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#### Canada Correspondence.

MONTREAL, C. E., November 8, 1856. the night cometh when no man can work. How most important of all sciences. It is the right, other. than when we believed.

fy the most timid of his friends. These "ill and relative importance. catch at the most flimsy and superficial. Is infinite improvement in knowledge and virtue, schools the better. " Fear not : I am with thee : be not dismayed ; I am thy God,"

nishing their guests with intoxicating drinks; but it would appear these gentlemen have decided to supply the invited with champaone. This is deeply regretted by very many; would it be wrong to ask Total Abstinence men to decline participating in the Banquet in consequence? This stand, taken and maintained unflinchingly would prove our sincerity, at all events; and could be done without affecting any undiginified superiority over those pursuing a contrary course. We must be consistant if we would succeed in any thing. Complaints are increasingly numerous of late in reference to the management of our railroads. The accidents are very frequent and great carelessness, and even recklessness are apparent. It would seem that nothing but beavy damages will avail to lessen the evil. When these are invariably secured, our railway accidents will, I doubt not, be fewer. Brogden, the murderer of Henderson, at Port Hope, has been tried recently and acquitted. The result is contrary to the evidence, and I hesitate not to add, unjust. Admitting all the provocation alleged, two months is time enough to make any man responsible for shooting another. Nothing but the love of revenge could have led Brogden on to do the fatal deed. He has escaped however, thanks, not to the prosecuting Attorney nor to the Judge, but to the Jury, whose sympathies were evidently in favor of the man whom they considered deeply injured. Is it right that judgment shall be rendered according to the finding of a jury, when the verdict has been given contrary to evidence ? It does seem to me that legal preceedings are not so near perfection that all improvement is put out of the question. The effect of a decision so manifestly contrary to evidence cannot fail to be uzhappy. Henceforth it will be felt that an injured party may take the law in his own hands in Canada, and avenge himself by distroying his enemy. But is this right? A. B.

# Religious Intelligencer

out which knowledge is the power of doing evil one, moral and religious culture is even more, away from Him who gave His life that you rather than good. It may possibly nurture up a important than a knowledge of letters; and that might live. How often, and in how many ways and improvements, during the last summer, suit-MR. EDITOR,-The weeks glide away with race of intellectual giants, but, like the sons of the former cannot be excluded from any system does he remind you he loves you; and yet how able to make the Hall able to accommodate the silent rapidity, and serve their purposes with Anak, they will be far readier to trample down of popular education without infinite hazard. often do you forget hum, and transfer your affec- enlarged audiences, which are to the habit of readers, editor, and correspondent. Each has the Lord's heritage than to protect and cultivate Happily, the two are so far from being hostile tions to some other object. O hear what inspi- attending public lectures. Forty feet has been

what his hand findeth, earnestly, thoroughly. "Education is not a ta'ismanic word, but an natural allies, moving on harmoniously in the Jesus Christ, let him be anathama maranatha." ble of seating from fourteen to sixteen hundred wisely. Let us work while it is called to-day; art, or rather a science ; and, I may add, the same right line, and inutually strengthening each (I Cor. 16. 22.)

