more than six thousand years old, whereas geolo- those who have sought in this way to make the singly devised fable; but the Word of God.

New Hampshire Correspondence.

Revivals-Railroad Disaster-Prohibitory Law-Fulse Reports-Rev. J. C. Loveiou Dover, N. H., March 18, 1856.

Mr. Epiron,-I greatly rejoice to learn through the columns of your valuable paper, that your Churches are enjoying seasons of refreshing from the presence of the Lord. The frequent accounts of revivals that you are able to lay before your readers, must be truly cheering to the friends of Zion,-the lovers of evangelical and ex-crimental religion. Such manifestations of the power and grace of God are seasons of sacred joy to the good on earth, and even to the angels in heaven. The Pharisaical and the formal may regard such occasions as extravagent and fanatical, as they did the hosanahs of Christ's disciples, when he was on earth; but God approves such seasons, as they are the means of humbling the pride of sinners and lead ing them like the pentient publican to plead for mercy and pardon. May the time soon come and extensive in all religious denomination

with such force, that a large piece was broken devotees of popery. They leave their business, cars till sun-rise, thankful for our merciful preservation, when an engine which had been obtained after the accident, took us b ck to Dover. After going home and taking breakfust, I aga'n took my seat in the cars, where I sat till after 11 o'clock; when, finding that I could not reach and again went home. A small, sloping, and exceedingly hard snow drift on the track, probably raised the "cow-catcher," and also the forward wheels of the engine, which was the cause

called, respectable newspapers in this Country, as also all the less influential dailies and weekas also all the less influential dailies and weeklies that are opposed to Prohibitory Laquor Laws,
bly never meet his eye, I may say that such
faith I never saw before. There he law in prior there. I do not know how these papers received such intelligence ; but according to your paper and others published in New Brunswick, the Jesus." For half an hour he continued, and, oh! Law is doing much good, and has been sustained such an experience as he told! I knew be. gressing a Baldhill, under the labors of Elder B. by decided majorities in most, if not all, the merits of the new measure.

Unfortunately for the readers of our rum papers, they are not permitted to know the truth in relation to the subject. Rumsellers, whose craft is in danger, rum drinkers, who fear the loss he exults in God his Saviorr. Said he, with him that the protracted meeting in that place has unsafe, cry out against Prohibition as an enemy to the cause of Temperance, and yet make them- think of hell now; but I love God, I know I of friendship for Temperance and liberty, they Reader, are your sins forgiven? virtually seek to make Probibitory Laws inoperative by asserting that they are unjust, they cannot be enforced, &c. This cause, among others, A GREAT RELIGIOUS REVIVAL .- At Glo- with Mr. B.

