Poetry.

The Connecticut Temperance Ma-

Miscellany.

KINDNESS THE BEST PUNISHMENT.

A Quaker, of most exemplary character, was disturbed one night by footsteps around his dwelling; and he rose from his bed and cautiously opened a back door to reconnoitre. Close by was an out-house, and under it a cellar, near a window of which was a man busily engaged in receiving the contents of his pork barrel from another within the cellar. The old man approached, and the man outside fled. He stepped up to the cellar window, and received the pieces of pork from the thief within, who, after a little while, asked his supposed accomplice, in a whisper, "Shall we take it all?" The owner of the pork said, softly, "Yes take it all;" and the thief industriously handed up the balance through the window, and then came up himself. Imagine his consternation, when, instead of greeting his companion in crime, he was confronted by the Quaker. Both were astonished, for the thief proved to be a near neighbour, of whom none would have suspected such conduct. He pleaded for mercy, begged him not to expose him, spoke of the necessities of poverty, and promised faithfully never to steal again.

"If thou hadst asked me for meat," said the old man, "it would have been given thee. I pity thy poverty, and thy weakness, and esteem thy family. Thou art forgiven."

The thief was greatly rejoiced, and was about to depart, when the old man said, "Take the pork, neighbour."

"No, no," said the thief, "I don't want the pork."

"Thy necessity was so great that it led thee to steal. One-half of the pork thou must take with thee."

The thief insisted he could never eat a morsel of it. The thoughts of the crime would make it choke him. He begged the privilege of letting it alone. But the old man was incorrigible, and furnishing the thief with a bag, had half the pork put therein, and laying it upon his back, sent him home with it. He met his neighbour daily for many years afterwards, and their families visited together, but the matter was kept secret; and though in after years the circumstance was mentioned, the name of the delinquent was never made known. The punishment was severe and effectual. It was probably his first—it was certainly his last attempt to steal.

Had the man been arraigned before a court of justice, and imprisoned for the petty theft, how different might have been the result! His family disgraced, their peace destroyed, the man's character ruined, and his spirit broken. Revenge, not penitence, would have swayed his heart; the scorn of the world would have blackened his future, and in all probability he would have commenced a course of crime, at which, when the first offence was committed, his soul would have shuddered. And what would the owner of the pork have gained? Absolutely nothing. Kindness was the best punishment, for it saved while it punished.

THE JEWS' PLACE OF WAILING.—One of the most affecting sights I have witnessed during my travels, was encountered yesterday. I repaired to the appointed spot to hear the lamentations of the Jews over their desolated temple, and scattered nation. The site of the ancient temple is now occupied by the mosque of Omar. No Christian or Jew is allowed by the Mussulmen to enter its precincts. The nearest approach the Jews can make to it is to the large and massive stones of the wal which Solomon built from the bottom of the narrow valley or ravine, called the Tyropean, for the purpose of sustaining and forming the terrace or arches, which were built out from the base of the rock on its four sides, and on which the temple on mount Meriah was originally constructed.

I saw thirty-five Jews, standing or seated, near these stones, all of them bowing and restlessly swinging to and fro, while they read their Scriptures in Hebrew, and some weeping bitterly as they uttered their wail of distress. One man sobbed as if his heart was ready to break, while he stood reading and trembling with emotion in his whole frame. Woman, with white scarfs thrown over their heads, passed mournfully along the wall; some kissed the stones with their lips, others laid their hands on them and then kissed their hands, whilst some sat in a squatted or Turk-like position, reading parts of their liturgy in Hebrew. I ventured, with a courteous salutation, to look upon the page, from which an aged man was quietly reading. He politely pointed his finger to the place. He was reading the 58th, 59th, and 60th psalms. The whole scene was so deeply moving, exhibiting in such a powerful light the sad reality of the Jews' great national sorrow, and caused such a rush of solemn thoughts in my mind, that I was quite overcome by it.—*Dr. Duffield.*

A BOW DRAWN AT A VENTURE.

