Poetry.

For the Religious Intelligencer.

The Contrast.

Thoughts suggested by reading an article in the American Messenger, entitled "An aged Widow's Mite."

In vain shall California's rocks display
Their golden store: the yellow harvest bend,
And load our granaries with its precious fruits:
Or ships deep laden with the costly goods
Of foreign climes, pour out their freights—in vain
Shall wealth accumulate from every source
Unless the heart with charity expand,
And grace Divine the miser's hand unclench;
It will but sink the sordid owner down
Into a deeper hell, and curse his heirs.

In yon low cottage where that aged dame
Whose heart expanded by the Saviour's love,
Employs her withered hands in Jesus' cause,
To send the Gospel to the dead in sin,
We view the mighty contrast, and admire.

When Adam's numerous offspring—quick and dead,
Before the great 'White Throne' shall be convened,
And the Great Judge Eternal shall pronounce
The high eulogium on the widow's mites,
And own her feeble works as done to Him:
O then what raptures shall that heart assail
That lived but for itself—that grasped for wealth,
And was not rich toward God. My soul awake,
And dream no longer; let my heart, and head,
And hands, and feet, and tongue, and pen, unite
To spend, and to be spent, for Him who died
For them, that thou shouldst live for Him.

DAVID PARKER.

Small Beginnings.

A TRAVELLER through a dusty road,
Strewed acorns on the lea:
And one took root, and sprouted up
And grew into a tree.

Love sought its shade at evening time,
To breathe its early vows,
And age was pleased in hearts at noon
To rest beneath its boughs.

The dormouse loved its dangling twigs,
The bird sweet music bore:
It stood a glory in its place,—
A blessing evermore.

A little spring had lost its way
Amid the grass and fern;
A passing stranger scraped a well
Where weary men might turn.

He walled it in, and hung with care
A ladle at the brink:
He thought not of the deed he did
But judged that toil might drink.

He passed again and lo, the well
By summers never dried:
Had cooled ten thousand parching tongues,
And saved a life beside.

A dreamer dropped a random thought,
'T was old, and yet 't was new;
A simple fancy of the brain,
But strong it being true.

It shone upon a genial mind,
And lo, its lights became
A lamp of life—a beacon rap—
A monitory flame.

The thought was small, the issue grand—
The watch-fire on the hill,
It sheds its radiance far adown,
And cheers the valley still.

A nameless man, amid the crowd
That thronged the daily mart,
Let fall a word of hope and love,
Unstudied, from the heart.

A whisper on the tumult thrown,—
A transitory breath;
It caused a brother from the dust,
It saved a soul from death.

O, germ! O, fount! O, word of love!
O, thought at random cast!
Ye were but little at the first,
But mighty at the last.

CHARLES MACKAY.

Believe and Live.

Oh, how unlike the complex works of man,
Heaven's easy, artless, unencumber'd plan.
No meretricious graces to beguile,
No clustering ornaments to clog the pile;
From ostentation, as from weakness, free,
It stands like the cerulean arch we see,
Majestic in its own simplicity.
Inscribed above the portal, from afar,
Conspicuous as the brightness of a star,
Legible only by the light they give,
Stand the soul-quickening words—BELIEVE AND LIVE.

COWPER.

Training Children for God.

It is quite a mistake, indeed, to suppose that a child need never be told that God loves him, and that Christ died to save him, till he is what is called "of age."—It is to be feared that many godly parents, who pray daily and earnestly for the conversion of their children, often neglect to speak to them early enough of a Saviour's love; and thus their affections are frequently preoccupied by other objects, to the exclusion of Him who bought them with his precious blood.

Let a child be affectionately told that Jesus loves him, and let that simple fact be kept steadily before his mind, and there is every reason to conclude that, as his mind expands, he will be anxious to hear and learn more about this Jesus, of whose love he has previously been told. The child may often start curious, and to many minds, ridiculous questions about the Saviour; such as, "where does Jesus live?" "I'll take him into my house." But you must just deal with such juvenile interrogatives and remarks as best you may; and by no means be deterred by them from your great object—the producing of an early and favourable impression on your child's mind in relation to Him, whose he is by right of purchase. Suppose a father was to leave home for a foreign land, before, or soon after the birth of his first-born; would the mother wait till her child had arrived at the age of four, three, or even two years, before speaking to it about the absent father? Why, every one knows that, long before the child had reached any of the above ages, the mother would be telling it daily of him who was far away; she would tell it a thousand times over of *his love* whom it had never seen; how he, though beyond the sea, laboured to furnish it with food, clothes, and a comfortable home; and, that when he came home he would be overjoyed to see his loved one would treat it with kindest tenderness, and rejoice, with inexpressible joy to take it in his arms and dandle it on his knee. And, therefore, when the father came home, his little babe having heard so much and so frequently about him, would have little or no difficulty in at once becoming free and cheerful with its parent, as if it had been accustomed to his daily caresses from its earliest infancy.

