Poetry.

PLAIN DEALING WITH A BACKSLIDING HEART.

Stupid foul, to folly cleaving,
Why hast God no more thy heart,
Why art thou thy mercies leaving;
Why must thou with Jesus part?

Is there in this world existing
Aught with Jesus to compare?
Yea, can heaven itself produce one
Half so lovely, half so fair?

Ah! look back upon the season,
When thy soul the Saviour chose
For thy portion, and thy spirit
Did with his salvation close.

Ah! remember thine espousal;
Didst thou not with Christ agree,
Leaving all thy former lovers,
His and his alone to be?

In his love thy pow'rs exulting,
What did all below appear;
Was there aught seem'd worth possessing,
Worthy of a hope or fear?

When thy heart, by grace instructed,
Learnt the world to disesteem,
And to Christ for all resorted,
Was there not enough in him?

Yes! thou know'st thy joyful spirit
Knew no unfulfill'd desire;
Longing still, and still receiving
Fuel from the heavenly fire.

Why then, tell me, now so lifeless,
Why this heavenly fountain leave;
Why to broken cisterns seeking,
Cisterns that no water give?

Doth not disappointment follow
Ev'ry step that leads from God;
Have not piercing thorns and briers
Shown their points through all the road?

Recollect, 'tis thus the Saviour
Says he will thy soul reclaim,
Weep now and with supplication
Humbly pray in Jesus' name.

FACES OF FLINT, AND FOREHEADS OF ADAMANT.

Oh! for a spirit bold
To speak the truth of God;
To follow in the fearless path,
That hath before been trod,

By prophets, and the men
Who heard God's words of grace,
And with the Eternal stood and talked,
In friendship, face to face!

Oh! that with courage fired,
I might unceasingly tell—
It to the wicked shall be "ill,"
And to the righteous "well."

Before ungodly men
Ne'er may I shrink or quail,
But boldly speak, believing still
God's promise will not fail.

Mine be the arduous task
For God to take a stand,
Against the streams of vice and sin
That overflow the land!

And when the enemy
Shall like a flood come in,
With a calm boldness, trust in God,
The victory to win! *Golden Rule.*

Miscellany.

THE BRITISH AND FOREIGN BIBLE SOCIETY.

This Society was formed March 7th, 1804, and is therefore in the fiftieth year of its existence; and its friends are making great efforts to obtain a large Jubilee fund, with which they can extend their circulation of the Scriptures. The Society is one of the many proofs we have that great events often arise from what seem to be very small causes. The Rev. Mr. Charles, of Bala, in Wales, was one day talking with a little girl, and with tears in her eyes she told him that there was no Bible in her house. This led him to inquire, and he found there were a large number of families in the same condition. He wished to remedy this evil, and wrote to his friends in London. They were willing to assist him, and a number of copies were sent into Wales, but it was after a long delay; they were not sufficient to meet the demand, and the price was high. It was found also that other places were destitute besides Wales, and the Rev. Joseph Hughes, of London, suggested the outline of a plan of a Society for the universal circulation of the Scriptures. On the day I have already named, a meeting of about 300 persons of different denominations was held and the Society was formed.

Lord Teignmouth was the first President; the Bishops of London, Durham Exeter and St. David's became Vice Presidents; the Rev. J. Hughes, a Baptist minister, and the Rev. J. Pratt, an Episcopalian, became Secretaries; and the Rev. Dr. Steinkopff, a German, was appointed Foreign Secretary; while the Committee was composed of different denominations, and of both English and Foreigners. Granville Sharp, was Chairman of the Meeting at which the Society was formed.

Since then, the Society has been yearly increasing in importance, so that up to the present time, it has circulated more than twenty-six million copies of the whole or parts of the Bible, in one hundred and forty-eight languages of dialects, and in about one hundred of these the bible had never been printed before.

In addition to what it has done itself, the Society has led to the formation of similar societies in this country, in France, Germany Switzerland, in England, and many other places; and these have probably distributed seventeen millions more, making the total distribution of copies of the Scriptures, from the different Bible Societies in fifty years forty-three millions of copies.

The regular issue of the Society is now more than a million copies a year, and its income about $500,000 a year, the total expenditure from the commencement of the Society, nearly $20,000,000.

