# RELIGIOUS INTELLIGENCER. And Bible Society, Miss ionary, and Sabbath School Advocate. PUBLISHED WEEKLY, FOR THE GENERAL CONFERENCE OF FREE C. BAPTISTS OF N. BRUNSWICK, AT ONE DOLLAR A YEAR, IN ADVANCE.

E. McLEOD, Editor. GEO. W. DAY, Printer. Hiller, No. 6. King Street.

mmmmm

1, 1854

-A good a 02 J. owing v

Pulastin

e Hindon

n Ehrmest; diam; ing; eer works Science; ins;

ptures : rs. Blagen

. Mahm

Illamies ; Larks : he Bible ; e's Works

Estury :

tios ; armes ; plicit ;

2396

Chris tiams

ands, &c.

Historical old at he

m. ittee.

te street,

hu, N.B.

Building.

a te 70 a Travellen

open ani.

i, and the

ule render no always etectuinei

plied with to best ab-render it

ADSDOD.

ng Knowi.

ils.; C. Rylie

## That God in all things may be glorified through Jesus Christ -Parsa.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, APRIL 6, 1854

## NEW SERIES.

#### Religious,

careful parusal to our readers. From an English publication.

#### THE DREAM OF HEAVEN :

tion. Edited by the Rev. T. Sharp, A. M.

Phamoh's dreams, of Joseph's explanation, and of gaged in our usual occupations. ine.

icos, capa-co always GLOR il Bestern i Youths' ny Lind, TS, com-

weeks since by a lady, at whose request we pub- that pains you ?" She answered, "I am well like your livery, and I am oppressed with your coarsa. lish it. The paper from which we copy it, is so and nothing pains me." " Then you have whiteness :" he sighed, and was gone. Many No one knew the cause of her death. She died away ; but ye will not find true and abiding conus ? Do we not love you ? Have we not the kindness, and pressed me to follow with them, and of soul. sentences complete, but we believe there is no same earthly interests with you, and can we seek offered me a hand up the steps, but I rejected them My FELLOW INNORTALS,-The editor cannot be come the cross, does not welcome God."-Madame

much sent from God as are our afflictions, or any ing unto Joseph in a decam," and this several to be warned by you in such a way ; and I have,