A circumstance which happened a few years ago, is much to the point, and may here be introduced. A party who had some friends in London, having made arrangements to pay them a visit, wrote to that effect. On receiving his letter, the parents immediately told the children—of whom there were three—that their uncle from Scotland was coming to see them. The children talked daily of their uncle's coming, spoke frequently to their parents about it, and asked them a variety of questions. One day their father told them as he left the house, that he was going to meet their uncle at Euston Square station, and would bring him home with him. He did so; and as their uncle entered, they all gathered round him, smiled to see him, and looked as happy as if he had been formerly an inmate of the house, and had just returned after a brief absence. But, had the uncle entered without the children having been told that he was coming, or who he was, how differently would they have felt and acted towards him from what they did! It was the *knowledge* their parents gave them of their uncle *before* he came, that opened their little hearts to welcome him with joy and gladness.

Let it not be said that fallen nature is here ignored; for *subjective depravity* can only render more imperative all *objective emphasis*.

Christian parent, pray for your children—pray earnestly, and pray in *faith*; but as you respect the honor of Him who died to save them, teach them, and teach them early and frequently of his love.—*Ed. Christian Nun.*

Ready to Depart.

After having descended a precipitous hill, and entered a glen of varied beauty, I alighted from the carriage, in order to visit a picturesque church that was situated near the road-side. As I lifted the latch of the little gate that opened upon the church-yard, I saw an aged woman bending under the weight of eighty five years; with one hand she held a crutch, and with the other the corners of a well-mended apron, filled with sticks. She paused upon seeing me. "Nay," I said, "pray pass through first: your hands are full, and mine are at liberty." She accepted the slight attention in a way that interested me.

After walking round the receptable for the dead, I turned into a shady lane, and saw the aged pilgrim seated upon a fallen tree. I went toward her and said, "I am glad you have found a resting place this warm day." "I thank God for this, as well as for every blessing, lady. The Lord provides ease for his servants here, and never-failing rest hereafter."

"I am glad to find that you can trace God in your mercies." She replied, "I have reason so to do; I have been a widow thirty-five years, and have not known the want of a bit of bread; I was left with eight children, and their labour and mine procured a decent subsistence, through God's blessing, until they married, and had to support their own families."

"Do they give you any assistance at present?" "They are far removed from me, lady; but God is a present help in time of trouble. He opened the heart of our clergyman's lady to pay the rent of my present hut, 1s. 6d. per week, and she kindly gives me a Sunday dinner, and I am able to walk for it."

"Can you read?" I enquired. "No, I cannot read; but my heavenly Father will not reject me on account of my ignorance; for, in his great mercy, he has taught me by his Spirit to know that I am a sinful creature, and that he has given to me—even to me—his own dear Son to save my immortal soul, and with a full heart I bless his holy name. O, the joy of having such a refuge to flee to!" My happiest hours are passed in the church yonder; there my God meets me; he sends his Holy Spirit into my heart, and warms my soul with thought of my Saviour."

"Do you live alone?" I asked. "I have no one in the hut with me," she replied; "but I am not alone, for God—the mighty God—is with me; I lay down to sleep in his arms, and when I awake he is present with me. He graciously gives me power at this advanced time of life to help myself; my hearing is good, my sight is perfect—I can see the finest hair of my head. What shall I render to my God?"

"I trust, then," I said, "that when the last summons comes, his rod and staff will comfort you." "O, lady, he never will leave me, nor forsake me; I do not fear death: my eyes fill with tears of joy as I walk along the road, at the thought of soon seeing Jesus face to face; this is all my desire in this life; it cheers my declining days, smoothes my cares, and makes everything trifling here below."

"Do you think your sins are forgiven?" I asked. "I do; the heavy burden of them is gone, and instead of the weight of them, the love of Christ comes more deeply into my heart. I wish I could serve him as I ought; I am a poor insignificant creature, and yet he deigns to make me as one of his own. I cast myself upon his mercy—upon the great sacrifice, and find him all sufficient." We parted with mutual expressions of hope that we might meet at the right hand of God.—*Churchman's M. Magazine.*

Rebukes from the Pulpit.