It is a very great helper of Missionary Societies in all parts of the world, and in addition to the Jubilee fund, of which I spoke, its friends are now seeking to raise eighty thousand dollars, to supply the Chinese with a million copies of the New Testament, the present movements in China being thought very favourable for the circulation of the Scriptures there.—*The Myrtle.*

A MOTHER'S DYING LOVE.

The plague broke out in a little Italian village. In one house the children were taken first. The parents watched over them, but only caught the disease they could not cure. The whole family died On the opposite side of the way, lived the family of a poor labourer, who was absent the whole week; only coming home on Saturday night, to bring his scanty earnings. His wife felt herself attacked by the fever in the night. In the morning she was much worse, and before night the plague-spot showed itself. She thought of the terrible fate of her neighbors. She knew *she* must die, but, as she looked upon her dear boys, she resolved not to communicate death to them. She therefore locked the children into the room, and snatched her bed-clothes, lest they should keep the contagion behind her, and left the house. She even denied herself the sad pleasure of a last embrace. O think of the heroism which enabled her to conquer her feelings, and leave home and all she loved—to die. Her oldest child saw her from the window. "Good bye, mother," said he, with his tenderest tone, for he wondered why his mother left them so strangely.

"Good bye, mother,' repeated the youngest child, stretching his little hand out of the window. The mother paused. Her heart was drawn towards her children, and she was on the point of rushing back. She struggled hard, while the tears rolled down her cheeks, at the sight of her helpless babes. At length she turned from them The children continued to cry. "Good bye mother." The sounds sent a thrill of anguish to her heart; but she pressed on to the house of those who were to bury her. In two days she died, recommending her husband and children to their care, with her dying breath.

O that mothers were as careful not to impart the worse contagion of sin to their children.

A FRIGHTFUL SCOURGE.

Mr. Gladstone in a public address recently, in Liverpool, made the following digression upon the Eastern Question and the horrors of war:

"When we speak of a general war, we do not speak of a real progress on the road to freedom—of real progress in the advancement of human intelligence. These may sometimes be the intentions—rarely, I fear, are they the results of war. When we speak of a general war we mean the face of nature stained with human gore—we mean the bread taken out of the mouths of millions—we mean taxation indefinitely increased, and trade and industry woefully diminished—we mean heavy burdens entailed upon our latest prosperity,—we mean that demoralization is let loose, families are broken up, and lust stalks unbridled in every country which is visited by the calamity of war. (Loud cheers.) If that be a true description of war, is it not also true that it is the absolute duty of the government to exercise for themselves that self-command which they recommend to others, and that they should labor to the uttermosts for the adoption of every honest and honorable expedient which may be the means of averting that frightful scourge."

DREADFUL POWER OF SUPERSTITION

A Missionary in India gives the following sad account to show how superstition can lead men to commit even the most horrible crimes.

In the province of Guzerat, a Hindoo merchant, who had lost a good deal of money in his business, had been thinking for a long time of offering up his children as sacrifices to try to get the favour of the gods. At last an astrologer (that is a man who pretends to find out the will of the gods by watching the stars, &c.) told him that all who on a day that he named, offered themselves to a certain god, would receive great blessings. The poor ignorant man believed what this wicked person told him, and prepared his children to die with him. When the day came he heaped up a quantity of wood in his house, cut the throats of his three children, and put them on the funeral pile, which he immediately set on fire. He then wounded himself, and lay down on the burning pile. But the fire was seen, and the neighbors rushed in and put it out; while the poor man was taken to prison, and his wounds were dressed.

He confessed that he was the murderer; but as the judges found that he very much wanted to be killed, they spared his life and sent him to prison.

Now if this unhappy man had had the Bible, he would have known that he was committing a dreadful crime in killing his dear children, and could not have supposed that the great and good God would be pleased with such a sacrifice. God asks for our hearts, not for our blood. Do you not wish that all who are like this wretched heathen should hear of Jesus, who came to die for us? Will you not do all you can to send them this good news?

SIN LEAVES STAINS AND SCARS ON THE SOUL.

"Mother," said Joseph, "if I should tell a lie, could not God make it the same as if I had not told it?"

