

A benefit is always experienced from the first bottle, and a perfect cure is warranted when the above quantity is taken.

Nothing looks so improbable to those who have vainly tried all the wonderful medicines of the day, as that a common weed, growing in the pastures, and along old stone walls, should cure humors in the system; yet it is not a fact. If you have a humor it has to start. There are no ifs and ors about it, suiting some cases, but not yours. He has peddled over a thousand bottles of it in the vicinity of Boston, and knows the effect of it in every case. It has already done some of the greatest cures ever done in Massachusetts. He gave it to children a year old; to old people of sixty; and has seen poor, puny looking children, whose flesh was soft and flabby, restored to a perfect state of health by one bottle.

To those who are subject to a sick headache one bottle will always cure it. It gives great relief in catarrh and indigestion. Some who have taken it have been coxive for years, and have been regulated by it. Where the body is sound, it works quite easy, but where there is any derangement of the functions of nature, it will cause very singular feelings, but you must not be alarmed—they always disappear in from four days to a week. There is never a bad result from it—on the contrary, when that feeling is gone, you will find yourself like a new person. It is of the most extraordinary and efficacious of all that ever man listened to.

No change of diet ever necessary. Eat the best you can and enough of it.

Principal Office of the Medical Discovery for the State of Maine and British Provinces, is at the Drug Establishment of H. H. HAY, 15 and 17, Market Square, Portland, Me. To whom all Orders should be addressed.

Thomas Walker & Son, Wholesale Agents, also for Boston by Chas. S. Hunt, Sellers & Co., G. C. Davidson & Co., J. F. Secord, R. D. McArthur, O. R. Arnold, S. L. Miller, Charles Eastbrook, Canning, Burpee & Co., Sheffield, R. F. Yeomans, Canning, Daniel Briggs, Simon River, G. C. Burpee, Chapman, H. & B. Abbott, Coal Mines, G. C. Thos. Davis, Chipman, John Wiggins, Jr., Young's Cove, S. V. White, Cambridge, S. Black, Cambridge, J. T. Toole, Wadsworth, Y. A. Crandall, Springfield, T. S. D. W. Springfield, Samuel Porter, Kingston, and John Taylor, Indianapolis; Justus Earle, Hampton, E. White, Egton; J. C. Jones, Salisbury; M. D. Harris, Moncton; J. E. Upham, Dorchester; G. C. Charters, Westmoreland; L. Johnston, Sackville.

NEWLY IMPROVED MODEL MELODEONS Sold at the Cabinet Ware-rooms of the Messrs. J. & G. Lawrence, at the head of King Street.—These instruments from their superior quality of tone have attracted the attention of the most distinguished Musicians throughout the Country. Prices vary from £16 to £48.

(From George Washington Morgan.) R. D. McARTHUR, NEW YORK, June 17, 1854.

Messrs. MASON & HAMILIN, Gentls.—I have had the pleasure of trying one of your Melodeons this morning, and I can strongly recommend them to parties wishing to study the Organ and Piano, as they for my own use. I should select one of your make. Most faithfully yours, GEO. WASHINGTON MORGAN.

Late Organist of St. George's Church, the Parish Church of South Hackney, and to the Harmonic Union, Eastern Hall, London. St. John, N. B., March 27, 1855.

MR. STEVENS.—Dear Sir,—It is with pleasure I make known to you the opinion of myself and many others, of the MELODEON purchased from you a few months ago. This instrument manufactured by MASON & HAMILIN, has given the utmost satisfaction, both in Tone, Touch, and Power. It is so freely, and so cheerfully played, that I have never seen. Since the introduction of this instrument in our Church Practice we find a great improvement, thereby sustaining the Voice, and procuring a perfect Tune to every Note. I am Dear Sir, yours truly, R. D. McARTHUR, Conductor of St. Andrew's Church Choir.

IMPORTANT TO SHOEMAKERS.—W. WALTON has received from New York, 400 sides SOLE LEATHER. Parties in want of an extra stout SOLE, had better call and examine before purchasing elsewhere.—Weights from 20 to 24 lbs. P. S. Daily expected from England and United States, balance of FALL STOCK, comprising Lasts, Crimps and Boot Trees, Pegs and Nails, of all kinds; Shoe Kit, of every description; Linings, Bindings, Patent Leather Fronts and Foreparts; Patent Pegs, Rivets, Knives; Alderton's Awls, of all kinds; Varnish; Boot and Shoe Makers Ink; Rubber, for Congress Boots; Shoe Threads, of extra quality; Galions; Boot Webs and Stayings; Brass Bills; Hot Plates; Peg Breakers; Peg Cuts; Peg Knives; Rag Stones; Sand Paper; Shoe Retainers; Shoe Levers, and Deer Shank and Bones. Together with every other article generally kept in a General Leather and Shoe Finding Establishment. Sign of the Big Shoe Hammer, next door to the Religious Intelligence Book Store, Germain-street, St. John, N. B. oct. 25. (Frederick Report.)

CHALLENGE! CHALLENGE!!—A Challenge from one to ten thousand pounds is given to the world to produce a better healing preparation than Taylor's Imperial Magnetic Salve.

This Salve is purely vegetable, (it contains the healing properties of over twenty different kinds of Roots and HERBS,) and second to none that has ever been offered is suffering humanity for the speedy cure of flesh cuts, wounds, bruises, burns, scalds, and chapped hands, (and by taking Taylor's Blood Purifying Pills,) it is the best salve for all skin fevers, sores, skin diseases of any kind, rheumatism, &c.—One roll will make a superior strengthening plaster. When is the man, woman or child but will have a roll in their possession in case of accident.

Price only 75¢ per roll. Any person doubting the effect of this salve, wants to try it, and is minus of the coppers, just step into the Imperial Laboratory and a roll will be given gratis. There is a line on each roll of salve to use up to—no more need then, and no more money lost. All agents are authorized to return the money if the Salve proves dissatisfactory.

Persons buying Wholesale will be allowed 33 1/3 per cent discount for cash.—And in all cases where persons are dissatisfied on account of no sale, the salve may be returned any time after six months, and the money will be refunded with five per cent. additional.

All orders promptly attended to by addressing to the Imperial Laboratory, Union-street, St. John, N. B., where a manufactured also.

Taylor's Imperial Pain Extractor—a superior article: "Blood Purifying Pills;" "Anti-dyspeptic Pills;" "Nervous Pills;" "Black, Blue, Red and Indelible Inks;" "Mirror Blacking;" "Magic Copying Paper;" "Liniments, Crocked, Counteracted Wart Salve, Toothache Drops, Hair Wash, Freckle Lotion