The Western Christian Advocate of a recent date, gives the following anecdote from a lecture by Rev. Mr. Milburn, as illustrative of how vice was reproved, which is told by Gov. White of Tennessee, with much gusto:—*Ca. Ch. Advocate.*

"Mr. James ——, or 'Old Jimmy,' as he was familiarly styled by his friends was a preacher possessed of a good many peculiarities—in a word, he was what is termed an oddity. In eastern Tennessee two preachers usually attended meeting, and it is customary to hear what both parties have to say, so that if one drives a nail during the sermon, the other clinches it by way of exhortation. Accordingly, on a certain occasion, when the sermon was over, 'Old Jimmy' commenced his exhortation by remarking that it was well to rebuke the vicious and reprove vice whenever either were met with, but more especially in the sanctuary.—'Now,' he continued, 'if that man who sits back near the door, and who left the room while brother —— was preaching, and staid out just long enough to suit himself, and got his boots full of mud, and then come in again, thinks I mean him, he is quite mistaken, as I do not; or if that man who sits on the front bench, and looks as fresh as if he had not slept for a month, but who indulged in a good nap during the sermon, thinks I mean him, he is equally mistaken; or if that young woman who sits there before me, and on whom I have my eye, dressed out in trinkets and gewgaws, with her flowers inside and outside her bonnet—and indeed it is a shame for parents to allow their daughters to indulge in such vanity—thinks I mean her, she too is mistaken." Thus he went through the entire congregation, rebuking such as deserved it. Meanwhile White was all this time sitting on the end of a seat, rolling about in highest glee at the rebuke administered to each—chewing tobacco and spitting around in all directions, smiling and enjoying the hard cubs, when 'Old Jimmy' said, 'Well I suppose you are all anxious to know who this individual I am alluding to is; 'tis that dirty, nasty, tobacco-chewing fellow, sitting there with a perfect deluge of spit around him—and only think that the dresses of the sisters must be dragged through it.'" White declines he never chewed since.

A SISTER'S INFLUENCE.—"I was drunk once," said a young man to us the other day, "and I never shall forget it. In company with several jovial fellows, I was induced to drink pretty freely, and by the time I got home, I scarcely knew where I was or what I was doing. I was put in bed, and how long I laid there I do not know; but when I awoke my sister was sitting beside the bed, engaged in sewing. The moment her eyes fell on my face, she burst into a flood of tears and wept as if her heart would break. Overwhelmed with shame for my conduct, I then formed a resolution that I would never get drunk again; I have adhered to it for some years, and I mean it."

Affliction—What it Teaches.

How fast we learn in a day of sorrow! It is as if affliction awoke our powers, and lent them new quickness of perception. We advance more in the knowledge of Scripture in a single day, than in years before; we learn "songs in the night," though such music was unknown before. A deeper experience has taken us down into the depths of Scripture, and shown us its hidden wonders. Luther used to say, "Were it not for tribulation, I should not understand Scripture."—And every sorrowing saint responds to this, as having felt it; as did David, when he said, "Blessed is the man whom Thou chastenest, and teachest out of Thy law: it is good for me that I have been afflicted, that I might learn Thy statutes." What teaching, what training of the mind goes on upon a sick bed, or under the pressure of grief! And, O, what great and wondrous things will even some little trial whisper in the ear of a soul that is "learning of the Father!"

In some cases this profit is almost unfelt, at least during the continuance of the process. We think that we are learning nothing. Sorrow overwhelms us.—Disaster stuns us. We become confused, nervous, agitated, or, perhaps, insensible. We seem to derive no benefit. Yet, ere long, we begin to feel the blessed results. Maturity of judgment, patience in listening to the voice of God, a keener appetite for his word, a quicker discernment of its meaning; these are soon realized as the gracious results of chastisement. The mind has undergone a most thorough discipline, and has, moreover, made wondrous progress in the knowledge of Divine truth, through the teaching of the Holy Ghost.—*Banner.*

The first school—to Mothers.

Mother, on thy knee sitteth a blossom that has fruit to bear twice:—first in time, second in eternity. The fruit in both cases, will, in great measure depend on *thee*. Thy relation to that young immortal is the closest which natural affection can yield. Thou hast an entrance to that heart, such as no other can ever possess. When no one else can understand its little wants, thou canst intuitively interpret its inarticulate mutterings, and unerringly knowest how to gratify its desires. And soon does the tender one recognize thy superiority to all others. Its infant affections nestle around thee.

