Poetry.

For the Intelligencer.

AN ADDRESS TO CHILDREN.

Come children, listen to my voice,
While I to you relate
My hopes of the transporting joys
Of the immortal state.

I hope, because the Saviour died;
Through His atoning blood
I hope to gain eternal rest,
And happiness with God.

I hope to meet in that bright world
With all who've gone before,
And join with them in vigorous strains
My Saviour to adore.

The glorious prospect warms my heart,
And lifts my thoughts above,
Where ransomed spirits tune their harps
To sing redeeming love.

Where trickling tears no more shall flow,
Where sorrow cannot come;
Where deep distress and pining woe
Shall never find a home.

Where fierce temptations never more
Shall have me on to sin
Against that loving voice, which strove
My wandering heart to win.

O glorious day of sweet release
From every toil and pain!
Happy the place where all shall praise
The Lamb for sinners slain.

I long to join the blissful throng,
And with them tune my voice,
In that divine triumphant song,
Which makes all Heaven rejoice.

Methinks I hear their joyful notes,
And catch the rapturous strain,—
"Glory to Heaven's Eternal King,
The Lamb for sinners slain."

But here I am, by sinners beset,
And oft by grief oppressed;
And often fear I never shall
Obtain that heavenly rest.

But though I may be called in life
To bear conflicts to endure,
If I prove faithful to my God,
The glorious rest is sure.

And you, who listen to my voice,
May share the same reward,
If you will yield your youthful hearts
To seek and serve the Lord.

Then, dooming youth, consider well,
And under a blessed change;
Shun the broad road that leads to hell,
And seek eternal joys.

Then through a Saviour's precious blood,
You may at earth be blest;
And finally, through boundless grace,
Obtain eternal rest.

G. M.

CARELESS HEARERS.

BY J. W. BAKER.

ON SEEING SOME LISTLESS PERSONS IN THE SANCTUARY

"Take heed how ye hear."

Why sit ye there so listlessly,
As if ye had no soul to save?
Are ye not nearing day by day,
The confines of the dreamless grave?

There lies within your languid eye,
A spell of strange indifference;
O is there not within that word,
Enough to call attention hence?

Can ye not hear within that sound,
Some strain of heavenly melody?
A note to bear thy mind away
To regions of eternity?

The Holy One—a ray of fire,
Which God hath made and sanctified,
And every worldly love and wish,
From all thy thoughts should be denied.

These hours are passing fleet away,
These golden days will soon be gone;
And while ye list so suddenly,
They're stealing from you, one by one.

Can other themes your heart engage,
And nearer things your thoughts employ?
Why make the glittering things of earth
Your greatest good, your mightiest joy?

Know, then, for every gracious word
That falls upon your listless ear,
A future day will sure reveal
The guilt you seem not now to fear.

Then wake, O wake, lest by and by
Some deep regret shall give you pain,
When you lament the sad mistake
Of having heard the word in vain.

—*Morning Star.*

Miscellany.

THE CONVERSION OF A CRUEL MASTER.

In the state of Virginia, in an early day in the history of Methodism in the western country, there lived a wealthy and influential planter, who owned a large number of slaves. He was a kind master, and treated his slaves with affection, regarding them as members of his household. As an evidence of this he procured for them every advantage of intellectual and moral culture within his power. When the neighborhood was visited by Methodist ministers, he invited them to preach on his plantation, and not only gave his servants an opportunity to attend preaching, but was particular in urging them to go. It was not long till the Gospel, preached in simplicity and power, reached the hearts of the colored people, and they embraced religion.—And not only were the servants brought to taste the joys of pardoning mercy, and made happy in a Saviour's love, but the master and mistress were alike included in the happy number of the converted. If before the relation of master and servant was one of respect for the rights, and concern for the happiness of the latter, now that they had been baptized by the same Spirit, and made one in Christ Jesus, there was a bond of union far more powerful than could possibly grow out of any natural or social relations.