fair, all bright, in their own ineffable felicity, their not see the kingdom of God," and all the parts of the consequent provision against the years of fam- But there are, no doubt, dreams which are as songs and looks of gratatude forming the counte- this change are effectuated exclusively by the Holy \$350,000. nances and the differences of each. At length I Ghost, the Lord and Giver of life; it is " The God expressiv declares that he would some times thus reveal houseld. Num. xii, 6 : " If where it mentions God as " speaking to a man in where it mentions God as " speaking to a man in there be a prophet among you, I the Lord will make masself known into him in a vision, and will spenk unto him in a dream." In the New Testn-ing unto loseph in a dream, " and this seven ing unto loseph in the loseph in a dream in the vision of the natter is simply this: the Black and we have the greatest encouragement in seek-him there life and iov. I made in trembling and ing the below of the loseph in the black dream in the vision of the loseph in the black dream in the vision of the loseph in the vision of the loseph in the vision of the loseph in th him there life and joy. I gazed in trembling and ling to believe that we shall realize his divine and speechless amazement, one left the company and saving influences; " For if we, being evil, know came to where I stood and said, -- " Why standes: how to give good gifts unto our children, how much thou so still, wilt thou not join the dance ?" I felt more will our heavenly Father give his Holy Spirit unfair in the mater is the fact that, though in thirty anger in new heart, and answered with sharpness, unto them that ask him." \_" I will not join in your song, for I know not the O, my fellow beings, let me most solemnly urge tune, and I cannot join in the dance, for I know not upon you to beware of the impending d.om, and to the measure :" he sighed and with a look of most flee to the mercy of our God, which is eternal life humiliating pity he resumed his place. About a in Christ. Because there is wrath beware, lest he minute after, another came, and addressed me as cut thee down with a stroke, for then a great ran- This led to a false trust and if the Authorities did he had done, and with the same temper ; I ans- som cannot deliver thee ; and because there is a wered him in the same way ; he looked as if he Saviour's merey, and a pearl of greatest price, and could have resigned his own dazzling glory to have an open door, and a joyful invitation :--changed me : if heaven can know anguish, he " Let every mortal ear attend, seemed to feel it ; but he left me, and returned to And every heart rejoice ; The trumpet of the gospel sounds With an inviting voice." his place. What could it be that could put such a ! glorious company, of those living, breathing, glit- come ! and we say come ! and let him that is athirst ! tering forms of life, and light, and Leauty ; of these come and whosoever will, let him take the water of sounds of harmouy, and these songs of triumph ; life freely." These are the times of Mount Calhe saw me, and came up to speak to me. I thril- vary : the bill of Golgotha is here-here is the To which class this dream pertains, I leave con-mirth or gaity, but their countenances monifested led in every part with awe ; I felt my blood chill cross come to it ; here is the Saviour , fly to his ger with despatches to Spain, and taken other steps science to determine, and God to apply Tux Eo. such peace and purity, as were never stamped and my flesh tremble, and yet my heart grew arms; here is the alter of propitiation and the great that indicate that our officials are determined to In A. D. 1814, the late Mr. and Mrs. F. \_\_\_\_\_ upon the mortal brow. The light of the city was harder, and my voice grew holder. -- He spoke, atoning victim, come surround him, and lay your say Castle steampacket, were acquainted with three nothing to dazzle : it was not the moon, for all "Why sittest then so still, and all around thee are of every sin, and bathe in the fountain open for and deep-toned music issued from his lips : trenabling hand upon his head, and make confession sisters, residing in London, and who belonged to was clear as noon day : it seemed an atmosphere so glad ? Come join in the dance, for I have tri- uncleanness. But a morrow comes, and all this umphed : come join in the song for my people light, and love, and mercy will pass away, and reign:" Love unspeakable he seemed to beam there will be no more the cross, the Lamb, the upon me, as though, it would have melted a heart of Saviour, the pardon, and the opening heavens for stone ; I felt it, but melted not ; gazed an instant, you, who reject or who neglect so great salvation. take offence a any remarks mode upon it. She as glass ; the large and glittering windows seemed the tune and I will not join the dance for I know robes of vengeance, and armed with wrath ounripohated the piety of her sisters, and opposed it in a like divided rainbows, and were made to receive not the measure." Creation would have fled at tent, and it will be "a fearful thing to fall into the This fear of emancipation it is, that so stirs our revery petty and despiteful manner, though they en- and to emit nothing but the light of gladness, it the change of his countenance, his glance was hands of the living God."

breakfast, and seemed in the same oppressed and he said, " and wilt thou lose thy labour ? put off ened, and she answered, " I do not want you to crosses his path, disappoints his expectations, and

The following article was handed us a few her .- " Anna, you are not well, is it your flead and angry, and said, " I will not enter, I do not end of the week, and was found in her room - A test, and the only true test, of a true state .- Be-

woru that we have been unable to make out some something on your mind, and will you not tell passers-by looked at me with mingled pity and without disease of body-she died without a change solation except in entire adandonment, and in that