The expressions of thy countenance are understood ere thou mayest be aware, and go to form its character before it can intellectually apprehend the meaning of a syllable of spoken language. Ere yet it has uttered, 'Ta, ta,' under thy maternal influence, its moral nature—the basis of character—has begun to take form.—How important and responsible thy position! The germs of future feeling, thought, and action, are embedded deep down in the soil of thy little one; and art thou concentrating the proper influences to develope these for truth, for virtue, and for God? In a word, are thou living hourly properly impressed with the great yet cheering reality, that *God* is the owner of thy babe, and that he has intrusted it to thy care? Think of your child only as your own, and you will spoil it; think of it as God's, and the thought will go far to assist you in the discharge of your study.

EARTHLY BLISS.—The pleasures of this world are so transitory and fleeting, that it seems a crime for a man to pass his days in frivolous pursuits, or set, as many do, their whole soul upon what, before the morrow's sun shall go down, will become a mist and vapor. The uncertainty of life, that veil which cuts the ignorance of what it may bring forth, should have a salutary effect upon themselves—though there be a few who live to the age of three score years and ten, health and youth are not to be relied on, for the nipping frost often destroys in an hour the fairest flower, and the lightning from heaven often rends the sturdy oak. If we place our hearts upon the riches of the world, they fade away before our sight, and the hard earnings of years are in a moment swept away.

CHRISTIAN DEVOTION.—When the Huguenots first settled at New Rochelle, twenty miles from New York, the only place of worship they could attend was in that city. After working hard all the week till Saturday night, they spent the night in trudging on foot to the city, where they attended worship twice on the Sabbath, and then walked home to be ready for work in the morning; and yet in spite of these hardships, they wrote to France expressing gratitude for the great privileges they enjoyed.

SOMETHING NICE FOR THE LITTLE FOLKS OF NEW-BRUNSWICK.

FORRESTER'S Boys' and Girls' Magazine for 1855.—*An Illustrated Monthly for the Young.*—EDITED BY FRANCIS FORRESTER, Esq., the best writer for Youth and Children in the Country. This increasingly popular Magazine for Children commenced its fifteenth volume with January. The work has recently been greatly improved, and no endeavor is spared by the editor and publishers to make it worthy the reputation it has won of being the *most fascinating*, the *best illustrated*, the most *instructive* and *useful* juvenile Magazine in the world.

This volume will contain *at least* TWO HANDSOME ENGRAVINGS EACH MONTH, accompanied by 32 pages of the choicest variety of reading matter to delight and instruct the youth.

Commendations.

"We know of no Magazine for children that approaches any where near the standard of excellence attained by this."—*Ladies' Repository, Cincinnati.*

"This pleasing monthly is now published by F. & G. C. Rand, of this city, who have greatly improved the work. We know these gentlemen well, and are confident that they will spare neither pains nor expense in rendering it just what is wanted by its patrons."—*Watchman and Reflector, Boston.*

"The Magazine is one of sterling merit, well fitted to cultivate in children a love of reading, and profusely illustrated."—*Christian (S. C.) Christian Advocate.*

"Of all the periodicals for young people, we prefer Forrester's.—*Lynn (Mass.) News.*

"The Messrs. Rand are gentlemen of property and great business tact, and whatever they attempt will be well done. The public may be assured they will always receive the worth of their money; and there is no danger of the Magazine's failing, as has too often been the case with many of the claimants for public favor."—*Olive Branch, Boston.*

TERMS, 1$ per year in advance, for a single subscriber; for $5 at one time, we will send to four subscribers; for $7, ten; for $10, fifteen. ☞ Specimen numbers sent any one wishing to form a club. Money may be sent by mail at our risk. *Be sure, in all cases, to pay your postage.* Subscriptions may commence with January or July. Back Nos. can be supplied.

The publishers will pay the United States postage to subscribers in any of the British Provinces.

FARM FOR SALE.—A pleasantly situated FARM in the Parish of Norton, K. C., about 15 miles on the Finger Board Post Road, from the Kennebeccasis, containing 400 acres of good Land, of which about 50 are under cultivation. There is on the premises a framed House and Barn, a good Garden, and young Orchard. It is crossed by two public Roads, and well suited, with plenty of water and lumber for three good Farms, and will be disposed of together or separate, to suit purchasers. The price will be £750. For further particulars call at the Store of the subscriber, King Street.