intently HE pursued his course-our blessed the proper training of the whole man, the thorough o o Saviour-who left us an example that we should and systematical cultivation of all his noble fa- "There is, I am aware, in the minds of some follow his steps ! wherefore let us gird up the culties. If he were endowed with a mere physi- warm and respectable friends of popular educaloins of our mind. Let us put from us the cal nature, he would need, he would receive none tion, an objection against incorporating religious works of darkness. Let us put on the whole but a physical training. On the other hand, if instruction into the system as one of its essential armour of God. Let us be fruitful in every he were a purely intellectual being, intellectual elements. It cannot, they think, be done withgood work. Let us continue in the faith, celture would comprehend all that could be in- out bringing in along with it the evils of secgrounded and settled. Let the full assurance cluded in a perfect education. And were it pos- tarianism. If this objection could not be obviof faith encourage us. Let the assurance of sible for a moral being to exist withost either ated, it would, I confess, have great weight in hope lure us on. Now is our salvation nearer body or intellect, there would be nothing but the my own mind. It supposes that if any religious beart or affections to educate. But man is a instruction is given, the distinctive tenets of bath, I saptized one at Jacksontown, and it was audience that was present. It was announced The pertinence of these remarks will be seen complex, and not a simple being. He is neither some particular denomination must be inculcated. when it is known that your correspondent rises all body, nor all mind, nor all heart. In popular But is this at all necessary? Must we e ther from his bed, to which sicknesss has confined language, he has three natures, a corporeal, a exclude religion altogether from our common him the greater part of the week, to prepare national, and a moral. These three, mysterious- schools, or teach some one of the many creeds his weekly communication. This personal al- ly united, are essential to constitute a perfect which are embraced by as many different sects lusion will be pardoued, he trusts, in considera- man; and as they all begin to expand in very in the ecclesiastical calendar? Surely not. tion of the motive provoking it that he may early childhood, the province of education is to There are certain great n-oral and religious prinnot be misunderstood he would add that his watch, and assist, and shape the development; ciples in which all denominations are agreed; of God in Falmouth. Our protracted meeting Traffic, is without doubt at present agitating the sickness has not been alarming. Of this a to train, and strengthen, and discipline neither of such as the ten commandments, our Saviour's peep into his chamber would abundantly satis. them alone, but each according to its intrinsic golden rule-everything, in short, which lies tended by Elders David Oram, Walter Western, Inquiries into the subject has the effect of presen-

his duty, and it may be are sent for this very being,' we should carefully inquire in what res- what sectamanism there can be in a schoolmas- ing for mercy, and soon found favour in the sight of the nation, are convinced of the unmitigated of our city have many facilities for improvepurpose. The necessity of being always ready pects he is so. In a guarded and limited sense ter's teaching my children the first and second of God. The preachers left in a few days, but evils of the numerous gin shops and bar-rooms is fell at such times. Too often it is little the proposition is undoubtedly true. Terrible's tables of the moral law; to 'love the Lord their the work still continues. Yesterday, I baptized which infest every city and town in Britain. The few years ago. We trust they will not despise more than a theory. That any reasonable we sthe shock which his moral nature received God with all their heart, and their neighbor as eight happy converts, and expect to baptize a real question in England, as far as we can learn, them. person can cheat Limself into the belief that a by 'the fall,' it was not wholly buried in the themselves;' in teaching them to keep the Sab- number more next Sabbath. On Wednesday is not whether the traffic ought be suppressed or death-bed is the best place, or an excellent ruins. Though blackened and crushed to the bath holy, to honor their parents, not to swear, last, I organised a church of twelve members. not? but rather, in what way can it be done? place, or even a suitable place to prepare for effacing of that glerious image in which he was nor drink, nor lie, nor cheat, nor steal, nor covet. The fields here are all ripe and ready for the Some contend for a Maine Law, others fear it heaven seems to the writer overwhelming proof created, his moral susceptibilitios were not des- Verily, if this is what any mean by sectarianism, harvest. Labourers are few, none but myself, would be ineffectual, but all agree that if its that men are so glad of excuses they willingly troyed. The capacity of being restored, and of then the more we have of it, in our common

my reader thus cheated? Let me tell him was left. In the lowest depths of ignorance and 'It is a lamentation, and shall be for a lamen'awhile I am disposed to do it, that all my ex- debasement, the human soul feels that it must tion,' that there is so little of it. I have not the perience of pain in sickness goes to prove a have some religion, some support, some refuge least hesitation in saying that no instructor whesick-bed the least propitious for the settle- 'when flesh and heart fail.' There is a natural ther male of female, ought ever to be employed ment of so momentous a question as the sal- dread of annihilation, a longing after immortality who is not both able and willing to teach moralivation of the soul. It is serious under any a starting back from the last leap in the dark. ty and religion in the manner which I have just circumstances to grapple with the King of Men, if they have not true religion, will cling to alleded to. Were this faithfully done in all the Terrors; but how much more so if at the the greatest absurdities as substitues. Hence primary schools of the nation, our civil and relisame time we are feeling after God if haply the pagan world is full of idols. Tribes and na- gious liberties, and all our blessed institutions, we may find Him. We need to feel his arm tions seemingly destitute of all moral sense, ne- would be incomparably safer than they are now. about us then, and hear his voice, saying. vertheless have 'gods many and lords many.' The parent who says, I do not send my child to If there are any cold-blooded, ineverigible athe- school to learn religion, but to be taught reading. ists in the world, you must look for them not in the and writing, an I grammar, knows not ' what man-

