

## Poetry.

## TO-MORROW.

To-morrow! Christian, 'tis not thine;  
God makes the morning lower or shine.  
Thy cares are like an infant's might  
To guide the father's hand aright.  
He who hath been thy succor oft,  
Hides his impending arm aloft;  
Save from that arm, no stroke can fall,  
And he can rescue thee from all.  
What have thy former cares availed?  
How have thy faithless projects failed?  
How oft has Mercy put to shame  
Thy doubts of His holy name.  
Know then, the plan celestial gives  
Each moment that the creature lives,  
And gives no more; each moment fraught  
With stripes deserved, or goods unthought.  
Enough for thee to bear thy lot,  
And do thy task, repining not;  
Nor, with a helpless forehead, spying  
Clouds o'er the morrow's landscape lying.  
Seek not to crowd the horrid sum  
Of ills that may, or may not come,  
Into the present favored hour,  
For all are placed beyond thy power.  
Thou dost but weaken thee the way  
That Grace vouchsafes thee for to-day;  
Thou dost but pale thy wither'd face  
Thy shuddering heart with shades of night.  
Come, then, or come thyself, the Friend  
Who sends them will a succor send—  
How easy thus to plead the cause  
Of Faith and Reason; but to pause,  
Believing, o'er the moment given,  
Resigning future things to Heaven,  
Is hard—alas, how hard!—till Grace  
With beaming hope illumines the face,  
Suffuses all the soul with love,  
And ope the door to joys above,  
Come, then, to only Comforter,  
And all my holier passions stir;  
Break the long sleep of unbelief,  
And chase the soul-confounding grief!

—Am. Messenger.

## "TO-DAY, IF YE WILL HEAR HIS VOICE."

"To-day, if ye will hear His voice,  
Now is the time to make your choice;  
Say, will you to Mount Zion go?  
Say, will you have this Christ or no?  
Ye wandering souls, who find no rest,  
Say, will you be for ever blest?  
Will you be saved from sin and hell?  
Will you with Christ in glory dwell?  
Come, now, dear youth, for ruin bound,  
Obey the gospel's joyful sound;  
Come, go with us, and you shall prove  
The joy of Christ's redeeming love.  
Once more we ask you in His name—  
For yet His love is still the same—  
Say, will you to Mount Zion go?  
Say, will you have this Christ or no?  
Leave all your sports and glittering toys,  
Come share with us our eternal joys,  
Or—must we leave you bound for hell?  
Then, dear young friends—a long farewell."

## Miscellany.

## The Elevated Rock.

That is a striking petition presented by the writer of the sixty-first Psalm—"Lead me to the rock that is higher than I." The figure seems to be that of a shipwrecked mariner, who is exposed to the billows which threaten to swallow him up, but from which he would be safe if he could reach a high rock which he has in sight, but which he cannot reach without help. Such was the case of David, now driven from the temple and his throne by the wickedness of his ungrateful son Absalom. Though far from the precincts of the temple, and from the society of his best friends, and tossed on the stormy ocean of trouble, he could yet pray, and hope for the deliverance which the kind promises of Jehovah had led him to expect.

Admirably appropriate is this petition to the Christian in the different circumstances of the present life—when, for instance, he is first convinced of his sins, and becomes aware of the danger of which he has been hitherto careless. Alas! he now feels his exposure to the wrath of God, and is incapable of averting the danger. How shall he flee from the wrath to come? He hears of a great deliverer—a gracious refuge; and well may he pray that by the Spirit of the living God he may be led to him.

So in the season of backsliding. Alas! that in the history of the Christian, there should be such seasons. Once the good man was conscious that he stood on the Rock of Ages, and sweet was the confidence he felt, and the supplies of good things enjoyed. But he has wandered from his holy place, and is now surrounded by trials and sorrows. He now looks again to the Rock, and cries for help in returning to it.

