Miscellany.

"DON'T SWEAR, SIR."

"Out of the mouths of babes and sucklings, God has perfected praise."

While visiting at the house of a friend, a few months since, an incident occurred which illustrates the strength of early impressions, and the good resulting from early instructions.

I entered, one pleasant morning, what seemed to be the principal sitting-room, in which were a number of gentlemen and ladies, and, seating myself at an open window, took up the morning paper.—Two gentlemen were seated near me, warmly discussing some political question of the day. Not far from us was the little daughter of our host, apparently unmindful of what was passing around her. The discussion between the two gentlemen waxed warmer and warmer, until, at last, an oath escaped from the lips of one of them. I raised my eyes, and was struck with the noble countenance of the person who uttered it,—the broad expansive brow, the dark expressive eye, the fire of which indicated a strong, though ill-regulated intellect. Mournful feelings filled my heart, as I beheld one, made so manifestly in the image of his Creator, thus openly dishonoring him.

As another oath fell from his lips, the little girl, drawing near him, laid her hand upon his arm, and fixing her large blue eyes earnestly upon him, said, "Don't swear, sir."

The gentlemen paused, gazing with apparent astonishment on the countenance of the little one beside him. At last, thinking he must have misunderstood her, he said, "Did you speak to me, little girl?"

"Yes, sir," she replied, "I asked you not to swear so."

"And why should I not swear?" he asked.

"Because it is wicked," she replied.

"Why so?" "What reason have you for thinking it wicked?" he inquired.

"God says it is, sir," replied the child, looking at him with an expression of surprise that he should doubt it.

"Are you quite sure?" persisted the gentleman.

"Yes sir," returned the child, positively; "it is in the Bible, and I will show it to you." Before he could detain her, she darted out of the room, returning almost instantly with a small pocket bible and, turning to Exodus, she read slowly and distinctly these words: 'Thou shalt not take the name of the Lord thy God, in vain; for the Lord will not hold him guiltless that taketh his name in vain.'"

Silence reigned throughout the whole room, conversation was suspended, and the eyes of all were directed to the little missionary, who, though there were many professing christians present, and one venerable divine, was the only one among them all who dared to raise a voice in defence of the laws of their insulted King.

The gentleman was evidently embarrassed, but, rallying, he said lightly, "Well done, little preacher. But you know," he added, as she was about to go away, "you know it is customary to pray after preaching; can't you give us a prayer?"

"I don't remember any," replied the child, hesitatingly, and deeply blushing as she observed the eyes of the company fixed upon her, while a bright expression of relief passed over her baby brow.—But she added, artlessly, raising her eyes to his face, "I can say 'Our Father.'" Then, with tiny hands clasped, and blue eyes raised to heaven, she repeated that memorable prayer of our Saviour: a prayer so deep and holy as to be suited to the capacity of the most exalted mind, yet so simple as to be comprehended by the lisping babe at its mother's knee. A serious expression came over the countenance of the gentleman as he listened.—When she had concluded, he drew her toward him, saying, gently, "My dear, who taught you to pray?"

"Mother taught me," was the child's reply.

"Ah!" he exclaimed, rising abruptly from his seat, and addressing the gentleman beside him, "if God had given me such a mother, I should have been very different from what I am. If she had taught me to pray, my lips had never learned the language of cursing." And so saying he passed out of the room.

"Out of the mouths of babes and sucklings God has perfected praise," I thought as I gazed upon the sunny brow of the child beside me. That haughty man, rejoicing in the pride of his strong intellect, who had turned a deaf ear to the expostulations of the friends of his own sex, and withstood the gentler appeal of woman, was overcome by the artless repsoof of helpless infancy. And who shall tell the result? He alone who chooses so often "the weak things of the earth to confound the mighty."

Mothers, teach your children to pray; lead early your little ones to Jesus—him who said, "Suffer little children to come unto me, and forbid them not; ever remembering, as you draw them toward the Father that "milk is for babes," and use not language unsuited to their childish capacity.

Your child, when age has bowed his form and palsied his memory, though he may forget the things that are daily passing around him, will remember the scenes of his early years; and though he may have wandered from the path of virtue, the memory of those early instructions, the prayer he lisped at your knee, may lead him back sorrowing to his Savior's fold, even at the eleventh hour.