"No, my son: if you repented of the great sin, God would forgive you for Jesus' sake; but it could never be as if you had not told it. Every lie that you tell, every sin that you commit, will leave a stain upon your soul—a scar. I once knew a little boy who fell into the fire and burned his face and neck badly. After a long season of suffering the burns were all healed, and the little boy felt no more pain; but his face and neck were covered with frightful scars. It could never be the same to him as if he had not fallen into the fire. Now, our sins leave scars upon the soul as frightful as any that burns can leave upon the body. If we truly repent, they may be forgiven; our guilt may be taken away, but it can never, never be the same as if we had not sinned. Be careful my dear boy, not to stain or scar your soul with falsehood, profaneness, or any wicked thing. Pray every day that you may be kept from doing wrong."—*Well-Spring.*

A DIVINE ENCYCLOPAEDIA.

"The Bible is a Divine encyclopædia in itself. It contains history the most authentic and ancient, tracing back to the first creation of our world; and prophecy, the most important and interesting, tracing forward to its final consummation; journeys surpassing all others in the marvellousness of their adventures and the dignity of their guide, for they were marked by miracles at every step, and in every movement directed by God; the travels of the most distinguished missionaries,—the first preachers of the gospel; and the lives of the most illustrious personages, including the biography of the Son of God; events more wonderful than romance ever imagined; and stories, more fascinating than fancy ever sketched; the finest specimens of poetry and eloquence, of sound philosophy and solid argument; models of virtue the most attractive, and maxims of wisdom the most profound; forms of prayer the most appropriate in every variety of spiritual experience; and songs of praise, that would not be unworthy of an angel's tongue; precepts of unparallelled importance, and parables of unrivalled beauty; examples of consistent piety, suited to every situation; and lessons of Divine instruction adapted to every age."—*Rev Hugh White.*

PICTURES OF WAR.

SCENES IN EGIPT.

Napoleon's ambitious and disastrous attempt to conquer Egypt was productive of great sufferings among the unfortunate inhabitants of that interesting country, as well as among the invading forces. Speaking of the appearance of the country after an engagement with the Egyptian soldiery or Mamelukes, Miot observes—"I rode through the midst of 3000 slaughtered Mamelukes. My horse trembled under me while I fixed my eyes on these poor victims of ambition and vanity, and said to myself, We cross the sea; we brave the English fleet; we disembark in a country which never thought of us; we plunder their villages, and slay or ruin their inhabitants; we wantonly run the hazard of dying with hunger and thirst; we are every one of us on the point of being assassinated; *and all this for what?*" Proceeding onwards—"The whole way was tracked with the bones and bodies of men and animals that had perished in those dreadful wastes. If the eagles and vultures had arrived in time, bones only were left to bleach upon the burning sands; otherwise the carcase was presently dried up till it resembled a mummy. There was but one single tree to be seen along the whole journey; and to warm themselves at night (for the cold was so severe, that sleep would otherwise have been dangerous), they gathered together these dry bones and bodies of the dead, and it was by a fire composed of this fuel that Bonaparte lay down to sleep in the desert! The imagination of Dante could not have conceived a more emblematic situation for this incarnate Moloch."

Denon presents similar accounts of this disastrous campaign:—"The large village of Bintan," says he, "was deserted at the approach of the French. Woful experience having taught the people the necessity of flying from their invaders, whenever they were apprised of their coming, they stripped their houses even to the door and window-frames; and a village thus deserted had the appearance of a ruin a century old. Here, when the French had ransacked the walls to the very foundation, a soldier came out of a cave dragging a she-goat which he had found there. He was followed by an old man, carrying two young infants in his arms; he laid these helpless babes upon the ground, fell on his knees, and without uttering a word, but weeping all the while, pointed to the children and to the goat; for if they were deprived of her milk, they must perish. The goat was killed: and another Frenchman having picked up a third child, whose mother had dropt it in her flight, laid it down beside the other two, not reflecting, while he performed an act of intended kindness, that the three must now perish together!

"During the whole expedition a flock of kites and vultures followed the army, hastening to their prey whenever the sound of cannon ceased, and always joined company with the army whenever it halted, being sure that something would always be left for their share. At the island of Philoe we saw mothers drowning their children, whom they could not carry away, and mutilating the girls, to save them from the violence of the soldiers.