W. K. CRAWFORD.

March 9, 1855.

HOUSE FURNISHING GOODS.—FRASER, EYNES & Co., have on hand a large Stock of CARPETINGS, DAMASKETTS, MOUSENS, Hearth Rugs and Door Mats, which are offered at WHOLESALE PRICES, in order to make room for Spring Importations. The Goods are marked in plain figures. A liberal discount given for cash.

King st., opposite the St. John Hotel. March 28.

CARPETS AND RUGS!—Now open for sale at the ALBION HOUSE, a splendid variety of 3-ply Super and Dutch Carpets, with Rugs to match.

The balance of Stock of Patent Tapestry Carpets, we are now offering at 3s. 3d. per yard, very best qualities.

March 28. BEARD & VENNING.

NEW FALL GOODS.—FRASER, EYNES & Co., beg to announce the arrival of the greater portion of their Fall supplies per Packets *John Bannerman* and *Joseph Parrott*. The Stock—which has been carefully selected and laid in on the best of terms—will be found worthy the attention of buyers, and comprises in part—

Ladies' Dress Materials, in French Coburg and Merinos, Regina and Chobham, Figures, Scotch Plaids Real French Tartans, Chambords, Crapes and Melbourne Cloths, Circassian and Thibet Robes, Lustres, Paramattas, Lama and other textures.

Shawls and Mantles, in great variety—embracing every novelty, and at such prices as will ensure a sale.

FURS, in French and British Sable, Stone Martin, Fitch, Squirrel and Mustrash; Boas and Muffs; Caps, in all the new shapes; Sorting Jackets and Reversible Coats—all warranted new Fur.

House-Furnishing, Carpeting, Druggetts, Hearth Rugs, Door Mats, Hall Matting, Hemp Crumb Cloths, Mansons, Damasks, Fringes, Blankets, Quilts, Sheetings, Table Linens, Table Covers, Toilet Covers, Towellings, Napkins.

Pilots, Beavers, Whitneys, With a supply of real West of England Cloths and Doeskins, Vestings, Shirts, Collars, Cravats, Mufflers, Braces.

Cottons, Linens, Osnaburgs, Ticklings, Denhams, Denims, Drills, Bastings, Warps, Flannels—in Lancashire medium and real Welsh.

Ribbons, Silks, Laces, Gloves, Hosiery, Trimmings, Work Boxes, Writing Desks, Looking Glasses, Extensions, Cedar Nests, German Bags and Purtmonty.

On Consignment:—A few cases Fur Caps and Gloves—and two bales Printed Woollen Druggets—which are offered wholesale at *cost and charges*.

Remainder of Stock expected per "Imperial" and "Liberia."

All Goods marked in plain figures. An inspection of the Stock is solicited.

King Street, opposite St. John Hotel. Oct.

MONUMENTS &c.

THE business heretofore carried on by McKIM & CLEAR, will hereafter be conducted at the old stand, Germain street, in the name and on account of the Subscriber, who has now on hand a most superior assortment of workmanship in his line, MONUMENTS, TOMB TABLES, MANTLE PIECES, &c. &c., combining beauty of design, correctness of finish, and durability of material.

The Subscriber is determined he will spare no pains, trouble, or expense, to maintain the fame his work has secured throughout the Provinces. Determined to satisfy all who may kindly favor him with patronage, he will receive no pay until the articles ordered are finished, and not then, unless they give complete satisfaction. He is prepared to continue to vend all those firms, of Yankee extraction, which are endeavoring to build up their infamy fame upon the ruin of his Establishment, and who seem to think wretched workmanship may be palmed off with impunity upon this community, while the members of such firms give neither personal attention nor superintendance to the execution of their work. Having studied his business in England and Scotland, he has since his commencement of business in St. John, entirely outstripped all competitors whose importations from the United States have been even miserable samples of bad of Yankee chap-trap and wooden nutmegs! He desires to defame no man, but as a hard-working BRITISH MECHANIC he thinks himself more deserving patronage than aliens and foreigners, particularly when the latter give their patrons more Monuments of Mistakes and botches, while he always has given, does now and will hereafter give MARBLE work chaste and lasting, fitting Monuments for the graves of departed friends, twenty per cent. better, more beautiful and more substantial than can elsewhere be obtained.