BY REV. DR. WISNER.

About twenty years ago, I was called, in the providence of God, to preach a sermon in a village a little more than twenty miles from where I was then settled. I preached from Rev. iii. 20, "Behold, I stand at the door and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

After pointing out some of the ways in which Christ knocked at the doors of sinners, I remarked, that he was then knocking at the door of that young man, who had recently been bereaved of a beloved parent, and enquired whether he would then listen to the Saviour, and open the door. I did not at that time know that there had been any recent bereavement in the congregation, but twenty years afterwards, at a meeting of Synod, one of the elders from that church came to me, and with deep emotion informed me that the remark to which I have alluded was to his soul "a nail in a sure place, fixed by the Master of assemblies." He was, at the time of my preaching, mourning the loss of a beloved mother; and when I unwittingly alluded to his case, and inquired, whether he would listen to Christ's voice and open the door, his heart responded, "I will," and there in his seat, in the house of God, the Saviour came "in unto him," and filled his soul with joy and peace, according to his gracious promise.

How wonderful, that Jesus Christ, after having died for poor lost sinners, should be standing, year after year at their doors, knocking for admission, and that so few should consent to hear his voice and open the door, that each incident of the kind is not only deeply interesting when made known to men, but is a special subject of joy among the angels of God! Well might the Saviour say, "If I had not come and spoken unto them, they had not had sin; but now they have no cloak for their sins."

Impenitent reader, how long has Christ been standing at your door, offering you the rich blessing of communion with himself, if you would open unto him? Which of you have not been called upon, by the death of some dear friend, to hear his voice and open the door? Will you persist in this soul-destroying course until the Saviour shall be constrained to say, "Because I have called, and ye refused; I have stretched out my hand, and no man regarded; I also will laugh at your calamity; I will mock when your fear cometh; when your fear cometh as desolation, and your destruction cometh as a whirlwind: then shall ye call on me, but I will not answer?"

SKIN AND LEATHER BOTTLES.

A correspondent of the Christian Review, who has recently travelled in Palestine, thus writes:

The use of skin bottles prevails still very extensively in all parts of western Asia, though earthen bottles are also common, and were so, no doubt, in early times. I did not happen to notice them at Alexandria, where my introduction to oriental life began; but at Cario, I saw them at almost every turn in the streets, and on the backs of the water-carriers between that city and Bulak, its port on the Nile. After that, I met with them constantly wherever I travelled, both in Egypt and Syria. They are made of the skins of animals, especially of the goat, and in various forms. They are more commonly made so as to retain the figure of the animal from which the skin is taken. The process is said to be this: they cut off the head of the goat, kid, or sheep as the case may be, and then strip off, the skin when distended with water has precisely the appearance or form of the animal to which it belonged. That bottles of this shape have been used in the eastern countries from the earliest antiquity; that they were common in the days of the patriarchs and the Pharaohs, I had an interesting proof in one of the tombs near the Ghizeh pyramids. Among the figures on the walls I saw a goat-shaped bottle, as exactly like those now seen in Cario, as if it had been painted from one of them by a modern artist.—Bottles are also made of leather, dressed for the purpose, and are of various sizes, from the pouch containing two or three quarts, which the traveller may sling over his shoulder, to the ox-hide in which caravans preserve their supplies of water on long journeys, when they meet with brooks or cisterns only at distant intervals. In the course of time, such vessels become rigid and brittle; and hence arose the necessity of putting new wine into new bottles, because it is only while they are fresh and flexible that they can withstand the pressure of fermentation: on the contrary, old wine which is past that process, may be put with safety into old bottles.