gists proved it to be much older. If we careful- Law a nulity, are Hon. John S. Wells, and Rev. ly examine the first chapter of Genesis, and put J. C. Lovejov. The former of these gentlemen a pause between the second and third verse, we is the man whom the democrats and rumocrats SAINT JOHN, N. B. MARCH 28, 1856. shall see that the date commences at the third nominated as candidate for Governor. Soon afverse, and the earth might have existed millions ter his nomination, he commenced addressing of years without form and void, before "God said political audiences, virtually asking them to vote Jesus once said, "My Father worketh hitherto let there be light, and there was light." Geology him into the gubernatorial chair. He went and I work;" and when he was about to leave the confirms this account, for there was no light, nor strongly against the Liquor Law, denouncing it world, he said he had finished the work which the present race of animals, nor any trace of as unjust, oppressive, and useless. The other his Father gave him to do. This was a work that man further back than from six to eight thousand gentleman was equally vituperative against the none other could do; angels could not do it; none years. As to astronomy, there is no proof that Law, and descended so low in his addresses as but Christ could do it. To him it had been com-Joshua did not understand it as well as we do; to appear more like an ordained political dems- mitted-it was his work, and he accomplished it. for in every almanac we read of the risingland set- gogue, than like a minister of the Gospel. What Now, we believe as Jesus had his particular work ting of the sun, and in poets speaking of the sun makes his case more sad, is the fact that he was in the world, so has ever one of us our particular travelling, as in Dr. Watts, "Who never tires once a strong and active Temperance man. He work also. God has not sent men into the world nor stops to rest but round the world he shines." is also brother to Rev. Mr. Lovejoy, who was by chance, and without any other aim than to live Who would say that such a man as Dr. Watts shot by a mob in Alton, Illinois, several years for themselves, obtain wealth or pleasure, and did not understand astronomy? Job seems to since, for deferding his anti-Slavery press against then leave it. The great end of man's creation have been two thousand years a head of all other those who attacked it and murdered him, while is to "glorify God, and to enjoy him for ever;" astronomers; for he speaks of the earth being he was endeavouring with a gun in his hands, to and in order to do this, he must become a worker suspended. Job xxvi. 7, "He hangeth the earth prevent the destruction of his property. Many for God, a labourer together with God. The difapon nothing." If such a passage had been regretted that he fell while holding a deadly ferent relations in life must be fulfilled; there found in any writings but the scriptures, it would weapon, but his death greatly increased the num- are a variety of vocations which must be supplied, have been thought extremely wonderful by men ber of the opponents of the system of slavery, and every man should occupy the very place that of science. There is another important passage His brother referred to above, soon became one God would have him to. It is in filling that powhich is often overlooked in the Epistle of James, of the most active anti-Slavery agitators in the sition in the world that belongs to us, that a wise f om its unfortunate translation, James i. 17. In Country; but for some cause he has made ship- Providence places us in, to the honour of God, he Greek it is "without a tropical shadow;" wreck of his anti-Slavery faith, as well as his and the best interest of the wor'd, that we accomhowing that he had a knowledge of the tropical Temperance principles. His political harangue plish the true aim of life, and do the work assignhadows hundreds of years before any writer of in this City, as well as in other places, was more ed us. While there are different departments or thom we have any knowledge. As to the al- adapted to the work of making men drunkards fields of labour in the world, the tendency of all eged contradictions in the Bible, I have exam- than to that of promoting Temperance! There that is wisely done is the same, that is to supned rearly all of them, and find nothing of any seems great reason to fear that while he may not press vice, to promote virtue, to extend the knowconsequence; and the more I read that blessed enter the kingdom of heaven himself, he will ledge of Christ, and elevate a fellow world. This wook, the more I am convinced that it is no cun- hinder others from eatering. Desperate efforts can be more effectually done by some men in by the people, a majority of the members of the whould occupy. A mistake in these, is often aton this subject. This mortifying defeat of the world's good full in view, and aim for them; in weaken those of the enemies of Prohibition.

Canada Correspondence.

MONTREAL, C. E., March 21, 1856.