So in the season of severe calamities. To these we are all exposed, and are never certainly secure from them. Earth is utterly unable to deliver us from the sorrows into which it has plunged us. But even then God is our Rock, "a very present help in time of trouble." We will pray in the time of trial, "Lead me to the Rock that is higher than I."

So felt a pious little girl, the daughter of a minister of Christ. A few days before her death, her father had been preaching from this interesting passage, and on rejoining his family he gave an outline of his sermon. With the statement thus given she was very delightfully impressed; and on the remark being made that Christ is frequently spoken of, both in the Old and New Testaments, especially in the Psalms, as a Rock, and how delightful it was to the believer, that when placed upon this rock, the storms of life and death could not remove him, she seemed to derive much strength and comfort from it. In all the subsequent readings of the Psalms, in the few days she survived, whenever the Rock was mentioned, she stopped her mother, saying, "Here, mamma, is the Rock again." Yes, ever remember it, Christians, "Here is the Rock again!"

A CHILD'S LOGIC.—"How many brothers have you?" said a gentleman to a little boy. The child mentioned the number, adding, "and one in Heaven." "No, my son," interposed his mother, "you have no brother in Heaven." "Yes I have," persisted the young reasoner. "Didn't you tell me that God was my Father, and that Jesus Christ is the Son of God?" Then he must be my brother in Heaven." "And Jesus called a little child unto him and set him in the midst of them, and said, 'Verily I say unto you, unless ye be converted and become as little children, ye shall not enter the Kingdom of Heaven.'"

## The Bible makes the Difference.

Does anybody doubt the cause of difference in different countries? It cannot arise from soil, climate, or more natural gifts and endowments. The more carefully the subject is examined, the more clearly will it appear, that these important contrasts mainly arise from the simple statement that "every body can manage their own business best, and ought to do it." And also that, practically, the Word of God has the effect of fitting men for these duties—self-government—more than anything else we yet know of. Whether this effect is produced by the knowledge communicated or the faith inspired is not so material here, as is the fact that all the world over, we find the wealth of any people to be in pretty near proportion as the extent to which the Bible is practically believed and understood among them: and life, property, and institutions are always safe there. The more knowledge a man has, the better he can manage his own affairs of course; but an ignorant man will often act better for himself than a wise and intended government can do; certainly better than a bad and corrupt one can.

## Influence of Low-Bred Children.

The children of more respectable parents come in contact with them; make the acquaintance of wretched associates; are introduced into all the haunts of vice with which they are familiar; learn foul habits; become accustomed to bad language, and often sink to the same low and miserable level. Nor can this be prevented until the degraded and degrading class is either reformed or removed from the streets and alleys of our towns. Many and many a child is ruined in the families of the poor, spite of schools, moral training, and religious education, solely by the contamination of these unfortunate beings. So long as we leave any of the children exposed to this vicious street-training, we counteract, in the most effectual manner, the influence of our clergy, our teachers, and our schools; whilst we make our great towns, with all their activity, wealth, and intelligence, actually foster, more and more effectually, the more populous they become, the immorality and degradation of the poorer classes of the laborers. While this grave evil continues to disgrace our civilization, all our enormous and costly system of prisons, police, criminal courts, penal colonies, and workhouses, is but a vast expenditure on the mere symptoms of disease.

## A Word in Season. How Good it is.

Kilstein, a pious German minister, once heard a labouring man use the most awful curses and imprecations in a fit of passion, without reproving him for it. This so troubled him, that he could scarcely sleep the following night. In the morning he arose early, soon saw the man coming along, and addressed him as follows—"My friend, it is you I am waiting to see." "You are mistaken," replied the man, "you have never seen me before." "Yes, I saw you yesterday," said Kilstein, "while returning from your work, and heard you praying." "What! heard me pray?" said the man, "I am sure now that you are mistaken; for I never prayed in my life." "And yet," calmly but earnestly replied the minister, "if God had heard your prayer, you would not be here, but in hell; for I heard you beseeching God that he might strike you with blindness and condemn you to hell fire." The man turned pale, and tremblingly said, "Dear sir, do you call this prayer? yes, it is true, I did this very thing." "Now, my friend," continued Kilstein, "as you acknowledge it, it is my duty to beseech you to seek with the same earnestness the salvation of your soul, as you have hitherto its damnation, and I will pray to God that he will have mercy upon you." From this time the man regularly attended upon the ministry of Kilstein, and ere long was brought in humble repentance to Christ as a true believer.