When these bottles from long-continued use become rent or break away, they are sewed up, or patches are added to them, and as the result of this process, they often present an exceedingly ragged and piebald appearance. With this fact before us we can understand the *ruse de guerre*, to which the Gibeonites resorted to when they attempted to impose themselves on Joshua as strangers from a distant country. "They did work wilily and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old and rent, bound up; and old shoes and clouted upon their feet, and old garments upon them, and all the bread of their provisions was dry and mouldy: they went to Joshua at Gilgal"—but a few miles from their own homes—"and said unto him and the men of Israel, We be come from a far country; now, therefore, make ye a league with us," Joshua ix, 4—6.

LIST OF LITTLE THINGS.

1. In the church that I attend there are two females who invariably kneel at their seats on coming in, and spend a few moments in silent prayer. Why should not this habit be general in every Methodist Church? It seems to me that if all would adopt it the preaching would do more good, and fewer complaints be heard of "unprofitable" sermons.

2. I have wondered why people engaged in conversation immediately after the benediction is pronounced, and before leaving the house of God. It certainly must have a tendency to dissipate the impressions that have been made by the service; whereas I have always supposed that Christians ought to leave the sanctuary in a serious frame of mind, endeavouring to

"Treasure up the word they hear,
Each in an honest heart."

3. Would it appear less respectful if men would forbear putting their hats on till they reach the door? I have observed that in leaving the residence of a friend very few gentlemen will cover their heads as soon as they rise to depart, and yet I see hundreds of people do it before leaving God's house. Does it not manifest a want of respect—to say nothing of reverence—for the place?

4. Some good sort of people, as I have observed if they get to church a few minutes before the service begins, will stand about the doors and sit on the fences, talking about the crops and the neighbouring gossip, till they hear the congregation singing, or the minister reading the morning lessons, and then march in, annoying the preacher and the people. Why do they do it? Is the church so very disagreeable to them that they must avoid it till the last moment?

THE NEAREST WAY.—One of our cotemporaries recently noticed the title of a drinking saloon, or something of that sort, as "THE NEAREST WAY HOUSE." This led to the following reflection: This house is "the nearest way"—

1. To lose self-respect.
2. To forfeit public esteem.
3. To a loss of property, and a gain of poverty and want.
4. "The nearest way" to beggary and misery—the nearest way to infamy—the nearest way to utter moral ruin—the nearest way to physical imbecility—the nearest way to death—the nearest way to HELL!

Young man, ponder on the significance of that sign ere you enter, and read and re-read its solemn teaching—"THE NEAREST WAY HOUSE!"

NEW GOODS.—*Steam Ship "Arabia!"*—**BEARD & VENNING** have received per above vesssel new Styles in STRAW BONNETS, rich BONNET RIBBONS, Splendid Variety of Light CASHMERES, DELAINES, &c., &c. march 31.

GROCERIES.—The Subscribers are receiving ex 'Chesapeake,' 'Sea Bee,' and 'Trio,' from Boston:—244 chests and half chests TEA, Fine Congo, Souchong, Oolong, Ningyong, and Hyson; 30 boxes Tobacco; 30 hhds Porto Rico SUGAR; 14 hhds. and boxes Saleratus; 17 bags Java Coffee; 6 tierces RICE; 20 bags Filberts; 200 bags ground Rock SALT; 15 bales cotton Wick and cotton Twine, Lemon Syrup; Mustard Cinnamon; Arrow Root; Tomato Ketchup; Pepper Sauce; Camphor; 40 dozs. Fluid and Oil LAMPS.—ALSO—Per "Elizabeth" from Porto Rico, and "Josephine" from Matanzas:—70 hhds. first quality Muscovado MOLASSES; 30 hhds. first quality Clayed Molasses.
——Daily expected from New York——
100 barrels Canada Superfine FLOUR; 50 bbls Corn Meal, For Sale by HANNAH & UNDERHILL.
May 12 1854.

BEARD & VENNING have received per English and American Steamers **22 Packages**, containing Silks, Satins, Ribbons, Parasols, Bonnets, Gloves, Hosiery, Laces, and a variety of other Goods.
June 8.

