Poetry.

The Female Martyr.

There was a Roman lady,
Brought up in Popery,
Her mother often told her
The priest she must obey:
Oh, pardon me, dear mother,
I humbly pray you now,
But unto these dumb idols
I can no longer bow.

Assisted by her handmaid,
A bible she concealed,
And there she gained instruction,
Till God his love revealed.
I cannot worship idols,
Nor pictures made by men:
Dear mother, use your pleasure;
But pardon, if you can.

With grief and great vexation,
Her mother straight did go
To inform the Roman clergy
The cause of all her woe.
The priests were soon assembled,
And on this maid did call;
They thrust her in a dungeon,
To fright her soul withal.

The more they strove to torment her,
The more she still endured—
Although her age was tender,
Her faith was firm and sure.
The chains of gold so costly,
They from this lady took;
While she, with joy and pleasure,
The prize of life forsook.

Before the Pope they brought her,
In hopes of her return,
And there she was condemned
In flaming fire to burn.
Unto the place of torment
They brought her speedily;
With uplifted hands to Heaven,
She there agreed to die.

There being many ladies
Assembled at that place,
She raised her hands to Heaven,
And begged supporting grace.
Weep not, ye tender ladies,
Shed not a tear for me.
For while my body's burning,
My soul its God shall see.

Your souls ye need to pity,
In Zion's deep decay;
Young ladies, turn to Jesus,
And make no longer stay.
Then came her aged mother,
Her daughter to behold,
And in her hand she brought her
An image decked with gold.

Oh, take away this idol;
Remove it from my sight!
Restore to me my Bible,
In which I take delight!
Alas! my aged mother.
Alas! how vile you've been;
'Twas you that did betray me:
But I am innocent.

Instead of golden bracelets,
With chains they bound her fast;
Dear Lord, she cried, support me,
For I must die at last.
Soon as these words were spoken,
Up came the man of death,
And kindled up a fire,
To stop this virgin's breath.

Tormentors, use your pleasure,
And do as you think best;
I hope my heavenly Father
Will take my soul to rest,
With Jesus and his angels
I shall forever dwell;—
Lord, pardon priests and people,
And so I bid farewell!

Men and Things and Sights in India.

Years ago, when living in my own loved and native land America, I used to read of the miseries of the Hindoos, of their lying on beds of spikes, throwing their children into the Ganges, swinging in the air with hooks in their backs, holding their arms above their heads until they were stiff and immoveable, and of their rolling after the idol-car around their temples. When reading of these things I did not expect to see the actual reality of such sights; But in God's good providence it has been so ordered that the last three sad scenes have been beheld by me.

Hook-Swinging, in all its horrid reality, was witnessed six years ago at Madras, and so near the door of the mission chapel at Royapoorum, that one sitting in the house of God on the sabbath could distinctly see the cross-beam on which the poor misguided wretches hung by the hooks, and were carried around over the heads of the wondering crowd of infatuated people. There is reason to believe that this cruel hook-swinging will soon cease in India. It has occured in the Madura district till this; but having been forbidden by the collector, it was not enacted this year, though many of the people regretted it, and thought the want of it prevented rain! In the village where this wicked rite has been performed, another missionary and myself in June last, met a man with the scars of the hooks in his back, who lamented that the ceremony was forbidden, and told us that his ancestors for seven generations back, from father to son, had swung in this way, but now it must end with him. Poor deluded beings. Oh, that Christians had as much zeal in the service of truth, and the true Saviour, Jesus.

Several weeks since, I met a man with his left arm extended over his head, and one of his finger nails grown full four inches long. The arm was somewhat withered, but so perfectly erect and immoveable above his head that, seen at a distance, it appeared like a club elevated above the shoulders. The man's hair was matted, and his looks were disgusting. He did not understand the Tamti language, being from the Mahratta country, but by a native passing along, who knew both languages, I was able to tell him of a better way, the expiation of sin by the blood of Jesus. Still he heard as one who hears not, and there is reason to fear that he is in the same condition as the wicked spoken of in Prov. 5, 22nd, "holden with the cords of his sins." Strive that you be not "holden" in the same manner. "Refuse not him that speaketh," and "neglect not the great salvation," lest Hindoo idolators, such as have been described, rise up to condemn you at the judgment.