Teach your children to approach their heavenly Father with humility; to speak of him with filial reverence: that they may never say of you, like the subject of the above sketch, "If my mother had but taught to me to pray, my lips had never learned the language of swearing."—*Mother's Assistant.*

TOBACCO AND INSANITY.

The report of the Superintendent of the Ohio Lunatic Asylum, states that, "In three married men, and two married women, there is every reason to believe that the excessive use of tobacco was the cause of insanity."

How many thousand similar cases exist we know not. The Rev. Geo. Trask, after lecturing to the inmates of the Lunatic Asylum in Vt., in a letter to "The Massachusetts Cataract," says:—

"The term Insanity is among the more equivocal terms in our language. There is, in my opinion, a vast amount of this disorder roaming up and down the earth: that professor of religion who pays more for cigars, than for the gospel of Christ, has a slight touch of the mania. Indeed, I think the American Church, which, says Dr. Cole, pays $5,000,000 for tobacco, and but $1,000,000 for benevolent purposes, and dreams of a millenium on hand, not altogether in her right mind, and her hallucinations claim immediate attention.

Many a good man who is wasting time, health, and money, on this fascinating, impure luxury, is evidently 'out of his mind,' or he would not do it, and this is the most charitable construction that can be given to his conduct. And you and I, my dear sir, may be counted insane by many, for assaulting this wide spreading insanity, with any hope of success, but God helping us, we will try to do something to cure the insane devotees to this weed, whether they be in or out of Insane Hospitals."

REV. RICHARD KNILL'S MOTHER.

I have a vivid recollection of the effect of maternal influence. My honored mother was a religious woman, and she watched over and instructed me, as pious mothers are accustomed to do. Alas! I often forgot her admonitions; but in my thoughtless days, I never lost the impressions which her holy example had made on my mind:

After spending a large portion of my life in foreign lands, I returned again to visit my native village. Both my parents died while I was in Russia, and their house is now occupied by my brother. The furniture remains just the same as when I was a boy; and at night I was accommodated with the same bed in which I had often slept before; but my busy thoughts would not let me sleep—I was thinking how God had led me through the journey of life. At last, the light of the morning darted through the little window, and then my eye caught a sight of the spot where my sainted mother, forty years before, took me by the hand and said, "Come, my dear, kneel down with me, and I will go to prayer."

This completely overcame me; I seemed to hear the very tones of her voice—I recollected some of her expressions, and I burst into tears, and arose from my bed, and fell upon my knees, just on the spot where my mother kneeled, and thanked God that I had once a praying mother. And, O! if every parent could feel what I felt then, I am sure they would pray *with* their children, as well as pray *for* them.

THE SWEARER PUNISHED.

In June, 1826, a servant boy, of the age of fourteen, in the county of Lincoln, was ploughing.—The horses not moving exactly in as rapid a manner as the boy wished them, owing to the excessive heat of the weather, he began to curse and swear at them in the most dreadful manner, and to whip them unmercifully. As their pace was not quickened by his cruel conduct, he became quite frantic with rage, and tore his hair, and continued his dreadful oaths, calling upon God to blast his limbs. God heard and answered his impious prayer, and struck him that he was instantly deprived of the use of his limbs; and though he has begun to drag his legs with some difficulty after him, he has never yet spoken, (July 17,) but remains an awful monument of the divine justice and of the anger of God against all swearers and blasphemers.—*London Exam. Mag.*

A Good Little Girl.—A very little girl, who often read the Bible, gave proof that she understood her obligations to obey its precepts. One day she came to her mother, much pleased, to show her some fruit which had been given her. The mother said the friend was very kind, and had given her a great many. "Yes," said the child, "very indeed; and she gave me more than that, but I have given some away." The mother inquired to whom she had given them; she answered, "I gave them to a girl who pushed me off the path, and makes faces at me." On being asked why she gave them to her, she replied, "Because I thought it would make her know that I wish to be kind to her, and she will not, perhaps, be rude and unkind to me again." How admirably did she then obey the command to overcome evil with good?

A tear stood in the eye of little Charles, and he promised his mother to try and do so too. Will my little readers, under similar circumstances, "go and do likewise?"

