Poetry.

Original.

A Visit to the Battle Field.

DEDICATED FOR THE BENEFIT OF THE WIDOW AND ORPHANS OF THOSE KILLED IN THE EAST.

BY ALFRED W. TUTHILL.

I see it here, can it be current?
A blood-stained pitch;
Oh yes, alas! 'tis true, but pause, reflect
Upon the claim.
I hear a few one on whom time's iron hand,
Could scarce be traced;
"Angels await me in a brighter land"—
He cried in haste;
"And I feel that this is my dying hour,
Yet I smile at death and defy his power;
For I know my country regards with joy,
The fallen soldier's wife and her infant boy."
Calm as the summer wind floats on the deep,
The Christian warrior closed his eyes in sleep.

The midnight orb shed forth its rays of light,
The lightning's dart
Illumed the room, and the whole sight that night
Would melt a heart,
Though cullous as an adamantine stone.
The morning came—
And blushed as it viewed the aspiring hearts
For worldly fame!
Fame which this earth can give or take away,
Laurels that glisten with a borrowed ray,
And is the shrine of honour ever found,
Where hug'ness sparkle, and the shrine resound?
Glance at the friends bereaved, if this be fame,
From off its burning scroll, erase my name.

Aided by morning's light, I searched and found
Among the dead—
A man of years, from whom the vital spark
Had scarcely fled,
Upon the gory earth, his head he bent,
And breathed a sigh:
"Think you," he cried, while tears chile down his cheeks,
"I fear to die?—
Oh, no, I scorn the thought, but I now see,
A dreamier gliding near the old oak tree,
Beneath whose shade, my boyhood's hours flew past,
Ere my young love by trouble was o'ercast,
And there I was the bride I now dessery,
Farewell! I haste to meet her in the sky."

London, England.

Lost But Found.

"Ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls."—1 Peter 2. 25.

I was a wandering sheep,
I did not love the fold;
I did not love my shepherd's voice,
I would not be controlled,
I was a wayward child,
I did not love my home,
I did not love my father's voice,
I loved afar to roam.

The shepherd sought his sheep,
The father sought his child,
They followed me o'er vale and hill,
O'er deserts waste and wild;
They found me nigh to death,
Famished, and faint, and lone;
They bound me with the bands of love,
They saved the wandering one.

They spoke in tender love,
They raised my drooping head;
They gently closed my bleeding wounds,
My fainting soul they fed,
They washed my filth away,
They made me clean and fair;
They brought me to my home in peace—
The long sought wanderer!

Jesus my shepherd is,
'Twas he that loved my soul,
'Twas he that washed me in his blood,
'Twas he that made me whole,
'Twas he that sought the lost,
That found the wandering sheep,
'Twas he that brought me to the fold—
'Tis he that still doth keep.

I was a wandering sheep,
I would not be controlled;
But now I love my shepherd's voice,
I love, I love the fold;
I was a wayward child;
I once preferred to roam,
But now I love my father's voice—
I love, I love my home!

Miscellany.

An Impressive Incident.

We do not remember to have met with a more impressive incident than one recorded in the life of Dr. Judson, just published. He had imbibed infidel sentiments during his college course, chiefly through association with a confirmed Deist by the name of E———. After taking his degree, he made a journey into the State of New-York, spending some time in the city, where he became attached to a theatrical company, not intending to go upon the stage, but, having the design of writing dramatical works, he wished to gather knowledge upon such matters which he might turn to some account. We extract what follows from the biography.