David C. Parent, Nashwaaksis, near Fredericton, Y. C.;
Hugh Kay, Esq. River, Dumfries, Y. C.;
Israel Atherton, Queensbury, "
John Ben. Jr., Prince William, "
Geo. Hammond, } Kingsclear, "
Robert Killburn, }
Thos. A. Beckwith, Oromocto, Sunbury;
Thos. W. Elder, Parish of Gagetown;
Geo. W. Miller, Southampton, Travelling Agent;
Thomas Oulton, Westmorland Point, N. B.
James D. Archibald, Eastville, Stewiack, Colchester, N. S.

The above are Agents for the Subscriber, to whom all orders for him may be given, and which will receive prompt attention.

R. A. McKIM.

dec. 13

FARM FOR SALE.—The subscriber offers for sale the Farm owned and occupied by him, in the Parish of Greenwich, Kings County, consisting of 200 acres, having about 50 acres cleared, and cuts about 25 tons of hay. A new Barn and Dwelling House is now on it, two never failing springs of water, a good quantity of hard wood and hemlock on the same. This Farm is pleasantly situated on the bank of the river, about 1½ miles below Oak Point, and about 18 miles from St. John, generally known as the Foster Property. Any person wishing to purchase would do well to apply in time at the office of the Religious Intelligencer, St. John, or to the Subscriber on the premises.

SAMUEL SHORT.

Greenwich, K. C., March 3, 1855. pd.

WINTER, WINTER.—The Subscribers have on hand a large and varied assortment of English, American & Domestic Manufactured Hats & Caps, suitable for Fall or Winter wear.

In Hats, we have Satin, Fur, Kossuth, Cuban, Magnet, Jenny, Cassimere, Covered, Glazed, &c., &c. In Caps, we have Fur of all discription, Astracan, Seal, Silk Plush, Cloth, Glazed, Glengary, Seattite, Storm, &c., &c.

As we always sell our Goods at a *small* profit we cannot advertise that we will sell at 15 or 20 per cent. below ordinary rates, but we do promise to sell at such prices as cannot fail to give every satisfaction to any reasonable person.—Wholesale and Retail.

C. D. EVERETT & SON,
Dec. 1. (usual papers.) North Side King-street.

GROCERIES, &c.—200 Chests and Half Chests Superior Souchong, Oolong, Orange Pekoe, Hysons, and Young Hyson TEA; 30 boxes Tobacco; 20 hhds. Bright Porto Rico SUGARS; 50 tcs. do. Molasses; 10 brls. Cider Vinegar; 6 do. Genuine White Wine Vinegar; 40 boxes Java, Laguera, and Cape Coffee; 100 dozen Fluid Lamps. Daily expected Per "Garland" from Boston:—20 brls. Burning Fluid. For sale by

Jan. 5th, 1855. HANNAH & UNDERHILL.

NOTICE is hereby given that the Co-partnership heretofore existing under the style and firm of McKIM & CLEAR, is this day dissolved by mutual consent; and that R. A. McKim is duly authorized to receive and give discharges to the debts due to the said firm. All Accounts are requested to be presented within three months from this date.

ROBERT A. McKIM.
Dec. 6, 1854. FRANCIS W. CLEAR.

GREAT SALE OF DRY GOODS at the ALBION HOUSE.—BEARD & VENNING are continuing that great sale of DRY GOODS in which they have been so successfully engaged for seven years past, and which has given universal satisfaction to many thousands in these Provinces.

The great advantages we offer are these, that while many advertise for a limited period CHEAP SALES, we are prepared at all times to supply our numerous customers with GOODS OF THE NEWEST STYLES, and warranted fabrics at LOWER PRICES than any other house advertising "Cheap Sales," "Great Reductions," &c.

☞ The Stock is replete with every article kept in a first class Dry Goods Establishment. Nov. 11.

M. N. POWERS, Undertaker, &c., *Four Doors North of Trinity Church, Germain St.* will attend to Funerals, and furnish every article in the line in a style superior to any Establishment in the Province, and at prices full twenty per cent less than those usually charged in the city.

N. B.—Furniture, Mattresses, Curtains Carpets, &c. made to order on reasonable terms.

GENERAL LEATHER AND FINDING STORE. The undersigned, thankful for past favors, begs to intimate to his numerous City and Country customers, that he has received from England, New York, and Boston, his usual and varied supply of LEATHER and SHOE FINDINGS, of the very best descriptions, all of which will be sold at the lowest market prices.

26, *North Side of King Street.*

☞ Sign of the Side of Leather.

May 5 J. J. CHESTER.