A wish was expressed in a former letter heathen lands. You must go where the altars ner of spirit he is of.' It is very certain that next. that the Committee of management in con- of the true God have been thrown down. In this such a father will teach his children any thing nexion with the Railway Celebration would view, man is a religious being. He has a moral but religion at home; and is it right that they nature. He is susceptible of deep and controll- shall be left to grow up as locathens in a Chrisganizations, and make no provision for fur- ing religious impressions. He can, at a very tian land? If he says to the schoolmaster, I do early period of life, he made to see and feel the not wish you to make my son an Episcopalian, a difference between right and wrong-between Baptist, a Presbyterian, or a Methodist, very good and evil. He can, while yet a child, be well. That is not the schoolmaster's business. influenced by hope and by fear-by reason, by He was not hired to teach sectarianism. But if persuasion, and by the word of God; and all this the parent means to say, I do not send my child shows that religion was intended to be a promi- to school to have you teach him to fear God and nent part of his education. There can be no mis- keep his commandments, to be temperate, hontake in this. It is plainly the will of God that est, and true, to be a good son and a good man, the moral as well as the intellectual faculties then the child is to be pitied for having such a should be cultivated. Every child, whether in father; and with good reason might we tremble the family or the school, is to be treated by those for all that we hold most dear, if such remonwho have the care of him as a motal and account- strances were to be multiplied and to prevail,

Obligations to Love.

An ancient historian tells us that when Cyrus,

powers in the common domain, that they are ration savs-" If any man love not the Lord added to the building, and the Hall is now capapersons. The cost of this necessary improve-

## Revival Intelligence.

with it, and a Library of about 3,000 volumns : A letter from Elder C. E. Bell, dated at Vican Organ also costir g £500, has been obtained. toria, Carleton County, 12th inst., says : \_ " The On Thursday evening, the 13th inst., the new Lord has seen fit to breathe on Zion in this place Hall was opened to the public. A short address again. The church is much revived, and sinners was delivered by Dr. Patterson, on the origin of have become convinced of sin. Sabbath before Institutes, and the success which has attended last, I brotized five on the profession of their the effort to estat lish one in St. John; after faith, and the Lord owned his institution, and which, the Harmonic Society gave a concert we hope to see more of his salvation. Last Sab. much, we learn, to the pleasure of the very large a time of encouragement. The interest in this from the platform that the first regular lecture of church scens to be increasing. Last evening I the season, would be given in the Hall on the attended a meeting at Upper Brighton, it was an following Monday evening, by M. H. Perley, interesting season."

Elder J. B. Norton writes to us from Nova The Liquor Traffic in England. Scotia, on the 12th inst. :-- I wish, through your paper, to inform the friends of Zion of the work The question of the suppression of the Liquo commenced on the 11th of October; it was at- mind of the British public to a great extent. within the whole range of duty to God, and duty and myself. The first meeting gave evidence of ting the traffic in its true light, and all good and turns," however short, suffice to remind one of "When it is said that ' man is a religious to our fellow-men. I should be glad to know good, and a few meetings after since s were cry- moral men, who feel an interest in the welfare will increase. Truly the young men and others of our denomination, is now left to travel in this operation could be successfully carried out great vast field, and my health is poor. My carnest benefits would result therefrom. The following prayer is that some one who feels the worth of extracts are from an sticle in the London Watchsouls wi'l come to our aid."

large portion of the British public on the ques-

This building has been undergoing alterations

mant, we learn, was over £1,000.