deficiency to injure the sence. We commend its any good but yours, in an anxious wish to share all, and stood melancholy and disturbed. At satisfied by your perusal of the wonderful dream, Guyon. your socrows ?"--"O, you have superstition enough length, one young bright messenger, stationed on without affectionately and faithfully addressing your of your own, without more being added. I shall the steps, came up to me, and entreated me to en-not tell you what ails me, so you have no occasion ter, with all that kindness that I could not resist. jects of your own individual and present privileges to press any farther your curiosity. I dare say you " Do not linger," said he, " for why should thou -your great responsibilities-your native condi-Or, The Sister's Tule .- A Fact, and not a Fic- would be delighted to know it, for you would think weary thyself for nought. . Enter here and taste tion as a descendant of fallen Adam ; and thereit some spiritual triumph, but I laugh at these happiness. Do not all go in, and are any rejected ? fore, possessing a nature averse to God ; yea, " enthings ; I am not q uite old enough yet to become Do not all tribes and all colours pass into that hall, mity itself against God." and which so evidently " This is the dream, and we will tell the interpre- the victim of dreams and visions." " Anna, we and are they not washed, and clothed, and comfac- appears in the sad case of the subject of this dream; do not believe in dreams and visions."-She ans- ted ?" He gave me his hand, and I entered the yea, he would most ardently press upon your minds Christian Reader,-It is not a marcellous thing wered sharply, "No; and I do not mean that hall along with him; here I was sprinkled with the necessity of that great and spiritual change that skepticism should redicule a dream, when it you should." The sisters looked at each other, pure water, and a garment of pure white was put taught by our Lord in the third chapter of St John, has the during to insult and to deay the baliest and and relapsed into silence. This second day pas- upon my shoulders, and I knew not how, but I and so frequently expressed and explained, and inthe most awful of the revolutions of God to man, sed as the first. Anna was gloomy and moody, mounted the bright stairs by the side of my happy sisted upon throughout the hallowed pages of God's but there are many who are not skeptical in their and her sisters, both from pity and anxiety, were guide. O what a light burst upon my sight when inspired word. This the grace of God—the image just now. Last week we had three beautiful May principles, who perhaps may smile unbelievingly at unhappy for her sake. the title of this book, and to them we say, "Come The third morning she again began, the day as cannot describe it, nor can mortal fancy in any -the death unto sin, and the new birth unto righand see," peruse these pages, and seek the bles- one that loathed the light, who had no rest in being, way conceive it :-- Where are the living sap- teousness, a broken and a contrite heart for sin, sing of a geneious God. Kennember that God of- and to whom the lapse of time and the prospect of phires ? Where are the glittering stars, that are and a lively faith in the righteousness, the atoneten disclused his holy will in dreams, and mised eternity, brought neither peace nor hope. As her like the bright radii in which I stood ? Where are ment, and meditation of the Lord Jesus Christ, up persons to explain them. He informed Abime- sisters looked at her, one of them suddenly said, the forms of love or the looks of love, that breathed who is our justification from the law which con- day I have ever seen in the city. The dust was bech in a dre on that Sumh was the wife of Abra- "Anna what was your dream !" She started and in the numerous company that moved around me ? demns, and our sacrifice, and our sacrifice by the so thick that like Egyptian darkness you could feel ham. He showed Jacob at Bethet the beau iful laughed wildly, "Ah, ah, what was it indeed, you I sunk down overpowered and wretched ; I crept Spirit, and our city of refuge forever. 'Tis this but mysterious hidder in a dream. Joseph was would give the world to know, but I will not tell into a corner and tried to hide myself, for I saw amazing change of heart and of state before God, in youth remarkably favoured with prophetic yon. I thought you did not believe in dreams and and felt I had nothing in unison with the blessed which alone can entitle us to glory ; which alone dreams, which were explained by his father. Pha- visions. The sister replied-" No more do we in existences of such a place. They moved in a can prepare us for glory ; can make heaven demeh's hutber and baker had their peculiar denams, all ; you know some are occasioned by the occur. dance to the music, to the songs that never fell simble now, and delightful through eterity.- loss of life. which Joseph interpreted in prison, and which remees of the day; and the memory of them upon a mortal ear : my guide joined in rapture, "Heaven is a prepared place, for a prepared peo-were both realized ; and we have a long detail of usually passes away the m ment we are fairly en- and I was left alone. I saw the tall forms, all ple;" and "Except a man be born again, he can-

uncomfortable state as on the preceding day. thy own garments, and take the white livery." One of her affectionate sisters again addressed Here he continued to press me, until I got weary She continued in this melancholy state to the stead of being shunned, should be welcomed as the loved souls ! there are consolations which pass

B. J. UNDERHILL, D. W. CLARK, WILLIAM PETERS, Pub. Committee.

VOL. I .--- NO. 14.

# Correspondence.

NEW YORK CORRESPONDENCE.

Weather in New York .- Fire in New Orleans --Seizure of the Steamer Black Warrior in Cuba. War with Spain .- Book Publishers in New York.

NEW YORK, March 21st 1854.

MR. EDITOR,-We have strange weather here with it we have the cold of January. This sudden change brings with it the usual trial to health and comfort. Saturday was the most windy and dusty it. The wind on that day unroofed a hundred houses or more and did other damages to many other buildings in Albany, and yet all without the

There has just occurred another severe fire at New Orleans, the loss occasioned being about

The thing which just now excites our politicians most though the people care nothing about it, is this to our Southern ports, stops at Havana for pas-

Thinnei es; Quiel r preciy; kc. &e. Fashiona-Retril, at.

ng had it

nes, they

prespared a style by estab-

Orders and esp-

SON.

nor Description in SE will line in a 6, and at hanged in

Ac, made

fully an-t present. Plushes,

reatly re-

and Co-

er. ed. since

e that a ad before tek from

STIE.

JJIE.

ER, tone of E.

-

per may

SON. Street. s, South a subscri-

either natural, or divine, or diabolical.

ciesiastes v. 7.