Among the number of the servants who had obtained religion and joined the Church, was one named for his piety. This servant, whose name was "Cuff," was not particularly remarkable for any loud profession, though he was always ready, in the spirit of meekness, to be a witness for Jesus; but for unbending integrity and open, straightforward consistency of conduct, he had few superiors any where. For one who enjoyed no greater advantages, he possessed an order of intellect superior to most of his colored brethren. All having the most unwavering faith in his piety, he was unanimously selected by his brethren to lead in religious exercises at the meetings when no preacher was present. Every thing went on pleasantly and happily in this religious family for years. The religion of Jesus, which is adapted to all, and designed to bring the highest blessings to mankind in general, proves of especial benefit to the slaves; and that Church which is the most actively engaged in preaching the Gospel to this portion of our fellow-beings most certainly gives the strongest evidence of being the true Church of Him who said, "The poor have the Gospel preached to them." A Church having been established on this plantation, through the influence of Methodist preachers, meetings were kept up regularly, and when the renowning Sabbaths would come; at which time the preacher was absent at another appointment, the voice of praise and prayer would ascend from the humble chapel, and Cuff would pour out his full heart in exhortations, with an eloquence and power none could resist. Often have the hearts of proud and wicked masters, from adjoining plantations, who had been attracted out of mere curiosity to attend the meetings, been made to tremble, while the falling tear from proud and haughty mistresses, who would wonder at the audacity of the negro, would betray the emotions his eloquence had produced. Many a conscience had thus been smitten by burning words which had been proof against the Gospel in the fashionable Churches of the city.

"The happy seasons enjoyed at the little plantation Church were fearfully broken in upon by a most melancholy event. The old master was called to pronounce upon his faithful servants his parting blessing, and then to pass away to that world where such relations are unknown. Death came to the aged patriarch, and he was followed by his weeping family and friends to his silent home. This event, as is often the case, broke up the family, and the servants were divided among the children. Cuff fell into the hands of one of the sons. This young man commenced the world as many do in similar circumstances, whose parents are affluent.—Having formed no habits of industry, and wholly unfitted for business, improvident and careless, believing that to-morrow would be as to-day, and much more abundant of blessing, he was not long in squandering the estate left him by his father; and becoming hopelessly involved, an attachment was sued out by his creditors on all his property, and the servants, with the rest of the estate, were advertised at public sale. In that neighborhood there lived a young man who had recently married, and was making preparations for keeping house. To complete these preparations it was necessary to purchase a good servant; and having knowledge of the sale, he accordingly attended. He was by profession an infidel, and carefully avoided going to any religious meetings, though his wife, previously to her marriage, had often attended, and had listened with unusual interest to the eloquent negro. Having gone round and inspected the slaves, as was customary among buyers, he was struck most favorably with the appearance of Cuff, and believing he would suit him, began to question his master in regard to his good and bad qualities. The young master informed the infidel that Cuff was the most honest and upright negro he ever knew, and he could only think of one fault which he had that might make him objectionable to the purchaser, and that was, that "he would pray and go to meeting."

"'Ah,' said the infidel, 'is that all you have against him? I can soon whip that out of him.'

"He made the purchase and took him home. Cuff, with a sad heart, left the old homestead, and his brethren, and the little chapel, where he had enjoyed so much religious comfort. When he had performed the duties of the day enjoined by his new master, he started out to seek a place for private prayer. Adjoining the garden was a nursery, and it being a secluded spot, he retired amid the thicket of young trees with which it was filled, and there alone he kneeled and poured out his burdened spirit to God. While engaged in his devotions his young mistress, who was walking in the garden, overheard him, and, drawing nigh to listen, she soon recognized the eloquent voice that had thrilled her at the Woodland Chapel. She was chained to the spot, as the low and unintentionally tones of the supplicant were breathed into the ears of the Lord of Sabbath; and when, with fervor, he prayed for the blessing of God to come down upon his new master and mistress, the unruled fountain of her heart poured forth its tears.

On the ensuing Sabbath Cuff went to meeting, and also at night, but returned so as to be ready for duty early on Monday morning. He was not aware of the infidel character of his master, though from what he had seen and heard during the short time he had been with him, he knew that he was a stranger to godliness. Knowing, too, that there are many irreligious people, who, nevertheless, have a great respect for religion and its institutions, when Cuff was asked the next morning by his master where he had been, he said, 'I have been to meetin.; and, bless de Lord, it was a good time, massa.'

"'Cuff,' said the master, in a gruff, angry voice, 'you must quit praying: I will have none of it about the place.'