"A word in season, how good it is!"—Be instant in season and out of season, rebuke, reprove, exhort with all long-suffering and patience.—German Rep. Mess.

"I am rich enough," says Pope to Swift, "and can afford to give away a hundred pounds a year, I would not crawl upon the earth without doing a little good. I will enjoy the pleasure of what I give by giving it alive, and seeing another enjoy it.—When I die," he added, "I should be ashamed to leave enough for a monument, if there was a wanting friend above ground."

If a well bred woman is surprised in careless costume she does not try to dodge behind the door to conceal deficiencies, nor does she turn red and stammer confused excuses. She remains calm and self-possessed and makes up in dignity what she wants in decoration. The most sensible woman we ever saw was one who, when her husband took as home on a wash day to look at his new house, never made one word of apology for the confusion that existed, nor once begged us not to look round.

"NAKED TRUTH."—The late eccentric John Holmes used frequently in his addresses to different juries to explain the meaning of the phrase "Naked truth," by relating the following fable:—

Truth and falsehood travelling one warm day, met at a river, and both went into bathe at the same place. Falsehood coming out of the water first, took his companion's clothes and left his own vile raiment, and then went on his way. Truth coming out of the water, sought in vain for his own proper dress—disdaining to wear the garb of falsehood. Truth started, all naked in pursuit of the thief; but not being so swift of foot, has never overtaken the fugitive. Ever since he has been known as "naked truth."

## And What Next?

A gentleman riding near the city, overtook a young man, and invited him to a seat in his carriage. "And what," said the gentleman to the young stranger, "are your plans for the future?" "I am a clerk," replied the young man, "and my hope is to succeed, and get into business for myself." "And what next?" said the gentleman.—"Why, I intend to marry and set up an establishment of my own," said the youth. "And what next?" "Why to continue in business, and accumulate wealth." "And what next?" "To retire from business, and enjoy the fruit of my labors." "And what next?" "It is the lot of all to die, and I of course cannot escape," replied the young man. "And what next?" once more asked the gentleman; but the young man had no answer to make—he had no purpose to reach beyond the present life.

ADVANTAGE OF URUG TOBACCO.—The following was communicated to Com. Wikes, of the exploring Expedition, by a savage of the Feejee islands. He stated that a vessel, the bulk of which was still lying on the beach, had come ashore in a storm, and that all the crew had fallen into the hands of the islanders.

"What did you do with them?" inquired Wikes. "Killed 'em all," answered the savage. "What did you do with them after you had killed them?" "Eat 'em good," returned the cannibal. "Did you eat them all?" asked the half-sick commodore. "Yes, we eat all but one."

"And why did you spare one?" "Because he took too much like tobacco. Could not eat him no how!" If the tobacco chewer should fall into the hands of New Zealand savages, or get shipwrecked somewhere in the Feejeean group, he will have the consolation of knowing that he will not be cut into steaks, and buried without liturgy in the unconsecrated stomach of a cannibal.—National Magazine.

Oh, what a word that is, "Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations." These friends cannot procure a habitation; they cannot prepare a habitation; they can give no title to a habitation: all that being done by the free grace of our Father through the alone merit of our Saviour and Redeemer. The title being given and the house being prepared for you, make friends of the mammon of unrighteousness, that they may receive you into everlasting habitations. A wonderful thing it is to take a cold shilling into my hand and turn the cold piece of metal into a friend, who, when the Lord shall lift up my head on that day, will be there to receive me, and bid me welcome to the land of rest. None of us would like to die poor. Who is he that dies rich? The man dies rich, and only that man who, when he leaves behind him a little, or more, or nothing, has before him a treasure laid up in heaven. Who dies poor? He that, whatever he leaves behind him, has nothing laid up before him. He dies poor.—Rev. W. Arthur.

