Religious

Intelligencer,

SOCIETY, MISSIONARY, AND SABBATH SCHOOL ADVO

E. McLEOD, Editor.

That God in all things may be glorified through Jesus Christ.—Peter.

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WHOLE NO. 125

Religious Selections.

Micah and his Gods.

Better had it been for Micah that his mother the mental culture and moral training of her son. Be this as it may, his morals evidently been entertained as to why Micah's mother kept so much money beside her. Perhaps one great reason for her doing so, was the un-

trous purpose, does not appear. The fact that two hundred shekels is specified, seemed to that degrading purpose. The images being finished, Micah set them up in his house, and in the absence of a better qualified person, he 'consecrated one of his sons, who became formed; but a Levite who happened to call at Micah's house appears to have been prehe his priest instead of his son. Micah appears to have been mightily pleased with this himself, he, like many other fanatics, immediately imagined that God also approved thereof. For on this change of priest being effecknow I that the Lord will do me good, seeing ture, till filled with the love of God, it rises to and ye shall never fall. The righteous shall never fall. A man living daily in the direct violation of the Majesty on high.—Christian News. assurance this, and yet how awfully delusive. the first comanament of the moral law, and yet counting, with unhesitating confidence, on

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heaven's approbation, because he had got one 1. Rise early. The morning is the most of the tribe of Levi to be his priest-to be a precious of all seasons for reading, meditation, partner with him in his sin. Self-deception, prayer and praise. how blinding thou art; how secure, in the 2. Be cautious of your diet. Let your food midst of dreadful and impending ruin, thy be plain, simple, wholesome. Eat only what votaries feel. Thy faciliations, how cruelly nature demands. Keep under your bodydeceptive—how certainly destructive. Hen- bring it into subjection— be temperate in all ven-daring impiety and open blasphemy are things." conditions far less hopeless than the infernal 3. Avoid superfluity in dress and equipage. delusiveness. Consciously a rebel against Put away at once and torever, all gew-gaws, heaven's authority there is some hope, but rufiles, artificials, golden trinkets, ear rings, once fettered by thy hellish fangs, adieu to finger rings, breast pins, &c. Remember light and love, to truth and parity. Thy poi- your stewardships. sonous draught benumbe the soul, and renders it alike insensible to warning judgment and cating drinks, or tobacco in any form, aban-

come; he experienced not the witness of the taste not, handle not the unclean thing. Spirit with his own, to his being a child of 5. Shun evil company. 'The friendship No. What! are there thieves in this house?' It was to no purpose that he followed the your tongue as with a bridle. 'A wholesome eighth commandment." Upon which the genmarauding banditti as they made off with tongue is a tree of life.' their booty. In vain did he exclaim, in the 7. Banish all light, triffing, frothy literature, more?' What a striking contrast between ter! his miserable and cheerless confession, and 8. Come out as soon as possible from all of the Prophet Habakkuk, who, in view of secret and pro-slavery associations and organithe direst earthly calamities, could exultingly zations. Open your mouth for the dumb.

a crown of righteousness, which the Lord, the righteous judge, shall give to me at that day; and not to me only, but unto them also who love his appearing." Reader, are you resting your hope of acceptance with God on anything else than ' the foundation of Zion? Having subscribed to an orthodox creed, are you expecting, on that account that God will do you good? Having stated seasons for reading God's word, fasting, abandoned all creeds but the Bible, you may prayer, and self-examination. fancy that all will be well. Many have done so, and still remain utter strangers to the 'peace of God, which keepeth heart and mind through Christ Jesus.' Depend upon it, unless you have received the Saviour, and are walking in him, in newness of life, you will

glance on these remarks whose mind has whole life. never yet given any serious consideration to the question of present peace and eternal felicity. Let me tell you, dear reader, that your neglect of your soul's interests will never make these interests cease to exist. A man

prayer meeting than in a gin palace, a dram cut off every sinful tie; pluck out the dearest on this day, far less could I enter on worldly settled state of affairs in the land of Israel at heget misery, while to love him with all the So in things spiritual. 'Onward, onward!' is leys, &c., &c, were wise and understood from misfortune find themselves unable to a unit in itself, separate from all the rest. not infinitely worthy of thy love? That thou nerve, press on! Forget the things behind, In the year 1813, if we mistake not, the ceipts and expenditures this year are about being restored, was appropriated to an idolagiven thee a physical organization of body, ward the mark of your high calling. The soul in September and October, rain fell daily, so ises by additional buildings. The Advocate fields of Christian and benevolent effort, has

to himself, to light, to love, to peace here, ty, but on to conquest and to glory!