After seeing what he wished of New York, he returned to Sheffield for his horse, intending to pursue his journey westward. His uncle, Reverend Ephraim Judson, was absent, and a very pious young man occupied his place. His conversation was characterized by a godly sincerity, a solemn but gentle earnestness, which addressed itself to the heart, and Judson went away deeply impressed. The next night he stopped at a country inn. The landlord mentioned, as he lighted him to his room, that he had been obliged to place him near door to a young man who was exceedingly ill, probably in a dying state; but he hoped that it would occasion him no uneasiness. Judson assured him that, beyond pity for the poor sick man, he should have no feeling whatever, and that now, having heard of the circumstance, his pity would not of course be increased by the nearness of the object. But it was, nevertheless, a very restless night. Sounds came from the sick chamber—sometimes the movements of the watchers, sometimes the groans of the sufferer; but it was not these which disturbed him. He thought of what the landlord had said—the stranger was probably in a dying state; and was he prepared? Alone, and in the dead of night, he felt a hush of shame steal over him at the question, for it proved the shallowness of his philosophy. What should his late companions say to his weakness? The clear-minded, intellectual, witty E———, what would he say to such consummate boyishness? But still his thoughts *would* revert to the sick man. Was he a Christian, calm and strong in the hope of a glorious immortality? or was he shuddering on the brink of a dark, unknown future? Perhaps he was a "free-thinker," educated by Christian parents, and prayed over by a Christian mother.

The landlord had described him as a young man; and in imagination he was forced to place himself on the dying bed, though he strove with all his might against it. At last morning came, and the bright flood of light which it poured into his chamber dispelled all his "superstitious illusions." As soon as he had risen, he went in search of the landlord, and inquired for his fellow-lodger. "He is dead," was the reply. "Dead!" "Yes, he is gone poor fellow! The doctor said he would not probably survive the night!" "Do you know who he was." "O, yes: it was a young man from Providence College—a very fine fellow, his name was E———, Judson was completely stunned. After hours had passed, he knew not how, he attempted to pursue his journey. But one single thought occupied his mind, and the words, dead! lost! lost! were continually ringing in his ears. He knew the religion of the Bible to be true; he felt its truth; and he was in despair. In this state of mind he resolved to abandon his scheme of travelling, and at once turned his horse's head towards Plymouth.

Sending a Tract, and its Results.

A society was some years ago established to distribute tracts by post in the higher circles. One of these tracts, entitled, "Prepare to meet thy God," was not long since enclosed in an envelop, and sent by post to a gentleman well known for his ungodly life and reckless impiety.

He was in his study when he received this letter among others.

"What is this? said he, "Prepare to meet thy God," who has had the impudence to send me this cant?" And with an imprecation on his unknown correspondent he rose to put the paper in the fire.

"No, I won't do that," he said to himself, "on second thoughts, I know what I will do; I'll send to my friend B———, it will be a good joke to hear what he will say to it;" so saying, he enclosed the tract in a fresh cover, and in a feigned hand, directed it to his born companion.

Mr. B——— was a man of his own stamp, and received the tract as his friend had done, with an oath, at the Methodistical humbug, which his first impulse was to tear in pieces.

"I'll not tear it up either," said he to himself, "perhaps I may make some fun out of it to tell our club. I'll have a look at it before it goes."

He sat down and read. The solemn words, Prepare to meet thy God," at once arrested his attention, and smote his conscience. Like those of whom the poet says, "they came to scoff, and remained to pray," the arrow of conviction entered his heart as he read, and he was converted on the spot, "from darkness to light, from the power of Satan unto God."

Almost his first thought was for his ungodly associates. "Have I received such blessed light and truth, and shall I not strive to communicate it to others?" He again folded the tract, and enclosed and directed it to another of his companions in sin.

Wonderful to say, the little arrow again hit the mark. His friend read, he also was converted, and both are now walking as the Lord's redeemed ones.

There can be little doubt that the happy man who first sent out this blessed messenger of grace, had accompanied and followed it with much prayer. And may this striking instance of success stir us all up to be more diligent in circulating tracts, and more earnest in praying for a blessing on them, which if not always seen immediately, will doubtless be granted in the end. Let us not be weary in well-doing, for in due season we shall reap, if we faint not.

And if any should read these lines who has hitherto lived in carelessness and sin—to you also this word is sent, "Prepare to meet thy God."

Our God is a consuming fire, and there is not a man on earth who is prepared to meet him, except he has fled to Jesus as his refuge, taken Jesus as his substitute, been covered by the righteousness of Jesus instead of his own doings, either good or bad. Poor sinner, "Prepare to meet thy God," by casting thy soul by faith on Jesus. He will prepare thee to meet God in peace.

All who are not found in him are unprepared, and shall not be able to stand in the judgment.