BEARD & VENNING have received per *Dundonald* and other late arrivals: **Forty-Two Packages**—containing Damasks, Moreens, and Trimmings to match, Parasols, Ribbons, Silks, Gloves, Laces, Shawls, &c. &c.
June 8.

JUST RECEIVED, and for Sale, 25 Bushels GRASS SEED; 1 Cask Clover do.; 5 boxes Oranges; 1 box Lemons; 10 barrels dried Apples; 20 boxes Cooking Raisins; 50 superior Hams.
April 21. HANNAH & UNDERHILL.

HANNAH & UNDERHILL, Wholesale and Retail Dealers in **Groceries, Flour, Fruits, Burning Fluid, Lamps, &c.,** Tailor's Brick Building, South side King Street, Saint John, N. B.

14TH MARCH.—Just opened at Gilmour's Tailoring Establishment, *FIRST SPRING IMPORTATION,* in Black Broad, Black Casimere, and Fancy Doeskins. ☞ *Call and Examine* Remainder of Spring Goods EXPECTED DAILY. march 17

IN STORE.—15 casks raw and boiled Linseed Oil;—300 boxes 8 x 10, 10 x 12, 10 x 14, 11 x 15, 12 x 16, and 12 x 18 Window Glass; 300 kegs No. 1 White Lead; 2 tons Putty. April 28. S. L. TILLEY.

FRESH GARDEN SEEDS.—Per Liberia—a supply of Field, Garden, and Flower **Seeds,** warranted fresh and true to their sorts. April 6. S. L. TILLEY.

MARBLE MANUFACTORY, Union Street, St. John, N. B.—M'KIM & CLEAR, Manufacturers of **Monuments, Tombtables, Grave Stones, Chimney Pieces,** and **Centre Tables.**—Every description of Ornamental Work executed with neatness at their establishment, Germain-street, 3d house north of Country Market Monuments, Head Stones, &c. of the best material, in the most improved styles, and fully as cheap and durable as any which can possibly be obtained on this continent.

After a long experience in England and Scotland, M'Kim & Clear fee satisfied they can execute work, equal in every, and superior in many, respects to any thing in their line manufactured in the city; and, while they are prepared to allow all honest competitors "a clear stage and no favor," they feel convinced they can produce at all times and on all occasions, workmanship in every respect superior to that of those Americans who advertise their wares at "*twenty-five per cent less than any shop in the* tise city"!! and who, uninstructed uneducated in their art, can only attract attention by prosecuting the rather unenviable and unprofitable business of denouncing (as "keepers of the petty shops that are springing up,") those who have carefully given their undivided attention to the study of their business, and who fairly and honorably enter the arena of public competition, determined to stand or fall by the superior excellence of their workmanship as judged by a discerning public.

For sale—a large quantity of Soap Stone, a superior article for lining stoves.

☞ A "Diploma" and Prize were awarded to R. A. M'Kim, for excellence in carving, at the last New Brunswick Provincial Exhibition. St. John. Jan. 6, 1854

NEW GOODS.—FRASER, ENNIS & Co., have received per "Middleton" "Admiral" and "Eastern City" a portion of their Spring Stock, comprising Plain, Checked and Spotted Poplins, Delaines and Cashmeres, Gray and White Cottons, Prints, Warps, Tickings, Satinets, Jeans; American Bonnets, Bonnet Shapes, and Parasols; Cotton, Hemp and Wool Carpetings, in new patterns; Table Oil Cloths, Hearth Rugs and Door Matts.

Expected per Steamer "Sarah Sands," *now due at Portland* Bonnets, Parasols, Laces, Nets, Bareges, Tissues, Gauzes, Balzarines, Glacie and checked Silks, French and Coventry Bonnet Ribbons, Black and Colored Glacie and Moric Antique Capes and Mantles of the newest designs.

A large and carefully selected supply of other seasonable goods to arrive per "John Barbour" "Blanche" and "Lisbon" all of which will be marked in plain figures and offered Wholesale and Retail at the lowest market prices.

