

Western Provinces will be dissolved, and the East be left to slide back into its native rotteness (which would be lamented); or such a quickening and amalgamation of Protestant power will take place, as will demand, at least, equal rights on our own soil with the Romantics?

When we witness the efforts made by Satan in different ways to drown a community in wickedness and ruin—as by Slavery in the United States, by Fogey in Canada, and by the liquor traffic every where—we learn more and more the importance of Christians using those weapons which it has pleased God to give them for the overthrowing of the strongholds of Satan. It is no use to try resistance with his own weapons merely. He can use mind in the Parliament, in the press, and even under the guise of religion, as well as we can. He can do more: he scampers not to employ falsehoods, and appeals to the sinful tendency of human nature, to aid him in carrying out his desires. These, conscience forbids us to use; so that we fight on this ground at a great disadvantage. The weapon with which Christians are to war is the Gospel; and they are to wield it with the meekness and the love which it begets in themselves. They must aim to have a divine change wrought in the heart of man. A powerful and well-trained mind, without a right heart, is no better than a powerful engine in a vessel that has no rudder. Preach the gospel, the whole gospel, in the name of Christ, and in dependence on His power to convert the soul! This, and this alone, will make Christians prosperous, as well as save souls and glorify God. Instead therefore of looking, in the first instance, to Parliament for reforms, let us work at the foundation till it is laid. This brings us further back than even the pulpit; for the efficacy of the pulpit depends, by divine arrangement, on the activity of individual Christians—"How shall they preach except they be sent?" When we have a religious constituency, we may hope for a sound representation in Parliament. It will be quite difficult enough for politicians with "new hearts" to withstand the temptations by which our Saviour was assailed in the wilderness, viz., popularity, wealth, and power. Can we then be so short-sighted as to expect staunch integrity amongst these temptations without right hearts, as well as right minds? Almost as well expect gunpowder to be safe amongst the sparks in a blacksmith's forge!

But I hope that you and your readers will forgive my first transgression as to length.

Edna.

## The Intelligencer.

SAINT JOHN, N. B. JUNE 27, 1856.

### The Condemned Criminal.

Within the precincts of our county jail now lies a man—a young man—but a condemned criminal. He is under sentence of death for the awful crime of murder! The day of his execution has been fixed. In less than three weeks, (July 1st,) unless his sentence is commuted, he must expire his offence by suffering the extreme penalty of the law. Before the supreme tribunal of his country, and beyond a doubt in the minds of a jury of impartial and judicious men, he has been proven guilty of the crime of suddenly and violently taking away the life of a fellow creature. In accordance with the divine word which says, "at the hand of every man's brother will I require the life of man." Whoso shedeth man's blood, by man shall his blood be shed: for in the image of God made he man;" in vindication of the justice and impartiality of British law; and to render human life more secure by awarding adequate punishment to the murderer; the criminal to whom we refer, must suffer the penalty of death, and be buried into eternity in the midst of his days, by the hand of the executioner. The facts in the case of this unfortunate man afford a lesson for serious consideration. He is a young man, being, only about twenty-two years of age; we have not been informed that his former conduct was marked with any more viciousness than is common for that class of persons to which he belonged, or that he exhibited greater criminal propensities than others of that class. His appearance indicates no hardened villainy, his expression of countenance is not marked with the stamp of the murderer's heart, (like the would-be assassin of Welch,) but it rather indicates mildness of temper and natural goodness. His visit to the place where the dreadful act was committed, and to the victim of his murderous stain, was not, it appears, to perpetrate premeditated crime; but, under the influence of friendly feelings, and to enjoy an hour or two in the customary way of friends like these. In that visit, however, intended as friendly, was the first act of the dreadful tragedy, the last of which is to be performed at the county jail of St. John, on the 16th inst next. Is it asked, why this transformation of the man into the friend of the friend into the murderer? Why a traitor is a friend should terminate in a *drop from a gallows*? The answer is easily given: the cause of the strife, blood, and murder, and execution, is soon told. It lies in the same arrangement of the same three letters which forms the pretended pretext for filling our Province with the blighting and strife which at present exists—disturbing the peace of every community, uprooting the foundations of social order, and sowing the seeds of the most invertebrate and durable discord. In a word, *RUM was the cause*. There lies the secret. To it, and it only, is traceable the cause of the sudden and murderous death of Coker by his friend, at York Point, on the fatal night of the 21st ult.; with the condemnation, and probable execution of O'Neil, at the County jail, as the murderer, on the 16th of July next. Rum kindled the murderer fire upon the altar of O'Neil's passions. Rum drowned his reason, and quenched the last friendly feeling of his soul for Coker. Rum fanned the burning rage within, and served the murderous hand that dealt the assassin's stab. O'Neil was not the murderer, it was Rum. But O'Neil must die! Dishonored, banished, execrated as a felon, and by the tenor of a murderer's grave! But Rum shall be acquitted as a