"There was a lovely, bright-eyed boy, named Eddie B., of some six summers' age. He had the inquisitive spirit so common with childhood.—Among other questions often propounded to his mother, was, '*What way* could people go to heaven?' The dear boy thought that among the stars, so thickly sprinkled among the fields of space, the adventuring spirit would lose its way. The scarlet fever was prevailing, and Eddie became a victim. It was soon apparent he must die. The child realized it, and the same eager question came up—he thought incessantly about it. Shortly before he died, his eyes blazed with new lustre, and calling, with his faint, child-tenor voice, to his woe-stricken mother, he exclaimed, with intense earnestness, 'Oh, ma, Eddie *knows the way now!*'—Did the Saviour of children open before his vision 'the way into the holiest of all?' Who will doubt but the compassionate Jesus showed him 'THE PATH OF LIFE?'"—*Ladies Reporter.*

Our Wine Drinking.—The population of Great Britain instead of drinking a fair proportion of wine produced in France, consume, upon the most correct estimate which can be made, nearly 400,000,000 gallons of ale and beer, over 30,000,000 gallons of spirits, and 6,500,000 gallons of wine; but of this quantity of wine we take from our nearest neighbour, separated from us by a narrow channel, only 850,000 gallons. In Paris, each inhabitant consumes 216 bottles of wine in the year; in the wine districts of France each person takes 720 bottles in the same period. Each citizen of Hamburg consumes twenty-nine bottles; but the Englishmen drink scarcely a wine glass of French wine in the year, although, if freely admitted, he might indulge himself with it at a less cost than that which he pays for his ale and beer.

An Old Woman's Patriotism.—At a recent meeting of the London Missionary Society, the Rev. Mr. Rice, missionary from India, stated that he was lately in the same train with the Fusileer Guards on their way to embark for the East. At the station an old woman, evidently in an agony of grief, came up to him and said, "Oh, Sir, I've got six sons going to the Russians; but, hard as it is to part with them, I don't care, if they do but beat the Russians. I can give them all up." The Rev. gentleman proceeded to contrast this with the unwillingness of parents to give up their sons for missionary work.

Miss Martineau writes to the *New York Evening Post*:—"It is a curious thing, as I can testify, to enter Ireland with a headful of the talk of the Mitchels and Meaghers, and then to converse with the peasantry and their chosen friends, and hear them tell how, in the case of distressed poor-law unions, the Government has 'stood by the people;' and to see them point out scores of farms and estates, where the residents, old or new, are now rising in the world again, and employing all the labour in the neighbourhood. The agitators' names are mentioned with shame, or not at all; the obligations to England are more and more understood; and any declaration on 'the wrongs of Ireland' would now meet with a cold response, except from priests whose flocks have escaped, or from a handful of priest-ridden victims, who are denied education, and every blessing of good government that their church can intercept. Such alone are now the followers of the Meaghers and Mitchels: whether they deserve any better, you can judge as well as me."

A Remarkable Case.—On Monday night last a man named John Cotter who lived a short distance from Houlton, went to bed about 9 o'clock, in good health, and to all appearance of sane mind. About 12 o'clock his wife alarmed the neighbours by blowing a horn, and on their reaching the house, they found Cotter with his throat cut from ear to ear; he died almost immediately. His wife states that she woke up, and feeling the bed cloths wet she struck a light and discovered that her husband's throat was cut, she found the razor in the bed between them. Cotter was a sober man, and no reason can be assigned why he would commit suicide. Strong suspicions are entertained that he did not commit the act himself.—*Carleton Sent.*

Day of Fasting and Prayer in Quebec.—The *Gazette* says:—"That yesterday the 26th ult. was strictly observed by the Protestant inhabitants of this city as a day of fasting and humiliation.—Services were performed in the several Churches. The following sums were collected in aid of the funds for the relief of the wives and children of British soldiers serving in the Eastern war:

"English Cathedral,	179	6	3	£76	7	3
Soldier's service,	3	2	0			
Trinity Church,			7	17	0	0
St. Matthew's Chapel				6	1	0
Wesleyan Chapel,				11	18	10
St. Andrew's Church,				62	8	6."

The man who comes to Christ, without any desire or expectation of being created in him unto good works, and having his nature renewed in holiness, is a fool or an infidel. He neither knows nor believes one title of the gospel.—*Rev. T. Adams.*

SPRING AND SUMMER FASHIONS, 1854.—C. D. EVERETT & SON, have been busily engaged for the last month in making up, and are now prepared to furnish the public with **Hats and Caps**, of all qualities and prices, of the Spring and Summer styles for 1854. We believe that the Spring style of Hats will be much admired. We have on hand, just made up, a very large and excellent assortment of Summer CAPS.