Sinner, "Prepare to meet thy God," by laying hold on Jesus. Believer, prepare, by trimming thy lamp, and girding up thy loins, to meet him at his coming.—*British Messenger.*

Christian Fidelity.

At the critical moment in the battle of Waterloo, when everything depended on the steadiness of the soldiery, courier after courier kept dashing into the presence of the Duke of Wellington, announcing that unless the troops at an important point were immediately relieved or withdrawn, they must soon yield before the impetuous onsets of the French. By all of these the Duke sent back the self-same spirit-stirring message—"Stand firm!"

"But we shall all perish!" remonstrated the officer.

"Stand firm!" again answered the iron-hearted chieftain.

"You'll find us there!" rejoined the other, as he fiercely galloped away. The result proved the truth of his reply, for every man of that doomed brigade fell bravely fighting at his post.

What an example is this for the Christian contending under the blood-stained banner of the cross! Shall the world'ling maintain his position at all hazards for mere earthly considerations, and the follower of the Meek and Lowly dare nothing for the loss of eternal life! God forbid! His pathway should be lighted up by the flames of Divine love, and in the strength of Christ he should press manfully on from conquering unto conquest. If he will only continue to act thus, he will eventually achieve a glorious victory over his last foe, and be able to shout the "harvest home" in that upper and better kingdom, and where the sound of weeping never comes, and where the weary are at rest.—*Ch. Advocate.*

CERTAINTY OF RETRIBUTION.—It is somewhere stated that a thief once entered into the chamber of a rich gentleman, who could not move on account of the gout. The robber proceeded to rifle the secretary; and having obtained a rich booty in gold and silver, he retired unobserved by any of the household, rejoicing in fancied security. But the gentleman skilled in the use of the pencil, had sketched the villain's portrait on his thumb nail. When his servant came in, he dispatches him for the police, then recognized the features of the thief, arrested him, and cast him into prison. Thus, justice trod unexpectedly on the heels of crime, and the adroitness and self-security of a criminal availed with nothing.

This fact may serve to illustrate the great truth, that retribution always follows in the footsteps of sin. So sure is sin "to find out" the offender, that to sin with impunity is an impossibility, for the face of the offender is known to the Avenger. Revelation asserts this, and human experience confirms the assertion. Look at the human conscience! Behold its mystic tribunal in the soul! Listen to its awful voices, thrilling the guilty with terror! Observe, too, how God has entwined every sinner as with a web, from whose iron meshes escape is impossible, except by the aid of Christ. Even nature herself makes war on the unrepentant offender. Her beauty pours no gladness, her light sheds no cheerfulness into his soul; while with ten thousand tongues she changes him with the guilt of ingratitude to her Author. Her storms thunder censures in his ears, and compel him to stand trembling in her presence. Then, *behind* him his sins march—a countless host of many shapes—with incessant tramp, that they may haunt his dreams, stand before him in the hour of death, to "turn aside his prayers," rise with him at his resurrection, and confront him in the judgment. *Before* him rises the judgment itself; while from *beneath*, hell "moves to meet him at his coming." Thus environed, how can he escape?—*Town's Herald.*

A Wonder in Three Worlds.

"A WONDER in three worlds? What can this mean? What can it possibly be?"

Are you a SABBATH-BREAKER? I hope not: but if you are, you are that wonder.

You are a wonder in HEAVEN. There, all are so happy that they wonder how you can profane that blessed day, which is an emblem of heaven, and which the God of heaven has commanded to be kept holy; for they well know, that if you die a Sabbath-breaker, where they are, you can never come.

You are a wonder upon EARTH. All true Christians enjoy such holy pleasures on the Lord's day, and they wonder at you, and mourn over you as an enemy to God and your own soul, while you live in the breach of the sacred day. God is pleased to say, "Ye shall observe my Sabbaths." But you say by your actions, "I will not."

You are a wonder in HELL. Demons and lost souls are so miserable, that they are astonished at you, as being so great an offender against Him who could strike you dead in a moment, and send you to their place of torment.