F. E. & Co., take this opportunity of thankfully acknowledging the liberal share of patronage they have lately received, and promise that no effort on their part shall be wanted in order to secure a continuance of the same.

April 13. *King Street, opposite St. John Hotel.*

BUNYAN' PILGRIM.—An Engraving Illustrative of Bunyan's "Pilgrim's Progress." This Picture is 24 by 30 inches, and is one of the most beautiful productions of ta te and art. The scenes or groups are one hundred in number, commencing with Christian's escape from the City of Destruction, bowed down with his burden, and ending with his welcome admission "through the gates into the Celestial City." It is for sale at the office of this paper, with or without frame. Price, without frame, twenty-five shillings, including book and chart; with frame, ten dollars, Jan. 6.

SUPERIOR BOTANIC MEDICINES.—The following superior Medicines are for sale, wholesale or retail, at the office of the Religious Intelligencer:—
Wilson's Compound Sarsaparilla,
Wilson's Dysentary Syrup,
Wilson's Wild Cherry Balsam,
Wilson's Wild Cherry Bitters,
Wilson's Neuropathic Drops,
Wilson's Salve,
Wilson's Composion Powders,
Claxton's Pills,
Cayenne Pepper, in small and large tin cans for family use.
Some of the above are also for sale by Messrs. Hannah & Underhill, St. John; Yerxa White, Fredericton; Wm. Q Shaw, Woodstock; Thomas O'Donnell, Johnson, Elias S Freeze, Upper Sussex; and several other places throughout the country. Jan. 6.

M. N. POWERS, Undertaker, &c., *Four Doors North of Trinity Church, Germain St.* will attend to Funerals, and furnish every article in the line in a style superior to any Establishment in the Province, and at prices full twenty per cent less than those usually charged in the city.

N. B.—Furniture, Mattrasses, Curtains Carpets, &c, made to order on reasonable terms.

NEW BRUNSWICK HOTEL,—Charlotte street, nearly opposite Country Market, St. John, N.B. The Proprietor of the above Establishment thankful for past favors, would respectfully inform the Travelling Public, tha having erected a large addition in rear of the main Building, he is now prepared to furnish ample accommodation to 70 or 80 Boarders. The Proprietor is determined to leave no means untried to merit the patronage of the community. Travellers arriving late at night will find the House always open and ready to receive them.

The Sleeping Rooms are large and well ventilated, and the improvements and convenience which have been made render it emphatically, the House of the stranger. It has always been a Temperance House, and the Proprietor is determined to adhere strictly to the Total Abstinence principle.

This House is centrally located, and is well supplied with well furnished apartments, clean beds, good fare, the best attention, and reasonable charges, which should render it worthy the support of Travellers.

A large STABLE has been erected on the premises, capable of accommodating 70 Horses. Good Hostlers are always in attendance. (June 15.) E. W. FLAGLOR.

NOTICE.—The subscriber begs leave to return his sincere thanks to the public in general, for the liberal patronage and support bestowed on him, since he commenced business at the Carding Machine formerly owned by Robert and Hugh Davis. And having made the necessary preparations for carding Wool this year, he feels confident that the attention which will be paid to the Establishment will give the public satisfaction, and continue to merit support.

Oil constantly on hand for oiling Wool.

All Wool left at Mr. William Slip's and Mr. Tyler Thompson's will be punctually attended to, and returned to the same places when carded. ISAAC DAVIS.
Hampstead, Q. C., May 17, 1854.

TO LET.—The Subscriber has several suits of Apartments, and one or two Shops to Let, in the House owned and occupied by him on Portland Bridge. Parties Leasing must be Members of a Total Abstinence Society—or a Division of "Sons of Temperance," in good standing.—Others need not enquire.
Portland, May 5th. D. H. COUHLARD.