Our prices are, as usual, low. Notwithstanding the large advance in prices of Goods generally throughout the community, *we have not advanced one penny* on any article of our manufacture.

The remainder of our Winter Stock of Buffalo Robes, Fur Caps, &c., will be disposed of at *extraordinary low prices.*

12, North side King Street.

March 31. C. D. EVERETT & SON.

STEAM BOILER For Sale.—The Subscriber offers for Sale at a low price a STEAM BOILER, in working order; its dimensions are 30 inches diameter, and 21 feet 6 inches long, cylinder make, with pipes and valves suited for a Tannery.

WM. PETERS,

St. John, April 21. (p. 4w.) Union Street.

BOTANIC MEDICINES.

MESSRS. B. O. & G. C. WILSON, Chemist, of Boston, are the Proprietors of the following valuable Medicines. An agency for New Brunswick and vicinity has been appointed by them in St. John; and the articles can now be had, wholesale and retail, at Boston prices, in the same office with the *Religious Intelligencer*, immediately over the Drug Store of J. H. Chipman, King street.

Compound Sarsaparilla

Is designed for the cure of Asthma, Apoplexy, Canker, Cholera Morbus, Dropsy, Dyspepsia, Dysentery, Erysipelas, Female Complaints, Fevers, Gravel, Inflamation of the Lungs, Liver, Kidneys and Bladder, Indigestion, Jaundice, Liver Complaint, Palpitation of the Heart, Piles, Salt Rheum, Obstinate Cutaneous Eruptions, Prostration of the Nervous System, General Debility, &c.

Dysentery Syrup.

An effectual remedy for Cholera Dysentery, Diarrhœa, Cholera Infantum, and Bowel complaints generally.

Wild Cherry Balsam.

An invaluable remedy for Consumption, Pain in the Side, Bleeding at the Lungs, Difficulty of Breathing, Hacking Cough, Asthma, Tightness of the Chest, Bronchitis, Hoarseness or Tickling in the Throat, with mucous irritation in attempting to speak, and for all those symptoms which indicate incipient Consumption. These symptoms should be attended to without delay.

Wild Cherry Bitters.

For Jaundice, Indigestion, Faintness at the Stomach, Liver Complaint, Headache, Dustiness, Drowsiness, Dyspepsia, Constipation, Piles, Palpitation of the Heart, &c. &c.

Neuropathic Drops—or Superior "Pain Killer."

An invaluable remedy for the cure of Ague in the Face, Bruises, Chilblains, Spasmodic holes, Cold Feet, Colic, Corns, Cough, Cramps and Spasmodic Affections, Cracked or Swelled Breasts, Headache, Hip Complaints, Internal Pains, Rheumatism, Nausea, Numbness, Pain in the Side, Back, Limbs, Stomach and Bowels, Paralysis, Scalds and Burns, Sea Sickness, Shrinking of the Limbs, Spinal Affections, Toothache, &c.

Dr. T. V. Claxton's Vegetable Peristaltic Pills.

A highly approved domestic remedy, for the cure of Canker, Salt Rheum, Cough, Colds, Consumption, Cramps and Convulsions, Rheumatism, Palpitation of the Heart, Piles, Indigestion, Jaundice, Liver Complaint, Dropsy, Gravel, Fevers, Female Complaints, Inflamation of the Liver, Lungs, Kidneys and Bladder, Sores, and Ulcers, Erysipelas, Scrofula, and all diseases originating in a vitiated or impure state of the blood.

Salve, or Pain Extracter.

An invaluable remedy for Burns, Scalds, Sore Lips, Fresh Cuts or wounds, Boils, Felons, Salt Rheum, &c.

Composition Powders, Cayenne Pepper, &c.

Also for sale. Any description of Botanic Medicine, &c., can be procured from Messrs. W.'s establishment in Boston, on application at the office of the St. John Agency, King st., where catalogues of articles in their line can be had gratis.