## "Where Shall I Spend Eternity?"

A lady had written on a card, and placed on the top of an hourglass in her garden-house, the following simple verses from one of the poems of John Clare. It was the season when the flowers were in their highest glory:—

"To think of summers yet to come,  
That I am not to see,  
To think a weed is yet to bloom  
From dust that I shall be."  
The next morning she found the following lines, in pencil, on the back of the same card:—

"To think when heaven and earth are dead,  
And time and seasons o'er;  
When all that can die shall be dead,  
I must die no more!  
O! where will then my portion be?  
Where shall I spend eternity?"

BOOKS: BOOKS!—The following, comprise a part of the valuable stock of BOOKS on sale at the "Religious Intelligencer Book Store," 26 Germain-street. The public are invited to call and examine them.

DR. JOHNSON'S DICTIONARY;  
BROWN'S Exposition of the Sayings and Discoveries of our Lord, 2 vols.;  
Sufferings and Glories of the Messiah;  
DICK'S THEOLOGY, 2 vols.; English Pulpit;  
Fox's Book of Martyrs, complete; Lamp and Lantern;  
James' Course of Faith; Moffat's South Africa;  
Newton's Works; Whitfield's Life and Sermons;  
Footsteps of Paul; Jerusalem Sinner Saved;  
Bentley's Night of Weeping and Mourning of Job;  
Ripley's Notes; Barnes's Notes on Isaiah, Job, Daniel, and New Testament;  
Alexander on the Psalms, Isaiah, and other works;  
Boecher's Lectures to Young Men; Howell on Deaconship;  
Appeal to Ministers; complete; Lamp and Lantern;  
Memoirs of David Marks; Church Members Guide;  
Primitive Faith Revived; Finney's Lectures on Revivals;  
Christian Register; Bunyan's Complete Works;  
Josephus Works; Life of Bunyan;  
Lives of the Three Mrs. Judson, in 1 vol.; Upham's Divine Union; Journal of John Nelson;  
Anecdotes for the Family; Young Men; Young Ladies;  
Treatise on the Holy Spirit; Buck's Theological Dictionary;  
Vols. of Biography; Lives of Mr. and Mrs. Fletcher;  
Wesley's Sermons; Book and Story; Six Days of Creation; Evenings with the Prophets; Dr. Cumming's Works; Life of Dr. Judson; The Sinless One; Lives of the Popes; Pastor's Hand Book; Text Book and Treasury; Cruden's Concordance.

## HYMN BOOKS

THE PSALMIST, Large and Pocket Edition, Watts;  
Sacred Melody; Wesley's Hymns; Psalms in Metre, &c. &c. THE AMERICAN VOCALIST, &c. &c.; Bibles, Testaments, &c. November 2d, 1855.

TO THE LADIES.—MRS. C. SPARROW respectfully informs the Ladies of St. John and vicinity that she has fitted up and opened a Ladies OYSTER and RESTAURANT SALOON, up stairs over the shop of Messrs. Mullis & Noyes, immediately opposite Mr. C. Sparrow's Saloon, Charlotte-street, where she hopes by strict attention to merit a share of patronage from her friends, as there will be no pains spared to make all parties comfortable who may favor her with a call.

MRS. C. SPARROW, Nov. 1.

## FELLOWS &amp; CO.

Wholesale and Retail Druggists,

GERMAIN STREET,

Opposite lower end of Country Market,

Manufacture, in addition to their popular remedies, CONFECTIONERY in every variety, viz. LOZENGES, CANDIES, DROPS, and PANCAKES, all of which they warrant as being perfectly pure in every respect, containing no poisonous colours, and which will be sold as low as can be imported.