P. S.—All kinds of RUBBER for the Sides of Congress Boots; Duckskin for tender feet; fancy Boot Leg &c. J. J. C.

MARLBORO HOTEL, BOSTON.—JOHN A. PARKS *Proprietor.*—This house is very pleasantly situated on Washington Street, and location very central. It has recently been refitted and furnished, and is now the best temperance house in town. There is social worship morning and evening in the parlors, where all who choose may be present. Its a house where the traveller will find a pleasant home.

Boston, Oct. 1, 1854.

BOOK, CARD, & JOB PRINTING OFFICE, No. 6 King Street.—The subscriber, having provided himself with a varied assortment of New Type, is prepared to execute all descriptions of Job Printing, such as Pamphlets, Cards, Circulars, Handbills, &c. G. W. DAYE

AYER'S PILLS.

OPERATE by their powerful influence on the internal organs to purify the blood and stimulate it into healthy action. They remove the obstructions of the stomach, bowels, liver, and other organs of the system, restoring their singular action to health, correct, in a POWERFUL way, such derangements as are the first causes of disease. An extensive trial of their virtues, by Professors, Physicians, and Patients, has shown cures of dangerous diseases almost beyond belief, were they not substantiated by persons of such exalted position and character as to forbid the suspicion of untruth. Their certificates are published in my American Almanac, which the Agents below named are pleased to furnish free to all inquiring.

Annexed we give Flowchow for their use in the complaints which they have been found to cure.

FOR COSTIVENESS.—Take one or two Pills, occasionally or as often as gently move the bowels. Costiveness is frequently the aggravating cause of PILES, and the cure of one complaint is the cure of both. No person can feel well while under a costive habit of body. Hence it should be, as it can be, promptly relieved.

FOR DYSPEPSIA, which is sometimes the cause of Costiveness, and always uncomfortable, take mild doses—from one to four—to stimulate the stomach and liver into healthy action. They will do it and the *heartburn, headache, and sourness of dyspepsia* will rapidly disappear. When it has gone, don't forget what cured you.

FOR A FOUL STOMACH, or *Morbid Inaction of the Bowels* which produces general depression of the Spirits and bad health, take from four to eight Pills at first, and smaller doses afterwards, until activity and strength is restored to the system.

FOR NERVOUSNESS, SICK HEADACHE, NAUSEA, *Pain in the Stomach, Back, or Side*, take from four to eight pills on going to bed. If they do not operate sufficiently, take more the next day until they do. These complaints will be swept out from the system. Don't wear these and kindred disorders because your stomach is foul.

FOR SCROFULA, ERYSIPELAS, *and all Diseases of the Skin*, take the Pills freely and frequently, to keep the bowels open. The eruptions will generally soon begin to diminish and disappear. Many dreadful ulcers and sores have been healed up by the purging effect of these Pills, and some disgusting diseases which seemed to saturate the whole system have completely yielded to their influence, leaving the sufferer in perfect health. Patients! your duty to society forbids that you should parade yourself around the world covered with pimples, blotches, ulcers, sores, and all or any of the various diseases of the skin, because your system wants cleansing.

TO PURIFY THE BLOOD they are the best medicine ever discovered. They should be taken freely and frequently, and the impurities which saw the seeds of incurable diseases will be swept out of the system like chaff before the wind. By this property they do as much good in preventing sickness as by the remarkable cures which they are making every where.

LIVER COMPLAINT, JAUNDICE, *and all Bilious Affections* arise from some derangement—either inactivity, congestion, or obstructions of the Liver. Torpidity and congestion vitiate the bile and render it unfit for digestion. This is disastrous to the health, and the constitutions frequently undermined by no other cause. Indigestion is the symptom. Obstruction of the duct which empties the bile into the stomach causes the bile to overflow into the blood. This produces Jaundice, with a long and dangerous train of evils. Costiveness, or alternately costiveness and diarrhea, prevails. Feverish symptoms, languor, low spirits, weariness, restlessness, and melancholy, with sometimes inability to sleep, and sometimes great drowsiness; sometimes there is severe pain in the side; the skin and the white of the eyes become a greenish yellow; the stomach acid; the bowels sore to the touch; the whole system irritable, with a tendency to fever, which may turn to bilious fever, bilious colic, bilious diarrhea, dysentery, &c. A medium dose of three or four Pills taken at night, followed by two or three in the morning, and repeated a few days, will remove the cause of all these troubles. It is wicked to suffer such pains when you can cure them for 25 cents.