We read in the word of God, of one in hell, who was so miserable that he desired his five brethren might be informed of his deplorable condition, in order that they might escape that place of torment. Be no longer such a wonder. Approach the Saviour as a penitent sinner. Then the angels of God will rejoice with wonder over "one sinner that repenteth." Luke 15: 7.—*Am. Tract.*

MR. WILLIAM LUNN,
ENGINEERING SURVEYOR, &C.
ST. JOHN, N. B.
Office—Messrs. D. & T. Vaughan's Buildings, Prince William Street.
Many years assisting Mr. Giles as Surveyor.
March 30. 3i

NEWLY IMPROVED MODEL MELODEONS.
Sold at the Cabinet Warerooms of the Messrs. J. & C. Lawrence, at the head of King Street.—These instruments from their superior quality of tone have attracted the attention of the most distinguished Musicians throughout the Country. Prices vary from £35 to £85.
M. A. SUEVENS, *Agent.*
[From George Washington Morgan.]
New York, June 17, 1854.
Messrs. Mason & Hamlin,
Gents:—I have had the pleasure of trying one of your Melodeons this morning. I can strongly recommend them to parties wishing to study the Organ, and can assure you for my own use, I should select one of your make.
Most faithfully yours,
GEO. WASHBOURNE MORGAN.
Late Organist of St. Clares, Smithwick, the Parish Church of South Hinting, and to the Harmonic Union, Exeter Hall, London.

HANNAH & UNDERHILL, Wholesale and Retail Dealers in **Groceries, Flour, Fruits, Burning Fluid, Lamps, &c.**, Barker's Brick Building, South side King Street, Saint John, N. B.

NOTICE.—WEBB & CLEAR, MARBLE CUTTERS having lately dissolved Partnership, the Subscriber, late a member of that Firm, begs to intimate to his friends and the public generally, that he purposes in a few weeks, to open a new MARBLE CUTTING ESTABLISHMENT and has engaged a superior Workman, to assist in conducting the business.
Monuments, Head Stones, Centre Tables, &c., executed in a workman like style. Ten per cent discount will be made for CASH.
All work warranted to give satisfaction. The work done in this Establishment will not be inferior to that of any other Establishment in this City.
Orders in the mean time, will be received at the Subscribers residence, "in Mr. Wm. Hewitt's House," Leinster Street, or at Mr. J. Kinnear's Store, Prince William-street.
St. John, N. B., Dec. 22d, 1854. F. W. CLEAR.

OCTOBER 12, 1854.
WINTER DRY GOODS.—BEARD & VENNING have received, —20 Packages per English Steamer;
20 Packages per *John Bunyan*;
62 " per *Joseph Parrott*;
22 " per *Imperial*;
26 " per *Eastern City* and *Governor*;
—CONSISTING—
Velvet and Cloth Mantles, new styles; SILKS, Satins, Velvets, Ribbons; DRESS GOODS, in endless variety; Rich Paisley SHAWLS and SCARFS; Plain Worsted, Printed and Plain Indiana do.; CARPETINGS, Gros Plains, &c.; FURS, of every description; French Merinos, all colours; Laces, Bonnets, Gloves, Umbrellas.

DAMASKS, Mareens, Fringes to match; SHEETINGS, Blankets, Counterpanes, Quilts; Scotch CARPETS, Throughs do., Hearth Rugs, Damasks, Mats, &c.; Red, White, Blue and Saltmore FLANNELS; Plain Beaver and Broad CLOTHS; Scotch Tweeds and Doeskins, Vestings, &c.; Linettes, Bed Ticks, Towellings, Cotton Warps.
All of which are offered *Wholesale and Retail*, at lowest market prices.
Oct. 20. ALBION HOUSE, King Street.

FOR SALE OR TO RENT.—A FARM situated in the South Settlement, in the Parish of Queensbury, York County; it is on the post road, and distant from Fredericton 19 miles. It contains about 200 acres, has on it a comfortable house, and barn, good improvements, and is well fenced and watered. It also has a small orchard, and lying in a public place, is a desirable situation.
Also—The farm of my residence,—consisting of a large Dwelling House, Wood House, and Barn; a good Store, and lath Store,—the buildings are all new. There are situate about half way between Fredericton and Woodstock, and is the best business stand of which I have knowledge in the country, on the river St. John. Being desirous of closing my business, the above will be disposed of at a fair rate.
ISRAEL ARMSTRONG.
Queensbury, York Co., March 2, 1855. tuf

BOOK, CARD, & JOB PRINTING OFFICE, No. 4 King Street.—The subscriber having provided himself with a varied assortment of New Type, is prepared to execute all descriptions of Job Printing, such as Pamphlets, Cards, Circulars, Handbills, &c. G. W. DeW.