SLEIGHS AND SLEIGH ROBES. A superior assortment, at the Portland Carriage Factory, for sale low.

JEREMIAH HARRISON.

COTTAGE BIBLES.—A few copies of these have been received, and are for sale at the "Religious Intelligencer Book Store." The Notes appended to them are invaluable, and we can recommend them as excellent FAMILY BIBLES. Two volumes, price 25c.

FOR SALE.—A Lot of Land, consisting of seven and a quarter acres, situated at the corner, in the village of Quaco, St. Martins. It has about 40 rods front, and is well suited for a Hotel or Store, being located in the centre of the village. It has now a new house upon it, not finished; also, an old one, and a small Barn. It will be sold together, or in lots to suit purchasers. Apply to the subscriber on the premises, or to the Office of the "Religious Intelligencer." ELIAS CLEVELAND.

St. Martins, Sept. 17th, 1855.—3m. p.

## DENTISTRY.

D. J. C. HATHAWAY'S Office, Principal, 11th-street, between Germain and Charlotte-street.

Drugs, Medicines, Paints, Oils, &c. The subscriber has just received per "Achilles," from London, his Fall supply of English Drugs, Medicines, &c.; Branden's No. 1, White Lead, and coloured Paints—ground and dry. Also—per Packet ship "Libertia," from Liverpool, 12 casks Colled and Raw Lined Oil. For sale by S. L. TILLEY, 35 King street.

IMPORTANT TO SHOEMAKERS.—W. WALTON has received from New York, 400 pairs SOLE LEATHER. Parties in want of an extra stout article, had better call and examine before purchasing elsewhere.—Weights from 20 to 24 lbs.

P. S. Daily expected from England and United States, balance of FALL STOCK, comprising Lasts, Crimps and Boot Trees; Pegs and Nails, of all kinds; Shoe Kit, of every description; Linings, Bindings, Patent Leather Fronts and Strappings; Patent Peg Awns, Raps, Knives; Allerton's Awns, all kinds; Varnish; Boot and Shoe Makers Ink; Rubber, for Congress Boots; Shoe Threads, of extra quality; Galloons; Boot Webbs and Stavings; Brass Bills; Heel Plates; Peg Drainers; Peg Cutters; Peg Knives; Rag Stones; Sand Paper; Shoe Shavers; Shank Lasters, and Root Shank and Bones. Together with every other article generally kept in a General Leather and Shoe Finding Establishment. Sign of the Big Shoe Hammer, next door to the Religious Intelligencer Book Store, Germain-street, St. John, N. B. Oct. 28. (Frederick Reporter. Janth.)

HATS AND CAPS.—Spring and Summer style for 1855.—Now ready for sale—the Spring and Summer style of Hats for 1855, as adopted by the Paris and New York Boards of Trade. This is a beautiful style: crown 7 1/2 inches high; brim, 2 1/2 inches wide; no binding, feather edge; band 1/2 inch wide; curve of brim 3/4 inch. We have on hand a very large stock of Cloth Caps, just manufactured for spring and summer wear, to which we call particular attention.

Our prices are exceedingly low, and as most of our goods are made to order, we are enabled to meet with public approval.

Hats and Caps made to order. C. D. EVERETT & SON, North side King street.

NEWLY IMPROVED MODEL MELODEONS. Sold at the Cabinet Ware-rooms of the Messrs. J. & G. Lawrence, at the head of King Street.—These Instruments from their superior quality of tone have attracted the attention of the most distinguished Musicians throughout the Country. Prices vary from \$10 to \$45.

[From George Washington Mercury.] M. A. STEVENS, Agent. New York, June 17, 1854.

MESSRS. MARSH & HAMLIN. Gents.—I have had the pleasure of trying one of your Melodeons this morning. I can strongly recommend them to parties wishing to study the Organ, and can assure you for my own use, I should select one of your make.

Most faithfully yours, GEO. WASHBOURNE MORGAN, Late Organist of St. Charles, Southwark, the Parish Church of South Hackney, and to the Harmonic Union, Easter Hall, London.