"'Massa, I do any thing you tell me but I can do: but I can't quit praying. My Massa in heaven command me to pray.'

"'But you shall quit, and promise to do so or I will whip you.'

"'I can not do the one nor the other.'

"'Follow me, then, you obstinate negro,' said the master greatly excited, and we shall see whose authority is to be observed in this matter.'

"The slave was led out, and after being stripped of the few tattered garments that covered his person, he was tied to a tree in the yard. With a rawhide the master inflicted twenty-five strokes upon his bare back. The master then said, 'Now, Cuff, will you quit praying?'

"'No, massa,' was the reply, 'I will pray to Jesus as long as I live.'

"He then gave the negro twenty-five more lashes, and the blood ran down to the ground. At the close of this horrid scene in the brutal tragedy, the master exclaimed, 'You will quit now, won't you?'

"Meekly as his divine Master bore the cruel scourge before him, he replied, 'No, my massa, I will pray to my blessed God while I live.'

"Thus so enraged the infuriate fiend, that he flew at him with all the rage of a tiger thirsting for blood, and plying the bloody weapon with all his remaining strength he stopped not till he was obliged to give over from sheer exhaustion.

"'Will you stop your praying now, you infernal nigger, you?'

"The same meek voice replied, 'No, massa, you may kill me, but while I live I must pray.'

"'Then you shall be whipped this much every time you pray or go to meeting.'

"He was untied, ordered to put on his clothes, and go about his work. When out of sight and hearing of his master, he sung in a low and plaintive tone,

> "My suffering time will soon be o'er,
> Then shall I sigh and weep no more,
> My ransomed soul shall soar away
> To sing God's praise in endless day."

"While this cruel scene was transpiring, the young mistress was looking through the window weeping, and when S. M—— came into the house, she said, 'My dear husband, why did you whip that poor negro so, just for praying? I am sure there can be no harm in that.'

"'Silence,' shouted the enraged husband; 'not a word on the subject, or I will give you as much as I gave him.'

"All that day S. M—— raved like a madman, cursing the negro and all his race' and cursing God for having created them. Night came. He retired to his chamber, and fell upon his couch to rest. In vain he courted sleep, if for nothing else than to shut out the horrid visions of his tempest-tossed mind. He turned from side to side with unutterable groanings. Just before day he exclaimed, 'I feel that I shall be damned! O, God, have mercy on me!' He then said to his wife—the first words he had spoken since his threat—'Is there any one about the house can or will pray for me?'

"'None,' said she, 'that I know of but the poor negro you whipped yesterday.'

"'Yes,' said the weeping wife, 'I think he will.'

"'Then, for God's sake, send some one to call him.'

"A servant was soon despatched; and when Cuff heard that his master wanted him, expecting a renewal of the scenes of yesterday—for he had been praying all night—he went from his low, dingy cabin into the chamber of his master. What was his astonishment, when he entered, to find his master prostrate on the floor, crying for mercy!

"'O,' said he, at the sight of his injured slave, 'will you, can you pray for me? I feel that I shall be damned before morning unless God have mercy upon me.'

"'Yes, massa, I bless God, I have prayed for you and mistress all the night.'

"He then fell upon his knees, beside his prostrate master and kneeling wife, and, with a fervor and faith that opened heaven, he wrestled hard with God for the guilty man. Thus he continued in prayer and exhortation, pointing the guilty to the guiltless one, till morning light, when God, in mercy, stooped to answer prayer and set the dark, sin-chained soul of the infidel at liberty, and wrote a pardon on his heart. Soon as the love of God was shed abroad in the master's soul, he embraced his servant in his arms, exclaiming, 'Cuff, my dear brother in Christ, from this moment you are a free man.'

"Great was the joy and rejoicing in that house on that day. The wife had also found the pearl of great price, and now one in Christ, as the were before one in flesh, their souls were dissolved in the bliss of heaven. The slave was freed, and employed by his master as chaplain, at a good salary, and Cuff went everywhere among his scattered brethern preaching the word.—The master himself became a zealous and successful minister of the Gospel, and lived many years to preach that Jesus whose name he had blasphemed, and whose disciples he had scourged.—*Stories of Western Methodism.*

THE FATAL FLOWER.