SOMETHING NICE FOR THE LITTLE FOLKS OF NEW-BRUNSWICK.
FORRESTER'S Boys' and Girls' Magazine for 1855.—*An Illustrated Monthly for the Young.*—Edited by FRANCIS FORRESTER, Esq., the best writer for Youth and Children in the Country. This interestingly popular Magazine for Children commenced its fifteenth volume with January. The work has recently been greatly improved, and no endeavor is spared by the editor and publishers to make it worthy the reputation it has won of being the most *fascinating*, the *best illustrated*, the most instructive and useful juvenile Magazine in the world.
This volume will contain at least TEN ELEGANTLY ENGRAVED EACH MONTH, accompanied by 32 pages of the choicest variety of reading matter to delight and instruct the youth.
Commendations.
"We know of no Magazine for children that approaches any where near the standard of excellence attained by this."—*Ladies' Repository, Cincinnati.*
"This pleasing monthly is now published by F. & G. C. Rand, of this city, who have greatly improved the work. We know these gentlemen well, and are confident that they will spare neither pains nor expense in rendering it just what is wanted by its patrons."—*Watchman and Reflector, Boston.*
"The Magazine is one of sterling merit, well fitted to cultivate in children a love of reading, and profusely illustrated."—*Charleston (S. C.) Christian Advocate.*
"Of all the periodicals for young people, we prefer Forrester's.—*Lynn (Mass.) News.*
"The Messrs. Rand are gentlemen of property and great business tact, and whatever they undertake will be well done. The public may be assured they will always receive the worth of their money; and there is no danger of the Magazine's failing, as has too often been the case with many of the claimants for public favor."—*Olive Branch, Boston.*
TERMS, $2 per year in advance, for a single subscriber; for $5 at one time, we will send to four subscribers, for $7, ten; for $10, fifteen. ☞Specimen numbers sent gratis on wishing to form a club. Money may be sent by mail at our risk. *Be sure, in all cases, to pay your postage.* Subscriptions may commence with January or July. Back Nos. can be supplied.
The publishers will pay the United States postage to subscribers in any of the British Provinces.

MONUMENTS &c.
THE business hereafter carried on by McKIM & CLEAR will hereafter be conducted at the old stand, Germain street, in the name and on account of the Subscriber, who has now on hand a most superior assortment of workmanship in his line, MONUMENTS, TOMB TABLES, MANTLE PIECES, &c. &c., combining beauty of design, correctness of finish, and durability of material.
The Subscriber is determined he will spare no pains, trouble, or expense, to maintain the lead his work has secured throughout the Provinces. Determined to satisfy all who may kindly favor him with patronage, he will receive no pay until the articles ordered are finished, and not then, unless they give complete satisfaction. He is prepared to continue to rival all those firms, of Yankee extraction, which are endeavoring to build up their submar home upon the ruin of his Establishment, and who seem to think worthless workmanship may be palmed off with impunity upon this community, while the members of such firms give neither personal attention nor superintendence to the execution of their work. Having studied his business in England and Scotland, he is sure his commencement of business in St. John, entirely outstrips all competitors whose importations from the United States have been even miserable samples of land of Yankee dig-trap and wooden nutmegs! He desires to deliver no man, but as a hard-working Business Mechanic, he thinks himself more deserving patronage than aliens and foreigners, particularly when the latter give their patronage more Monuments of Mistakes and burthens, while he always has given, does now and will hereafter give MARBLE work durable and lasting, fitting Monuments for the graves of departed friends, twenty per cent better, more beautiful and more substantial than can elsewhere be obtained.

