BLE SOCIETY, MISSIONARY, A SABBATH SCHOOL ADVOCATE.

That God in all things may be glorified through Jesus Christ -PETER.

ST. JOHN, NEW BRUNSWICK, FRIDAY, DECEMBER 19, 1856

MeLEOD, Editor.

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OL. III.---NO. 51.

Alone. ppy to b mo fer it is GOD IS NOT ALONE."

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s and powers in heavenly places, the public; le. Pare-

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all ages and cras, -not from his beginning, for he had no b ginning, but in eternity the A voung woman, who was converted to

Religious

Godh ad, "Thun lovedst me," said the Son nearly a year ago, and said " they came to to the Father, " before the foundation of the her remembrance sometives even more fresh Can there be a clearer demonstration than I had heard that she had a good memory, grance."

The Power of Conscience.

In a sermon by the lamented Dr. Muson,

the known, by the church, the manifold very ingenious in covering over sin. Never matters, such as the chaff, straw, and ruboish are our wits so sharp as when our transgres- of ' earthly things."" What a sublime apostrophe is that into sions are to be excused. But oh ! let us learn the Psalmist breaks in the 139th Psalm? from the case before us, that all the wretched to me the other day of a bad memory ; and hast searched me, and known meshes in which we may entangle conscience. I said, I can give you a cure for bad memory." Thou knowest my down-sitting and will sooner or later break away, as a thread Her friend was all ear to hear it, and earnestly thou understandest my of tow when it touches the fire. God regu- asked "What is it ?" "This is it,-The Intes the movements of conscience, and God Holy Ghost shall bring all things to your ment of the dependence of man on an allowes of no apology for sin. He can for remembrance. When ministers preach with aresent God,-of his inviolable insepara- give it; he can lorget it; he can blot it out as the Holy Ghost, and we hear with the Holy ess from him, and the impossibility of a cloud and a thick cloud the can bury it in Ghost, and depend upon the Holy Ghost to scaping from his inspection. But it is the depths of the sea ; he can carry it away, bring all things to our remembrance, the thing more than this. It seems as if the so that no more mention shall be made of it ; worst memory will become much impro-

ome one to love, and that throughout An Infallible Cure for a Bad Memory.

Father, the Son, and the Ho'y Ghost, must Jesus under the ministry of a beloved friend have existed in the interchange an-lonjoyment of ours, called upon us the other day about of infinite, mutual love, -of that which essen- a matter that was near her heart,-the spiri tially constitutes the hlessedness of all happy tual welfare of a dear relative. She spoke of beings, and therefore the blessedness of the the sermons she had heard my friend deliver and precious than when she heard them."

this of the supreme and eternal sonship and and that she might be seen at times, on Mondivinity of Christ, of "the Word, who was day at meal hours in the factory, with a group ot only were, like all with God, and was God, the only begotten of girls around her, repeating to them the necessarily dependent Son in the bosom of the Father?" Can sermons she had heard on the previous Sabbath; and I said to her, "You have a good memory, 1 believe ?" She replied, " I cannot complain of my memory ; it might

> " It is a great matter," said I, " to have a on the character of Judas as shown in his be- good memory for spiritual things : some traval of his Master, we find the following people's memories are like a sieve ; they let the 'water of life' very readily and swiftly - These hearts of ours, my brethren, are through; but faithfully retain all grosser

"A friend," she said, " was complaining

now the Lord had given him back all those most atrocious laws were there enacted expell- sheet of Rita Gomez, as long as they dash truths that he had put into his keeping, so ing all foreigners from the island that in any against the rocky cliffs of Madeira, will be that what he had heard many years before way interfered with the religion of the peowas now most clearly brought unto his rem- ple ;- imprisoning those who taught anyembrance ; which he showed by repeating thing contrary to the doctrines of the Romish many particular truths and notes of sermons Church, and condemning every native Porwhich at such and such times .ie had heard." tuguese who renounced the papal religion to Infallible in all ages has been the divine the confiscation of all his political rights; prescription for a bad memory -" The Holy thus subjecting every person renouncing al-Ghost shall bring all things to your remem- legiance to the debased and drunken priests,

The World's Testimony.