Esq., on " New Brunswick."

The Institute has a Museum in connection

inst., that he had recently visited Gary, and bap-"Suppression of the traffic !" It is a startling tized five; also, three at the French Lake. The idea, if this metropolis alone is taken as the work of God is going forward in these places scene of its realization. Imagine London withstill. He attended a Conference meeting with out a single gm palace, and nine-tenths of its Elder Pennington at Oromocto. He has also stead of a coholic refreshment ; the smaller of visited Jesusalem, and the Mountain, (so called.) them converted into retail shops, the larger into A peculiar interest was feit in this last place, warehouses and offices, and the most spleudid into and two were baptized on the profession of their Literary Institutions, Lecture Rooms, or Club faith. He expects to visit Uppor Hampstead houses for the mental reflection of clerks, apprentices and journeymen, relieved from their evening toils by the Early Closing Association. Imagine, also, the deer sase of drunkenness, vice and poverty, which, according to the ratio that Special Missionary Report.

has actually resulted in the New England States, would be 75 per cent. ; that is, a decrease of three

But suppose we were actually put under the

advocate such an interference with personal

A Gift to Kings.

of the people themselves."

LABERALITY .- At a meeting of the Bible So. ciety in Scarborough, England, a gentleman communicated the following instances of Fberal. ity, which are worth recording. One was that of an old lady who for mineteen years had been in the habit of calling at the Bible house and leaving a deposit without giving her name. For several years her gifts had amounted to about 200 guin. eas per annum, but lately they had amounted to over £600. The other was that of a gentleman living on the continent who began his contributions about five years ago with £20. In 1854 his year's gift had risen to ever £2,700, the next year to £5,665, and last year he signified his readiness to give from £13000 to £15,000. The gentleman stated that by giving his money had increased, the more he gave, the more he had to give. How admirably does this illustrate that portion of Goa's word. "He which soweth

YOUNG MEN'S CHRISTIAN ASSOCIATION .- The Opening Lecture for the Season before this As. sociation is to be delivered this evening (Friday.) in the Hall of the Mechanics' institute by the Rev. George Armstrong. We would particelarly call the attention of the Young Men of our city and others to the importance of attending this course of Lectures. The enlargement of the Hall, and the small price charged for tickets will give many an opportunity of attending this Season, that were prevented last. We trust the popularity and usefulness of this Association ment now, which were not in existence here a

bountifully shall reap also bount fully."

BIBLE AGENT MURDERED. - The Rev. Mr. Wheeler, an agent for the American Bible Society in Nicaragua, was, with two other persons, murdered in cold blood, and with shocking barbarity in the city of Grenada, by a party of soldiers whom Gen. Walker had defeated. Mr. W.

MR. BUCHANAN'S RELIGION .- A letter ap. pears in the New York Observer, stating that Mr. Buchanan, the President elect of the United States, is of Presbyterian ancestry, and that he is a regular attendant on Presbyterian preaching, though accustomed to worship with other Christians, when opportunity offers. Also that a portion of each day is set apart by him, to reading

Arrival of the Ningara.

ustrian troops in nectorth only an eans of preventing ce which Russin h se in offering to su stural judges. Is a course to arms ? loes the English Mi on hostility without assure the executi ut impudently to rece of the world, w ng an ambition that ent disguised. W ends upon the Cab nea to put an end t and to terminate th which the present si een rumoured in P to proceed to the OWD.