BOTANIC MEDICINE and BOOKS.—The Subscriber keeps constantly on hand at his Store an assortment of **Wilson's Compounds** and **Thomsonian's Medicine.** Also, a variety of Religious Books from the Free Baptist Book Concern, which he sells at low rates.
Oromocto, May 12th, 1854. JOHN CHRISTY.

EXECUTORS' NOTICE.—Notice is hereby given that all persons having any demands against the Estate of the late Richard Roach of the Parish of Studholm, King's County, deceased, are requested to render the same duly attested to, within six months from this date; and all persons indebted to said Estate will make immediate payment to
JOHN ROACH,
THOMAS ROACH, } EXECUTORS.
WILLIAM ROACH,
Studholm, K. C., May 12th, 1854.

WOOOL CARDING.—The Subscribers having purchased the Establishment in Norton, formerly owned by Mr. T. Coats, in returning thanks for past favours would respectfully inform the Public, that they have purchased that very superior double Carding Machine, imported last season by Flewwelling Brothers, and run by them at Hampton Ferry, and also the Picking Machine. Those who have had work done by this Machine can attest to its superiority.

They have also employed Mr. Pickett who attended it last season, and who is an experienced workman; and every attention will be given to the faithful discharge of business.

They intend also keeping constantly on hand a supply of Oil for wool. R. W. BLAIR.
Norton April 28. (2m pd.) T. C. PIERCE.

SPRING AND SUMMER FASHIONS, 1854.—C. D. EVERETT & SON, have been busily engaged for the last month in making up, and are now prepared to furnish the public with **Hats and Caps,** of all qualities and prices, of the Spring and Summer styles for 1854. We believe that the Spring style of Hats will be much admired. We have on hand, just made up, a very large and excellent assortment of Summer CAPS.

Our prices are, as usual, low. Notwithstanding the large advance in prices of Goods generally throughout the community, *we have not advanced one penny* on any article of our manufacture.

The remainder of our Winter Stock of buffalo Robes, Fur Caps, &c., will be disposed of at *extraordinary low prices.*
12, North side King Street.
March 31. C. D. EVERETT & SON.

NEW CHEAP AND HANDSOME ROOM PAPER.—The subscriber has just received another supply of New and Cheap PAPER HANGINGS, containing the most Beatiful Variety of Patterns in the City, and for sale at prices very much cheaper than at any other store.
May 5th (4ins.). S. K. FOSTER.

BOOKS! BOOKS!! Received at the Free Baptist Book Concern, per "Admiral and "Eastern City," a further supply of valuable Cooks, among which are the following, with prices annexed:—

Clark's Commentary, a beautiful edition of 6 vols.	£4	0	0
Scott's do. do. do 3 do.	1	10	0
Josephus Works, with notes, 2 vols bound in one	0	10	0
Cruden's Concordance largest and complete edition (Sheep)	0	17	6
Wesleys Notes on the New Testament large edition	0	10	0
Horne's Introduction to the Study of the Scriptures 2 volumes, large,	1	0	0
Religious Encyclopedia	1	0	0
Kitto's Encyclopedea of Biblical Literature	0	15	0
Watson's Institutes, with Index and Analysis, by J McClinton, 2 vols.	1	2	6
Jones' Church History,	0	6	3
D'Aubigne's History of the Reformation, 5 volumes in one	0	7	6
Wayland's Life of Judson, 2 volumes	0	10	0
Barnes's Notes on Daniel,	0	6	3
Kitto's Daily Bible Illustrations, 6 volumes, for sale separate, each	0	5	0
Caughey's Revival Miscellanies.	0	5	0
Noys' Lectures on the Truth of the Bible,	0	6	0
Memoirs of David Marks,	0	5	0
Richard Williams, the Patagonian Missionary,	0	4	0
The Apostolical and Primitive Church	0	5	0
Eliot's History of Liberty, 2 volumes,	0	12	6
The Successful Merchant, bound	0	2	3
Pollock's Tales of the Covenanters,	0	3	9
Gunn's Domestic Medicine,	0	12	6
Dick's Complete Works, 11 vols. in 2	1	0	0
Webster's Royal Octavo Dictionary,	0	17	8
Rollin's Ancient History, complete in 2 volumes,	0	16	3
Layard's Nineveh and Babylon	0	12	6
Stephen's Book of the Farm,	1	0	0
The Evangelical Family Library, 15 vols.	1	5	0
Do. do do. do. continued, 21 vols.,	1	7	6
The Youth's Library, 70 volumes	2	10	0
Repository Tracts, 8 volumes,	0	7	6