in heaven now constitute the entire Church sufferings of the people were known, Britain which has been redeemed, and all come with and America, forgetful of their cruel laws, he same language as the power of the world and of the cruel persecutions of Protestants to furnish enjoyment. They have turned there, most generally contributed to their reaway from the broken cisterns, and have lief. These gererous contributions are acome back to the fountain of living waters knowledged by a circular from the Governor * * I see among them men with of the Island, Antonio Rogerio Gromico Concrowned heads, laying the diadem at the cerio, dated November 1856, and from the feet of the Redeemer, and exchanging their Palace of Saint Lorenzo. This governor, princely robes for the garments of salvation. with a quartet of names, feelingly depicts the see men coming from the halls of splendor awful sufferings of the people; and dwells and seeking for happiness in the religion of with enlogy on "the generous gifts with the Saviour. I see them coming from the which generous strangers, not only on circles of the great, and the gay, and the the spot, but also those far away, bound to rich, from the splendid party, the ball-room the people by no ies of daty, or nationality, and the theatre, and confessing that the but only by boods of universal philanthrohappiness which they sought was not to be obtained there, and seeking it in God.- of Protestant Britain and America, generous-Satisfied that the world cannot meet the de-sires of the immortal mind, they come back knowledged by the Governor of the island, to their Maker, and find permanent bliss in and the "Military Commander of Funthe Christian hope of immortality. A re- chal."

ed the feelings of them all, as they approach Funchal, before which the ships from Prothe cross :

want of memory had been his great burden, land its only seaport. Not long since, the to civil and ecclesiastical excommunication ! And, of course, the beautiful island is reduced to semi-barbarism.

Intelligencer,

Within the past year this island was visited Many hundreds of thousand on earth and by famine and pestilence, and as soon as the

WHOLE NO. 155

me as if the waves which form the winding lifting their cries to heaven against popery, until the angel of the Apocalypse shall descend from heaven crying, " Babylon is fallen, is fallen, that great city, because she has made all nations drink of wine of her fornication." KIRWAN.

-New York Observer

TERMS, --- ONE DOLLAR A YEAR, IN ADVANCE

Correspondence.

New York Correspondence.

Meeting of Congress.—Refusing to admit the Member from Kanzas.—President's Message. - Revenue. - Indians. - Navy. -Post Office .- Cost of Military and Naval Service .- Kanzas affairs .- Slavery .- Revivals .- " Christianity, the friend of La-

NEW YORK, Dec. 3, 1856. Mr. Editor,-Congress assembled last Monday according to the provision of the constitution which appoints the first Monday in December. The first day all went on according to the routine till the member from Kanzas offered his credentials and expected to be sworn in-but here accurred a break in the scene, for Mr. Grow the chairman of the committee on credentials objected, and the house was at last brought to a vote, and by seven, refused to have Whitefield, said member, sworn in. On making the motion to reconsider and to lay that motion on the table Now look at the sequal. In the city of by way of clinching the matter at once, the minority began their old struggle in behalf of their friends the Border Ruffians. The above of course per ains to the House alone, as in the Senate the pro-slavery party has everything its own way. The House adjourned-the above question pending. On Tuesday the struggle coutinued all day and the House adjourned, the matter pending, and the President's message waiting to be read. The message was read in the Senate and is the climax of special pleading and slander. It is not surprising, however, as all have made up our minds for everything of "At the end of October, at Funchal, Ma- the kind from the present weak and corrupt The receipts of the last fiscal year are having refused permission for interment, the over \$64,000,000 from customs alone, and from other sources run the amount up to This is from the London Illustrated News, about \$74,000,000. The total resources for without a note of interrogation; without a whole debt of the United States in March 4. word of comment ! And yet, were it done 1853, was \$69,129,937. It was soon run 1 Because the greatest and best of all my in Britain or America, or in any country of up to nearly three millions more. It has obtained a foothold, it would excite the in- sent debt about \$30,000,000 which might be matter for the consideration of the diploma- Aside from money paid on the treaties and debits the average annual expenditure of the to worship, save in the case of the American There is hope of peace with the Indians in and by the tomb of Caius Cestius, it is for- in Oregon. The army is in good condi-I need to bind me fast and firm to my divine their having gone to heaven ! This is Rome! the President recommends an increase of Lord. In Madrid. De Mora was first imprisoned, ships. even ministers of the Gospel treated as were States is 25,662. Over a thousand dollars the Apostles in Asia Minor; whilst the poor income is received from 3,339 of them an-Gomez into the sea ! We doubt whether the The cost of the military service during the records of modern fanaticism contain an act fiscal year has been about \$17,000,000 and The present appearance is that the over-