Travellers who visit the Falls of Niagara are directed to a spot on the margin of the precipice over the boiling current below, where a gay young lady a few years since lost her life. She was delighted with the wonders of the unrivalled scene, and ambitious to pluck a flower from a cliff where no human hand had before ventured, as a memorial of the cataract, and her own daring. She bound over the verge, and caught a glimpse of the surging waters far down the battlement of rocks, while fear for a moment darkened her excited mind. But there hung the lovely blossom upon which her heart was fixed; and she leaned, in a delirium of intense desire and anticipation, over the brink. Her arm was outstretched to grasp the beautiful form which charmed her fancy; the turf yielded to the pressure of her light feet, and with a shriek she descended, like a falling star, to the rocky shore, and was borne away gasping in death.

How impressively does the tragical event illustrate the way in which a majority of impenitent sinners perish for ever! It is not a deliberate purpose to neglect salvation; but in pursuit of imaginary good, fascinated with pleasing objects just in the future, they lightly, ambitiously, and insanely venture *too far*.

They sometimes fear the result of desired wealth or pleasure; they seem to hear the thunder of eternity's sheep, and recall a moment from the allurements of sin; but the solemn pause is brief, the onward step is taken, the fancied treasure is in the grasp, when a despairing cry comes up from Jordan's wave, and the soul sinks into the arms of the *second death*. Oh, *every hour* life's sands are sliding from beneath incautious feet, and with sin's fatal flower in the *unconscious* hand, the crafter goes to his doom.

The requiem of each departure is an echo of the Saviour's question, "What shall a man give in exchange for his soul?"—*Messenger.*

LOVERS OF "GOOD BRANDY" will be pleased to learn the process by which some of it is manufactured, as detailed by a drug store clerk, in a letter to the Philadelphia Bulletin: Among our customers, were many of the publicans who sell poison medicines, &c., throughout the States. One day, one of that industrious fraternity, having purchased his regular stock of Bateman's drops, Godfrey's cordial, et id genus omne, appeared still to want something, but to find some difficulty in approaching the subject. At last, however, he took me mysteriously on one side, and asked me if we had anything that would make whisky look like brandy. Of course we had—I took the bottle of tincture of Red Saunders (with which pine wood is stained, to look like mahogany,) and putting a few drops into a glass of alcohol, I shook it up, and showed to him a fine champagne brandy—in color—I then added some Saunders, & made rich cognac for him. He said that was first rate; and again hesitating a little, inquired if we had anything that would make whiskey taste like brandy.—This was a little difficult; but I was not to be deterred by that, and adding a little oil of juniper to the previous mixture, I made horrible stuff, which certainly did not taste like whisky. He tasted it, pronounced it all first rate, and purchased enough of tincture, red Saunders and oil of juniper to make brandy of any quantity of whiskey. I never saw him again, but whether his customers throughout the State found his brandy as usual that year, you can judge as well as I."

THINGS WORTH REMEMBERING.

Our Judge, instead of condemning us, stepped from the bench and died for us.

The blood of Christ upon the heart is the greatest blessing,—upon the head the greatest curse.

They that do nothing are in the readiest way to do that which is worse than nothing.

Have you found mercy? show mercy.

Waiting upon God continually will make your unnecessary cares and sweetest your necessary ones.

If we forget God when we are young, he may forget us when we are old. If we expect to live with Christ in heaven, we must live with him on earth.—Christ satisfied the law of God to the uttermost, and, therefore, can save those who believe in him to the uttermost.

Doing Gods will is food to a healthy soul.

God speaks to us our ear by his Word, to our eye by his providences, to our feelings by his rod, and to our hearts by his Spirit.

The Bible is our representative of God upon earth.

REVIVAL IN CHINA.—We learn from the Journal of Missions, that twenty-seven persons have been baptized at Amoy, by the missionaries of the American Board, and of the London Missionary Society. Several others were inquiring after the way of salvation, and much interest was manifested at the public meetings of the missions. Fifteen miles from Amoy things are said to be still more hopeful, a "remarkable reformation," under the labors of Mr. Burns, an English Presbyterian, having broken out. The people there are so affected by the truth that they have begun to burn their ancient idols for fuel to cook their food. Tidings are cheering facts—beams of brightness from the dawning of the "Morning Star" as it rises to guide that long lost people to the feet of Jesus of Nazareth.