called, and "Passion Week," we have had, as you he consummation of folly and madness. Work may suppose, abundant proof in this Roman Catho- while it is called to-day ought to sound in every lic city that something more than usual was in man's ears,—the night cometh when no man can progression. As I have seen the multitudes pour- work; and let none foolishly suppose that the ing out of the "French Church," along Notre greatest industry, or the utmost business success Dame Street, I have been pained at the thought without religion, is the accomplishment of a usewhen revivals shall become far more common of many persons given to idolatry, the great ma- ful life. To seek the salvation of our own souls, jority of them, at the same time, believing that and to promote the sulvation of others, is the The cuts and gorges of the Railroads in this they are doing God service. There can be no work of every man. How shell we escape if we vicinity have been so much blocked up with doubt of the sincerity of many, and it has occurneglect so great a salvation; and once saved snow for some time past, that the cars have been red to me, it would not be amiss, if we, who provery irregular in their trips. The train from fess a purer faith, were as much in earnest as both easy and delightful. Portland, which was due here last Saturday, the they. With all our boasted attachment to the Reader, what is your work? What are you Sth inst., at a quarter to five o'clock, did not ar- Bible, we would be the better of additional zeal doing? Are you saved yourself-are you workrive till about 1 o'clock, on Sunday morning. in the exemplification of christian principles. ing out your own salvation with fear and tremb-On their arrival, a few who had been waiting in Some, I dare say, who read this communication, ling? For what purpose are you living? Say the depot eight hours, took seats in the cars. We thank God they are not under the superstitious in- not that you have nothing to do-nor hide yourhad not left the depot ten minutes when the en- fluences of Romanism, while their heartless per- self under that perverted truth that Christ has gine, tender, and baggage car ran off the track. formance of duty, to which nothing but a wish to done all. He has done all his Father gave him the tender being turned bottom upwards, the keep up appearances drives them, tells too plainly, to do-he has opened up a way to God-he is the wood and fragments burying the engineer, who that worldly influences are upon them. Satan is way. But Christ will not repent nor believe for escaped uninjured! The fireman was thown not limited to one way of running souls; he can you-you must forsake your sins for yourself, and several feet, and then fell unharmed upon the do it just as successfully by encouraging the turn to God-the cross of Christ you must bear snow. The tender was unshackled and fell part- wordly, as the superstitious spirit. Men are never for yourself, and yield the fruit of righteousnes. ly upon the track, which, it seems, crowded the converted until they are in earnest. Christians Christian professor, what are you doing? Are boggage car off, as that car was somewhat injur- must be in earnest, if they would grow in grace, you so working that the Judge will be able to ed by the concussion, and thrown off some two if they would do good. When we are in earnest say unto you by and by, "Well done good and or three feet on the side opposite that on which we can grapple with difficulties. When in earn- faithful servant." Are you working for God, or the engine and tender had gone. The corner of est we can pray; not otherwise. We can make for yourself? Oh think, and answer as the imthe forward passenger car, also struck the tender sacrifices if we are in earnest. See these poor portance of the question demands. from the end of the floor-beam or sill of that car, they go fasting to their devotions, they govern but did not throw it from the track; and through their appetites, because they are in earnest. the goodness of our kind Heavenly Father, not | This is not, perhaps, the reason in all cases, but one of the company was injured, though all were it is in many. Perhaps your readers will say "we ELDER C. E. BELL writes to us from Wakefield, much alarmed. The passengers remained in the knew all this before." So much the worse, if it "inder date of 21st inst., that the work of God is has not aroused you to earnestness in religion. greatly revived in that place. He says, "I came Every christian who has conversed with enquirers, here on the 22nd of Feb., to attend an appointment knows, however, that the grossest ignorance is that I had previously made. Brother McMullin quite compatible with earnestness. He is often who has been pastor of the church for some time, amazed at the delusions under which some are was with me. In that meeting the Lord began labouring, although they have heard the gospel to display His power, and, as the appointments the place where I was to preach on an exchange for many years. Men are not safe because in were continued, the work progressed, and souls earnest; but till they are in earnest, who can be were converted to God. On the 29th ult., I baphopeful concerning them?

notice only yesterday; I called to see a young in union, and a number have re-united, who were in union, and a number have re-united, who were The Telegraph, and most the leading and, so men who is dying of consumption. I have visited him for some time past, but yesterday, he told me 'all that was in his heart." As this will probalics. "Ah!" said he, as I entered, "the only to commence to-morrow at ten o'clock, a. m. friends I have now are those who talk about tore that christianity was mighty, but its effects. Meritt. Nine more persons were baptized by meetings that have been held there to discuss the when I witnessed them in his case, I could hardly him last week, and a prospect of an extensive credit. I could but recal the same person four work of grace continues. We trust it will exmonths ago, as I conversed with him concerning tend until the whole region round about shares his spiritual interests, and, with difficulty persuad. in the blessing of God. ed him that he was not a christian. He was in beautiful simplicity, "my sins do not trouble me resulted in a general awaking of the people. now, I know they are all pardoned. I never love Him. Christ is precious to me." Oh, what erage, and an article of traffic, under the guise but furth in Christ can produce such results! with keeping liquors of i'legal sale, was argued

equally dishenorable, is pursued here by the enemies of Prohibition, and their brethren in your has been in progress for some months past. Salter, in Carleton, on Tuesday last, for violating Province seem to be influenced by a somewhat | About four hundred persons, in all, have been the Prohibitory Law. made the subjects of converting grace, and The excellent Prohibitory Law of the State of New Hampshire, has recently been violently asal effect of this work is quite manifest. For more than six months not a drunken man has been laid upon our table. It contains like the former numbers, several beautiful illustrations of Quadrupeds, Birds, &c.