"One of the magazines blew up, and the flames extended in every direction. The Mohammedans were without water, but they were seen extinguishing the fire with their feet and hand, and even rolling upon it in hope of smothering it with their bodies. Black and naked, they were seen running through the flames, and resembling so many fiends. During this tremendous scene there were intervals of tranquility, and then a solitary voice was heard; it was that of their sheik, who was wholly employed in prayer, and exhorting them to fight for their faith; and these Mohammedans, amid their torments, answered him with hymns and shouts, and then rushed out against the enemy. During the night the French kept up two blazing fires against the walls, as a safer expedient than storming them; and in the morning they entered and put to the sword those who, notwithstanding they were half roasted alive, still offered resistance!"

HINTS TO BOYS ON MANNERS.—Never enter a house with your shoes loaden with mud.

Never rudely stare people in the face. But if you are conversing with any one, look the person in the face with a cheerful, dignified, and respectful assurance.

To stare idly or wildly at strangers or at any one, is exceedingly impolitic, and a mark of ill-breeding.

What is more unlovely and disgusting in conduct, than to see a mere stripling youth assuming an air of self-importance and disrespect towards his fellows.

In going about the house, step lightly and quickly. And never walk with a heavy dragging step.

Never go with your shoes untied or down at the heel

Never slam doors or window shutters, when opening or shutting them.

Always be cautious and gentle in all your movements, as all polite and genteel boys and girls are Never be clownish. Some rude boys seem to pride themselves in low vulgar tricks, antic gestures, foolish jesting and cant phrases, for the purpose of exciting laughter. Foolish persons may laugh at it, but persons of good common sense look upon it with disgust.

Never get into the habit of chewing or smoking tobacco. No hog or dog could ever be taught to chew tobacco, and why should some boys have less self-respect than a stupid hog?

SATAN'S SOLILOQUY ON PRAYER.—Ah, there's a good man for me. There's a man after my own heart, at least as far as any profession of religion is. I like that man well. Wish there were more such in every church than there are there, though they are by no means rare. Let me see; that good soul has not been to a prayer meeting for more than a year, and there is no family altar in his house. Ah, he is my man. He has already convinced, by his life, three different persons, who were beginning to be quite serious, that there is nothing in religion, and I think I shall secure them as my lawful prey. I cannot help laughing to myself when I look upon such men, calling themselves pious, members in good standing in the churches, and yet doing so much by their daily conduct to harden men in sin, and to help along my cause and glory. I didn't use to think I should get so much help out of the church as I do, for some of my most efficient laborers are church members.—*Watchman and Reflector.*

Advertisements.

ANCHOR FOUND.—Found by the Subscriber in the Long Reach in Autumn last a Wood Boat's **Anchor.** The owner can have the same by discribing it and paying expenses. JACOB LASKEY.
April 14th 1854. (3w.) *Long Reach.*

FRESH GARDEN SEEDS.—Per Liberia—a supply of Field, Garden, and Flower **Seeds,** warranted fresh and true to their sorts. april 6. S. L. TILLEY.

CLOVER AND GRASS SEEDS.—5 bbls. Red Clover Seed; 100 bushels Timothy Seed—the growth of New Brunswick. april 6. S. L. TILLEY.

SPRING AND SUMMER FASHIONS, 1854.—C. D. EVERETT & SON, have been busily engaged for the last month in making up, and are now prepared to furnish the public with **Hats and Caps,** of all qualities and prices, of the Spring and Summer styles for 1854. We believe that the Spring style of Hats will be much admired. We have on hand, just made up, a very large and excellent assortment of Summer CAPS.

Our prices are, as usual, low. Notwithstanding the large advance in prices of Goods generally throughout the community, *we have not advanced one penny* on any article of our manufacture.

The remainder of our Winter Stock of Buffalo Robes, Fur Caps, &c., will be disposed of at *extraordinary low prices.*
12, North side King Street.
March 31. C. D. EVERETT & SON.