FLY POISON WITHOUT ARSENIC.—The following preparation is much used in Europe for the destruction of flies: Quassia, eight parts; water, five hundred parts; molasses, one hundred and twenty-five parts.—Boil the quassia and water ten minutes; strain, and add the molasses. The preparation can easily be made by any one. Flies are attracted by this and soon killed.

BEARD & VENNING have received per English and American Steamers 22 Packages, containing Silks, Satins, Ribbons, Parasols, Bonnets, Gloves, Hosiery, Laces, and a variety of other Goods.
June 8.

BEARD & VENNING have received per *Damascus* and other late arrivals: Forty-Two Packages—containing Damasks, Moreens, and Trimmings to match, Parasols, Ribbons, Silks, Gloves, Laces, Shawls, &c. &c.
June 8.

COPARTNERSHIP NOTICE.—The subscribers have this day entered into Partnership under the firm of D. W. & J. R. ADAMS, and will carry on the SADDLE, HARNESS and COLLAR making business, heretofore carried on by D. W. ADAMS. The subscribers would intimate to their friends and the public generally, that they intend keeping the best of workmen, and by strict attention to business will endeavour to give general satisfaction.
Just received per steamer Admiral, some splendid Gentlemen's and Ladies SADDLES and BRIDLES; 1 Jockey do. Also—An assortment of WHIPS, of the very best quality.
April 27. D. W. ADAMS. J. R. ADAMS.

GENERAL LEATHER AND FINDING STORE. The undersigned, thankful for past favors, begs to intimate to his numerous City and Country customers, that he has received from England, New York, and Boston, his usual and varied supply of LEATHER and SHOE FINDINGS, of the very best descriptions, all of which will be sold at the lowest market prices.
26, *North Side of King Street.*
☞ Sign of the Side of Leather.
May 9. J. J. CHRISTIE.
P. S.—All kinds of RUBBER for the Soles of Congress Boots; Buff Skin for tender feet; fancy Boot Legs, &c.
J. J. C.

WOODEN WARE, BURNING FLUID, &c.—Received per *Cato*, from Boston—20 Nests TUBS; 3 dozen Barrel Covers; 16 barrels Burning Fluid; 1 cask assorted Fluid Lamps. Also, per *Helen Thompson* from Glasgow—30 boxes Tobacco Pipes.
January 6. HANNAH & UNDERHILL.

JUST RECEIVED, and for Sale, 25 Bushels GRASS SEED; 7 Cask Clover do.; 5 Brass Organs; 1 box Lemons; 10 barrels dried Apples; 20 boxes Cooking Raisins; 30 superior Hams.
April 22. HANNAH & UNDERHILL.

M. N. POWERS, Undertaker, &c., *Four Doors North of Trinity Church, Germain St.* will attend to Funerals, and furnish every article in the line in a style superior to any Establishment in the Province, and at prices full twenty per cent less than those usually charged in the city.
N. B.—Furniture, Mattresses, Curtains Carpets, &c. made to order on reasonable terms.

LAND FOR SALE.—The subscriber offers for sale, a parcel of Land containing 120 acres, situate in the Upper Settlement, Sussex, and adjoining the farm owned by Mr. Wm. Harmer. It will be disposed of at an early day, either by private sale or by auction.
St. John, June 23rd, 1854. D. McLEOD.

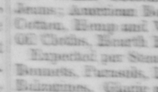
TO ARRIVE.—Ex *Lisbon* and *Barbara* from London.—400 kegs Braunfman's No. 1 White Lead;—100 kegs Red, Yellow, Green, Black and Blue Paint; 15 casks Chrome Yellow, Prussian Blue, Brunswick Green, Indian Red, Quaker Green, Vandyke Brown, Raw and Burnt Umber; Raw and Burnt Terratie Sienna; drop Black and Vermillion; 4 tons Raw and Boiled Linseed Oil; 2 cases Indigo; 1 bbl. Nuttings; 20 cwt. Carbonate Soda in 1 cwt. kegs; 1 ton Washing Soda; 15 tons Alum; 20 cwt. Cream of Tartar; 10 cwt. Blue Vitriol; 4 gross assorted Pitches; 400 lbs. Climes; 600 cwt. Alexandria Senna; 8 cases Salts of 96; 2 cases Liquorice; 20 cwt. Glue; 10 kegs Coleman's Mustard; 1 case Spanish Annatto; 2 casks Hemp and Canary Seed; 1 case Gold Leaf.
April 28. (mail papers) S. L. TILLEY.