A Word to new Converts.

were ruthlessly destroyed. Of his gods and 6. Avoid tattling and gossipping as you

agony of his soul— Ye have taken away my the popular readings that are ruining millions! In soiling for the game. gods which I have made, and the priest, and Read the standard works. Subscribe to a ing come round, a gentleman of the law, of ye are are gone away; and what have I good religious periodical, and pay the prin-

sing- Yet will I rejoice in the Lord, I will 9. Beware of spiritual pride. Never think the faith; henceforth there is laid up for me

Be earnest-struggle on and on Strive for the kingdom's gate: Many will seek to enter in But find they are too late.

Be earnest-wake the sluggish soul. Rouse for the noble fight; Give up thy heart : yea, give the whole, And 'work' with all thy might.

Watch and pray, ye sons of Zion, Prove your armor every day; Fain would make your souls his prey: He would frighten, by his roaring, Each convert from the way; Every moment be imploring

And soon thy triumph shall preclaim And last of all the Judge will say, Well done, my child, well done.

sue -a glorious truth; but let me tell you, in the Lord.' Blessed are the pure in heart, writer of this by the late pious Rev. Walter its first pleasures. This is the ground-work ing 172,786 men and boys. In 1854, forty all serrousness, that unless your soul be sanc- for they shall see God.' Be not satisfied with Tait, minister of the Trinity College Church of a thoughtful character. whed and purified by the blood of Christ and present attainment. The Christian's life is of Edinburgh, of whose church Mr. Rolland

heart is as sure to yield happiness. And is he the watchword. 'Go forward'-stretch every this ! most wonderful in its structure, angel like in once in hope, must hope on, on-rise higher that the crops that were in the stooks were and Guardian, the organ of the Society, has not been duly appreciated; and widening its form, adapted in all its parts, a superla- and higher, shine brighter and brighter, even growing several inches long. In the parish of attained a circulation of about 23,000. It is much faster, it will be perceived, than the tive model of perfection. Thy intellectual unto the perfect dav. There is no possible D., Forfarshire, the following we remember sent gratuitously to all Clergymen who apply means and men furnished by the Church to capabilities, and the means of their gratifica- safety but in going from strength to strength, to have occurred. On a Saturday evening for it. The Home of the Friendless, the enter and cultivate it, and subdue it to the tion preclaim aloud his wisdom and goodness; making constant and rapid advances in the and Sabbath following there came a strong building at which the beneficiaries are rewhile the gift of his only begotten and well divine life, abounding more and more in every drying wind, so that by Monday morning the ceived, was built eight years ago, and has albeloved Son to emancipate thy moral nature good word and work, perfecting holiness in outstanding, or rather fallen stooks, all com- ready had 6,000 inmates, and accommodated way of rapid success, in the reform of the from the bondage of sin-to bring thee back the fear of God. There is no surety, no safe- pletely levelled by the wind, were ready to be an average family of between one and two Marine Service; attributing much of the blame

be where its Saviour is-at the right hand of hold on his way, and he that hath clean hands in keeping the Fourth Commandment. shall be stronger.' 'The path of the just is as the shining light, that shineth more and more unto the perfect day.'

"O, watch, and fight and pray; The battle ne'er is o'er ; Renew it boldiy every day. Ne'er think the victory won, Nor lay thy armor down, Thy ardorous work will not be done,

Annecdotes of the Sabbath

-Golden Rule.

Till thou obtain thy crown."