harmless thing—"a good creature of God,"—a contributor of some thirty thousand pounds per annum to the Provincial treasury.—An article of commerce for some few to thrive upon at the expense of human life; and enjoy the especial patronage and favoritism of Civil Government, holly bishops, consecrated priests, and a host of others, whose interests or appetites must be consulted before the purity of social morals, or the safety of human life. In the case before us the ENFORCEMENT of the Prohibition Law would have saved two lives—Coker's and O'Neil's. The stain of murder would not have been on the annals of our city; the judiciary of our county would have been the painful duty of passing the death warrant against a fellow creature, and the public funds would not have been taxed for the expenses of a trial for murder. The cost of a few murders will soon very materially reduce the amount of revenue received at the Customs on rum.

But there is yet another circumstance not disconnected with this case, which is this: at the time that O'Neil lay in his cell, charged with murder under the influence of strong drink, obtained in defiance of a law passed by the people's representatives, and placed upon the Statute Book of the country under the sanction of Her Majesty the Queen, as aforesaid, for we can regard it in no other light, is made to the people of the Province to declare against the law and repudiate it instead of calling upon all law officers, justices, and good citizens to promote its execution, and prevent the repetition of murders in consequence of strong drink, which will of course follow the repeal of this law. Never was there a greater crime perpetrated against the morals of a people in any Protestant country than that of the late dissolution of the Assembly under the pretense of testing the Prohibition Law. But though the law may be repealed, and a legal responsibility be thrown around the traffic, yet the morality of the country has declined against it, and it will henceforth only be found in places of ill repute and low resort, while all moral and religious men will utterly refuse its use. Repeal the law, instead of enforcing it, and many a poor wretch, who in his sober hours hates crime, will have to expiate his offence in the Penitentiary, or on the gallows, while both property and life will be less secure, and hence less valuable. Go ask the sobered form of Coker if the prohibition of the liquor traffic, would not be the prohibition of crime? And if that form could speak, it would answer in the affirmative. Go to the cell of the condemned O'Neil and ask him if the law faithfully executed would not have saved his hands from blood? And in the agony and truthfulness of a soul on the threshold of eternity for crime, he will answer—yes! The whole record of his trial at the bar of his country testifies the same—the traffic in rum lies at the root of Coker's murder and O'Neil's execution! Not because there was no law to prevent it, but because Governors, Bishops, Priests, Lawyers, Justices, Venders, and newspaper editors, conspired to prevent its execution. And now, what next? Repeal the law, and give free rum? This can be the only answer; for never again in this Province will a law be executed to any extent—to regulate the traffic will henceforth be impossible. If we must have repeal—by the same necessity, we must have a free traffic!

But in the mean time, what shall be done with the criminal O'Neil? We have no false sentimentalism in relation to criminals—we believe that the man who perpetrates a premeditated and wilful murder should expire his offence by his own life. But there may be mitigating circumstances, to the full benefit of which criminals should be entitled. That there are circumstances of this kind in the case of O'Neil is we believe without doubt. Not that drunkenness which is of itself a crime, should be an excuse for murder; but the absence of all premeditation, with provocation on the part of the murderer, should be at least a consideration in favor of the mitigation of the extreme penalty of the law. If the demon Alcohol could be exonerated—and it is, "he former must continue to enjoy favors in high places, and have [the] especial patronage of officials in Church and State, while his victim, the wretched O'Neil, must die by the hands of the hangman, dishonored and execrated. We hope however, that this unfortunate man may have the full benefit of all mitigating circumstances that exist in his case; and if his sentence can be commuted, and justice vindicated, let the victim be spared to expiate his offence by a life of contrition, rather than by a death of violence and abhorrence.