David C. Parent, Nashwaaksis, near Fredericton, Y. C.;
Hugh Kerr, Bel River, Dumfries, Y. C.;
Israel Schofield, Queensbury, "
John Rea, Jr., Prince William, "
Geo. Hammond, Kingston, "
Robert Kilburn, "
Thos. A. Beckwith, Greenwich, Sunbury;
Thos. W. Elliot, Parish of Cardigan, "
Geo. W. Miller, Southampton, Travelling Agent;
Thomas Dalton, Westmorland Point, K. B.
James D. Archibald, Eastville, Sussex, Cornhestor, N. S.
The above are Agents for the Subscriber, to whom all orders for him may be given, and which will receive prompt attention.
R. A. McKIM.
dec. 23

NEW FALL GOODS.—FRASER, ENNIS & Co., beg to announce the arrival of the greater portion of their Fall supplies per Packets *John Bunyan* and *Joseph Parrott*. The Stock—which has been carefully selected and bought in the best of terms—will be found worthy the attention of buyers, and comprises in part—
Ladies' Dress Materials, in French Cobourg and Merinos, Regina and Chintzes, Figures, South Plaids, Real French Merinos, Chintzes, Crapes and Melbourne Cloths, Cassimes and Tibet Robes, Doeskins, Furnestins, Lasts and other mixtures.
Shawls and Mantles, in great variety—embracing every novelty, and at such prices as will ensure a sale.
FURS, in French and British Sable, Stone Martin, Fitch, Squirrel and Musquash; Boas and Cuffs; Caps, in all the new shapes; Beaver Jackets and Reversible Coats—all warranted new Fur.
Home-Furnishing, Carpeting, Druggets, Hearth Rugs, Door Mats, Hall Matting, Hemp Crumb Cloths, Kerseys, Damasks, Fringes, Binrlets, Quilts, Sheetings, Table Linens, Table Covers, Toilet Covers, Towelings, Napkins.
Plain, Beaver, Whitney, With a supply of real West of England Cloths and Doeskins, Vestings, Shirts, Collars, Cravats, Mufflers, Braces.
Cottons, Linens, Osnaburgs, Tickings, Denims, Drills, Bottings, Warps, Flannels—in Lancashire medium and real Welsh.
Ribbons, Silks, Laces, Gloves, Hosiery, Trimmings, Work Boxes, Writing Desks, Looking Glasses, Bertinins, Cedar Boxes, German Rugs and Perfumery.
On Consignment:—A few cases Fur Caps and Gloves—and two bales Printed Woollen Druggets—which are offered wholesale at *cost and charges*.
Remainder of Stock expected per "Imperial" and "Liverpool."
All Goods marked in plain figures. An inspection of the Stock is solicited.
King Street, opposite St. John Hotel. Oct.

FARM FOR SALE.—A pleasantly situated FARM in the Parish of Norton, K. C., about 1½ miles on the Finger Board Post Road, from the Kennebecasis, containing 400 acres of good Land, of which about 30 are under cultivation. There is on the premises a framed House and Barn, a good Garden, and young Orchard. It is crossed by two public Roads, and well suited, with plenty of water and lumber for three good Farms, and will be disposed of together or separate, to suit purchasers. The price will be $750, for further particulars call at the Store of the subscriber, King Street.
W. K. CRAWFORD.
March 3, 1855.

HOUSE FURNISHING GOODS.—FRASER, ENNIS & Co., have on hand a large Stock of Carpetings, Drugguets, Kerseys, Hearth Rugs and Door Mats, which are offered at WHOLESALE PRICES, in order to make room for Spring Importations. The Goods are marked in plain figures. A liberal discount given for cash.
King st., opposite the St. John Hotel. March 22.

CARPETS AND RUGS—Now open for sale at the "ALBION HOUSE," a splendid variety of 3-ply Super and Dutch Carpets, with Rugs to match.
The balance of Stock of Patent Tapestry Carpets, we are now offering at 5s. 9d. per yard, very best qualities.
March 23. BEARD & VENNING.

MARLBORO HOTEL, BOSTON.—JOHN A. PARKER *Proprietor.*—This house is very pleasantly situated on Washington Street, and location very central. It has recently been refitted and furnished, and is now the best temperance house in town. There is social worship morning and evening in the parlors, where all who choose may be present. It is a home where the traveller will find a pleasant home.
Boston, Oct. 1, 1853.