MARBLE MANUFACTORY, Union Street, St. John, N. B.—M'KIM & CLEAR, Manufacturers of **Monuments, Tombtables, Grave Stones, Chimney Pieces, and Centre Tables.**—Every description of Ornamental Work executed with neatness at their establishment, Union street, fifth house east of Charlotte street. Monuments, Head Stones, &c. of the best material, in the most improved styles, and fully as cheap and durable as any which can possibly be obtained on this continent.

After a long experience in England and Scotland, M'Kim & Clear feel satisfied they can execute work, equal in every, and superior in many, respects to any thing in their line manufactured in the city; and, while they are prepared to allow all honest competitors "a clear stage and no favor," they feel convinced they can produce at all times and on all occasions, workmanship in every respect superior to that of those Americans who advertise their wares at "*twenty-five per cent. less than any shop in the city*"!! and who, uninstructed and uneducated in their art, can only attract attention by proscribing the rather unenviable and unprofitable business of denouncing (as "keepers of the petty shops that are springing up,") those who have carefully given their undivided attention to the study of their business, and who fairly and honorably enter the arena of public competition, determined to stand or fall by the superior excellence of their workmanship as judged by a discerning public.

For sale—a large quantity of Soap Stone, a superior article for lining stoves.

☞ A "Diploma" and Prize were awarded to R. A. M'Kim, for excellence in carving, at the last New Brunswick Provincial Exhibition. St. John, Jan. 6, 1854.

NEW GOODS.—FRASER, ENNIS & Co., have received per "Middleton" "Admiral" and "Eastern City" a portion of their Spring Stock, comprising Plain, Checked and Spotted Poplins, Delaines and Cashmeres, Gray and White Cottons, Prints, Warps, Tickings, Satinets, Jeans; American Bonnets, Bonnet Shapes, and Parasols; Cotton, Hemp and Wool Carpetings, in new patterns; Table Oil Cloths, Hearth Rugs and Door Matts.

Expected per Steamer "Sarah Sands," *one due at Portland* Bonnets, Parasols, Laces, Nets, Barages, Tissues, Gauzes, Italianines, Glacie and checked Silks, French and Coventry Bonnet Ribbons, Black and Colored Glacie and Moire Antique Capes and Mantles of the newest designs.

A large and carefully selected supply of other seasonable goods to arrive per "John Barbour" "Blanche" and "Lisbon" all of which will be marked in plain figures and offered Wholesale and Retail at the lowest market prices.

F. E. & Co., take this opportunity of thankfully acknowledging the liberal share of patronage they have lately received, and promise that no effort on their part shall be wanted in order to secure a continuance of the same.

April 13. *King Street, opposite St. John Hotel.*

SUPERIOR BOTANIC MEDICINES.—The following superior Medicines are for sale, wholesale or retail, at the office of the Religious Intelligencer:—

Wilson's Compound Sarsaparilla,
Wilson's Dysentery Syrup,
Wilson's Wild Cherry Balsam,
Wilson's Wild Cherry Bitters,
Wilson's Neuropathic Drops,
Wilson's Salve,
Wilson's Composion Powders,
Claxton's Pills,
Cayenne Pepper, in small and large tin cans for family use.

Some of the above are also for sale by Messrs. Hannah & Underhill, St. John; Yerxa White, Fredericton; Wm. Q. Shaw, Woodstock; Thomas O'Donnell, Johnson, Elias S. Freeze, Upper Sussex; and several other places throughout the country. Jan. 6.

NEW BRUNSWICK HOTEL.—Charlotte street, nearly opposite Country Market, St. John, N.B. The Proprietor of the above Establishment thankful for past favours, would respectfully inform the Travelling Public, that having erected a large addition to rear of the main Building, he is now prepared to furnish ample accommodation to 70 or 80 Boarders. The Proprietor is determined to leave no means untried to merit the patronage of the community. Travellers arriving late at night will find the House always open and ready to receive them.

The Sleeping Rooms are large and well ventilated, and the improvements and convenience which have been made render it emphatically, the House of the stranger. It has always been a Temperance House, and the Proprietor is determined to adhere strictly to the Total Abstinence principle.

This House is centrally located, and is well supplied with well furnished apartments, clean beds, good fire, the best attention, and reasonable charges, which should render it worthy the support of Travellers.

A Large STABLE has been erected on the premises, capable of accommodating 70 Horses. Good Hostlers are always in attendance. (June 15.) E. W. FLAGLOR.