**YOUTH MEN'S CHRISTIAN ASSOCIATION.**—A meeting of the Convention of the Young Men's Christian Associations of the United States and British Provinces commenced at Montreal, Canada, on Thursday, the 20th inst. A large number of delegates and corresponding members were present from various parts of the Union and the Provinces; also, Mr. T. H. Gladstone, from London, a relative of the distinguished English statesman of that name. Messrs. E. E. Lockhart and R. J. Underhill were delegates from the Association in this city. Mr. Underhill returned home again on Tuesday last, having left Montreal before the meeting broke up. He represents the Convention as one of great interest. The Christian and friendly spirit of the members, though belonging to various evangelical religious bodies, afforded ample evidence that one of the principle features of these Associations is to "let brotherly love continue." Interesting reports from different places, and what is being accomplished by these Associations, were presented to the Convention; meetings for religious services, conferences, and public addresses were held; and among the resolutions passed in their business session was one disapproving of Sectarian Associations. A report of the meeting of this Confederation will be published soon, which will no doubt contain much interesting matter.

**THE PRESENT WAR WITH RUSSIA.**—Part 5, has been put on our table by Mr. Roger Hunter, Agent for its sale, over Knapp & Adams, Market Square. It has a steel engraving of General Cambrai, also the Battle of Isenheim, and is still containing the thread of history with interest, and we presume, with correctness.

### The Election Contests.

"When the wicked bursts rule, the people murmur." The election contests in the county and city of St. John have closed, and the results in figures may be seen in another column. In every case the Governor, in his most unwarantable and unprecedented course, has been sustained; and, no doubt, but a great victory will be proclaimed over Prohibition and *Liberation*; while the party in power and their organs will assert that the people are with them, and refer to the polls as proof of this. But every man acquainted with one half of the facts connected with the late elections in this city and county knows that the successful candidates are not the representatives of the wealth, the intelligence, the influence, nor yet the Freemen and Freeholders of the city and county of Saint John. The amount of bribery practiced during these elections, we will venture to affirm was never equalled in this Province. Corruption deep as the depravity of the human heart would admit, has been practiced, and success has been obtained at the cost of a vast amount of falsehood, and a great sum of money. We believe, and we are sustained in this opinion by those whose judgment and knowledge are entitled to the highest respect, that a scrutiny, fairly carried out, would expose every liberal candidate in both city and county. A very large number of votes were cast in the county more than there are freeholders, and the same we know is true of the city. We are informed that some non-residents and others recorded their votes at different polling places. The whole number of "pillory votes," so called, were cast for the successful candidates. These votes, which are a *FRAUD* upon the freeholders of the county, were obtained by Orangemen to defeat candidates who might be in favor with the Catholics. But by a most unnatural, and certainly *unjust* alliance, they were cast in the recent election to sustain a Government which is bound by every principle of gratitude to grant every request of Bishop Connally, and other *Irish* members of every office which he may demand for them. When the day for dividing the spoils of this election comes, then will be "the tug of war." Nearly one hundred and fifty Deasym, Cartoons, and Hand-carts presented themselves in processions at the polls, each with a *one dress* consisting of a red or blue shirt, and black or blue pants, with other articles to match, these evidently being the *prize* of their votes. To many of these the "liberty oath" was put, that is, that their votes were not purchased; but few of them, however, we hence refused to take it. The candidates who have been defeated in this City and County are not of sterling integrity and good morals; they enjoy the respect and confidence not only of those who voted for them, but of hundreds who voted against them, and their position to-day in the estimation of the community is infinitely more elevated than any man's can be, who enjoys place or power by corruption, and at the sacrifice of principle. But we ask now, who are to be our rulers. Not the men who are in office, but the man and woman, which put them there, including two *Bishops* and their *nuns*; and we should not be surprised to see the new election law repealed; a common school law enacted ejecting the Bible from our school houses; with another, putting a tax on knowledge. There can be at no progress, only in the downward tendency, for tyranny even independent of other influences, knows no elevation; it covets—crush the people—let the few govern. And while this party is dominant, the people must *suffer*.

During this contest, we have out-spoken fairly and decidedly. We have done so, because we conscientiously believed it to be our duty. We considered our privileges, civil and religious, to be in danger. We do so still. For our cause we are prepared, and expect to meet insult and abuse. Notwithstanding, we shall submit to every legal enactment of the "powers that be," and teach others to do so, so far as we can consistently with our allegiance to God.

**HON. S. L. TILLEY AND JAMES STEADMAN, Esq.—**We deeply regret that both of these gentlemen have failed in securing their return in the present election contests. Mr. Tilley formerly represented St. John; Mr. Steadman, Westmorland. We think we may say without disparagement to any others, that, in these gentlemen, our Legislature has lost two members, whose integrity, high moral worth, and talents also, would do honor to any Legislative body; and a constituency that rejects such men as these indicates but little sense of the high value which should be placed on representatives who would be influenced by elevated moral principles only. We have pleasure in saying, however, that as significant of the high esteem in which Mr. Tilley is held by the constituency of this city, he polled on Wednesday last, notwithstanding the uncompromising opposition to him, about one hundred and more than he ever did before. The government of the country will, for a while, be destitute of the integrity and discretion of these two gentlemen, but we are quite satisfied that they have earned for themselves too high a character, in the estimation of all good and upright men, to be allowed long to enjoy the retirement of private life.