Four miles from Madura is a very great rock, some four hundred and fifty feet high, rising abruptly from the plain. On its top are heathen and Mohammedan temples; also one idol temple at its foot, of great celebrity to the god Supramurneyan, the son of Sivan. The people seek all kinds of favors at the hands of this senseless idol, such as rain in the time of drought, the cure of their diseases, etc.; and they make vows to do this and that, sometimes to roll around the mountain, a distance of about two miles, if the god favors them.

People go long distances from all the surrounding regions to worship here each month. It would astonish you to see the crowds, thousands and thousands, coming from every direction, men, woman, and children. Five days ago this festival occurred. For three or four days in succession crowds were passing by our house, going and returning, both night and day. They take their rice with them, carrying their cooking vessels on their heads, the handle of the wooden spoon, made of the half of a cocoanut shell, often protruding from the top of the black earthen pots. The poor creatures, in great multitudes, sleep in the open air upon the bare ground, and if rain falls, are in a most uncomfortable condition. At what an expense of time, money, and health is the worship of idols carried on. What slaves are the poor Hindoos are to their own superstitious. How great are their obligations to God that you are not left like these heathen; and what will you do for them?

T. S. Burnell.

Tirumungalum, Madura, India.

A Trade A Fortune.

If parents would consider the welfare of their children, they would choose the virtuous mechanic, farmer, or honest trader, as companions and helpmates instead of the rich who, aside from their income, have no means of subsistence.

How often does this question arise, and from religious parents too, in choosing companions and suitors to their daughters.

'Is he rich?' If the daughter answers, 'Yes, he is rich, he is a gentleman, neat in his dress, and can live without work,' the parents are pleased.

'Not many years ago, a Polish lady, of plebeian birth, but of exceeding accomplishments, won the affections of a young nobleman, who, having her consent, solicited her from her father in marriage, and was refused. We may easily imagine the astonishment of the nobleman.

'Am I not,' said he, 'of sufficient rank to aspire to your daughter's hand?'

'You are undoubtedly of the best blood of Poland.'

'And my fortune and reputation, are they not———?'

'Your estate is magnificent, and your conduct is irreproachable.'

'Then, having your daughter's consent, how should I expect a refusal?

'This sir,' the father replied, 'is my only child, and her happiness is the chief concern of my life. All the possessions of fortune are precarious; what fortune gives, at her caprice she takes away. I see no security for the independence and comfortable living of a wife but one; in a word, I am resolved that no one shall be the husband of my daughter who is not at the same time master of a trade!'

The nobleman bowed, and retired silently. A year or two after, the father was sitting at the door, and saw approaching the house, wagons laden with baskets, and at the head of the cavalcade, a person in the dress of a basket maker. And who do you suppose it was? The former suitor to his daughter—the nobleman had turned basket maker. He was now master of a trade, and brought the wares made by his own hands for inspection, and a certificate from his employer in testimony of his skill.

The condition being fulfilled, no farther obstacles was opposed to the marriage. But the story is not yet done. The Revolution came—fortunes were plundered—and lords were scattered as chaff before the four winds of heaven. Kings became beggars—some of them teachers—and the noble pole supported his wife, and her father in the infirmities of age, by his basket making industry.—[Religious Telescope.

Getting along First Rate.

"How are you getting along?" said an acquaintance of mine to a man now engaged in the liquor business. "O, first rate," he replied, thrusting his hand into his left pocket and pulling out a vial of deep red colored liquor. "*Do you see that?*" said he: "I just sold twenty gallons, at $2 a gallon, of this good old port, and there an't a drop of port wine in it. I made it myself. It did not cost me fifty cents a gallon." Then thrusting his left hand into his left coat pocket he pulled out another vial, clear and sparkling. "*You see that?*" said he; I just sold a fellow six barrels of this most excellent Jersey cider at $8 a barrel, and there an't a drop of apple juice in it. I am getting along first rate, making as much money as I want."—*C. Keener.*

Stop Chewing.