XXVIII, 12-15.

Sin Eater and By-inting re-corted by DAY. instructive. ture is 24 ctions of 8 in num-c. City of fing with Celestial or mith-lings, in-Jun. 6. TORE. ns, Kids, arkskins Lasters. WHOLSather. of cern them."

The 1st, or natural dream, you may see in Ec-

The 2ti, or divine, you may read in Genesis

The 3d, or diabolical drenun or dreams are to be found in Deuteronomy xill, 1-5; and in Jece-

who were lost in August, 1831, on board the Roth- also strange : it was not the sun, for there was the higher class of society. Two of the sisters of heat ; calm ; lovely, and changeless. As were decidedly pious, but the third was volatile looked at the buildings, they all see ned like palaand just the contrary. They were all elderly, ces, but not like those of earth. The pavement which rendered that gaiety of the third the less be- that I walked on, and the houses that I saw, were coming, and also inclined her the more easily to all alike of gold, bright and shining, and as clear

CBS: 5 cask asim Glas-STLL.

6, King

She retired to rest late, and when she arose the the same manner ; I wished to avoid him, but I learn the steps which lead to heaven, and how to But none but the renovated man, none but the re- Washington, President of the United Status," was

times, both about the birth of Christ and about the no doubt that I shall get it out of my head in a day. saliety of the child from the wrath of Herod. We or two." " Anna, we do beseech you to tell us ; may also instance Peter's dream on the house-top, if you have really had a dream from heaven, you which directed him to porach the gospel to the Gospel, it is prophetically sind — " I suffer signs and effects of the Gospel, it is prophetically sind — " I will pour out my spirit upon all flesh, and your must." " No doubt it was very extraordinary." sous and your daughters shall prophesy ; your old - I should have thought it the effect of the ball, but, men shall dream dreams ; and your young men that I never anywhere saw any thing resembling it, and you must not suppose that you understand We would just remark further, that dreams are what I am going to say ; for you never saw, nor cau imagine, any thing like it."

#### THE DELLM.

I thought that I was walking in the wide street of a great city ; many people were walking there ] beside myself, but there was something in their air ful, yet cheerful, neither were they occupied with deavoured sedulously to accommodate themselves was indeed a place where hope might live, where blightning, and in a voice louder than ten thousand to her, and to render the difference between them love might dwell. I could not help crying, as 1 thunders, he said to me, " Then what dost thou

One night towards the close of 1814, she had i righteousness, and truth, and peace, all was beauty, into flames and tormeuts ; and with the dreadful been at an assembly very late, and the next more- bright and perfect, and could not tell what was fright I awoke. ing at breakfast, was so remarkably different from wanting to make me wish for eternity in such a her usual manner, that the sisters feared she was place, and yet its very purity oppressed me. very unwell, or had met with some misfortune saw nothing congenial, though love and kindwhich deeply affected her. Instead of her inces- ness met me in every face of that happy sunt chat about every thing she had seen, and all throng. I felt nothing responsive, and walked on, that had been said and done, she sat sad and all alone, in the midst of the crowd, oppressed and stient, and absorbed. The gloom of her brow was sad. I saw that they all went one way, and I fola mixture of temper and of distress, and seemed lowed, wondering at the reason, and at length I to indicate a fixed and dogged resolution, founded saw them all cross over to one building much laror circumstances disagreeable to her, yet as if she ger and finer than the rest. I saw them ascend was resolved to pursue her own will, though it its massive steps, and enter ben ath its ample porshould lead her into the utmost distress and trou- ches. I felt no desire to go in with them, but as far ble, rather than follow the course which she knew as the steps I approached from curosity : I saw to be right, but which would reduce her to submit persons enter who were dressed in every vaher own will bathe power and control of another. ried colour, and in all the costumes of all nations, As she are nothing, her sister asked her if she was but as they disappeared within the porch, and pasunwell ? She answered, "No."-"What is the sed on I saw them cross the full all in white. O matter ?" " Nothing." They were afraid some- that I could describe to you that hall. It was not thing had distressed her. She said, " She had no ervstal-it was not marble-it was not gold, but it idea of people prving into matters that did not con- was as the sun without his dazzling rays and with-The whole of the morning was pas- in was a staircase mounting upward all of light, sed alone by her, in her own monin, and at dinner and I saw it touched by the moving feet and by time the same conduct recurred as in the morning. the white spotless garments of those who ascend-She searcely ate any thing, never spoke, except ed it ; it was indeed passing fair, but it made me when she answered in an uncivil way, whatever shudder and turn away ; and as I turned I saw, was a-ked her ; and all with an appearance of de- one on the lower step looking at me with an inpression, obstinney, and melancholy, that spread perest so intense, and a manner so anxious, that i its influence very painfully over the cheerfulness of her compnissions. This have I head the wolf-ish winds howl and mourn, as if they mourned their own work of desolution ; and yet they ceased nor to blow and how to blow and to sore; he pressed me to ever, but I neither the descruction because the more frightful and uni-versal. its inducace very pamifully over the cheerfulness stopped to hear what he had to say ; he spake like