The late worthy Dr. Lockhart of the College, Glasgow, told the writer of this, that don, them forthwith and forever. No man is for a game at chess. He addressed them in Micah's hope rested not on a Saviour to safe in the use of these poisons. Touch not, words to this effect:—" Gentlemen, have you tlemen said, "There was something in that;"

some eminence who afterwards became one

The following incident took place at Stir- officer. the rising of the Court of Judiciary, a dinner the rising of the Court of Judiciary, a dinner was given to the Judges. It was whispered to the Lord Justice-Clerk that a certain Capton to the Lord Justice-Clerk that a cert move off earlier than usual, and that his at his post. purpose was to set his people to work the folbut their own souls by their righteousness, ness—fervent in spirit. Let no day pass according to the statutes. But second, you where the sound of weeping never comes, and from the abstract of the Society's annual resolution of the Union as the best means to But more than likely, some one's eye may the great, the all-absorbing thing of your more scrious matter; and third, you would show a distrust in the providence of God, which a Christian should be ashamed of. Sit down, my friead, and let your tenants keep B. said, I know, as every one does, my Lord,

and whether you believe me or not, you shineth more and more unto the perfect day.' R. that in fact it was to see him and to conwould yourself prefer hell to heaven, and The life you now live is a life of faith. If sult him on some important business that he would be actually more miserable in heaven you cease to 'grow,' you will become dis-than in hell, just for the same reason that a eased and die. We beseech you, therefore, on the subject, Mr. R. gently touched him drunken man would be more miserable in a to turn your back squarely upon the world; saying, "My friend, I do not keep company shop, or a tap room. The misery of the un- right eye sin; shun the very appearance of business, of which I have enough during the saved soul is within itself. To become happy evil; make religion the first business of life. weck days. The key of my business room it must be purified from sin. This purifica- 'And the very God of peace sanctify you remains at rest till to-morrow at ten o'clock tion the blood of Jesus Christ, God's Son, wholly: and I pray God that your whole soul when I will be ready to give you my best ad- al sermons before various societies in several a number of men larger than this whole naalone can effect. Thou shalt love the Lord and body and spirit be preserved blameless vice. I saw you in your church, and am Churches. thy God with all thy heart,' is no arbitary unto the coming of our Lord Jesus Christ.' happy to show you attention, but we'll leave The American Guardian Society held its ger than the whole Anglo-Saxon race two command. It expresses the absolute and es- Stand still? You can't stand still? sential condition of happiness to every rational body is either going forward or backward in Aud he added that to this resolution he owed Church, corner 29th and 5th Avenue, This drawn from every other, uniting every other, being, whether man or angel. To cease to religion, and everything else. The man that much of the comfort he had enjoyed. Othat Society has for its main object the protection diffusing its life, and spirit, and energy, love the Lord with all the heart is as sure to goes not ahead in temporal things, is waning. our Walmsleys, and Stan- of deserted children, those whose parents through every other; yet peculiar to itself,

to himself, to light, to love, to peace here, ty, but on to conquest and to grory!

housed and were soon stacked. One small inducted. It has received packages of cloth and to eternal glory hereafter—stands forth. The battle must be renewed day by day. farmer waited not for the proper time, but ing and contribution money. This is the pioas the irrefragable and incontrovertable proof We must not only have faith, but add to this Sahbath-day though it was, did with his two neer Society in awakening a missionary proposes a remedy in a change of system; of his quenchless love, which, when appre- faith momentarily, virtue, knowledge, temper- sons take in and build up his crop of oats, spirit in this city, in behalf of the children. hended by the understanding, and responded ance, patience, godliness, brotherly-kindness, &c., ; the consequence of which was that in The American Union Missionary Society the beneficial rsults of the proposed change, to by the affection, captivates the whole being charity. The fruit of the spirit, which is love, a short time the stacks began to glow, and had a sermon last evening by Dr. Beman, of to owner, officer and sailor. of man, and transfers it into the image of God ; joy, peace, long-suffering, gentleness, good- were all of necessity over-cast to the great Troy, in Dr. Cheever's Church. The text The Anniversary of the American and and thus linked to moral purity, that happiness, faith, meekness, must be in us and linjury and loss of the Sabbath-breakers; was, "There remaineth much land to be posted, he thus congratulates himself. Now to spring up within the man, and like a river, brought into subjection, and every lust aban- according to the commandment, had the sacondition. There is no loss, but the contrary,

petual south-east trade winds. Through the nese in California; in all revivals. depositing it as they go, and supplying with it is most thoroughly anti-papal.