St. John, N. B., March 27, 1855.

MR. STEVENS.—Dear Sir,—It is with pleasure I make known to you the opinion of myself and many others, of the MELODEON purchased from you a few months ago. This instrument manufactured by MARSH & HAMLIN, has given the utmost satisfaction, both in Tone, Touch, and Power, and I do freely, and cheerfully admit it is the best I have ever seen. Since the introduction of this instrument in our Church Practice we find a great improvement, thereby sustaining the Voice, and procuring a perfect Tone to every Note.

I am dear Sir, yours truly, R. D. MCARTHUR, Conductor of St. Andrews' Church Choir.

KENNEDY'S MEDICAL DISCOVERY.—75 Greatness of the Age.—MR. KENNEDY, of Roxbury, has discovered in one of our common weeds, a remedy that cures EVERY KIND OF HUMOR, from the worst Scrofula down to a common Pimple. He has tried it in over eleven hundred cases and never failed except in two. He has a possession, over two hundred certificates of its value, all within twenty miles of Boston.

Two bottles are warranted to cure a nursing sore mouth. One to three bottles will cure the worst kind of pimples on the face. Two or three bottles will clear the system of biles. Two bottles are warranted to cure the worst canker in the mouth and stomach.

Three to five bottles are warranted to cure the worst case of erysipelas. One to two bottles are warranted to cure all humor in the eyes.

Two bottles are warranted to cure running of the ears and blotches among the hair. Four to six bottles are warranted to cure corrupt and running sores.

One bottle will cure scaly eruptions of the skin. Two or three bottles are warranted to cure the worst case of ringworm.

Two or three bottles are warranted to cure the most desperate case of rheumatism. Three or four bottles are warranted to cure he salt rheum. Five to eight bottles will cure the very worst case of scrofula.

A benefit is always experienced from the first bottle, and a perfect cure is warranted when the above quantity is taken. Nothing looks so improbable to those who have in vain tried all the wonderful medicines of the day, as that a common weed, growing in the pastures, and along old stone walls, should cure human in the system; yet it is not a fixed fact. If you have a humor it has to start. There are no no-nonsense about it, curing some cases, but not yours. He has peddled over a thousand bottles of it in the vicinity of Boston, and knows the effect of it in every case. It has already done some of the greatest cures ever done in Massachusetts. He gave it to children a year old; to old people who were so weak and feeble, restored to a perfect state of health by one bottle.

To those who are subject to a sick headache one bottle will always cure it. It gives great relief to catarrhs and discharges, and has been regulated by it. Where the body is sound, it works quite easy, but where there is any derangement of the functions of nature, it will cause very singular feelings, but you must not be alarmed—they always disappear in from the contrary, when that feeling is gone, you will feel yourself like a new person. I heard some of the most extravagant encomiums of it that ever man listened to.

No change of diet ever necessary. Eat the best you can and enough of it.

Principal Office of the Medical Discovery for the State of Maine and British Provinces, is at the Drug Establishment of H. H. HAY, 15 and 17, Market Square, Portland, Me. To Thomas Walker & Son, Wholesale Agents, also for sale by Chalmers & Hunt, Fellows & Co., G. C. Garrison & Co., J. F. Secord, R. D. McArthur, O. R. Ar. R. Ar. S. L. Tilley, Charles Esterbrook, Canning, Burns & Co., Scamfield, R. P. Yeomans, Carr's, Daniel Briggs, Salmon River, Q. C. C. Burpee, Chipman, H. & B. Babbitt, Coal Mines, Q. C. C. Thos. Davis, Chipman, John Wiggins, Jr., Young's Cove, S. V. White, Cambridge, S. Black, Cambridge, J. T. Toole, Washburne, V. A. Crandall, Springfield, T. S. Davis, Springfield, Samuel Foster, Kingston, and John Taylor, Indiantown; Justus Earle, Hampton; James White, Egton; J. C. Jones, Salisbury; M. D. Harris, Moncton; J. E. Upham, Dorchester; G. C. Charters, Westmoreland; L. Johnston, Sackville.