Sec. 3. Any person manufacture the second point of the second have connected themselves with the various THE PICTORIAL SUNDAY BOOK .- Part 8 of sailed by the political editors and political demamore than six months not a drunken man has the last contains several interesting and instrucgogues who are seeking to regain their power been seen in the streets or known to be in the tive articles on the cus

The Intelligencer.

were made by the enemies of the Probibnory Li- the workshop than in the pulpit; in the common quor Law of New Hampshire, to elect a Gover- walks of life is the field of some men's labour, in nor and Legislature, who would repeal the Law; the public ministration of, God's Word is the field but their efforts have failed and their hopes are of thers. And hence, every man should diliblasted for the present. The election has pass- gent'y and prayerfully enquire of God, before ed; and though there is no choice of Governor choosing his business in life, or the place he Legislature elect one in favor of the Law, and tended with sad results; and we believe the only they will choose a Governor of their own views remedy for it is always to set God's glory and the rum power, will, it is hoped, greatly strengthen other words, seek first the kingdom of God, the hands of the friends of Temperance, and and his righteousness, and then we may be assured that other needful things will be added E. H. thereunto.

The most deplorable failure that we can imagine, is the failure of human life. Other losses may be retrieved, other bankruptcies recovered from, but not so this. Life lost, is lost forever. The wasting of the short span of mortal exist-Mr. EDITOR,-As this is "Good Friday," so ence, upon which depends a whole eternity, is

REVIVAL INTELLIGENCE.

WAKEFIELD. tized eight persons; on the 5th inst., twelve; What a powerful influence simple faith in on the 9th five; on the 17th, five; and this day Christ exerts! An instance of it came under my work is still going forward. The Charch stands

We learn that the work of revival is still pro-

LIQUOR CASES.

before Mr. Justice DeMill on Monday last; and on Wednesday judgement was pronounced-the iquor to be fortested and destroyed, and Mr. ed with it such strong interdictions? Breeze to pay costs. This is is the second case

New Publications.

&c., &c, New York, Robert Carter & Bros. ing of the same.