B., and by COVERT 7, of Rm-KIND OF o a common adred cases oth thunder ver two harsurving are kind of pin y path and my lying down," exclaims the of his iniquities. n of tile. Forst canker re the work re all humer nning of thoure corrup. be skir.

IC WORK CAR tre the most ike, I am still with thee !" cure the still case giscre

e first bettie above quat les of this is of it in every fire, so sum the of it left s speaks in berb that ap-to in our pa-yet ins value i it in 1860unior. Dien rise ani

state that is at six bottles bousand buhave been in at nothing in ide it. Then ra. rictly for in-eneral family or been found

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G. C. Gar-D. E. A. ks. Cannut ins, Carries, ex estate.

is not essentially, and will be instantly upon him, as though it had which desired to remember, he should com-Romanism every where the with great skill for the maintenance of a the same nefarious purpose in a less disgustter must have dwelt, the antribute of infinite been watching its moment hovering over mend it to the Lord, and entreat him to keep pricetbood but little elevated above that of ing way. Marshal Donaldson, the infamous pagan Rome, when the Pontifex Maximus wretch who aided in the destruction of Lawwe. The very wreck of our humanny his dwelling, tracking his steps by night and it for him, and to give it to him back again same. aches and exhibits this. For to be good and day, by sea and land. This is conscience, when he should stand in most need of it; the happy, we are intimately conscious that Woe to the man who falls is prey-he may which accordingly this holy man did put in Madeira is an island of no little fame in reigned supreme, in sacred things, upon the rence, at last went so far as to some in con-"simiot. the must love. Therefore the inward voice of fiv, but it flies with him, - t is in him, it is practice most seriously; and when he came the North Atlantic ocean, and off the Western Tiber. The sooner it is regarded and treatalive and experience, as well as the divine in him, it is an eternal part of himself. My to lie on his death bed, to his ministers and coast of Atrica. Its population is about 100,- ed as a huge system of fanaticism, com- meat sustains the Governor and give up the Introny, proclaim in the hordest accents that impention and unforgiven hearer, the eagle divers other Caristalas who were present, he 000. They are mainly of Portuguese des-God is lave." But it follows necessarily, is upon the ; his to the refuge which God did solemuly declare how wonderfully the cent, generally very poor, and terribly bigot-that God must always have had an elject of has furnished in the Redeemer's cross." Lord had answered his prayers; for whereas of hannanity the better. It would seem to Even the President has gone so far as to

he never, no, never can excuse it. And ved."

of God there was a willing and ready the man who is in the habit of apologising "What did your friend say when you told ness to his creature, man,-a comple- for sin, and southing himself with the thought her that?"

in his formation and existence,- that he canaot well avoid doing what he is "She smiled, and said, ' Yes, that's true."" ntal pleasure in leading him by his hand, doing-and that what he cannot weil avoid Dear reader, what do you say? Are you holding him by his own right hand. It doing, he cannot be very guilty in doing,- afficied with a bad memory for all things ? is as if it were not only the confession of may be sure that 'he time is coming when Then, while you use every means for its creature, --- as if he were saving, as David conscience shall awake, and cause the earth improvement, bear it as you ought to bear where does, "Nevertheless I am con- seemingly to ring again, as though the foot- other afflictions. But if you remember the ally with thee,"-but the satisfaction steps of the avenger were approaching, and things of time and forget the things of eternno of the Creator, as if replying, "Lo!! make him start and quake as it peoples the ty, if you retain the temporal and forget the scene around him with the ghosts and images spiritual, you had better look into the state of your heart; for in such a case there is somewith and my lying down," exclaims the of his iniquities. ading child; "theou art acquainted with "The man who rejects Christ now, and thing radically wrong there. Get your heart