INK! Ink! Ink! TAYLOR'S IMPERIAL BLACK INK is said to be the best article that is used. This is the only ink that will stand the test of oxalic acid. Bankers, Recorders, Merchants, Teachers, and Farmers, try it for yourselves. To be had, wholesale and retail, at the Imperial Laboratory, Sept. 27.

GENERAL LEATHER AND FINDING STORE, 26 North side King Street.—J. J. CHRISTIE has received a large and varied assortment of Leather and Shoe Finding of the very best description—per ships "Themis," liner "Middleton," and Steamers from Boston: All of which will be sold at the lowest Cash prices. Also—Doo Skins for tender feet.

UNION HOTEL, Union Street, between Charlotte and Sydney streets, (south side).—The Proprietor of this Establishment, thankful for favors received during the period he occupied the New Brunswick Hotel, and convinced of the necessity of more and better accommodations for the public, has erected a large and substantial Building in Union street, capable of accommodating from 70 to 80 persons. This house is well ventilated, the sleeping rooms are large, and every part is well supplied with water, and also lighted with gas. The Proprietor is determined to leave no means untaken to merit the patronage of the community. Travellers arriving late at night will find the house always open, and ready to receive them; while the convenience and moderate charges will render it especially the home of the stranger. The tables of the house will be supplied with the best market affords, and the Proprietor is determined to adhere strictly to the Total Abstinence principle. EP Two large Stables have been erected on the premises, capable of accommodating 60 or 70 horses. Good hostlers always in attendance.

St. John, Sept. 1, 1855. ELIAS S. FLAGLOE.

MARLBORO HOTEL, BOSTON.—JOHN A. PARKS Proprietor.—This house is very pleasantly situated on Washington Street, and location very central. It has recently been refitted and furnished, and is now the best temperance house in town. There is social worship morning and evening in the parlors, where all who choose may be present. It is a house where the traveller will find a pleasant home.

Boston, Oct. 1, 1855.

FLUID AND LAMPS. HANNAH & UNDERHILL have just received, 3 dozen ASTRAL FLUID LAMPS, in various styles; 12 doz. Peg Lamps; 10 doz. Kitchen Lamps; 10 doz. Burning Fluid, of best quality.

ON HAND—A large stock, consisting of Girandols, Large Astral Generators, Patent Safety Astral Hanging and Glass Lamps, in all the newest and oldest styles, for sale at usual low prices.

CHALLENGE! CHALLENGE!!—A Challenge from one to ten thousand pounds is given to the world to produce a better healing preparation than Taylor's Imperial Magnetic Salve.

This salve is purely vegetable, (it contains the healing properties of over twenty different kinds of Roots and Herbs), and second to none that has ever been offered to suffering humanity for the speedy cure of fresh cuts, wounds, bruises, burns, scalds, and chapped hands, (and by taking Taylor's Blood Purifying Pills), it is the best salve for ulcers, fever sores, skin diseases of any kind, rheumatism, &c. One roll will make a superior strengthening plaster. Where is the man, woman or child but will have a roll in their possession, in case of accident?

Price only 75c per roll. Any person doubting the efficacy of this salve, please to try it, and is minus of the coppers, will step into the Imperial Laboratory and a roll will be given gratis. There is a line on each roll of salve to use up to— If not liked then, return and get your money back. All agents are authorized to return the money if the Salve proves dissatisfactory.

Crosses having Wholesale will be allowed 35 to 50 per cent discount for cash. And in all cases where persons are dissatisfied on account of no sales, the salve may be returned any time after six months, and the money will be refunded with five per cent. additional.