This is an interesting work of some 130 pages. guests, but shall not keep a bar. The design of the work is to cultivate religious dian, soldier in the army, drunkard, or intoxicated devotional feelings, and to aid in giving them exsimple, but not tame, deeply devotional, but sons of intemperate habits. entirely free from rant. Each section consists of sec. 10. No person shall be authorized to sell some pray from mere fear of hell. They sall less than four person and as its title in until he has given a bond of \$400 that he will are unwilling exiles from the City of Destruca little less than four pages, and as its title im- not violate the law. from the employment of what is usually termed, his bond, and to have his authority revoked. prayer book" prayers; still we are equally resons to whom its sale is forbidden moved from that narrow view which would pre- Sec. 13. If any person, not authorized, shall nt one from studying the language of devotion sell, he shall be fined not exceeding \$20. ctions is a petition offered in connection with of \$100, or imprisonment for six months. precious Bible truth, which is expressed in Sec. 15. (Entire.) No person shall keep a Bible language as the caption. Take as an ex- drinking house or tippling shop within this State. nple, a passage from the one founded in Col.i. 12, Sec. 16. A drinking house or tippling shop is We take the second paragraph, as its thoughts Sec. 17. The keeper of such drinking house more peculiarly turn upon this passage of Scr.p- shall be fined \$200, or imprisoned one year. ture: "My special prayer to thee this night is, that by thy grace I may be made meet for thy to law shall forfeit the same. blood bought inheritance in glory. Transform two credible persons. May I be dying daily onto sin, and fiving daily claim originated for intoxicating liquors illegally unto righteousness. Make me more heavenly- sold. minded. Give me more of a pilgrim attitude and be held liable for all injuries committed by him responsibility of it. It is fearful in the expilgrim spirit. May I ever feel that my true while intoxicated, home is above, that I am here but a wayfarer and Sec. 25. Any one selling impure liquor shall sojourner as all my fathers were. May I attain be fined \$100. as I advance rearer heaven, the blessed habit of a holy life, bearing about with me the lofty impress of one who is torn from above, and for A License Law has been passed in Pennsylvaabove, declaring plainly that I seek a better coun- ma by the opponents to Prohibition, as in Maine. try." All true prayer must be in conformity It also contains a number of curious provisions, fare, or anything else, we must let our minds with the teachings of the Bible. It is stimulated which certainly give the business a character that so dwell upon it as that it becomes an object the British An by the hopes and fears there unfolded, or begot- will keep all respectable persons out of it. The of intense desire, whatever apparent ills the Sir Stratford de ten in the heart by the inswelling power of the truffic in liquor is fast being confined to those granting of it may involve. Suppose the Holy Spirit who is present upon the occasion only who are without any elevated sense of honor. prayer be a true one that God may be our General William In the light of this state of facts we always re. Pennsylvania, says:joice when some passage comes to our mind with "It provides that no one shall be allowed a li- ver else you may be in danger of taking for your in the extreme that peculiar freshness and thri lling' effect upon cense to do the wicked business, unless he de a that peculiar freshness and thri lling' effect upon cense to do the Wicked business, unless he de a that peculiar freshness and thri lling' effect upon cense to do the Wicked business, unless he de a that peculiar freshness and thri lling' effect upon cense to do the Wicked business, unless he de a that peculiar freshness and thri lling' effect upon cense to do the Wicked business, unless he de a that peculiar freshness and thri lling' effect upon cense to do the Wicked business, unless he de a that peculiar freshness and thri lling' effect upon cense to do the United States, and can find the pray for, has become to us an object of the heart which result from, not learning a passage, but experiencing one. We have not ex- respectable we suppose); also, that 'no person abomination. "O Lord God of hosts, how pressed the thought very happily, but we trust is to be licensed to keep a tavern in any city or long wilt thou be angry against the prayer of every experienced christian will readily apprehend our meaning. When we experience a pas. rooms and eight beds. sage thus, we rejoice, because we know it lays the basis of more intelligent prayer in our hearts. Pennsylvania, by those that intend to make beg-In this view, why is it not good for every person \$1000, according to the amount of deviltry they often to offer prayer, with a distinct apprehension are likely to be guilty of in the course of the of some passage of scripture before his mind? year." Every minister knows, that if he preaches from any passage, with any appropriate degree of enjoyment, it to that extent enlarges the Bible, so will rejoice that the great question which has without wavering, since prayer can be answerin prayer. It is when we have a distinct view of amusement in the metropolis should be thrown one request, the great guilt of being present a passage, teaching the heliness of God for in- open on Sunday, has been decided in the where prayer is offered, and not ourselves stance, we feel most deeply our own sinfulness, British House of Commons by an overwhelm- mentally joining in the request, is manifest.

cleansing power of the Holy Spirit. and time for doing, generally goes undone. We divided, and the numbers were :have therefore, found it to our advantage, when cur accustomed time for prayer arrives, to repeat to ourselves some portion of scripture, and after fixing our thoughts upon it intently for a season, hint would have been of practical importance to the pen of Dickens was called into requisition us, and we hope it may not be in vain that we incidentally to secure its success; but it also

lent publishing house, 'The Tree of Life,' The lar debate. The question had been so Vine, 'The Cedar,' The Palm,' 'The Garden thoroughly discussed beforehand that little four and a half times as great as among enclosed,' 'Harvest Home,' and 'the Amaranth,' needed to be said when it came up in Parlia. native Americans, in proportion to the popuare the different emblems of phases of Divine ment, and indeed it was not argued with dis. lation of each class. truth, to which the author devotes special atten- tinguished ability in opposition to the measure. tion. "They are submitted," says the author The influence of this discussion upon the "to the indulgent, who find pleasure in the symbolical teachings of accipture, and to whom me bolical teachings of scripture, and to whom na- Sabbath in its divine origin and its perpetual