The sources of the Rio de la Plata and the Speaking of sermons call to mind a great Speaking of sermons call to mind a great service.

The anniversary exercises continued vesterday and the weather remain-[LIEUTENANT MAURY. tive Piety Revived."

Stand Firm!

posed with some companions, to play at some game, it may be, of chess, or of whist, when one made the observation, that most criminals confessed that they begun their evil male confessed that they begun their evil one made the observation, that most criminals confessed that they begun their evil one made the observation, that most criminals confessed that they begun their evil one made the observation, that most criminals confessed that they begun their evil one made the observation, that most criminals confessed that they begun their evil one made the observation, that most criminals confessed that they begun their evil one made the observation, that most criminals confessed that they begun their evil one made the observation, that most criminals confessed that they begun their evil one made the observation, that most criminals confessed that they begun their evil one made the observation, that most criminals confessed that they begun their evil one made the observation, that most criminals confessed that they begun their evil one made the observation, that most criminals confessed that they begun their evil one made the observation, that most criminals confessed that they begun their evil one made the observation, that most criminals confessed that they begun their evil one made the observation, that most criminals confessed that they begun their evil one made the observation of the solution. The speakers were Rev. J. C. Beech er, Chaplain at Canton, China, J. Parker, D. D., of this City, and G. W. Heacock, D. D., of Buffalo, and it was good, nothing extraordinary however, save in the important torious prevents the great works in all dejoy in the God of my salvation; or with Paul, who with certain and cruel death at hand. I meek, modest, humble. Never engross the who with certain and cruel death at hand. I meek, modest, humble. Never engross the course by breaking the Lord's day; and how ately relieved or withdrawn, they must soon extraordinary however, save in the important torious prevents the great works in all dewho with certain and cruel death at hand—'I am ready to be offered, and the time of my departure is at hand, I have fought a good departure is at hand, I have fought a good departure is at hand, I have fought a good departure is at hand, I have fought a good departure is at hand, I have fought a good departure is at hand, I have fought a good departure is at hand, I have fought a good departure is at hand, I have fought a good departure is at hand, I have fought a good departure is at hand, I have fought a good departure is at hand, I have fought a good departure is at hand, I have fought a good departure is at hand, I have fought the same spirit-stirring message, "Stand ded Macauley's History to the catalogue of the same spirit-stirring message, "Stand ded Macauley's History to the catalogue of the same spirit-stirring message, "Stand ded Macauley's History to the catalogue of the same spirit-stirring message, "Stand ded Macauley's History to the catalogue of the same spirit-stirring message, "Stand ded Macauley's History to the catalogue of the same spirit-stirring message," Stand ded Macauley's History to the catalogue of the same spirit-stirring message, "Stand ded Macauley's History to the catalogue of the same spirit-stirring message," Stand departure is at hand, I have fought the same spirit-stirring message, "Stand ded Macauley's History to the catalogue of the same spirit-stirring message," Stand departure is at hand, I have fought the same spirit-stirring message, "Stand departure is at hand, I have fought the same spirit-stirring message," Stand departure is at hand, I have fought the same spirit-stirring message, "Stand departure is at hand, I have fought the same spirit the same spiri departure is at hand, I have fought a good properly belongs to others. Pray briefly, had set the example of Sabbath breaking?—

The Society has Chaplaius in many posts, forbidden books.

"You'll find us there!" rejoined the other, \$100,000.

lowing day, being the Sabbath. His Lordship contending under the blood-stained banner of boarders 47,156. In property confiscated is computed at \$40,had his eye upon the Captain, and observing him moving, addressed him in terms to the following purport:—" Captain C., what is the hurry with you that you make a compared at \$40.