Sabbath School Libraries, at $10, $5, $3 and $2,50
A large ass't. of Watts' Hymns from 1s. 1d. to 3s 9d.
Psalmody, Sacred Melodies and the Harp. A good assortment of cheaper Religious and useful books, from different publishing houses in Philadelphia, New York and Boston—an additional supply expected daily from New York. Books procured to order for parties.

A few copies of Mapleton or More Work for the Maine Law, price	0	5	0
Mysterious Parchment,	0	3	9

For sale at the *Religious Intelligencer* Office, King Street, St. John.

P. S. Parties wishing books, by sending us the money per Mail, will have them forwarded at the earliest chance.
April 26.

BOTANIC MEDICINES.

MESSRS. R. O. & G. C. WILSON, Chemist, of Boston, are the Proprietors of the following valuable Medicines. An agency for New Brunswick and vicinity has been appointed by them in St. John; and the articles can now be had, wholesale and retail, at Boston prices, in the same office with the *Religious Intelligencer*, immediately over the Drug Store of J. H. Chipman, King street.

Compound Sarsaparilla

Is designed for the cure of Asthma, Apoplexy, Canker, Cholera Morbus, Dropsy, Dyspepsia, Dysentery, Erysipelas, Female Complaints, Fevers, Gravel, Inflamation of the Lungs, Liver, Kidneys and Bladder, Indigestion, Jaundice, Liver Complaint, Palpitation of the Heart, Piles, Salt Rheum, Obstinate Cutaneous Eruptions, Prostration of the Nervous System, General Debility, &c.

Dysentery Syrup,

An effectual remedy for Cholera Dysentery, Diorrhœa, Cholera Infantum, and Bowel complaints generally.

Wild Cherry Balsam,

An invaluable remedy for Consumption, Pain in the Side, Bleeding at the Lungs, Difficulty of Breathing, Hacking Cough, Asthma, Tightness of the Chest, Bronchitis, Hoarseness or Tickling in the Throat, with mucous irritation in attempting to speak, and for all those symptoms which indicate neipient Consumption. These symptoms should be attended to without delay.

Wild Cherry Bitters.

For Jaundice, Indigestion, Faintness at the Stomach, Liver Complaint, Headache, Dizziness, Drowsiness, Dyspepsia, Constipation, Piles, Palpitation of the Heart, &c. &c.

Neuropathic Drops—or Superior "Pain Killer."

An invaluable remedy for the cure of Ague in the Face, Bruises, Chilblains, Spasmodic Cholera, Cold Feet, Colic, Corns, Cough, Cramps, and Spasmodic Affections, Cuts, Caked or Swelled Breasts, Headache, Hip Complaints, Internal Pains, Rheumatism, Nausea, Numbness, Pain in the Side, Back, Limbs, Stomach and Bowels, Paralysis, Scald s and Burns, Sea Sickness, Shrinking of the Limbs, Spinal Affections, Toothache, &c.

Dr. T. V. Claxton's Vegetable Peristaltic Pills.

A highly approved domestic remedy, for the cure of Canker, Salt Rheum, Coughs, Colds, Consumption, Cramps and convulsions, Rheumatism, Palpitation of the Heart, Piles, Indigestion, Jaundice, Liver Complaint, Dropsy, Gravel, Fevers, Female Complaints, Inflamation of the Liver, Lungs, Kidneys and Bladder, Sores, and Ulcers, Erysipelas, Scrofula, and all diseases originating in a vitiated or impure state of the blood.