Committee condemn the present Prohibitory Law itself .- N. Y. Obs. of that State, and recommend that this law be adopted in its stead. We give an abstract of some of its provisions, in order to show the great advance that has been made even by the opponents to prohibition. Surely a law like this ema-

Evening Incense. By the author of "Morning and town having more than 8000, one additional and Night Watches," "Words of Jesus," person for every 3000. Such authority to expire "Mind of Jesus," "Footsteps of St. Paul," on the 1st day of May aext succeeding the grant-

Sec. 7. In holders may be authorized to sell to

Sec. 8. No person shall sell to any minos, In-

ession in proper devotional language. Its style | Sec. 9. Notice shall be given cencerning per-

rts, adapted especially to evening devotion .- Sec. 11. Any person violating the 7th and 8th Sec. 12. No person shall furnish liquors to per-

oth in the Bible and other works. Each of these Sec. 14. Three unlawful sales constitute one

Meet to be partakers of the saints in light." any place except an inn, where liquors are sold tion, which though it overtake them, is not

Sec. 19. Search may be made on complaint of

me by the indwelling power of the Holy Ghost; Sec. 21. No action can be maintained on any light in lim unless our words express our de-

Liquor Law in Pennsylvania.

cense to do the wicked business, unless he be a your idol. Unless salvation, or whatever else country town, unless provided with at least four rooms and eight beds; and in the country, two

"The prices to be paid to the great State of saved."

The Sabbath in England-

agitated the public mind in England for some | ed, and since the force of prayer, so to sav, mself of this principle, as we have suggested time past, as to whether the places of public is increased by two or more agreeing upon and cry most earnestly for forgiveness and the ing majority in favor of the law of God. The Yet many church members, it is to be fearmotion of Sir Joshua Walmsley-

interded when we commenced this notice, we would promote the moral and intellectual im- gether, yet it may be seen that but one prays. will venture still another remark in regard to provement of the working classes of this me. All praying ones ought to join in every true rayer. This shall be concerning private devo- tropolis if the collections of natural history and prayer they hear offered .- Rev. D. M. Gration, when one is travelling under such circum-al Gallery were opened to the public inspec-tion after morning service on Sundays" of art in the British Museum and the Nationment. I think a person in an appropriate state o was advocated with great zeal by the mover mind, would more sensibly feel the loss of secret and by Lord Stanley. Mr. Pellatt, in a speech, rayer than of his wonted meal. It is true, we moved an amendment, and when the advocan at any time, and in any place, direct our cates of the measure had said all they had to erience, that what we have no particular place the debate in opposition. The House then

For the motion - - 48

Majority against, - - 320 It is long since any question of a public naless tinged in its petitions and confessions and public interest as this effort of the enemies of thanksgivings by the portion of scriptures repeated. In the beginning of our Christian life, this has enlisted the advocacy of many able men; aroused the opposition of the friends of true religion all over the kingdom, and called forth EMBLEMS FROM EDEN. By James Hamilton. a degree of ability in the discussion of the sub Another good little book from the same excellect which has seldom been exhibited in popu-

in bringing more closely together the friends

PRAYER.

pression, in which the condition of acceptable prayer is stated in a most comprehensive encourage the friends of the Maine Law. And light themselves in the Lord. Prayer by this Sec. 1. No person to sell intoxicating liquor duectly or indirectly, except as provided by law. Sec. 6. City and town authorities to authorize their own worshippers, whether those worons to sell—as follows: in every town or city hippers are either ignorant of the true God, my last end be like hers is the prayer of at least one and not more than two; every town or knowing him, take pleasure in other gods

or city having more than 3000 and less than 8000 " We know that God heareth not sinners, population, two additional persons; every city but if any be a worshipper of God, and doeth his will, him he heareth."