NEW GOODS—*Steam Ship "Arabia"*—**BEARD & VENNING** have received per above vesssel new Styles in STRAW BONNETS, rich Bonnet RIBBONS, Splendid Variety of Light CASHMERES, DELAINES, &c., &c. march 31.

FARM FOR SALE.—The Subscriber offers for Sale the FARM in the Parish of Springfield, on which he has been residing for some time past. It contains over 250 acres; about 40 of which are cleared. The buildings are nearly new. It affords an opportunity for large improvements, and the terms of payment will be made easy. For particulars and terms, apply to W. H. White, Belisle, B. J. Underhill, St. John, or the Subscriber near the Millstream.
March 25th 1854. 4w. pd. JAMES CRAWFORD.

FOR SALE.—The subscriber offers for sale about **Sixty acres of Land,** with a Dwelling House, Frame Barn, and Stage Barn thereon. Also, an Over Shoot Grist Mill and Oat Kiln. Also, a new Carding Machine, with House attached, and Dam separate from the Grist Mill. All are in good repair, and possession can be given the first of May next. There is a good chance for a Saw Mill on the same stream. Any person wishing to purchase will please apply to the subscriber, on the premises. If not sold by the 20th of April next, they will be offered at auction on the 25th of that month. They are situate about two miles from the School House on Kierstead Mountain, (so called,) in Studholm, K. C. DAVID KIERSTEAD.
Studholm, K. C., March 4, 1854. t25ay

NEW BOOKS.—Just Received, at the Free Baptist Book Concern, King Street, a supply of valuable Books among which are the following:—
Wayland's Memoir of Dr. Judson, 2 vols.
D'Aubigne's History of the Reformation, 5 vols. in one.
do. do. do. 5 vols. seperate.
Caughey's Revival Miscellanies,
Foster's Christian Purity,
Fisk's Memorial of the Holy Land,
Josephus,
Farr's Ancient History, 4 vols.
Rollin's do. do. 2 vols.
MacAulay's History of England, 2 vols.
Dodridge's Rise and Progress,
The Listener,
Tales of the Covenanters,
Memoir of Richard Williams, the Patagonian Missionary,
Mapleton, or More Work for the Maine Law, &c., &c., &c.
Religious Intelligencer Office, March 23rd.

FREE BAPTIST BOOK CONCERN.—A good assortment of religious and useful Books, are now for sale at the office of this paper, (over the Drug Store of J. H. Chipman, King Street.) Among them are the following valuable and standard Works:—
Encyclopedia of Religious Knowledge;
Kitto's Cyclopedia of Biblical Literature;
Do. Daily Bible Illustration; Do. History of Palestine
Biblical Criticism, 2 vols; Ward's India and the Hindoos
Elliot's History of Liberty,
Diall's Memoirs of Early Christianity;
D'Aubigne's History of the Reformation, 5 vols;
Barnes on Daniel; Living or Dead; } by J. C. Ryle
Wheat or Chaff; Startling Questions. }
Pastor's Sketches, by Spencer; James' Church in Earnest;
James' Anxious Inquirer; Do. Youthful Christian;
Do. Marriage Ring; Bonar's Night of Weeping;
Morning of Joy; Bonar on Leviticus, and other works
Jenkyn on the Holy Spirit; Wayland's Moral Science;
Layard's Ninevah and Babylon, 1st and 2nd series;
Butler's Anology;
Horne's Introduction to the Study of the Scriptures;
Fletcher's Works; Life of Carvasso; Life of Mrs. Rogers;
The Successful Merchant; Law's Serious Call;
Village Blacksmith; Wesley, Fletcher, Peck, Mahan, and others, on Christian Perfection;
Youthful Christian; Caughey's Revival Miscellanies;
Jones' Church History; Memoirs of David Marks;
Manual on the Trinity; Noyes' Lectures on the Bible;
Baxter's, Bunyan's, Flavels, Venn's & Doddridge's Works;
Edward's Sabbath Manual;
Gunn's Domestic Medicine; Rollin's Ancient History;
Tytler's General History; Principles of Zoology;
Chambers' Miscellany of Useful and Entertaining Knowledge—10 vols.—for sale single or together;
Annuals of Scientific Discovery for 1852 and 1853.
The Earth and Man; Moral History of the Species;
Lognis' Geology; Chalmers' Commercial Discourses;
Barrow's Bible in Spain; Philip's Love of the Spirit;
Matthew Hale Smith on Universalism;
Brown's Concordance—Pocket edition;
Shady Side, or Life in a Country Parsonage;
Sunny Side; Kenny's Mills, or the earnest worker;
Mapleton, or more work for the Maine Law;
Mysterious Parchment, or Satanic License;
Full Setts of the American Tracts, bound;
Hannah Moore's Repository Tracts, 8 vols.;
The Apostolic and Primitive Church;
Songs for the little ones at home;
A large number of Memoirs of different eminnent Christians;
Sunday School Libraries, and Books; Maps, Cards, &c.;
Bibles and Testaments at the Society's prices;
Hymn Books, Collections, &c.;
A large number of other Books, Religious, Historical, Scientific, and entertaining, which are being sold at low prices.
B. J. UNDERHILL, }
D. W. CLARK, } *Business Committee.*
WM. PETERS, }
January 6th. 1854.