COFFIN & FURNITURE WAREROOMS, South Side King Square, St. John, N.B.—The subscriber having leased a portion of the premises recently occupied by the late B. Ansley, Esq., as a Tannery, and having had it fitted up for COFFIN AND FURNITURE WAREROOMS, they would respectfully inform the public that they are prepared to furnish COFFINS of every description in as good a style and on as moderate terms as can be procured at any establishment in this City.

COFFINS of all sizes and qualities constantly on hand.

FURNITURE of every description made to order. Orders respectfully solicited, which may be depended upon, and executed with the utmost possible despatch.

January 13. MATTHEW PAUL & SON.

WOOOL CARDING.—The Subscribers having purchased the Establishment in Norton, formerly owned by Mr. T. Coats, in returning thanks for past favours would respectfully inform the Public, that they have purchased that very superior double Carding Machine, imported last season by Flewwelling Brothers, and run by them at Hampton Ferry, and also the Picking Machine. Those who have had work done by this Machine can attest to its superiority.

They have also employed Mr. Pickett who attended it last season, and who is an experienced workman; and every attention will be given to the faithful discharge of business.

They intend also keeping constantly on hand a supply of Oil for wool. R. W. BLAIR.

Norton April 28. (2m pd.) T. C. PIERCE.

BELT LEATHER, &c.—The Subscriber has on hand, and is continually making, a superior article of Belt Sole, and other **Leather** usually manufactured in the City which he offers for Sale at market prices.

P. S. Cash always paid for hides.

WM. PETERS,

St. John, April 21. (p 4w) Union Street.

REQUISITION.

Of the Freeholders of the County of Sunbury to

CHARLES BURPEE, Esq.

SIR,—As the term for which our present House of Assembly was elected will soon expire, and the Freeholders of the Province will be called upon to re-elect the present members or others to fill their places—we request you will allow yourself to be put in nomination as one of the Candidates for the County of Sunbury, and we pledge ourselves to use our endeavours to secure your return.

NAMES.

Charles M. Bridges.	Isaac S. Taylor.
Charles B. Barker	Thomas Verner.
Jeremiah Burpee.	James Harrison.
Enoch Barker.	E. G. Sutherland.
Whitehead S. Barker.	Samuel Tilley.
George Burpee.	Thomas W. Gilbert.
Isaac Burpee.	William Burpee.
John F. Palmer.	James Johnston.
Henry P. Bridges.	Alfred Day.
S. P. Estabrooks.	Stephen Burpee, Jr.
Thomas Turney.	Jacob Tilley.
Elijah Brooks.	Robert Burtt.
David Turney.	John Allen.
George F. Estabrooks.	Charles P. Harrison.
A. J. Estabrooks.	Moses C. Burpee.
Arch. C. Plumer.	Andrew Stephenson.
Reuben Cowperthwaite.	James Gordon.
James Harrison, senr.	Andrew Kirkpatrick.
Charles Baley.	John M. Fadgen.
Jeremiah B. Stickney.	Charles J. [illegible]
William McGowan	Thomas Griffith.
Richard Bartlett.	Timothy Holland.
Samuel Randall.	Samuel Taylor.
Esli Randall.	William Bartlett.
Averd Burpee.	Isaac Post.
John Simmons.	John Peabody.
William Hudling.	Wm. G. Hoben.
Charles Hudling.	E. Horton.
James Hunter.	Thomas . G[illegible]war.
George Nash.	William Thompson.
George Nash, Jr.	Benjamin Bell.
James Gunn.	Benjamin Barker.
Peter Brannen.	Robert Scott.
James Canney.	Thomas Scott.
William Canney.	William Scott.
James Donnelly.	Hugh Timmins.
James Shannon.	Robert Shanks.
Michael Slavin.	David Fulton.
William Stephenson.	William Estabrooks.
James Duggan.	Zebulon Upton.
Thomas Doran.	Charles W. Upton.
Patrick Holland.	Asa Upton.
Patrick Gaughan.	James Tilley.
James Mays.	James W. Delong.
James Kelihor.	William H. Verner.
James Shannon, Jr.	George Verner.
Michael Shannon.	Archibald Barker.
Thomas Higgins.	James Burpee.
Edward Cairns.	Ephraim Briggs.
T. B. C. Burpee.	James Thompson.
Zebedee Estabrooks.	E. L. Burpee.
Claudius H. Deveber.	John Christy.
Nelson Wiet.	