How many prayers tried by this rule are found wanting. Many prayers, so called, are mere words, without desires for the thing asked for in words. The lips say one thing, the heart another. The two souled man, as James calls such, so far from having a promise of an answer, is expressly told ne can-

Some pray from mere fear of hell. They

tion. They love the city, its pleasures and ir ideas of devotion are at the farthest, removed sections shall be fined \$20, be liable to a suit on of the coming destruction barely suffices to was more satisfar armusements, as much as ever, but their fear induce them to fiee from their delights. They are poor, trembling crouching slaves serving from fear of the lash, not from any love of the master. Some of this class have the courage to show their souls in such words as these; "If it were not for the fear of hell, I would take my fill of sin." What would be the fate of such, if God should give them the desires of their hearts! It would be their destrucanswer to their prayer in the sense that God Bomarsund, the promises to answer the desires of those who delight themselves in him. "Delight thyself" Principalities, v in the Lord, and he shall give thee the desires of thy heart;" not desires while delighting in another nor according to our words if we desires. This is a very fruitful theme, both as of the head in a to prayer, which is only seeming prayer, an responsibility of it. It is fearful in the extreme to think what an engine prayer is, was a mere sto when we remember that for its direction we mislead many. are responsible. It is only my design now, ces seem remark however, to make a point or two by way of has ever been k directing attention to availing prayer.

If we pray for conversions, the growth of the church in graces, our own spiritual welobedience on our part to the Divine precepts. An exchange paper, referring to the new law in portion. To grant this it may be necessary great measure to remove your property, family, or whate- I'ke conduct of thy people ! Turn us again, O God of hosts. and cause thy face to shine, and we shall be

The subject is one of the great practical importance, as showing that in prayer meetings, and wherever else we pray, we ought to have the objects for which we pray well defined in our own minds. Two or three, yea, the whole church can thus agree as The friends of religion all over the world touching one thing, and so agreeing can pray ed, de not accustom themselves to mental attribute all to Though we have compied much more than we "That, in the opinion of this House, it prayer is offered. Though many be to-

WHAT WASTE !- During the year ending January, 1854, there were distilled in the United Kingdom of England, Ireland and Scotland, 5,254,968 quarters of malt, being choly case are thoughts to God in prayer, but it is found by ex- say in its favor, Lord Palmerston wound up 907 quarters. The average wheat crop of the United Kingdom is 13,500,000 quarters showing that the quantity of barley made into malt, and thereby withdrawn from the legitimate food market, is equal to one-third of the whole wheat produce. The land occupied in the growth of barley and hops for salready known. to lift up our hearts in a distinct prayer, more or ture has so stirred up public attention and about 1,200,000 acres, which would produce more than twice as much wheat as is annually

> C NVICTIONS .-- In the period of fourteen years, from 1841 to 1854 inclusive, there were 14,998 convictions before the courts of the United States, of which 9,548 were natives of this country, and 5,452 foreigners; the numbers of convictions of foreigners being

OBITUARY.