The Maryland "Banner of Liberty," with truth says:—Don't imagine you can drop the use of tobacco by degrees. The idea of using less, till the habit tapers down to nothing, is well nigh ridiculous. Use as little as you please, and you nourish an appetite which never dies so long as fed with one morsel of ailment The last indulgence with the quid or cigar seldom comes, and thousands testify to its failure by this method where one is successful. We do not pick out an eye, or cut off an arm by a lingering process! Why should we be so unphilosophical as to bid a man drop his cup or drop his tobacco, by a lingering process? This is inflicting needless agony! It brings to mind the lady who cut the tail off her lapdog, piece after piece, supposing it would be less painful than by a single excision.

Confide in God.

There once lived in an old brown cottage, so small that it looked like a chicken coop, a solitary woman. She was some thirty years of age, tended her little garden, knit and spun for a living. She was known everywhere, from village to village, by the cognomen of "Happy Nancy." She had no money, no family, no relatatives; she was half blind, quite lame and very crooked. There was no comliness in her, and yet there, in that homely, deformed body, the great God, who loves to bring strength out of weakness, had set his royal seal.

"Well Nancy, singing again!" would the chance visitor say as he lounged at her door.

"La! yes, I'm forever at it. I don't know what people will think;" she would say with her sunny smile.

"Why, they'll think as they always do, that you are very happy."

"La! that's a fact, I'm just as happy as the day is long."

"I wish you'd tell me your secret, Nancy; you are all alone, you work hard, you have nothing surrounding you—what is the reason you're so happy?"

"Perhaps it is because I have'nt nobody but God," replied the good creature looking up. "You see, rich folks, like you, depend upon their families and houses; they've got to keep thinking of their business, of their wives and children, they're always mighty afraid of trouble ahead. I ain't got anything to trouble myself about, you see, 'cause I leave it all to the Lord. I think, well, if he can keep this great world in such good order, the sun rolling day after day, and the stars shining night after night, make my garden things come up the same, season after season, he can sartainly take care of such a poor simple thing as I am; and so, you see, I leave it all to the Lord, and the Lord takes care of me."

"Well, but, Nancy, suppose a frost should come after your trees are all in blossom, and your little plants out, suppose—"

"But I don't suppose; I never can suppose; I don't want to suppose, except that the Lord will do everything right. That's what makes people so unhappy; you're all the time supposing. Now why can't you wait till the suppose comes, as I do, and then make the best of it?"

"Ah! Nancy, it's pretty certain you'll get to heaven, while many of us with all our wisdom will have to stay out."

"There, you are at it again," said Nancy, shaking her head, "always looking out for some black cloud. Why, if I was you, I'd keep the devil at arm's length instead of taking him right into my heart—he'll do you a desperate sight of mischief."

She was right, we do take the demon of care, of distrust, of melancholy foreboding, of ingratitude, right into our hearts, and pet and cherish the ugly monsters, till we assimilate to their likeness. We canker every pleasure with this gloomy fear of coming-ill; we seldom trust that pleasure will enter, or hail them when they come. Instead of that, we smother them under the blanket of apprehension and choke them with our misanthropy.

It would be well for us to imitate happy Nancy, and "never suppose." If you see a cloud, don't suppose it's going to rain; if you see a frown, don't suppose a scolding will follow—do whatever your hands find to do and there leave it. Be more childlike toward the Great Father who created you; learn to confide in his wisdom, and not in your own; and above all, "wait till the 'suppose' comes and then make the best of it." Depend upon it, the earth would seem an Eden, if you would follow happy Nancy's rule, and never give place in your bosom to imaginary evils.

Good Wives.

That young lady will make a good wife who does not apologize when you find her at work in the kitchen, but continues at her task until it is finished. When you hear a lady say, "I shall attend church and wear my old bonnet and everyday gown, for I fear we shall have a rainstorm," depend upon it, she will make a good wife. When a daughter remarks, "I would not hire help, for I can assist you to do the work of the kitchen," set it down that she will make somebody a good wife. When you overhear a young woman saying to her father, "Doubt purchase a very expensive or showy dress for me, but one that will wear best," you may always be certain that she will make a good wife. When you see a female arise early, get breakfast, and do up her mothers work in season, and then sit down to sew or knit, depend upon it, she will make a good wife. When you see a female anxious to learn a trade, so as to earn something to support herself, and perhaps aged parents, you may be sure she will make one of the best of wives. The best qualities to look after in a wife, are indostry, humanity, neatness, gentleness, benevolence and piety. When you find these, there is no danger. You will obtain a treasure and not regret your choice to the last period.