SUPERIOR BOTANIC MEDICINES.—The following superior Medicines are for sale, wholesale or retail, at the office of the Religious Intelligencer, and at the store of Messrs. Hannah & Underhill:—
Wilson's Compound Sarsaparilla,
Wilson's Strengthening Syrup,
Wilson's Wild Cherry Balsam,
Wilson's Wild Cherry Bitters,
Wilson's Sarsaparilla Drops,
Wilson's Salve,
Wilson's Composition Powders,
Clinton's Pills,
Cayenne Pepper, in small and large tin cans, for family use. Dec. 8th, 1854.

115 BOXES, Halves, and Quarters fresh Brown Raisins, landing ex "Governor" from Boston. For sale by HANNAH & UNDERHILL.
March 7, 1855.

CHERRY PECTORAL,
For the rapid Cure of
COUGHS, COLDS, HOARSENESS, BRONCHITIS, WHOOPING-COUGH, CROUP, ASTHMA, AND CONSUMPTION.

TO CURE A COLD, WITH HEADACHE AND SORENESS OF THE BODY.—Take the Cherry Pectoral on going to bed, and wrap up warm, to sweat during the night.

FOR A FOLD AND COUGH, take it in the morning, noon and evening, according to the directions on the bottle, and the difficulty will soon be removed. None will long suffer from this trouble when they find it can be so readily cured. Persons afflicted with a seated cough, which breaks them off their rest at night, will find by taking the Cherry Pectoral on going to bed, they may be sure of sound, unbroken sleep, and consequent refreshing rest. Great relief from suffering, and an ultimate cure, is offered to thousands who are thus afflicted, by this invaluable remedy.

From its agreeable effects in these cases, many find themselves unwilling to forego its use when the necessity for it has ceased.

TO SINGERS AND PUBLIC SPEAKERS this remedy is invaluable, as by its action on the throat and lungs, when taken in small quantities, it removes all hoarseness in a few hours, and wonderfully increases the power and flexibility of the voice.

ASTHMA is generally much relieved, and often wholly cured by Cherry Pectoral. But there are some cases so obstinate as to yield entirely to no medicine. Cherry Pectoral will cure them, if they can be cured.

BRON-CHITIS, or inflammation of the throat and upper portion of the lungs, may be cured by taking Cherry Pectoral in small and frequent doses. The uncomfortable oppression is soon relieved.

FOR CROUP,—Give an emetic of antimony, to be follow, ed by large and frequent doses of the Cherry Pectoral, until it cures the disease. Broken in season it will not fail to cure.

WHOOPING COUGH may be broken up and soon cured by the use of Cherry Pectoral.

THE INFLUENZA is speedily removed by this remedy.—Numerous instances have been noticed where whole families were protected from any serious consequences, while their neighbours without the Cherry Pectoral, were suffering from the disease.

Repeated instances are reported here of patients who have been cured from LIVER COMPLAINTS by this remedy, so many that there can be no question of its healing power in these diseases. It should be perseveringly taken until the pain in the side and other unpleasant symptoms cease.

FOR CONSUMPTION in its earliest stages, it should be taken under the advice of a good Physician; if possible, and in every case with careful regard to the printed directions on the bottle. If judiciously used, and the patient is carefully nursed meantime, it will seldom fail to subdue the disease.

For settled CONSUMPTION in its worst form, the Cherry Pectoral should be given in doses adapted to what the patient requires and can bear. It always affords some relief, and not unfrequently cures those who are considered past all cure.—There are many thousands scattered all over the country, who feel, and say they owe their lives and present health to the Cherry Pectoral.

Many years of trial, instead of imparting the public confidence in this medicine, has won for it an appreciation, and authority by far exceeding the most sanguine expectations of its friends. Nothing but its intrinsic virtues and the unmistakable benefit conferred on thousands of sufferers could originate and maintain the reputation it enjoys. While many inferior remedies thrust upon the community, have failed and been discarded, this has too gained, friends by every trial, confirmed benefits on the afflicted they can never forget, and produced cures too numerous and too remarkable to be forgotten.

While it is a fraud on the public to pretend that any one medicine will infallibly cure—still there is abundant proof that the Cherry Pectoral does not only as a general thing, but almost invariably cure the maladies for which it is employed.