MARBLE MANUFACTORY, Union Street, St. John, N. B.—M'KIM & CLEAR, Manufacturers of **Monuments, Tombtables, Grave Stones, Chimney Pieces,** and **Centre Tables.**—Every description of Ornamental Work executed with neatness at their establishment, Union street, fifth house east of Charlotte street. Monuments, Head Stones, &c. of the best material, in the most improved styles, and fully as cheap and durable as any which can possibly be obtained on this continent.

After a long experience in England and Scotland, M'Kim & Clear feel satisfied they can execute work, equal in every, and superior in many, respects to any thing in their line manufactured in the city; and, while they are prepared to allow all honest competitors "a clear stage and no favor," they feel convinced they can produce at all times and on all occasions, workmanship in every respect superior to that of those Americans who advertise their wares at "*twenty-five per cent. cheaper than any shop in the city*"!! and who, uninstructed and uneducated in their art, can only attract attention by prosecuting the rather unenviable and unprofitable business of denouncing (as "keepers of the petty shops that are springing up,") those who have carefully given their undivided attention to the study of their business, and who fairly and honorably enter the arena of public competition, determined to stand or fall by the superior excellence of their workmanship as judged by a discerning public.

For sale—a large quantity of Soap Stone, a superior article for lining stoves.

☞A "Diploma" and Prize were awarded to R. A. M'Kim, for excellence in carving, at the last New Brunswick Provincial Exhibition. St. John. Jan. 6, 1854.

GENERAL LEATHER AND FINDING STORE. Constantly on hand—a large supply of Foreign and Domestic SOLE LEATHER, Upper Kips, Calf Skins, Kids, Morocco, Bindings and Linings—plain and fancy; Buckskins for tender feet.

ALSO,—India Rubber for Congress Boots, Shank Lasters, Patent Screws, Cramps, Lasts, Boot Trees, &c. &c., WHOLESALE AND RETAIL.

N. B.—Liberal advances made on all kinds of Leather, of the best quality of country manufature.

26, *North Side of King Street.*
☞**Sign of the Side of Leather.**
May 13. J. J. CHRISTIE.

BOTANIC MEDICINES.

MESSRS. B. O. & G. C. WILSON, Chemists, of Boston, are the Proprietors of the following valuable Medicines. An agency for New Brunswick and vicinity has been appointed by them in St. John; and the articles can now be had, wholesale and retail, at Boston prices, in the same office with the *Religious Intelligencer*, immediately over the Drug Store of J. H. Chipman, King street.

Compound Sarsaparilla

Is designed for the cure of Asthma, Apoplexy, Canker, Cholera Morbus, Dropsy, Dyspepsia, Dysentery, Erysipelas, Female Complaints, Fevers, Gravel, Inflamation of the Lungs, Liver, Kidneys and Bladder, Indigestion, Jaundice, Liver Complaint, Palpitation of the Heart, Piles, Salt Rheum, Obstinate Cutaneous Eruptions, Prostration of the Nervous System, General Debility, &c.

Dysentery Syrup,

An effectual remedy for Cholera Dysentery, Diorrhœa, Cholera Infantum, and Bowel complaints generally.