This excellent Institution there are morning and evening prayers, and weekly meetings. During the two last years they have been well attended, and there have been will attended, and there have been eighteen or attended. is the hurry with you that you make so early lowly Jesus dare nothing for the boom of etera move?" And on the Captain avowing that nal life? God forbid! His pathway should twenty conversions. walking in him, in newness of life, you will one day discover your fatal mistake. Be not deceived, God is not imposed upon; what a man soweth, that shall be also reap. Religion is emphatically a personal matter. Though these three men, Noah, Daniel, and Job were in it (the land of Israel) they should deliver but their own souls by their righteousness, saith the Lord God.

A Thoughtful Character.

but his fall will be none the easier, nor its first day of the week, as God prospers you, for this special purpose.

This act what I ought to be, but God is merciful, is perfectly? That God is merciful, is perfectly? That God is merciful, is perfectly and above all, follow after holiness. This is the great doctrine of religion. Without holiness no man shall see a glorious truth; but let me tell you in the Lord. Research are the norm in the world within. Anxious to have some in the world

Correspondence

New York Correspondence.

New York, May 5, 1856. were fairly inaugurated last evening by sever- seamen shall have become three million:

provide for their children. The Society's re- dwelling alone on the sea. housed and were soon stacked. One small hundred. It has received packages of cloth- to owners, in driving the present ruinous sys-

The receipts for the year are (\$10,000 In its employ in this country are some fifty more than usual), \$200,000. The Board or more Bible readers or Colporteurs who, has sent out forty-eight missionaries in a sin- however, have only just entered upon their Why There is no Rain in Peru. gle year. It has stations among the Indians respective fields of labor. In a few weeks In Peru, South America, rain is unknown. in this country; in Western Africa; in In- under their labors, between three and four The coast of Peru is within the region of per- dia; in Siam; in China and among the Chi- hundred have been converted.

coast of Africa. Travelling to the north west, terian Church. The object of this Society is receipts are over \$42,000. Rev. Dr. Welch they blow obliquely across the ocean until to sustain missionaries among the Papist po- is president of this society, which is totally they reach the coast of Brazil. By this time pulation in this country and in Europe. disconnected from the new mission movethey are heavily laden with vapor, which they The statistics of the Union's operations for ment. continue to bear along across the continent, the past year are not given; but the sermon

ture that very low temperature can extract. "The History and Repository of Pulpit elo- the year. So far as I am able to judge there Reaching the summit of that range, they now quence." It is to contain the masterpieces is less interest in the anniversaries than usual, tumble down as cool and dry winds on the of such men as Bossuet, Bourdalon, Robert and fewer clergymen present from the coun-Pacific slopes beyond. Meeting with no evap-Hall, Christmas Evans, Chalmers, Luther, try. The American and Foreign Christian orating surface, and with no temperature cold- Calvin and Knox. Also the best efforts of Union had an interesting time at its anniver-God, and, therefore, the time came when the basis on which his false confidence rested, were ruthlessly destroyed. Of his gods and his Levite, too, he was suddenly deprived. It was to no nurses that he followed the von tongue as with a bridle. A wholesome the top of the Andes become the reservoir from vo. This work is edited by Rev. Henry C. Hughes and Brownson said the only hope of which are supplied the rivers of Chili and of Fish, author of the Premium Essay, " Primi- the country is the Papal Church, over all

"But we shall perish!" remonstrated the and your place is among them. The receipts of the year are over \$22,000. This does not year are nearly \$70,000; the whole number The following incident took place at Strling in the time of the late worthy Dr. Walter
Buchanan's ministry. On the Saturday, at
bearted chieftain

officer.

"Stand firm!" again answered the ironSocieties. The whole would amount to
two have been in the foreign field.