Science Gloriously Applied.

SUFFERING CHANGED TO JOY.

The great Majendia admits in one of his lectures that the faculty have as yet done little to check disease. He says, that with all their knowledge, they are groping in the dark Why is this? Simply because they have not discovered a key to the causes of the maladies they seek to cure. Herein, it would seem, Professor Holloway has surpassed them all. Instead of trusting to a haphazard exhibition of stereotyped preparations, he sought in the disordered human organization the secret source of its conditon. He found it in that ruddy fluid which is the element of every organ, and he knew that if the poison in that element were discharged or neutralized the body which is fed, renewed and sustained, would be restored to health. He succeed in discovering and combining vegetable antidotes which were equal to the task. This was the origin, twenty years ago, of his famous Pills and Ointment. Now the world rings with their fame. Disease is met and vanquished whether developed internally or on the surface. His medicines break up the magazine of poison in the system, and likee the heads of theh ydra when cut from the pestiferous body, the disorders die for want of sustenance. This we understand to be the philosophy of the operation of Holloway's Pills and Ointment. What are honors, emolument, applause, to the man who has wrung from animated nature the secret of of disease, and from the vegatable kinbdom the means of arresting all disorders at their fountain head.—*N. Y. "National Police Gazette."*

LEATHER AND SHOE FINDINGS.

By the "John Barbour:"—

A CHOICE selection of SHOE THREADS; French CALF SKINS; English KIPS, Fronts and Grains; Enamelled Leather, Lining and Binding Skins, with an assortment of small articles in the trade.

CONSTANTLY ON HAND—A good supply of Domestic Sole and Upper LEATHER, Calf Skins, Lasts, &c.

CHARLES CLERKE,
jan 30 89, King-street.

TO WHOLESALE BUYERS!

China, Glass, and Earthenware

Ex Boadicea, Admiral, and Adelaide:

53 PACKAGES of the above class of Goods. On hand, Milk Pans, Jugs, various sizes, Butter Crocks, and a general assortment of cheap Earthenware, for country trade.

HENRY ROBERTSON,
sep18 3 St. Stephen's Buildings, King square.

NOTICE.

THE Subscriber returns thanks for the patronage received while doing business under the name of Farnham & Ells, and informs his friends and the public that he continues the business of Cabinet Making, Upholstery and Undertaking, at the old stand, Princess Street, No. 51. He solicits a continuance of patronage and will endeavour to give satisfaction.

REUBEN FARNHAM.
aug 20 our 3m

By Auction.

ON TUESDAY the third day of November 1857, will be sold by public Auction, a Valuable Freehold Property in the Township of Hillsborough County of Digby, Nova Scotia, consisting of about 100 acres of excellent land butting on and bounded by Annapolis Basin, and commanding a view of the entire harbour and basin, and possessing advantages for Ship building &c., not to be equalled in any other locality in that part of the county.

There are on the premises a Dwelling House, barn, and other euthouses necessary on a Farm which by a small outlay upon them can be made in perfect repair. A large Orchard and a number of valuable Fruit Trees also included. The Property is situated about three miles from Digby, and having the Post Road running directly through it. Also—at the same time on the premises will be sold a lot of Household Furniture, also, a valuable Milch Cow.

Terms of Sale easy, and made known the day of sale All further information can be obtained by applying to Mr. Daniel Sulis, on the premises. Mr. Jeremiah Sulis Clementsport, or to Mr. John B. Sulis, St. John N. B. 2m aug21.

Mills and Land for Sale.