Wild Cherry Balsam,

An invaluable remedy for Consumption, Pain in the Side, Bleeding at the Lungs, Difficulty of Breathing, Hacking Cough, Asthma, Tightness of the Chest, Bronchitis, Hoarseness or Tickling in the Throat, with mucous irritation in attempting to speak, and for all those symptoms which indicate incipient Consumption. These symptoms should be attended to without delay.

Wild Cherry Bitters,

For Jaundice, Indigestion, Faintness at the Stomach, Liver Complaint, Headache, Dizziness, Drowsiness, Dispepsia, Constipation, Piles, Palpitation of the Heart, &c. &c.

Neuropathic Drops—or Superior "Pain Killer."

An invaluable remedy for the cure of Ague in the Face, Bruises, Chilblains, Spasmodic holera, Cold Feet, Colic, Corns, Cough, Cramps, and Spasmodic Affections, Cuts, Caked or Swelled Breasts, Headache, Hip Complaints, Internal Pains, Rheumatism, Nausea, Numbness, Pain in the Side, Back, Limbs, Stomach and Bowels, Paralysis, Scalds and Burns, Sea Sickness, Shrinking of the Limbs, Spinal Affections, Toothache, &c.

Dr. T. V. Claxton's Vegetable Peristaltic Pills.

A highly approved domestic remedy, for the cure of Canker, Salt Rheum, Cough, Colds, Consumption, Cramps and Convulsions, Rheumatism, Palpitation of the Heart, Piles, Indigestion, Jaundice, Liver Complaint, Dropsy, Gravel, Fevers, Female Complaints, Inflamation of the Liver, Lungs, Kidneys and Bladder, Sores, and Ulcers, Erysipelas, Scrofula, and all diseases originating in a vitiated or impure state of the blood.

Salve, or Pain Extracter.

An invaluable remedy for Burns, Scalds, Sore Lips, Fresh Cuts or wounds, Boils, Pelons, Salt Rheum, &c.

Composition Powders, Cayenne Pepper, &c.

Also for sale. Any description of Botanic Medicine, &c., can be procured from Messrs. W.'s establishment in Boston, on application at the office of the St. John Agency, King st., where catalogues of articles in their line can be had gratis.

Messrs. Chaloner & Hunt, and Messrs. Hannah & Underhill, *St. John*, and Mr. W. Q. Shaw, *Woodstock*, and several other places through the country have the above on retail. Traders throughout the Province can be supplied on advantageous terms. Address B. J. Underhill *post paid.*

PER EASTERN CITY: 2 barrels Winter Bleached Whale Oil; 6 barrels American Apples; 1 gross *Venus Powder*; Drums Fresh Figs; American Mustard, &c.
January 6. HANNAH & UNDERHILL.

HANNAH & UNDERHILL, Wholesale and Retail Dealers in **Groceries, Flour, Fruits, Burning Fluid, Lamps, &c.,** Tailor's Brick Building, South side King Street, Saint John, N. B.

NEW BRUNSWICK HOTEL,—Charlotte street, nearly opposite Country Market, St. John, N.B. The Proprietor of the above Establishment thankful for past favors, would respectfully inform the Travelling Public, that having erected a large addition in rear of the main Building, he is now prepared to furnish ample accommodation to 70 or 80 Boarders. The Proprietor is determined to leave no means untried to merit the patronage of the community. Travellers arriving late at night will find the House always open and ready to receive them.

The Sleeping Rooms are large and well ventilated, and the improvements and convenience which have been made render it emphatically, the House of the stranger. It has always been a Temperance House, and the Proprietor is determined to adhere strictly to the Total Abstinence principle.

This House is centrally located, and is well supplied with well furnished apartments, clean beds, good fare, the best attention, and reasonable charges, which should render it worthy the support of Travellers.

A Large STABLE has been erected on the premises, capable of accommodating 70 Horses. Good Hostlers are always in attendance. (June 15.) R. W. FLAGLOR.

COFFIN & FURNITURE WAREROOMS, South Side King Square, St. John, N.B.—The subscriber having leased a portion of the premises recently occupied by the late B. Ansley, Esq., as a Tannery, and having had it fitted up for COFFIN AND FURNITURE WAREROOMS, they would respectfully inform the public that they are prepared to furnish COFFINS of every description in as good a style and on as moderate terms as can be depended upon, and executed with the utmost possible despatch.