the maxt morning site stareuly touched her stood nwired to the spot. " Art thou come so far," sing the songs of Zion." Anna's brow again dark- ligious man, can rejoice in the divine will when it at the head of the list of subscriber and the names.

went along. Surely these are the habitations of here I" The floor beneath me opened, and I sunk !

#### ······

ENTIRE CONSECRATION AND THE TRIAL OF IT .---" Of abandonment, or entire consecration to God in all things. But this cannot be done without the

were shocked and surprised at the dream, and ourselves, entirely to God. To abandon ourselves, dissolution of this union, in which event the slave they neither of them thought the substance of it, or to consecrate ourselves to God, is to leave ournor the deep impression it had made, to be the ef- selves entirely in his hands. Those who are confects of any natural cause on Anna's volatile mind. secrated, have given their own wills into the keep-"Anna," they said, " we cannot help you to forget ing of God's will. They renounce every particu- ed in war there would not be the slightest danger such a dream as this ; we surely believe it is from lar inclination as soon as it arises, however good it of war on our part with Spain, and as it is, there God, and it may be greatly blessed to your soul, may appear, and however good it may really be is hope that the better counsels will prevail. It is God, and it may be greatly blessed to your soul, if you seek it to be so. Your description of the holy city may be an impression from the word of God, for much the same account is described in the Revelation : "The city has no need of the sun, nor the moon, for the temple of God is there, and the Lamb is the light thereof." All who enter must put off their own garments and their own righteousness, and must be clothed in linen clean and white, even the righteousness of the saints, and white, even the righteousness of the saints, present moment ; a moment which necessarily brings and their righteousness is of me, saith the Lord .- with it God's eternal order of thing, and in every Those who walk in the heavenly temple are they thing, excepting sin, is a declaration to us of his "who have come through great tribulation, and will, as certain and infallble as it is inevitable and have washed their rokes and have made them common to us all. Abandonment, or entire conwhite in the blood of the Lamb, and they cease secration, cannot exist without strong faith. None give your readers some of the facts it contains .-not day and night prairing God,' and they sing a new song such as no man knoweth but they who are redeemed—it is the song of Moses and the Loub and mits daily upon the steps to Lamb, and wisdom waits daily upon the steps to sequence, that God will not fail to give us oppor-and Swords, which was commenced just at the call the sons of men into the temple ; and the peo- tunities to try or test, whether it be a true one or

sengers, had on board contraband goods, and was therefore confiscated. The only thing that seems trips before she had similar goods, and that too, to the knowledge of the Cuban Authorities, she was suffered to pass unmolested, and this induced the belief that the laws were considered obsolete .--not give proper notice, they have acte i very unjustly; but whether they did or not we know not" as we have only one side of the story. It has occasioned considerable excitement at Washington, and a motion has been made in Congress to repeal the neutrality laws, or in other words to let loose upon Cuba the thousands of Filibusters who are panting for the prey. This motion will not premake the most of the affair and to nurse their wrath. This however is only made an occasion. to give vent to the unholy passion of our Southern men for Cuba to add to their power as slaveholders in this government. The fact is out, that there is a rising anti-slavery sentiment in Cuba, and that Spain to render that island less an object of slavepublican blood, and which will induce the Southern politicians with their Nothern allies to do their utmost to bring on war with Spain while France and England are engaged in war with Russia .-principle of abandonment; by which I mean that The Southern papers are bold to proclaim this There was a momentary silence, for the sisters act in which we resign, abandon, or consecrate scheme and that this measure is to provide for the empire will include our slave states, Cuba and Mexico. If France and England were not engag-

The Tribune of Friday last had an article on "Publishers and publishing in New York." The article occupies some five columns in that large paper, and it is full of interest to us here and I will