**Opposition and Reverses.**—A cause that cannot bear opposition and reverses is a poor cause—it is unworthy of support. No cause of any great value, or of any extensive usefulness, was ever promoted, by any extent, without meeting the opposition of the unscrupulous and selfish, and often suffering reverses which, in the end, rendered it like the oak in the open field, more deeply rooted, and more capable of enduring the angry blast. Opposition and reverses are necessary. They act as a purgative, they carry off the extraneous and superfluous matter, as well as the excrement, which is found in all good causes, and leaves them much more healthy and strong. So the present apparent reverse of Prohibition is acting—already has it purged out from us some who, despite of principle, were seeking to make it a hobby on which to ride into office. The true friends of Prohibition will soon be known, and we are well satisfied that although many may apostatise and join the opposition for the sake of favor or office, yet a mighty host will remain true to their principles, ever ready to do battle in rum and rowdyism. One thing is, however, about certain, and that is that all the means of popular government will hereafter fail, side by side, whatever their peculiar views may be on Prohibition.

### English Correspondence.

LONDON, June 6, 1856.

Since the date of my last communication, Parliament has been taking a holiday and working late into the morning. Time was when the Houses assembled in the forenoon and finished business before dark; now the day is far spent when they meet, and sometimes they not separate till the first beams of the rising sun have topped the cross of St. Paul's. On the score of both personal and public utility there is no question which custom should be preferred, but with parliamentary usages with private persons "habit is second nature." How the hon. Speaker keeps up, condemned as he is (except when the House is in Committee) to remain in the chair is a general wonder; it is pardonable if he sleep on the sofa sometimes but always without shewing it. In the Commons there has been no particular debate of national interest. Mr. Buckley's motion for the Ballot was rejected after he and a few others had spoken. This gentleman is a member for Bristol, and has earned a tarnished reputation by his efforts last session to alter the Act, passed the year before, by which additional restrictions were placed on the Sunday sale of intoxicating liquors. He succeeded in getting two hours and a half more for the publicans, so that the liquor shops are now only compelled to close up to 1 o'clock, from 3 to 5, and after 11 p.m.; leaving eight hours on the best of days for the worst of trades. This year Mr. Buckley had given notice of a Bill for the more effectual suppression of drunkenness; but it happened that on the day in question there was a "come out" and so Mr. Buckley's project fell through. Of his intentions we can say nothing, but "we fear the Greeks even when presenting gifts." A count out is accomplished either when there is not forty members present to form a House at 4 o'clock, an event which the reporters are never sorry for or after the House has begun to sit, if a member calls for a count and fewer than forty members are in attendance. It has sometimes happened that great debates in expectancy, have been nipped in the bud by a count out at some unexpected moment, but generally this is the result of design with Government or leading party to avoid an awkward question or put down a particular "horn." When a count out takes place, the officers of the House come to the door and cry aloud, "who goes home?" an interrogative relic of the olden days, when members required the company of officials to protect them in their homeward course. What an unpleasant picture does the question suggest, of the undisciplined and unprincipled state of our public streets in the days of "our glorious ancestors!"

The Lords have had a quarrel with the Crown about the appointment of life peers, and an attempt is now being made to patch up the dispute by the appointment of four law Lords to sit as a Court of Appeal of the House in lieu of the present system which leaves the burden of this duty with any of the law Lords who may be members of the House. The real point of debate, whether the Sovereign can constitutionally appoint peers for life, without the consent of the Commons, has been debated by the House of Commons, and the result is that a majority of 100 to 90 voted in favor of the proposal. The House of Lords has been dissolved by Royal Assent. The Emperor went in person to ride the distance—a political step, but dictated, we would hope, by a more elevated principle than *worldly* policy can supply. In Austria the Concordat, weeks back, and the Government are obliged to put on the "dry" Spain is yet penitential—wonderful to tell!—under the rule of Espartero, who deserves the confidence reposed in him. I am sorry that a case of religious persecution has occurred in Savoia, but the current is the other way. If one swallow does not make a summer, neither does one snow-storm make a winter; it may rather be the vestige of a winter breaking up and passing away. The exception to which I have alluded will be understood. Our Landee cousins are in danger of going a-head too fast. It is extremely vexatious that the politicians as in high places at Washington do many disgraceful things for electing purposes. I am in no fear as to war; English forbearance and American prudence [leaving no room for a collision] will prevent so fearful a catastrophe, to which the contest of 1777, or 1812, would be as child's play. The devil, no doubt, would take infinite delight in the paternal conflict; but the power of light will, I am confident, disappoint, in this matter, the powers of darkness. Still, it is unpleasant to be under the cloud for months, though there be no trumpet of fire to threaten us.