10. Visit your closet regularly. Have tain C., who was one of the company, would of that doomed brigade, fell bravely fighting have deposited in Bank about \$12,000, and cent. What an example is this for the Christian sent to friends \$60,000. During fourteen In Mexico the amount of Papal church

vessels was 1,191,776 tons; the number of States, as a general government, is invested Accustom a child, as soon as it can speak, seamen and watermen under the American with power by the constitution to abolish the Lord's day as best for all parties." Dr. to narrate his little experiences, his chapter Flag, including those in the Navy, a little slavery in the States, of right ought so to do. of accidents; his griefs, his fears, his hopes; over ninety thousand. In 1855, only twenty- It is their object to bring the government to 13. Give—keep giving to objects of bene- that your Lordship was a great lawyer; and to communicate what he has noticed in the five years afterwards, the tonnage had inmay shut his eyes and walk over a precipice volence and God's glory. Lay aside, on the I am glad to find that you are so sound a di-

world have much more than doubled during will have but a few thousand votes.

the last forty years. Every thing indicates a more rapid increase in the future. This century shall not end, ere the 150,000 vessels of the civilized world shall have become 300,-000, with swifter wings and stronger power to do the bidding of commerce; and their 15,000,000 of tonnage shall have become MR. EDITOR,—The anniversary exercises 30,000,000, and their million and a half of tion three-quarters of a century since,-lar-

ness which alone can satisfy the soul begins abound. The body must be kept under- while those who had rested on the Sabbath, sessed." The sermon was able, but there sary this week, devoting to it two days. This widens and deepens, permeates his entire nature, till filled with the love of God, it rises to and ye shall never fall. The righteous shall deepens, permeates his entire nature, till filled with the love of God, it rises to and ye shall never fall. The righteous shall condition. There is no loss, but the contrary, half of the Presbyterian Board of Missions.

This branch of the work the Society design Peruvian shores are on the verge of the great South Sea boiler, yet it never rains there. The reason is plain. The southeast trade winds in the Atlantic ocean first strike the water on the of Philadelphia, in the Twelfth-street Presby
The American and Foreign Christian Union to make prominent for the year to come. I seventh Anniversary sermon by Dr. Wylie, of Philadelphia, in the Twelfth-street Presby
Divine word it has circulated this year. Its

your stewardships.

when travelling in England, he was sojourning in an inn when the Sabbath came round,
cating drinks, or tobacco in any form, aban
when travelling in England, he was sojourning in an inn when the Sabbath came round,
cating drinks, or tobacco in any form, aban
when travelling in England, he was sojourning in an inn when the Sabbath came round,
cating drinks, or tobacco in any form, aban
Speaking of sermons call to mind a great
work announced as about to be published by
on entering the public room, and about to go

when travelling in England, he was sojourning in an inn when the Sabbath came round,
on entering the public room, and about to go

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of Policies

Are the solution of the Amazon. Finally
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on entering the public room, and about to go

of Policies

when travelling in England, he was sojourning in an inn when the Sabbath came round,
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of the Amazon. Finally
work announced as about to be pub and teaching all, and yet it was publicly as-May 5 .- The Anniversary, (28th), of the serted at a recent meeting of the Catholics, American Seamen's Friend Society, has just Papists of whom there are 300,000 here, to At the critical moment in the battle of closed this evening its exercises. The meet- found a library, that there is not a room some eminence who afterwards became one of the Judges of the Court of sessions, prolosed with some companions, to play at some examinence who afterwards became one

At the critical moment in the battle of ing was in the Tabernacle, which was well filled. The speakers were Rev. J. C. Beechlosed with some companions, to play at some examinence of the roldiery courier after con-

The Report states that the receipts for the

In the evening the abolitionists held a meet-

abolish slavery. There is another class of In the year 1830, the tonnage of American opponents to slavery who hold that the United years afterwards, the tonnage had increased propriated the name "abolition" to itself .-The spirit of our God, your misery is as compared to a race. You are to 'leave the things that are behind' and 'press toward the mark for the prize.' It is declared that 'The church, invited him to share in the hospitality to love a man? In adversity, how few will have your own choice. He was a member. Mr. Rolland having met was a member. Mr. Rolland having met with a country friend coming out of the perity," says Feltham, "who will not profess to love a man? In adversity, how few will be a few thousand rotes."

The commerce, tonnage and seamen of the presidency of the United States. At most it will have but a few thousand rotes. to 5,043,270, and her seamen, including the Gerrit Smith may be regarded as the teacher