COFFINS of all sizes and qualities constantly on hand.

FURNITURE of every description made to order. Orders respectfully solicited, which may be depended upon, and executed with the utmost possible despatch.
January 13. MATTHEW PAUL & SON.

M. N. POWERS, Undertaker, &c., *Four Doors North of Trinity Church, Germain St.* will attend to Funerals, and furnish every article in the line in a style superior to any Establishment in the Province, and at prices full twenty per cent less than those usually charged in the city.

N. B.—Furniture, Mattrasses, Curtains Carpets, &c, made to order on reasonable terms.

14TH MARCH.—Just opened at **Gilmour's Tailoring Establishment,** *FIRST SPRING IMPORTATION,* in Black Broad, Black Casimere, and Fancy Doeskins. ☞ *Call and Examine* Remainder of Spring Goods EXPECTED DAILY. march 17

MARLBORO HOTEL, BOSTON.—JOHN A. PARKS *Proprietor.*—This house is very pleasantly situated on Washington Street, and location very central. It has recently been refitted and furnished, and is now the best temperance house in town. There is social worship morning and evening in the parlors, where all who choose may be present. It is a house where the traveller will find a pleasant home.
Boston, Oct. 1, 1853.

WOODEN WARE, BURNING FLUID, &c.—Received per *Cuba*, from Boston—10 Nests TUBS; 5 dozen Barrel Covers; 16 barrels Burning Fluid; 1 cask assorted Fluid Lamps. Also, per *Helen Thompson* from Glasgow—30 boxes Tobacco Pipes.
January 6. HANNAH & UNDERHILL.

SUPERIOR BOTANIC MEDICINES.—The following superior Medicines are for sale, wholesale or retail, at the office of the Religious Intelligencer:—
Wilson's Compound Sarsaparilla,
Wilson's Dysentary Syrup,
Wilson's Wild Cherry Balsam,
Wilson's Wild Cherry Bitters,
Wilson's Neuropathic Drops,
Wilson's Salve,
Wilson's Composion Powders,
Claxton's Pills,
Cayenne Pepper, in small and large tin cans for family use.
Some of the above are also for sale by Messrs. Hannah & Underhill, St. John; Yerxa White, Fredericton; Wm. Q. Shaw, Woodstock; Thomas O'Donnell, Johnson, Elias S. Freeze, Upper Sussex; and several other places throughout the country. Jan. 6.

SONS OF TEMPERANCE.—Constitution and By-Laws, Odes, Blanks, and all descriptions of printing required by Divisions of the Sons of Temperance, executed by the subscriber with despatch. GEO. W. DAY.

BUNYAN'S PILGRIM.—An Engraving Illustrative of Bunyan's "Pilgrim's Progress." This Picture is 24 by 30 inches, and is one of the most beautiful productions of taste and art. The scenes or groups are one hundred in number, commencing with Christian's escape from the City of Destruction, bowed down with his burden, and ending with his welcome admission "through the gates into the Celestial City." It is for sale at the office of this paper, with or without frame. Price, without frame, twenty-five shillings, including book and chart; with frame, ten dollars. Jan. 6.

NOTICE OF REMOVAL.—M'KIM & CLEAR will remove their **Marble and Stone Works** on the 1st of May next from Union street to GERMAIN STREET, **Third House**—North of the Country Market. mar 17.

BOOK, CARD, & JOB PRINTING OFFICE, No. 6 King Street.—The subscriber having provided himself with a varied assortment of New Type, is prepared to execute all descriptions of Job Printing, such as Pamphlets, Cards, Circulars, Handbills, &c. G. W. DAY.

THE RELIGIOUS INTELLIGENCER,
Is published every FRIDAY, for the General Conference of Free Baptists of New Brunswick, at
ONE DOLLAR A YEAR—INADVANCE.
At their Office, (over Chipman's Drug Store,) No. 6, King Street, St. John, N. B.
Communications, Orders, or Remittances for this paper may be directed, (post paid,) to E. McLaon, St. John, N. B.