Salve, or Pain Extracter.

An invaluable remedy for Burns, Scalds, Sore Lips, Fresh Cuts or wounds, Boils, Felons, Salt Rheum, &c.

Composition Powders, Cayenne Pepper, &c.

Also for sale. Any description of Botanic Medicine, &c. can be procured from Messrs. W.'s establishment in Boston on application at the office of the St. John Agency, King st. where catalogues of articles in their line can be had gratis.

COPARTNERSHIP NOTICE.—The subscribers have this day entered into Partnership under the firm of D. W. & J. R. ADAMS, and will carry on the SADDLE, HARNESS and COLLAR making business, heretofore carried on by D. W. ADAMS. The subscribers would intimate to their friends and the public generally, that they intend keeping the best of workmen, and by strict attention to business will endeavor to give general satisfaction.

Just received per steamer Admiral, some splendid Gentlemen's and Ladies SADDLES and BRIDLES; 1 Jockey do. Also—An assortment of WHIPS, of the very best quality.
April 17. D. W. ADAMS. J. R. ADAMS.

GENERAL LEATHER AND FINDING STORE. The undersigned, thankful for past favors, begs to intimate to his numerous City and Country customers, that he has received from England, New York, and Boston, his usual and varied supply of LEATAER and SHOE FINDINGS, of the very best descriptions, all of which will be sold at the lowest market prices.

26, *North Side of King Street.*
☞ **Sign of the Side of Leather.**
May 5 J. J. CHRISTIE.

P. S.—All kinds of RUBBER for the Sides of Congress Boots; Buckskin for tender feet; fancy Boot Legs, &c.
J. J. C.

MARLBORO HOTEL, BOSTON.—JOHN A. PARKS *Proprietor.*—This house is very pleasantly situated on Washington Street, and location very central. It has recently been refitted and furnished, and is now the best temperance house in town. There is social worship morning and evening in the parlors, where all who choose may be present. It is a house where the traveller will find a pleasant home.
Boston, Oct. 1, 1853.

WOODEN WARE, BURNING FLUID, &c.—Received per *Cuba*, from Boston—10 Nests TUBS; 5 dozen Barrel Covers; 16 barrels Burning Fluid; 1 cask assorted Fluid Lamps. Also, per *Helen Thompson* from Glasgow—30 boxes Tobacco Pipes,
January 6. HANNAH & UNDERHILL.

BOOK, CARD, & JOB PRINTING OFFICE, No. 6 King Street.—The subscriber having provided himself with a varied assortment of New Type, is prepared to execute all descriptions of Job Printing, such as Pamphlets, Cards, Circulars, Handbills, &c. G. W. DAY.

COFFIN & FURNITURE WAREROOMS, South Side King Square, St. John, N.B.—The subscriber having leased a portion of the premises recently occupied by the late B. Ansley, Esq., as a Tannery, and having had it fitted up for COFFIN AND FURNITURE WAREROOMS, they would respectfully inform the public that they are prepared to furnish COFFINS of every description in as good a style and on as moderate terms as can be procured at any establishment in this City.

COFFINS of all sizes and qualities constantly on hand.

FURNITURE of every description made to order. Orders respectfully solicited, which may be depended upon, and executed with the utmost possible despatch.
January 13. MATTHEW PAUL & SON.

CLOVER AND GRASS SEEDS.—5 bbls. Red Clover Seed; 100 bushels Timothy Seed—the growth of New Brunswick. april 6. S. L. TILLEY.

THE RELIGIOUS INTELLIGENCER,
Is published every FRIDAY, for the General Conference of Free C. Baptists of New Brunswick, at
ONE DOLLAR A YEAR—INADVANCE.
At their Office, (over Chipman's Drug Store,) No. 6, King Street, St. John, N. B.
Communications, Orders, or Remittances for this paper may be directed, (post paid,) to B. McLeod, St. John, N. B.