Mr. Mall in the Commons has had a night on the Irish Establishment. Mr. Mall was formerly an Independent Minister at Leicester, and came up to London to establish and conduct the *Nonconformist* newspaper, which is still in his hands. He M. P. for Rockdale, a busy thriving Lancashire manufacturing town. Few men have studied more deeply or grinded more completely, the policies of the Irish State Church question than Mr. Mall; he is also a man of keen and subtle intellect, but as a speaker he is cold and unattractive. With natural powers equal to his capacity he would have taken a much higher place in the House than his commands. His motion as a legislative attack was a failure, but the object was never so fully laid open before, and the moral victory was undoubtedly with the assailants. Mr. M. F. distinctly lay in having to attack the Irish Establishment on principles which would recoil upon the English hierarchy, and though he restricted the present issue to Ireland, his hearers were alive to the consequences of his pronouncing and to his ultimate designs. Hence he was defeated less from affection to the Irish Church than from fears respecting "Mother Church" nearer home. While referring to matters ecclesiastical I may take occasion to remark that the Church of Scotland and the Free Church have lost two members, whose names are James Steadman and S. Bowly, Esq., who all delivered speeches full of the pith and marrow of truth. The meeting was large, enthusiastic and unanimous. Hold fast—is the appeal we make to you in reference to your *Prohibition* Law. I regret to see that it is not set to work as it should be. As a best resort, you change the idlers for honest workers.

The education of the young is one of the great problems of the age, and though I have no idea that everything rests with the young any more than with the adult portion of society, there is no question that a religious, intelligent training of the boys and girls of a nation is one of the best guarantees of that nation's progress and greatness. With the view of increasing the attendance at our Sunday schools, a census of London has been carried on, and is now generally completed. The result has been very cheering, it is said. Among the old-established institutions of the country are the free schools; hundreds of excellent men, who thought it wise to look after posterity by providing in perpetuity the means of education to the poor. In London there are fifty-four poor schools, and once a year the children assemble in St. Paul's, where divine service is performed. Yesterday this gathering took place, about 5,000 children being present in a variety of curious dresses, of different ages, ugly in their detached form, but making a picturesque and ensemble. About 8,000 other persons were admitted; and the general view is described as being one of unconquerable enthusiasm. The Emperor Alexander (uncle of the present Czar) is said to have exhibited a similar spectacle as the first sight he had ever beheld. A "treat" precedes and follows the services, and notwithstanding the expenses engross almost all the receipts, the festival is worthy of being continued. How glorious will be that era when "out of the mouth of babes and sucklings" God will "perfect praise" in every land!

News will have reached you of the conviction of William Palmer for poisoning J. S. Cook at Bury. The trial, as one of an ordinary criminal, has been unexampled for duration and other attendant circumstances. Three judges were on the bench, the best lawyers at the counsel's table, and the most eminent medical men in the witness box. Twelve days were consumed in the proceedings, and the jury, ten minutes after retiring to consider their verdict, had agreed to return the *solum* *ace of guilty*. Public feeling sustains this decision, and there is no room for a commutation of sentence.

Scarcey had the excitement attendant on the trials of this trial, (Monday, May 27th,) had time to spread itself, when the London public were called to witness another and different kind

of stimulus in the form of the long-expected illuminations.

On Thursday, May 26th, the influx

of country visitors was prodigious, and did

not for the time the mighty equilibrium of this

"million-peopled" city. From 9 at night till 3

next morning the streets were crowded, sometimes carriage-locked for hours; and it was

to find that the accidents from all causes were

comparatively few. The private illuminations

were countless, and at no previous period could

the same effect have been produced.

Some of the designs were queer, and with a shrewd eye to business; as for example, the Fleet street to

the coast, who contrasted the smoke of war with

the smoke of peace—the one belching from the

cannon's mouth, the other curling from the well-

filled pipe. The Government fireworks were dis-

charged from the Green Park, Hyde Park, Vic-

tor's Park, and Prim