THE Subscribers offer for Sale a parcel of Land consisting of about 20 acres, situated on the Big Presque Isle in the Parish of Wiclow, Carleton Co., about six miles from the Mouth. Also one half of the Single Saw Mill, and one half of the Flour Mill situated thereon, known as the Tracy Mills. There is opportunity for increasing the Mills to almost any extent, there being sufficient water-power for that purpose.

Also, Two thousand acres of land well timbered, lying about 6 miles further up the Stream within the American line; good for settling and to supply the Mill with timber. Further information can be obtained on application to William E. Pennington, or the Subscribers.

PHEBE SLIPP,
T. W. CARPENTER, } Executors to the late
JAMES SLIPP, } J. SLIPP

P. S.—If the above Property is not disposed of private Sale by the 1st day of Nov. next, it will on that day be sold at Public Auction at the Mills. july10.

CHEAP FOR CASH.—Just received by the Subscriber, per ship "John Duncan"—1 case ready made SADDLES, an excellent article for country use. Call and judge for yourself, at

H. HORTON'S,
No. 111, Union-street,
oct2 Nearly opposite Flaglor's Hotel.

Cod Oil and Tanner's Oil.

THE Subscriber has on hand, and will sell low, a quantity of Superior Cod and Tanner's OIL.

WM. PETERS,
sept25 141 Union Street.

NOTICE.

THE Subscriber offers for sale that beautiful situated FARM in the Village of the Oromocto, within a few rods of the Bridge. Persons wishing to purchase can obtain information of WILLIAM SCOULLAR, St. John, or the Subscriber.

Oromocto, Aug. 27th. JAMES CROMWELL.

UNION HOTEL, Union Street,

Between Charlotte and Sydney Streets, (South side.)

THE Proprietor of this Establishment, thankful for favours received during the period he occupied the New Brunswick Hotel, and convinced of the necessity of more and better accommodation for the public, has erected a large and substantial Building in Union Street, capable of accommodating from 70 to 80 Boarders. This House is well ventilated, the sleeping rooms are large, and every flat is well supplied with water, and also lighted with gas. The proprietor is determined to leave no means untried to merit the patronage of the community. Travellers arriving late at night will find the house always open, and ready to receive them; while the conveniences and moderate charges will render it emphatically the home of the stranger. The tables of the house will be supplied with the best the market affords, and the Proprietor is determined to adhere strictly to the Total Abstinence principle. ☞ Two large Stables have been erected on the premises, capable of accommodating 60 or 70 horses. Good hostlers always in attendance.

ELIAS S. FLAGLOR.

M. N. POWERS, UNDERTAKER

Respectfully gives notice that he will attend to all the duties connected with the management of Funerals at the shortest notice; also keeps at his Wareroom a large assortment of Coffins, of every size and description, consisting of Mahogany Walnut, and covered, at all prices.

Coffin Mounting of all descriptions—English and American—Japanned and Plated. Plates Engraved and Lettered. Grave Clothes of all sizes and Qualities.

Orders left at Wareroom or Residence over Wareroom, thankfully received and promptly attended to, day or night. M. N. P.

P. S.—Two superior Hearses, with quiet horse, and careful driver. Palls, &c., furnished.

Aug. 16

SAINT JOHN
FIRE INSURANCE COMPANY

Established under Act of the Provincial Legislature 17 Vict., Cap. 63.

President—HON. ALEX. McL. SEELY.

DIRECTORS:

Henry Vaughan, Esq., Joseph A. Crane, Esq.,
Joel Reading, Esq., John T. Stanton, Esq.

Secretary,—J. D. LEWIN, Esq.

Agent at Fredericton, S. W. Babbitt, Esq.

THIS Company is prepared to effect Insurance against Loss and Damage by Fire, upon Buildings, Merchandize, Vessels on the Stocks, Repairing and Fitting out; Furniture, and every description of Property.

Offices in Judge Ritchie's Brick Building, Ground Flat jnuel7

Baptist Seminary, Fredericton.

Rev. ISAIAH WALLACE, Principal, and Professor of Mathematics, History, and Philosophy.

Mr. GEORGE E. DAY Professor of Classics, and the French, Italian, and Hebrew Languages.

The Primary Branches are conducted by Messrs Wallace and Day conjointly.

TUITION FEES.