my ways ; thou hast beset me behind and treats him with scorn, and instead of forsak- renewed by the Spirit of God, and set upon re, and laid thine hand upon me." And ing his sins, extenuates and apologises in the things that are above, and you will soon en, after this elevated description of God's them; may be sure that, if not before, he will have as good a memory for the spiritual as tute care of all his offspring, with the be startled by the trumpet-peal of judgment ; you have for the temporal. It any dear child mist he breaks into the adoring cry, and then all his sophistry will leave him, and of God laments the treachery of his memory, ow precious also are thy thoughts onto," all his apologies will vanish, and as the great and would have a cute for it, we must say towards " me ; how great is the sum of white throne is set, and the judge descends, that there is none equal to the one our young Reasons for attending Prayer of the date given above, when it is inserted the year have been over \$92,000,000- The m! If I should count them, they are there will be a cry of agony, 'This is Jesus friend recommended. By all means give n in number than the sand: when I whom I crucified ; hide me from the presence a fair trial.

of the Lamb.' " Many," says Bishop Hopkins, " are dis-Tes, it is a glorions thought that God "It is perfectly idle for any man to say couraged from studying the Scriptures, bc- friends has appointed it as the place where I the globe where Protestant civilization has been reduced \$45,525,319, leaving the pre-Id not be alone; that his nature, which is all this is fable, for every man knows better. cause, as they say, their memories are so may have an interview with Him. 2. Because I cannot think of a better place dignation of the civilized world. Were it paid in a single year without embarrassing ale a portion of his own infinite happiness, of compunctions of conscience, there is no nothing. More pains will supply this defect. -a place of greater honour, profit, and safewhich communication creation was the one who does not carry within him a pro- Memory is the soul's steward; and if thou ty for the time. . He formed angels and men to be, in phet which portends precisely such an assue. findest it unfaithful, call it the oftener to ac- 3. Because my attendance on that pray- tists who formed the treaty of Paris! in degree, the companions and friends of There is a process cominually going on of count. A vessel set onder fall of a spring, er-meeting was included in the vows I took When, O when, will the eyes of men be r great Creator, that he himself might retribution, -of reward for right and punish- cannot leak faster than it is supplied. A upon me when I pledged myself to be a ser- fully open to the genius and tendencies of President thinks it might not to increase for the great Creator, that he minster might be communion with them, and thereby en-spece his own glory and felicity. What a government is that of God under which we into the memory, will keep it, that, ascendent view does it give us of the di- live; and however desperate a man's strug- though it be leaky. yet it never shall be with sadness by the faithful saints, and may worst forms. A Protestant is not permitted 000,000. he Being, to think that some of his attri- gle within himself may be, he cannot get en- empty. If Scripture truths do not enrich greatly dishearten them. the being, to think that some of his attri- gie within himself may be, he cannot get control get of the peace with the inclusion of the attributant in the memory, yet they purify the heart. We the memory of the memory. In Scripture truths do not entries the memory of splay in calling into existence a countless set up every day in the human bosom, and a must not measure the benefit we receive from sliders will comfort themselves over my ne- buried ;--- and when buried outside the walls, tensive combination among the hostile tribes mber of other spirits, and endowing them judge there, and sentence pronounced there; the Word according to what of it remains, glect, and follow my bad example. th a capacity of perfect enjoyment in the aye, more than this, carried into effect there. but according to what effect it leaves behind nowledge of himself, the contemplation of But then, when you come to analyse the Lightning, you know, than which nothing of the links in that chain of influences which sage of Scripture, or to write on it a hope of The Navy is rapidly improving, and s works, and the participation of his glory ; nature of these inflictions, you find that they sooper vanisheth away, often breaks and I need at that in imparting to them a blessedness consist in dread, and therefor no man can melts the hardest and most firm bodies in its Lord. tin to his own, he should himself experience of a dreadful scene in sudden passage. Such is the irresistible force _ Therefore I must go to the prayer meet-the future. The certain y of the fact itself, of the Word : the Spirit often darts it through ing. I wish to go. I shall be happy in going. But a portion of the angelic creation fell. then, of which we speak, no man who reads at us-it seems like a flash, and gone ; and yet No matter who fails, it must not, it shall not, burned, colporteurs violently beaten, and The number of Post Offices in the United c man, too, rebelled, and his whole race all the working of his own mind can doubt. it may break and melt down our hard hearts be 1. Being in honour (and such honour !) If you ask when, where, how, I can give you before it, when it leaves no impression at all did not abide therein. Yet God-infinite- but the same answer which our Saviour gave upon our memories. I have heard of one SMALL ENEMIES-A FABLE .