> SPAIN .- No imp rs in Spain. Opp ITALY .- Things ough nothing defi he last mail. A n for from the Neap which some action AUSTRIA.-Acco ostria is withdraw ral towns in the P hey are to make a ombardy. DANUBE .- The C ration of the Danul

t Vienna. Turk Prices of breadst

### Europ

The following fro riter, on the state in Europe and else ue, that we co am

There is somethin propean politics waken serious refle e conclusion of pe fear and disquietude the civilized world assions have Leen Presidency. In Ita isputes, and the riots, the subscript ra, and for 10,00 st insurrection a the Scriptures and devotion. Switzerland, the demands attent has threate Latest European News. ation. In Aust from the rea The "Niagara," from Liverpool, Satur-In Turkey, the stat the Montenegrin d Still further remot BRITAIN .- Lord Palmerston dolivered an America, the prog and the rimoure Everywhere, if not ouble and insu We had forgotten eems to breed son The lesson which " It would not be doing justice to the comdraw from those m the crimes of des a political millenie sacred right of ins people are to take own hands, and a and beneficial as pest which Æolu parties delight in threatened at one time to be a question which day under the heat might involve us in dispute with America. to persuade thems We teel that by the mode in which your transfer of power Lordship and Her Majesty's advisers settled that question, you not only consulted the millions of labou dignity of this country, but in spirit, and in intallible cure for fact satisfied all the interests concerned .nore preposterom My Lord for that we feel deeply indebted to casonable men. p,the task of the To this Lord Palmerston replied :-there is small c "I was sure, gentlemen, that the policy Paris mobs, or It which we recently adopted in out difference will be more sus with the United States, must meet with your the great problem mony to the trou ty of the country, it was necessary to shew The true secre he eye in every will be found in there was no necessity for it on adequate indeniable. A Christianety has We felt that while it was necessary 10 he matsons whi The great engin party considerations, that we ought not 10 is systematically ake advantage of circumstances which might man Catholic co perhaps have justified the expression of anfollows, a gross o look to what we believed to be the friendly which oscillates unbelieving wor socially ruinous. tice of circumstances in a narrower sphere, religions strifes that might, perhaps, have justified the feel done much to no ing of irritetion. The result has, I think, fluences, and h fully borne out the wisdom of that course. n'a state not Those who take guide of their li loped, we may look to commuting permaty, even in our nettly those ties of friendship and good will Continental St which exist, and ought to be perpetuated beas we can conje tween the people on the two shares of the still smaller. T Atlantic." In Palmerston's speech in Manchester he derived much s public professio used the following expression :- " I hope the peace will be lasting, but its endurance must selfishness of th depend on the fidelity with which its conditheir influence tions are fulfilled. If that power which wrong scale ; w treat coligson w treaty then no doubt peace will be long preexervibing rath served." wr the rousedy Gape of Good Hope advices say that fears sur actual trai of a Caffre war are passing away. The that Christianit British Government has advertised for a sing really tried. quacks have be sages to laborers and their families to that own wretehed counterfeits h Colony. produce socia FRANCE .- Rumors continue of a probable down to a pi modification in the ministry. The Enperor amidst straine continues to revel at Campaigne where his third and last batch of goest have just arridour of milita is idolatry us i

man which we believe expresses the views of a left a family residing in Indiana, Elder J. G. McKenzie writes to us on the 18th

# entirely overlook, that high moral training, with- hesitation in saying, that if we could have but ments, and worldly profits drawn your attention The Mechanics' Institute.

# The Intelligencer. SAINT JOHN, N. B., NOV. 21, 1856.

#### Moral and Religious Education.

We are this week unavoidably prevented from preparing our usual editorial, and we have selected the following on the all important subject of Moral and Religious Education, from a Lecture it a careful perusal :--

" It must strike every one who is capable of taking a just and comprehensive view of the subject that the common idea of a good education, of such an education as every child in the state sught to receive-is exceedingly barrow and defective. Most men leave out, or regard as of very little importance, some of the essential elements. They seem to forget that a child has a conscience can reach nowhere else,

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able being. His religious susceptibilities invite to the most diligent culture, and virtually enjoin it upon every teacher. The simple study of man's moral nature, before we open the Bible, unavoidably leads to the conclusion that any sys- the Persian Prince, who after wards accomplished tem of popular education must be extremely de- the word of God against Babylon, had taken capfective which does not make special provision tive a prince of Armenia, together with his young and beautiful wife, whom he loved much, they for this branch of public instruction. • • • • • were brought before the tribunal o." Cyrus to re-