Under 10 years of age,.....10s.
Between 10 and 14,.....15s.
Above 14 years of age,.....20s.

FUEL 2s. 6d. each Autumn, Winter and Spring Term. BOARD 10s. a week, washing extra. Students are expected to bring their own Bed. 2m aug21

JUST RECEIVED per "Oswego," from new York—50 brls. extra FLOUR from new Wheat; 5 chests and 10 half chests Tea. On hand—10 hhds. MOLASSES, Corn MEAL, Sugar, Soap, Candles, Saleratus, Tobacco, &c. &c. For sale by

TAYLOR & TRUEMAN,
sept23 sept 22 South Market Wharf.

EXTRA FLOUR.—Landing ex "Enterprise," from New York:—1000 barrels FLOUR, favorit brands. sept25 HALL & FAIRWEATHER.

CO-PARTNERSHIP NOTICE.

THE Subscribers having this day entered into Copartnership as TAILORS and DRAPERS, the business heretofore carried on by A. GILMOUR, will in future be conducted under the style and firm of A. & T. GILMOUR.

ANDREW GILMOUR.
march 2 THOMAS GILMOUR

CARD.

THE undersigned would take this method of thanking his numerous friends and customers for the very liberal support which he has received since he commenced business, and flattering himself that he has a thorough knowledge of the SADDLE and HARNESS Business, to give warranted satisfaction to those who may favour him with a call; and with a disposition to accommodate all those who may favour with their support, he feels confident that he will give satisfaction. And having a general assortment of SADDLES, BRIDLES, WHIPS, HARNESS, &c. &c., at his Establishment CROSBY'S BUILDING, 103 Union Street, where he would be happy to wait upon all those who may favour him with a call.

ROBERT COLLINS,
june6 1m 103, Crosby's Building, Union st.

SWEET & FALES,
SHIP AND HOUSE CARVERS,
13, Brussels Street, St. John, N. B.
Opposite Fairbanks & Co.'s Sawing and Planing Mill.

ALL ORDERS FOR
SHIPS FIGURE AND BILLET HEADS.
—ALSO—
Ionic, Corinthian, and Composite Capitals.

In short—Every description of Ship and House Work neatly executed, and punctually attended to.
June26

JUST RECEIVED from Boston.—200 Sides best quality over weight SOLE LEATHER; a large and well selected Stock of FINDINGS and Shoe KITT, all of which are offered at the lowest rates.

J. J. CHRISTIE,
56 King Street, St. John, N. B.

Daily expected from United States—400 Sides best quality Buenos Ayres Sole LEATHER.

Also from Liverpool, a further supply of English KIPS, French CALF SKINS, long and short fronts, Lining Skins, &c. sept25 J. J. C.

PROFESSOR WOOD'S HAIR RESTORATIVE.

IT HAS WORKED MIRACLES!

THAT ALL THE BALD AND GRAY CAN BE RESTORED PERFECTLY to original growth, and color so far as their locks are concerned does not admit of doubt; besides it will cure every possible disease of the scalp, whether developed as dandruff itching or in the shape of cutaneous eruptions—even scald-head—and in no possible case will it fail in curing as if by magic, nervous or periodical head-ache, and if used twice a week by the young regularly, it will preserve the color, and keep the hair from falling, to any imaginable age. Read and judge.

Milford, Worchester Co., Mass., Nov. 1856.

PROF. O. J. WOOD—Dear Sir, I take pleasure in bearing voluntary testimony to the magic effects of your wonderfu Hair Restorative. As far back as 1836, my hair commenced falling off, until the top of my scalp became bald and smooth as glass, and it has continued to fall for a great many years, notwithstanding I have used many celebrated preparations for restoration. Seeing your advertisement I was induced to give your article a trial, and to my utter astonishment, found, after a few applications, that my hair became firmly set, and assumed a glossy and beautiful appearance; and by the time I had used a quart bottle, my bald head was covered over with a young and vigorous growth of hair, which is now from one to two inches in length, and growing fast.

Yours, truly, HENRY GOODRICH.

CHARLESTOWN, Mass., Aug. 3, 1856.