RHEUMATISM, GOUT, *and all Inflammatory Fevers* are rapidly cured by the purifying effects of these Pills upon the blood and the stimulus which they afford to the vital principle of Life. For these and all kindred complaints they should be taken in mild doses, to move the bowels gently, but freely.

As a DINNER PILL, this is both agreeable and useful. No Pill can be made more pleasant to take, and certainly none has been made more effectual to the purpose for which a dinner pill is employed.

Prepared by J. C. AYER, Practical and Analytical Chemist, Lowell, Mass., and sold in St. John by T. Walker & Son, Fellows & Co., Everett & Co., Chalmer & Hunt, do., in Fredericton, in Carleton by J. Cook, and by the Druggists generally.

HANNAH & UNDERHILL, Wholesale and Retail Dealers in **Groceries, Flour, Fruits, Burning Fluid, Lamps, &c.**, Taylor's Brick Building, South side King Street, Saint John, N. B.

NOTICE.—McKIM & CLEAR, MARBLE CUTTERS having lately dissolved Partnership, the Subscriber, late a member of that Firm, begs to intimate to his friends and the public generally, that he purposes in a few weeks, to open a new MARBLE CUTTING ESTABLISHMENT and has engaged a superior Workman, to assist in conducting the business.

Monuments, Head Stones, Centre Tables, &c., executed in a workman like style. Ten per cent discount will be made for CASH.

All work warranted to give satisfaction. The work done in this Establishment will not be inferior to that of any other Establishment in this City.

Orders in the mean time, will be received at the Subscribers residence, "in Mr. Wm. Hewitt's House," Leinster Street, or at Mr. J. Kinnear's Store, Prince William-street.

St. John, N. B., Dec. 22d, 1854. F. W. CLEAR.

OCTOBER 18, 1854.

WINTER DRY GOODS.—BEARD & VENNING have received:—29 Packages per English Steamer;
22 Packages per *John Bannerman*;
22 " per *Joseph Parrott*;
32 " per *Imperial*;
36 " per *Eastern City* and *Governor*;

—CONTAINING—

Velvet and Cloth Mantles, new styles; SILKS, Satins, Velvets, Ribbons; DRESS GOODS, in endless variety; Rich Paisley SHAWLS and SCARFS; Plain Worsted do.; Printed and Plain Indians do.; CLOAKLINGS, Gala Plaids, &c.; FURS, of every description; French Merinos, all colours; Lasts, Hosiery, Gloves, Umbrellas.

DAMASKS, Mousens, Fringes to match; SHEETINGS, Blankets, Counterpanes, Quilts; Scotch CARPETS, Throughs do., Hearth Rugs, Druggets, Mats, &c.; Red, White, Blue and Salisbury FLANNELS; Pilot, Beaver and Broad CLOTHS; Scotch Tweeds and Doeskins, Vestings, &c.; Regattas, Bed Ticks, Towellings, Cotton Warps.

All of which are offered *Wholesale* and *Retail*, at lowest market prices.

Oct. 20. ALBION HOUSE, King Street.

FOR SALE OR TO RENT.—A FARM situated in the South Settlement, in the Parish of Queensbury, York County; it is on the post road, and distant from Fredericton 18 miles. It contains about 200 acres, has on it a comfortable house, and barn good improvements, and is well fenced and watered. It also has a small orchard, and being in a public place, is a desirable situation.

Also—The place of my residence,—consisting of a large Dwelling House, Wood House, and Barn; a good Store, and back Store,—the buildings are all new. These are situate about half way between Fredericton and Woodstock, and is the best business stand of which I have knowledge in the country, on the river St. John. Being desirous of closing my business, the above will be disposed of at a fair rate.

ISRAEL ATHERTON.

Queensbury, York Co., March 2, 1855. mul

SUPERIOR BOTANIC MEDICINES.—The following superior Medicines are for sale, wholesale or retail, at the office of the Religious Intelligencer, and at the store of Messrs. Hannah & Underhill:—

Wilson's Compound Sarsaparilla,
Wilson's Dysentery Syrup,
Wilson's Wild Cherry Balsam,
Wilson's Wild Cherry Bitters,
Wilson's Nervapathic Drops,
Wilson's Salve,
Wilson's Composition Powders,
Clarkson's Pills.
Cayenne Pepper, in small and large tin cans, for family use. Dec. 9th, 1854.

115 BOXES, Halves, and Quarters fresh BURNS RAISINS, received by *Gemsland* from Boston. For sale by HANNAH & UNDERHILL.

March 7, 1855.