For the safety of the state, as well as for their ceive their senience. Cyrus inquired of the own sakes, all its children must be brought under Prince what he would give to be re instated in the forming and sanitive influence of religious his kingdo.n. He replied that he valued his education. No adequate substitute . was ever crown and his liberty at a very low rate, but if devised, or ever can be. 'Train up a child in the noble conqueror would restore his beloved he way he should go, and when he is old he will wife to her former dignity and posssessions, he not depart from it.' This is divine; and the op. would willingly pay his life for the purchase, posite is equally true. Train up a child in the The prisoners were dismissed to enjoy their way he should not go, or-which comes to about freedom and former honours, and each was lavish the same thing-leave him to take the wrong in praise of the conqueror. "And you," said way of his own accord, and when he is old he the Prince, addressing his wile, " what think will not depart from that. His tread will be you of Cyrus ?" "I did not observe him," she heavier and heavier upon the broad and beaten replied; "Not observe him?" exclaimed her track. "Men do not gather grapes of thorns, husband ; " how could this be ?" "My attention, nor figs of thistles.' 'Can the Ethiopian change she replied "was fixed upon the man who dehis skin, or the leopard his spots? Then may clared his willingness to purchase my liberty a those also do good who are accustomed to do the expense of his life." Reader this was the love of man. This Prince

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\* loved his wife because she was beautiful and But those who would banish religion from our amiable, and his friend-it was the love of com- tinue to carry on the work is my prayer. admirable system of popular education by the placency, and she loved him in return. But plea that it belongs exclusively to the family and Christ loved you, when there was no beauty nor the Church, ought to remember what multitudes excellency in yon-all was marred-when you of children this exclusion would deprive of their were his enemy, and he loved you with the love birth-right as members of a Christian community. of pity. This Prince would have laid down his There are tens of thousands in our own heaven. life for his friend. "But God commended his blessed New England, and hundreds of thousands love toward us, in that, while we were yet sinners, in these Uasted States, who receive no religious Christ DIED YOR US." How great is this love !!

dew upon the young virtues which we have sown when no other remedy but this could save us! hero, of Newburyport, actually paid the bet, be about thirty dollars each. in our families, and to prey upon the dearest in- Think again, how God must hate sir, when his We do not know which was the most fo lish, terests of society, unless somebody cares for their own Son stood in the sinners room, he spared him the making of the bet, or its fulfillment. Only OF M. H. Perley delivered the opening admoral and religious education. And where shall not, What will you do sinner, if you continue think of a gentleman, (Major Benjamin Perley dress for the season in the Hall of the Mechathey receive this education, if not in the school to cleave to your sins-remain in your lost state, Poore,) whose grey hairs should bespeak windown, nic's Institute on Monday evening last. Sub- to carry some hundred emigrants to Nora house? You will find then there, if in any and neglect to secure an interest in the right- and ho a crown of glory, harnessed to a "wheel- ject-" The Future of New Brunswick." We Scotia ; it is their intention to grant free parplace of instruction, and multitudes of them you cousties of Jesus Christ ? Do you think that he barrow," and trudging a distance of thirty-six understand the Lecturer advocated strongly