As time makes these facts wider and better known, this medicine has gradually become the best reliance of the afflicted, from the log-cabin of the American Peasant, to the Palaces of European Kings.

FARM FOR SALE.—The subscriber offers for sale the Farm owned and occupied by him, in the Parish of Greenwich, Kings County, consisting of 200 acres, having about 80 acres cleared, and only about 25 acres of hay. A new Barn and Dwelling House is now on it, two never failing springs of water, a good quantity of hard wood and lumbrick on the same. This Farm is pleasantly situated on the bank of the river, about 12 miles below Gilt Point, and about 18 miles from St. John, generally known as the Foster Property. Any person wishing to purchase would do well to apply in time at the office of the Religious Intelligencer, St. John, or to the Subscriber on the premises.
SAMUEL SHORT.
Greenwich, K. C., March 2, 1855. pd.

WINTER, WINTER.—The Subscribers have on hand a large and varied assortment of English, American & Domestic Manufactured Hats & Caps, suitable for Fall or Winter wear.
In Hats, we have Satin, Fur, Kossuth, Cobam, Magyar, Derby, Cassimere, Crowned, Glazed, &c., &c. In Caps, we have Fur of all description, Astrachan, Seal, Silk Plush, Cloth, Glazed, Glengarry, Sonnetta, Storm, &c. &c.
As we always sell our Goods at a small profit we cannot advertise that we will sell at 25 or 20 per cent. below ordinary rates, but we do promise to sell at such prices as cannot fail to give every satisfaction to any reasonable person.—
Wholesale and Retail. C. D. EVERETT & SON.
Dec. 7. (usual papers.) North Side King-street.

GROCERIES, &c.—200 Chests and Half Chests Superior Souchong, Congou, Orange Pekoe, Hyson, and Young Hyson TEA; 20 boxes Tobacco; 20 kilds. Bright Porto Rico SUGAR; 40 tcs. do. Molasses; 10 bbls. Cider Vinegar; 6 do. Genuine White Wine Vinegar; 40 boxes Java, Laguayra, and Cape Coffee; 100 dozen Fluid Lamps. Daily expected Per "Garland" from Boston:—20 bbls. Burning Fluid. For sale by
Sept. 8th, 1855. HANNAH & UNDERHILL.

NOTICE is hereby given that the Co-partnership heretofore existing under the style and firm of McKIM & CLEAR, is this day dissolved by mutual consent; and that R. A. McKim is duly authorized to receive and give discharges to the debts due to the said firm. All Accounts are requested to be presented within three months from this date.
ROBERT A. McKIM.
Dec. 6, 1854. FRANCIS W. CLEAR.

GREAT SALE OF DRY GOODS at the ALBION HOUSE.—BEARD & VENNING are continuing that great sale of DRY GOODS in which they have been so successfully engaged for seven years past, and which has given universal satisfaction to many thousands in these Provinces.
The great advantages we offer are these, that while many advertise for a limited period Cheap Sales, we are prepared at all times to supply our numerous customers with GOODS OF THE NEWEST STYLES, and warranted fairer at Lower Prices than any other house advertising "Cheap Sales," "Great Reductions," &c.
☞The Stock is replete with every article kept in a first class Dry Goods Establishment. Nov. 17.

M. N. POWERS, Undertaker, &c., *Four Doors North of Trinity Church, Germain St.* will attend to Funerals, and furnish every article in the line in a style superior to any Establishment in the Province, and at prices full twenty per cent less than those usually charged in the city.
N. B.—Furniture, Mattresses, Curtains Carpets, &c. made to order on reasonable terms.

GENERAL LEATHER AND FINDING STORE. The undersigned, thankful for past favors, begs to intimate to his numerous City and Country customers, that he has received from England, New York, and Boston, his usual and varied supply of LEATHER and SHOE FINDINGS, of the very best descriptions, all of which will be sold at the lowest market prices.
26, North Side of King Street.
☞Sign of the Sole of Leather.
Mar 7 J. CHISHOLM.
P. S.—All kinds of LUMBER for the Sides of Congress Boots; Buckskin for vamps lasts; Stiffy Boot Leg, &c. J. C.