- A gnat one people are deluded by letters from the Vir. nually. The total consumption of Post Masunwilling to let him wholly go, to be with to a similar question, proposed by his disciples, who, returning from an affecting sermon, day asked a lion whether they ought to be gin Mary ! In Cuba, the queen of the An- ters is \$2,102,890. Number of mail route thim, not to have him on terms of friend- when he had been predicting terrible judg highly commended it to some; and being triends or enemies. 'Get away, silly insect,' tilles, it is impossible for a Protestant to get contractors, 6,272; mail agents 294; mail up and love with himself-purposed a re- ments : Wheresoever the body is, there will demanded what he remembered of it, ans- said he, with contempt, 'lest I crosh you with burial in any way; and at Funchal, whilst messengers 1,108. The mail is carried over inciliation. In order to this, however, and the eagles be gathered together." Where- wered, 'Truly, I remember nothing at all; my foot; what hurt or good could you do the bread, the generous gift of Protestants, 20,323 miles by Railroad; by steamboats ever there is prey, there is the bird to prey. but only, while I heard it, it made me resolve me?' 'We shall soon know,' said the enat; was yet in the peoples' mouths, the Roman 14,951 miles; by cusches 50,453; by inferding between him and his creatures who Vengeance seems to follow the sunner as by a to live better; and so, by God's grace, I will.' upon which he flew into one of the lion's Ca holic authorities refused burial to poor jor conveyance 153,915 miles. Cost by rail offended, both a ransom and a rightrous kind of instinct. He may cross the ocean. To the same purpose, 1 have somewhere nostrils, and went to stinging him as hard as Rita Gomez, and his body was thrown into per mile ten cents six miles; by steam 20 s were indispensable. In whom were ascend the mountain, dive into the cavern, but read a story of one who complained to an he could. The royal beast roared like thun- the sea! A few years since, England was cents 3 miles; by coach 7 cents; by infese to be found? In none else than In- be can never hide himself from conscient, aged holy man, that he was much discoura- der, lashed his side with his tail, tore his nos- moved to its depths by the refusal of a pinky rior conveyance 8 cents. Total cost aside antral, whose delights from the beginning which, like the engle hovering over its prey, ged from reading the Scriptures; because he trils with his talons, and rolled himself in the priest of the transportation the also with the sons of men? Immanuel, is ready at any moment to pounce upon its could fasten nothing upon his memory which sand in agony, but all in vain ; the little gnat burial of a dissenter in the parish graveyards; of the mail \$6,576,128. Total expense of and with us, God with us still; God, rather an part with us, taking upon himself our himse y nature, in order to redeem, restore act performed, but the fatal flap of its wing earthen pitcher, and fill it with water. When gnat which he had just despised. It is some- comparison with the refusal of the Roman The deficit is beyond the average of the last opt us back unto his family,-God identify- is heard. And who, in view of this fact, can be had done it, he made him empty it again times justly said that no person is so mean or Catholic authorifies to give a spot for the three years. The abolition of the franking It himself with us, and comparing into a still doubt that every subject of unrepented and and wipe it clean, that nothing should remain in it. Which when the other had done, he is or do us good ; and that hence there is no highly desi-the burial of a poor Protestant in Madeira, and use is competing the friends (it may be his and an increase on the price prepaid on period and an increase on the price prepaid on period and an increase on the price prepaid on period and an increase on the price prepaid on period and an increase on the price prepaid on period and an increase on the price prepaid on period and an increase on the price prepaid on period and an increase on the price prepaid on period and an increase on the price prepaid on period and an increase on the price prepaid on period and an increase on the price prepaid on period and an increase on the price prepaid on period and an increase on the price prepaid on period and an increase on the price prepaid on period and period and an increase on the price prepaid on period and period and an increase on the price prepaid on period and period and an increase on the price prepaid on period and period and period and an increase on the price prepaid on period and period and an increase on the price prepaid on period and period and period and an increase on the period period and period and period and period and period and an increase on the period period and an increase on the period period and period and an increase on the period period and period and an increase on the period period and an increase on the period period and period and an increase on the period period and period and an increase on the period period and period and an increase on the period period and period and period and period and period and period period and period and period and period and period period and period and period and period period period period period and period p wald not be without us, any more thus he prefigured in the paintal premonitions al- he, ' though there be nothing of the water re- rable. ald be without the cherubian, and the sera- ready left? Who can escape? Who can maining in it, yet the pitcher is cleaner than