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and heart to be educated as well as an intellect. "A more Utopian dream never visited the Now is your day of mercy- "to-dry if you will from the nature of it, in a drunken fr If they do not lay too much stress on mental oni- brain of a sensible man than that which promises hear h's voice"-to-morrow may be too late ! gentleman who received the barrel of apple was maturing. Mr. Robillard is to lecture on ture, which, indeed, is hardly possible, they lay to usher in a new golden age by the diffusion But Christian reader let not the conduct of the Col. Burbank, senator elect of Massachusetts. Monday evening next. Subject-"South Ameby far too little upon that which is moral and re- and thoroughness of what is commonly under- Armenian Princeess evidence you. Her at. The time required in performing this degracing rica as a field of Usefulness for young Men.' ved. These protracted country entertain ligious. They expect to elevate the child to his stood by popular education. With all its funds, tention was too much absorbed with him who feat was two days and a half, and the performer ments give off-uce to the Parisians. The proper station in society, to make him wise and and improved school-houses, and able teachers, offered his life to save her, to even form was received in Boston by thousands of specta-OF Mr. George Brogden the man who shot event of the waek is the same official editohappy, an honest man, a virtuous citizen, and a and grammars, and maps, and black-boards, such an opinion of her royal conqueror and judge. tors. We hope none of our young readers will Henderson on board of a steamer at Port Hope, rial in the Constitutionale, on the question at good patriot, by furnishing him with a comfort- an education is essentially defective. Without Oh ! have not trifles often taken your atten- think his was a manly performance -- it was dis. Canada, for the seduction of his wife, has been issue between the French and English go able school-house, suitable class books, compe- moral principle at bettom to guide and control its tion away from him who man for his life and acquitted. This should be vernmen's. This article speaks plainly, and tent tenchers, and, if he is poor, paying his quarter energies, education is a sharp sword in the hande How often have you forgotten Christ that re- dignity of gentlemen, and above all, wicked in a fearful lesson to the vile wretches who seek says, " the presence of the naval squadros bills, while they greatly underrate, if they do not of a practised and reckless fencer. I have no deemed you! How much have pleasures, amose- the extreme.

Upper Sussex, Nov. 18, 1856.

DEAR BROTHER :- 1 presume you are expect. fourths! And, too the difference it would make ing to hear from me by this time, and to know which the publicans are encuries much more to how the cause of God is progressing in this vicin- be dreaded than the Anti-Sunday League. There ity. I reached the Milletream a week ago la t would be some privation, some in Saturday, attended meeting that evening in com-pany with Brethren Wayman and Doucett, spent who will say that so stupendous a reform would not be cheaply bought at the price of such sacria part of the next day Sabbath, there, and the re- fices ten times repeated ? We, at any rate, dare mainder at the Roach Meeting house; continued not say so; though it may be prudent, as well as an address to him by the President of the there the first part of the week, after which I candid, to own that we have not as yet been so far engaged by the statistics and reasoning promade another visit to the Millstream, thence out duced by the Alliance as to hold ourselves bound to the mountains, remained two days in that place, to advocate the immediate application of its printhen returned again to the Valley, and held ciples. Nor does the Alliance itself ask this. It meeting on Saturday evening. On Sunday only demands to be heard, to be allowed that morning the Rev. Mr. Grey, Presbyterian minis-which may enable it to influence public opinion, ter preached there, we had meetings in the after- and then to carry this along with it when the noon and evening. Yesterday I came up to this time has come to apply to Parliament. place and held meeting last evening, and had a

very coinfortable time in speaking to the people. Maine Law, would the balance at the year's The revival at the Millstream appears to continue. end be one of profit or loss? Would "merry Last Sabbath wock Bro. Wayman baptised three, England" he less merry thenceforward? In the and last Sabbath Bro. Ferry baptised three more. first place, this Law, or one equivalent to it, I trust the work is progressing in the vicinity of societies have failed fully to reach. It would the Roach Meeting house, I baptised one there remove temptation, and hinder perhaps half a last Sabbath, others I believe have been blessed hundred millions sterling from being every year who have not as yel come forwaid in that ordin- squandered in an unproductive and, for the most acce, and a number appear to be seeking the for- part, criminal and destructive expenditure ; it giveness of their sins, and enquiring what they the abodes of the spirit of industry and I eace, st do to be saved. I am expecting Bro. Dou- brighten the dawn of every Sabbath morning cett to return soon. The field of labour in this prolong the life of numberless individuals, preven section of the country is large and I think much the population at large from becoming deteriora-ted by a progeny afflicted with alcohol tainted good may be accomplished if the proper labour organisations, and finally, would save souls from can be expended. The people on the Millstream death and hide a multitude of sins. The object cuntains are longing and wishing for Bro. Sis. seems to us worth almost any price. There son's return, some revival influence is felt in that Lord Stanley owns, is a secondary consideration, slace, and inbour is called for. I expect soon to and would be speedily made g od by the i ake a short visit to what is called the Portage. erersed value of the national industry, the addiam trying to get around to the different churches tion to the public resources of the food constanted here as fast as I can hoping to be the means in by the distilleries, and the outlay of a people enthe hand of God of encouraging brethren and we understand it aright, does not aim to compel sisters in the service of the Lord and also to point the people or any class of men to become Teesinners to the Lord Jesus Christ. May God con. intallers; if it did, we should not be prepared to