All orders promptly attended to by addressing to the Imperial Laboratory, Union-street, St. John, N. B., where is manufactured also— Taylor's Imperial Pain Extractor—a superior article; "Blood Purifying Pills;" "Clysters;" "Nervous Pills;" "Black, Blue, Red and Indelible Inks;" "Mirror Blacking;" "Magic Copying Paper;" Liniments, Crochets, Combs, Corn and Wart Salve, Toothache Drops, Hair Wash, Freckle Lotion, Shaving Soap and Cream, Water Proof for Leather, Colognes, Hair, Oils, &c. Every article warranted as represented, or no sale. For sale wholesale and retail at the Imperial Laboratory, Union-street, St. John, N. B.

MR. WILLIAM LUTIN is travelling agent for the above articles. He will sell at manufacturer's prices. St. John, Sept. 21, 1855.

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ON HAND—A large stock, consisting of Girandols, Large Astral Generators, Patent Safety Astral Hanging and Glass Lamps, in all the newest and oldest styles, for sale at usual low prices.

CHALLENGE! CHALLENGE!!—A Challenge from one to ten thousand pounds is given to the world to produce a better healing preparation than Taylor's Imperial Magnetic Salve.

This salve is purely vegetable, (it contains the healing properties of over twenty different kinds of Roots and Herbs), and second to none that has ever been offered to suffering humanity for the speedy cure of fresh cuts, wounds, bruises, burns, scalds, and chapped hands, (and by taking Taylor's Blood Purifying Pills), it is the best salve for ulcers, fever sores, skin diseases of any kind, rheumatism, &c. One roll will make a superior strengthening plaster. Where is the man, woman or child but will have a roll in their possession, in case of accident?

Price only 75c per roll. Any person doubting the efficacy of this salve, please to try it, and is minus of the coppers, will step into the Imperial Laboratory and a roll will be given gratis. There is a line on each roll of salve to use up to— If not liked then, return and get your money back. All agents are authorized to return the money if the Salve proves dissatisfactory.

Crosses having Wholesale will be allowed 35 to 50 per cent discount for cash. And in all cases where persons are dissatisfied on account of no sales, the salve may be returned any time after six months, and the money will be refunded with five per cent. additional.

All orders promptly attended to by addressing to the Imperial Laboratory, Union-street, St. John, N. B., where is manufactured also— Taylor's Imperial Pain Extractor—a superior article;

"Blood Purifying Pills;" "Clysters;" "Nervous Pills;" "Black, Blue, Red and Indelible Inks;" "Mirror Blacking;" "Magic Copying Paper;"

Liniments, Crochets, Combs, Corn and Wart Salve, Toothache Drops, Hair Wash, Freckle Lotion, Shaving Soap and Cream, Water Proof for Leather, Colognes, Hair, Oils, &c. Every article warranted as represented, or no sale.

For sale wholesale and retail at the Imperial Laboratory, Union-street, St. John, N. B.

MR. WILLIAM LUTIN is travelling agent for the above articles. He will sell at manufacturer's prices. St. John, Sept. 21, 1855.

Golden Ball Marble Establishment, Corner of Union and Sydney Streets, SAINT JOHN, N. B.

THE Subscriber would respectfully inform his friends in St. John and the Public generally throughout the British Provinces, that he has removed his MARBLE CUTTING ESTABLISHMENT on Union Street, to a building lately erected by himself to carry on business on a more extensive scale, in the execution of Monuments, Tomb Tables, Head Stones, Centre Tables, and every description of ORNAMENTAL WORK required in his line of business.

The subscriber has also to announce that in addition to the large Stock previously on hand, he has recently received a large assortment of Marble of a superior quality, which the public are respectfully invited to call and examine.

CHEAPEST PRICES of a superior style and finish can be furnished less than at former prices.

Work and Stock warranted. Ten per cent discount for Cash.

References—Rev. Wm. Armstrong, James Peterson, LL.D., and Rev. S. Robinson. Aug 30

F. W. CLEAR.

HENRY ROBERTSON, Importer and Wholesale and Retail dealer in And Earthen Ware.