NEW BRUNSWICK HOTEL.—Charlotte street, directly opposite Country Market, St. John, N.B. The Proprietor of the above Establishment thankful for past favors, would respectfully inform the Travelling Public, the having erected a large addition to rear of the main Building, he is now prepared to furnish ample accommodation to 70 or 80 Boarders. The Proprietor is determined to leave no means omitted to merit the patronage of the community. Travellers arriving late at night will find the House always open and ready to receive them.
The Sleeping Rooms are large and well ventilated, and the improvements and conveniences which have been made render it comfortable, the House of the stranger. It has always been a Temperance House, and the Proprietor is determined to adhere strictly to the Total Abstinence principle.
This House is centrally located, and is well supplied with well furnished apartments, three bells, good fare, the best attention, and reasonable charges, which should render it worthy the support of Travellers.
A Large STABLE has been erected on the premises, capable of accommodating 70 Horses. Good Hostlers are always in attendance. (June 15.) E. W. FLAGLOR.

NEW GOODS.—FRASER, ENNIS & Co., have received per "Middleton" "Admiral" and "Eastern City" a portion of their Spring Stock, comprising Plain, Checked and Spotted Muslins, Delaines and Cashmeres, Grey and White Cottons, Hosiery, Wraps, Tarkings, Satinets, Jeans, American Bonnets, Bonnet Shapes, and Parasols; Cotton, Hemp and Wool Carpetings, in new patterns; Table Oil Cloths, Hearth Rugs and Door Mattts.
Reported per Steamer "Scotia" "Canada," *now due at Portland*, Bonnets, Parasols, Laces, Nets, Bindings, Tissues, Gauzes, Ribbonets, Gimps and Checked Silks, French and Coventry Bonnet Ribbons, Black and Coloured Gimps and Moire Antique Capes and Mantles of the newest designs.
A large and carefully assorted supply of other seasonable goods to arrive per "John Barbour" "Bramble" and "Lisbon," all of which will be marked in plain figures and offered Wholesale and Retail at the lowest market prices.
F. E. & Co., take this opportunity of thankfully acknowledging the liberal share of patronage they have lately received, and promise that no effort on their part shall be wanted in order to secure a continuance of the same.
April 25. *King Street, opposite St. John Hotel.*

SUPERIOR BOTANIC MEDICINES.—The following superior Medicines are for sale, wholesale or retail, at the office of the Religious Intelligencer:—
Wilson's Compound Sarsaparilla,
Wilson's Dysentary Syrup,
Wilson's Wild Cherry Balsam,
Wilson's Wild Cherry Bitters,
Wilson's Neuropathic Drops,
Wilson's Salve,
Wilson's Compound Powders,
Clinton's Pills,
Cayenne Pepper, in small and large tin cans for family use.
Some of the above are also for sale by Messrs. Hamm & Underhill, St. John; Keirs White, Fredericton; Wm. Q. Shaw, Woodstock; Thomas O'Donnell, Johnson, Elias S. Freese, Upper Sussex; and several other places throughout the country. Jan. 6.

BUNYAN' PILGRIM.—An Engraving Illustrative of Bunyan's "Pilgrim's Progress." This Picture is 28 by 20 inches, and is one of the most beautiful productions of its kind and art. The scenes or groups are one hundred in number, commencing with Christian's escape from the City of Destruction, bowed down with his burden, and ending with his welcome admission "through the gates into the Celestial City." It is for sale at the office of this paper, with or without frame. Price, without frame, twenty-five shillings, including book and chart; with frame, ten dollars. Jan. 6.