Yours in the Gospel,

### Human Folly!

A greater instance of folly and ridiculousness we have seldom read of, than one recently transacted in connection with the Presidential Elec-

instruction whatever at home, and whose parents None ever like it ! Does it not bring us under tion in the United States. It appears that two Esq., has ordered the preparation of a sufficient ity increases, and your enterprise is deveare connected with no religious denomination. obligations to love God? Can we witness such gentlemen, one residing in Boston, and the other number of the American Bible. Society's Bibles, What is to be done? We can neither compel a manifestation of pity and compassion toward residing in Newburryport, thirty-six miles from of the Imperial quarto edition, to be bound in ignorant and graceless fathers and mothers to us, and our hearts not melt with love? Let none that city, made a bet as follows:-If Fillmore got Turkey Morocco, in splendid style, and each ore teach their children the fear of the Lord, nor to think that the gift of Jesus Christ was a trifle, or more votes in Massachusetts than Fremont, then to be enclosed in a rose wood case, and to be send them to any place of worship or Sabbath- that his death might have been dispensed with, the Boston gentleman was to wheel personally, forwarded, one to each of the crowned heads of school. I ask again, what is to be done? These Christ must die or 'he world be lost forever on a wheel-barrow, from his residence in B ston, the world ! This is a new idea of Bible distribuneglected children are in the midst of us. Our Fathers, who among you would surrender a well to the residence of the other in Newburyport, tion, but may we not hope, that some of these delivered some time since by the Rev. Dr Hum- cities swarm with them. They are scattered beloved child to save even your friend? "God a barrel of apples. It on the contrary, Fremont may have a voice to the royal households where phries, before the American Institute of Instruc- every where over our beautiful hills and valleys. spared not his own Son, but freely delivered him got the most votes, then the gentleman in New. they enter, which may be heard; and be the tion. We trust our readers will not fail to give Grow up they will among our own children, with- up for us all." Think then how deplorable our buryport, was to wheel a barrel to his triend in means of conveying saving truth to royal hearts. provoked hostility faithfully carries out the out principle and without morals, to breathe mil- case must have been-how wretched-how lost Boston. Fremont obtained the most, and our The cost of these Bibles ready for delivery will

who spared not his own Son, will spare you ? miles, to fulfill a bet, made, we should judge certain lines of Railroad, and such a system of

day the 8th, arrived at Hulifax Wednesday evening the 19th,

address on Education, before a large autience in Free Trade Hall, Manchester; also, made two speeches in defence of his foerign policy. Next went to Liverpool, where, in Chamber of Commerce, the following passage occurred :---

mercial community of Liverpool, were no mention made of that question which most deeply affects it-the late difficulties, or threatened difference between this country and the United States. There is my Lord, but one expression of feeling amongst us, as to the manner in which your Lordship and Her Majesty's advisers disposed of that, which would make ten thousand gin-haunted houses you."

approbation. We felt that while on the one hand it was necessary to maintain the digaithat the calamities of war with these neighbouring races would not be encountered if

shew that we ought to waive all minor and riched by temperance. The new movement, if liberty. Its sim is to remove temptation, to put gry feeling , that it was more generous to down gin-palaces, and to make the public-houses GEORGE A. HARTLY. which remain, places for refreshment and not for feelings of the great mass of the people of tippling; and its direction towards this end is to the United States, than to take too much no be parallel with the enlightened opinion and will A wealthy merchant of Boston, John Tappan, I am sure that in proportion as your prosper-

who have not

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