MR. CHARLES BURPEE. Sir,—Besides those whose names are attached to this Requisition, many others—full three-fourths of the Freeholders we have seen—have promised to give their vote and influence in your favour.

Hoping you will comply with the Requisition,

We remain yours,

W. S. BARKER.
SAMUEL TAYLOR.
ARCH. BARKER.

Sheffield, April 15, 1854.

REPLY.

GENTLEMEN,—In a Country like New Brunswick, scarcely reclaimed from the forest, yet advancing rapidly to take its proper place and assert its legitimate rights among older and more influential countries, the duties of Legislators are many and varied.

They are called upon to develope more fully the resources of a country abounding in the natural elements of wealth, while it is expected of them that they so mould and temper the Government of our Province as to keep pace with its growing population and intelligence.

In view of these things I assure you, Gentlemen, that I feel the duty of Legislating should not be undertaken lightly or inconsiderately; but that those called upon to deliberate in that capacity should bring to the work a feeling of the responsibility resting upon them, and a sincere desire to advance the interests of the Province in all they do.

Such, Gentlemen, being my views and feelings, the Requisition, so respectably and numerously signed, you have honored me by presenting, causes me no little embarrassment, and were I only to consult my private feelings, I would give a decided negative to it; but acknowledging as I do the claims of society upon individuals, I feel such a course of action would not be paying that deference to you which your number and position as Freeholders of the county of Sunbury demand, while it would betoken on my part a disposition to shirk those duties which we all know must devolve upon some persons.

Gentlemen, you have my consent to your request, and should I be returned one of your representatives in Parliament, permit me to say that, having been born, educated, and by the blessing of Providence have accumulated what little property I possess among you, I feel undividedly identified with you, and shall devote what abilities I have to your interest and the interest of the Province at large.

I am, Gentlemen, your obedient servant,

CHARLES BURPEE.

Sheffield, April 28th., 1854.

M. N. POWERS, Undertaker, &c., *Four Doors North of Trinity Church, Germain St.* will attend to Funerals, and furnish every article in the line in a style superior to any Establishment in the Province, and at prices full twenty per cent less than those usually charged in the city.

N. B.—Furniture, Mattrasses, Curtains Carpets, &c. made to order on reasonable terms.

BUNYAN'S PILGRIM.—An Engraving Illustrative of Bunyan's "Pilgrim's Progress." This Picture is 30 by 30 inches, and is one of the most beautiful productions of taste and art. The scenes or groups are one hundred in number, commencing with Christian's escape from the City of Destruction, bowed down with his burden, and ending with his welcome admission "through the gates into the Celestial City." It is for sale at the office of this paper, with or without frame. Price, without frame, twenty-five shillings, including book and chart; with frame, ten dollars. Jan. 6.

WOODEN WARE, BURNING FLUID, &c.—Received per *Cube*, from Boston—10 Nests TUBS; 1 dozen Barrel Covers; 16 barrels Burning Fluid; 1 cask assorted Fluid Lamps. Also, per *Helen Thompson* from Glasgow—30 boxes Tobacco Pipes.

January 6. HANNAH & UNDERHILL.

MARLBORO HOTEL, BOSTON.—JOHN A. PARKER *Proprietor.*—This house is very pleasantly situated on Washington Street, and location very central. It has recently been refitted and furnished, and is now the best temperance house in town. There is social worship morning and evening in the parlors, where all who choose may be present. It is a house where the traveller will find a pleasant home.

Boston, Oct. 1, 1853.

14TH MARCH.—Just opened at **Gilmour's Tailoring Establishment,** *FIRST SPRING IMPORTATION*, in Black Broad, Black Cassimere, and Fancy Doeskins. ☞ *Call and Examine* Remainder of Spring Goods Expected Daily. march 17

NOTICE OF REMOVAL.—M'KIM & CLEAR will remove their **Marble and Stone Works** on the 1st of May next from Union street to GERMAIN STREET, **Third House**—North of the Country Market. mar 1

BOOK, CARD, & JOB PRINTING OFFICE, No. 6 King Street.—The subscriber having provided himself with a varied assortment of New Type, is prepared to execute all descriptions of Job Printing, such as Pamphlets, Cards, Circulars, Handbills, &c. G. W. DAY.

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