SPRING AND SUMMER FASHIONS, 1854.—C. D. EVERETT & SON, have been busily engaged for the last month in making up, and are now prepared to furnish the public with Hats and Caps, of all qualities and prices, of the Spring and Summer styles for 1854. We believe that the Spring style of Hats will be much admired. We have on hand, just made up, a very large and excellent assortment of Summer CAPS.
Our prices are, as usual, low. Notwithstanding the large advance in prices of Goods generally throughout the community, *we have not advanced one penny* on any article of our manufacture.
The remainder of our Winter Stock of which Robes, Fur Caps, &c., will be disposed of at *extraordinary low prices*.
March 30. 22, North side King Street. C. D. EVERETT & SON.

CLOVER AND GRASS SEEDS.—6 bbls. Red Clover Seed; 200 bushels Timothy Seed—the growth of New Brunswick. april 6. S. L. TILLEY.

FRESH GARDEN SEEDS.—For Liberia—a supply of First Garden, and Flower Seeds, warranted fresh and true to their sorts. april 6. S. L. TILLEY.

BOTANIC MEDICINES.

MESSRS. B. O. & C. C. WILSON, Chemist, of Boston, are the Proprietors of the following valuable Medicines. An agency for New Brunswick and vicinity has been appointed by them in St. John; and the articles can now be had, wholesale and retail, at Boston prices, in the same office with the *Religious Intelligencer*, immediately over the Drug Store of J. H. Chipman, King street.

Compound Sarsaparilla

Is designed for the cure of Asthma, Apoplexy, Canker, Cholera Morbus, Dropsy, Dyspepsia, Dysentery, Erysipelas, Female Complaints, Fevers, Gravel, Inflamation of the Lungs, Liver, Kidneys and Bladder, Indigestion, Jaundice, Liver Complaint, Palpitation of the Heart, Piles, Salt Rheum, Obstinate Cutaneous Eruptions, Prostration of the Nervous System, General Debility, &c.

Dysentery Syrup.

An effectual remedy for Cholera, Dysentery, Diarrhea, Cholera Infantum, and Bowel complaints generally.

Wild Cherry Balsam.

An invaluable remedy for Consumption, Pain in the Side, Bleeding at the Lungs, Difficulty of Breathing, Hacking Cough, Asthma, Tightness of the Chest, Bronchitis, Hoarseness or Tickling in the Throat, with nervous irritation in attempting to speak, and for all those symptoms which indicate an incipient Consumption. These symptoms should be attended to without delay.

Wild Cherry Bitters,

For Jaundice, Indigestion, Faintness at the Stomach, Liver Complaint, Headache, Dizziness, Drowsiness, Dyspepsia, Constipation, Piles, Palpitation of the Heart, &c. &c.

Neuropathic Drops—or Superior "Pain Killer."

An invaluable remedy for the cure of Agues in the Face, Bruises, Chilblains, Spasmodic Cholera, Cold Feet, Colic, Cuts, Cough, Cramps, and Spasmodic Affections, Colds, Caked or Swelled Breasts, Headache, Hip Complaints, Internal Pains, Rheumatism, Nausea, Nakedness, Pain in the Side, Back, Limbs, Stomach and Bowels, Paralysis, Scalds and Burns, Sea Sickness, Shrinking of the Limbs, Spinal Affections, Toothache, &c.

Dr. T. V. Claxton's Vegetable Peristaltic Pills.

A highly approved domestic remedy, for the cure of Canker, Salt Rheum, Coughs, Colds, Consumption, Cramps and convulsions, Rheumatism, Palpitation of the Heart, Piles, Indigestion, Jaundice, Liver Complaint, Dropsy, Gravel, Fevers, Female Complaints, Inflamation of the Liver, Lungs, Kidneys and Bladder, Sores, and Ulcers, Erysipelas, Scrofula, and all diseases originating in a vitiated or impure state of the blood.

Salve, or Pain Extracter.

An invaluable remedy for Burns, Scalds, Sore Lips, Fresh Cuts or wounds, Boils, Felons, Salt Rheum, &c.

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Also for sale. Any description of Botanic Medicine, &c., can be procured from Messrs. W.'s establishment in Boston on application at the office of the St. John Agency, King st. where catalogues of articles to their line can be had gratis.