ther are one." and the same sense, "and the same and the same and the sense, "and the same and a beak that lacerates; and if ing of what he had heard, and bitterly con-we can herm no idea of a being perfectly and a being perfectly and a beak that lacerates; and if ing of what he had heard, and bitterly con-bas only one heart. That heart is at Rome, the purpose of covering their retreat. After beginning with the rich man's contumely, and by its pulsations all its members are all the bluster in Kansas, the government ka, Wedéint anarciarter We can term no idea of a being perfectly not before, when man fails, no matter when, there is vised him that, when he heard any truth leaving off with the envious man's maluee. The work of a being perfectly blessed, which God must no matter where, no matter where it beginning with the envious man's maluee. The work of a being perfectly blessed, which God must no matter where, no matter where it beginning with the envious man's maluee.

- People of the living God, I have sought the world around, Paths of sin and sorrow trod,
- Peace and comfort nowhere found ; Now to you my spirit turns, Turns, a fugitive unblest;
- Bretaren where your altars burn, O receive me into rest.

Lonely 1 no longer roam, Like the cloud, the wind, the wave; Where you dwell shall be my home, Where you die shall be my grave:

Mine the God whom you adore; Your Redeemer shall be mine ; Earth can fill my heart no more, Every idol I resign.

Montgomery.

Meeting.

Thus, Lines im, and the holy angels sho kept their evade the scrutiary which must be carried on, it was before; so, though thy memory retain WEALTH .- The less you leave your chil. of more heartless cruelty than this! It would that of the naval, about \$14,000,000. Orve, E. eld. T. S.B. and the sentence which must be passed in nothing of the Word thou readest, thy heart dren when you die, the more they will have seem as if the priests of religion must have The imports for the year are estimated But creation had a commencement. Was he solitudes of every human h-ari? Some is the cleaner for its very passage through." ton, and Jam nal, then, alone before that period? No. time or other, the antitypes to these convic- We conclude by giving an anecdote from should be the incentive to exertion. Instead they could be guilty of an act which has not \$315,000,000. N. D. Eathe any thing was made that was made that was made to solute. Man must come. Man must reach the sub- Clarke's Lines-old but good-of a saint of that, 'It is the title doed to sloth.' The a solitary excuse to relieve its atrocity. en an eterniny-God could not be alone. stance of these dreadful symbols, enter upon former times, Patrick Mackleworth, "who only money that does a man good is what he And yet the casting into the sea of the whelming vote of most of the free states In the vast mystery of the Godhead, there unity in trinity, and trinity in unity. "The there, the Son, and the Holy Ghost; these WELER, the are one," "I," said Jesus, " and the hand, like a bird of prey, with an eye that memory, so that he could retain almost noth-EWELEET.

testent Britain and America, laden with provisions for the famishing people, cast anchor, there lived a modest, industrious citizen. He was a Portuguese and a Protestant. Whilst he adhered to the faith of Christ, he was no missionary, no zealous propagandist. Although he abhorred the laws, he obeyed them, so far as his outward conduct was concerned. This man was taken sick and died. And in a London paner of 15th of November under the head of Deaths, we find the following paragraph :---

deira, died Ritu Gomez, a Portuguese Pro- executive. testant. The Roman Catholic authorities body was thrown into the sea."

7. Because my faithful attendance is one bidden to engrave on their tombstone a pas- tion.