Died at Dover, County of Westmerland, on the 22nd inst. Eliza, the beloved wife of Mr. Delesture herself is more dear since they found a key obligation, and to impress the subject upon the professed religion for a number of years; the popular mind. It has also had an influence writer has not a knowledge how long, but in his first acquintance with her, about twelve years A New Liquor Bill for Maine. of religion in the various communions, and ago, she belonged to the Wesleyan Methodist; have confidently asserted that the Law in your Province was condemned by overwhelming majorities at great meetings which have been held in the same and almost without spiritual sympathy. His mother matters relating to the kingdom of Christ. In this way much good has been envolved out the same and almost without spiritual sympathy. His mother matters relating to the kingdom of Christ. In this way much good has been envolved out the same and almost without spiritual sympathy. His mother matters relating to the kingdom of Christ. In this way much good has been envolved out the same and almost without spiritual sympathy. His mother matters relating to the kingdom of Christ. In this way much good has been envolved out the same and almost without spiritual sympathy. His mother matters relating to the kingdom of Christ. In this way much good has been envolved out the same and almost without spiritual sympathy. His mother matters relating to the kingdom of Christ. In this way much good has been envolved out the same and almost without spiritual sympathy. His mother matters relating to the kingdom of Christ. In this way much good has been envolved out the same and almost without spiritual sympathy. His mother matters relating to the kingdom of Christ. In this way much good has been envolved out the same and almost without spiritual sympathy. His mother matters relating to the kingdom of Christ. In this way much good has been envolved out the same and almost without spiritual sympathy. His mother matters relating to the was baptized three more there. I shall attend a protracted meeting at Lower Jacksontown, with Elder Hallon And Lower Jacksontown and almost without spiritual sympathy. His mother matters relating to the kingdom of Christ. In this way much good has been envolved out the same and almost without spiritual sympathy. His mother matters relating to the kingdom of Christ. In this way much good has been envolved out the same and almost without spiritual sympathy. His mother matters relating to the way and alm titled "An Act to restrain and regulate the sale In this way much good has been envolved out Baptist, and continued a consistent member of intoxicating liquors, and to prohibit and suppress dr nking houses and tippling shops." This press dr nking houses and tippling shops." This ment, but in the occurrence of the discussion.

The present Prohibitors Law of what threatened only evil, and we rejoice to her death. For the last ten years of her life she did not see one one day of perfect health, being laid up a good part of that period with acute rheumatism, and on one occasion the writer saw her after being carried to meet ng, in time of revival, in a waggon, so exercised in her mind and was so happy that she forgot her pains and There is in the 37th Psalm a beautiful ex- walked to her home, (a distance of a mile and a half,) praising God for so great a deliverance. But the writer has to regret not baving embraced nating from the friends of the traffic, and its manner, as well as the promise of answer to visited her the evening before she dier, and was moderate use, is an unmistakeable argument for all such prayer given. We allude to the exprohibition. An enemy that requires such re- pression, " Delight thyself in the Lord, and sons he had ever seen. After talking separately straint as this throws around the business ought he shall give thee the desires of thy heart." with her afflicted husband and children, and exsurely to be entirely prohibited. The advance Prayer that shall receive an answer is here horting them to prepare to meet her in heaven, in the sentiment of the opposition should greatly implied to be "the desires" of those who de- she turned to the writer and said, "Oh, how happy I am, I do love my Lord and Saviour, Oh, that we would ask, what honorable or high-minded definition is not the sincere and earnest cry- away the sins of the world; he has taken away precious Jesus, the dear Lamb of God, who taketh man would engage in a traffic that requires such ing out to God for help, unless those so pe- my sins, and now I am almost home. Oh! I love stringent legal restraint as this, and has connectthe God to whom they pray. The sincere that we should pray, and after prayer, we sang and earnest prayer of the worshippers of Baal | the hymn commencing, "There is a fountain filled with blood," &c. She called on Mrs. D. (a. Sec. 2. No person shall manufacture distilled at stake, has never been promised an answer ing, as she said it was so sweet. We sang semember of the same church,) to join in the sing-Sec. 2. No person shall manufacture district was so seed. We sang sespirits without giving a bond in \$1000, that he from Jehovah. The prayer of one who inversal Hymns and bid her farewell expecting to will not sell any spirits except of his own manu- tellectually is acquainted with the true God meet no more in this world; and so it proved, as facture, and without adulteration, or in quantities has no promise of answer while the petitioner she died next morning about daylight, in the less than - gals., to be carried away at the is delighing himself in mammon, or the ser- same happy frame, retaining her faculties to the vice of any other false god. Let Baal and last. We are to attend to-morrow, at eleven Sec. 3. Any person manufacturing without Mammon, if they can, answer the petitions of recting place.

perula BRITIS

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