BOOKS! BOOKS!! Received at the Free Baptist Book Concern, per "Admiral and "Eastern City," a further supply of valuable Books, among which are the following, with prices annexed:—

Clark's Commentary, a beautiful edition of 6 vols.		£4	0 0
Scott's do. do. do 3 do.		1	10 0
Josephus Works, with notes, 2 vols bound in one		0	10 0
Cruden's Concordance largest and complete edition (Sheep)		0	17 6
Wesleys Notes on the New Testament large edition		0	10 0
Horne's Introduction to the Study of the Scriptures 2 volumes, large,		1	0 0
Religious Encyclopedia		1	0 0
Kitto's Encyclopedia of Cliblical Literature		0	15 0
Watson's Institutes, with Index and Analysis, by J. McClinton, 2 vols.,		1	2 6
James' Church History,		0	6 3
D'Aubigne's History of the Reformation, 3 volumes in one		0	7 6
Wayland's Life of Judson, 2 volumes		0	10 0
Barnes's Notes on Daniel,		0	6 3
Kitto's Daily Bible Illustrations, 3 volumes, for sale separate, each		0	3 0
Caughey's Revival Miscellanies,		0	4 0
Nevin' Lectures on the Truth of the Bible,		0	4 0
Memoirs of David Marks,		0	3 0
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Elliot's History of Liberty, 2 volumes,		0	12 6
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Mysterious Providence, 0 3 9
For sale at the *Religious Intelligencer* Office, King Street, St. John.
P. S. Parties wishing books, by sending us the money per Mail, will have them forwarded at the earliest chance.
April 20.

MARBLE MANUFACTORY, Charlotte St., St. John, N. B.—M'KIM & CLEAR, Manufacturers of Monuments, Tombtables, Grave Stones, Chimney Pieces, and Centre Tables.—Every description of Ornamental Work executed with neatness at their establishment, Germain street, 30 house north of Country Market. Monuments, Head Stones, &c. of the best material, in the most improved styles, and fully as cheap and durable as any which can possibly be obtained on this continent.
After a long experience in England and Scotland, M'Kim & Clear feel satisfied they can execute work, equal in every, and superior in many, respects to any thing in their line manufactured in the city; and, while they are prepared to allow all honest competitors "a clear stage and no favor," they feel convinced they can produce at all times and on all occasions, workmanship in every respect superior to that of those Americans who advertise their wares at "twenty-five per cent *less than any else in the city*" and who, unmolested unchastised in their art, can only attract attention by practised cutting the rather unenviable and unprofitable business of denouncing (as "keepers of the petty shops that are springing up,") those who have carefully given their undivided attention to the study of their business, and who fairly and honorably enter the arena of public competition, determined to stand or fall by the superior excellence of their workmanship as judged by a discerning public.
For sale—a large quantity of Soap Stone, a superior article for lining stoves.
☞ A "Diploma" and Prize were awarded to E. A. M'Kim, for excellence in carving, at the last New Brunswick Provincial Exhibition. St. John, Jan. 6, 1854

CARD.—The Subscriber begs leave to return thanks to the inhabitants of Dumfries and vicinity for the very liberal support he has received since he has commenced business in this place, and further begs to inform them that he has now on hand an extensive and varied assortment of Dry Goods, Groceries, Hardware, Cutlery, Ready Made Clothing, together with a large assortment of Boots and Shoes, the whole of which he now intends to dispose of at prices hitherto unknown here, which will be as low as can be purchased at Retail either in Saint John or Fredericton. Customers desirous of making a saving of money, will find it to their advantage to call and examine the Stock before purchasing elsewhere.
Having procured the assistance of a person thoroughly acquainted with the business in all its branches, customers may depend upon being properly and punctually attended.
Dumfries, June 23rd 1854. (6m.pd.) R. M. BOWDEN.

IN STORE.—25 casks raw and boiled Linseed Oil;—200 boxes 8 x 10, 10 x 12, 10 x 14, 11 x 15, 12 x 16, and 12 x 18 Window Glass; 300 kegs No. 1 White Lead; 2 tons Putty. April 28. S. L. TILLEY.

14TH MARCH.—Just opened at Gilmour's Tailoring Establishment, *FIRST SPRING IMPORTATION*, in Black Broad, Black Cassimere, and Fancy Doeskins. ☞ *Cash and Customer Remember* of Spring Goods EXPECTED DAILY. march 17

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