Gents:—Nothing but a duty and sympathy that I feel to communicate to others that are afflicted as I have been, would induce me to give this public acknowledgement of the benefit I have received from Prof. Wood's Hair Restorative When I first commenced using it, my hair was quite gray, and in spots entirely bald. I have now used the Restorative about five months, and my hair is entirely changed to its original color, brown, and the new hair is over three inches in length on the spots where it was bald. I have also been much gratified at the healthy moisture and vigor of the hair, which before was dry, and it has ceased to come out as formerly. Respectfully yours, &c., MRS. E. A. STODDARD.

From Mrs. Ingalls, a well known nurse in Boston

Boston Oct. 19th, 1856

GENTS:—At your request, and being so highly pleased with the effects of the Restorative, I am free to state that my hair had become quite thin, and entirely WHITE. I have for the last five years been in the habit of using dye, but hearing of the extraordinary effects of this article, I was induced to try it. My hair has been restored to its original thickness, and also to its former color, which is light brown.

Yours respectfully, MRS. INGALLS.

The following is from the Pastor of the Orthodox Church. Brookfield.

BROOKFIELD, Mass., Jan. 12, 1856.

Prof. WOOD—Dear Sir—Having made trial as your Hair Restorative, it gives me pleasure to say, that its effects have been excellent in removing inflammation, dandruff, and a constant tendency to itching, with which I have been troubled from my childhood, and has also restored the hair, which was becoming gray, to its original color. I have used no other article, with anything like the same pleasure and profit. Yours, truly, J. K. BEAGG.

[From the Jersey City Telegraph.]

WHAT IS IT FOR—This WOOD'S HAIR RESTORATIVE?—Is a question asked daily by hundreds. We answer without hesitation or fear of contradiction, that it is the only article known which will do all it promises for the human hair. It will renew its growth—it will stop its falling—it will restore its natural color! It is not a Hair Dye, but a speedy and efficacious Restorative.

O. J. WOOD & CO., Proprietors, 312 Broadway, N. Y., and 114 Market street, St. Louis, Mo.

AGENTS for New Brunswick—CHALONER & HUNT, Kingstreet, St. John, and Queen-street, Fredericton, and T. WALKER & Son, Market-square, St. John. dec. 12.

Above we present you with a likeness of DR. MORSE, the inventor of Morse's INDIAN ROOT PILLS. This philanthropist has spent the greater part of his life in traveling, having visited Europe, Asia, and Africa, as well as North America—has spent three years among the Indians of our Western country—it was in this way that the Indian Root Pills were discovered. Dr. Morse was the first man to establish the fact that all diseases arises from Impurity of the Blood—that our strength, health, and life depended upon this vital fluid.

When the various passages become clogged, and do not act in perfect harmony with the different functions of the body, the blood loses its action, becomes thick, corrupted and diseased; thus causing all pains, sickness and distress of every name; our strength is exhausted, our health we are deprived of, and if nature is not assisted in throwing off the stagnant humors, the blood will become choked and cease to act, and thus our light of life will forever be blown out. How important then that we should keep the various passages of the body free and open. And how pleasant to us that we have it in our power to put a medicine in your reach, namely Morse's Indian Root Pills, manufactured from plants and roots which grow around the mountainous cliffs in Nature's garden, for the health and recovery of diseased man. One of the roots from which these Pills are made is a Sudorific, which opens the pores of the skin, and assists Nature in throwing off the different parts of the corruption within. The second is a plant which is an Expectorant, that opens and unclogs the passage to the lungs, and thus, in a soothing manner, performs its duty by throwing off phlegm, and other humors from the lungs, by copious spitting. The third is a Diuretic, which gives ease and double strength to the kidneys; thus encouraged, they draw large amounts of impurity from the blood, which is then thrown out bountifully by the urinary or water passage, and which could not have been discharged in any other way. The fourth is a Cathartic, and accompanies the other properties of the Pills while engaged in purifying the blood; the coarser particles of impurity which cannot pass by the other outlets, are thus taken up and conveyed off in great quantities by the bowels.

From the above, it is shown that Dr. Morse's Indian Root Pills not only enter the stomach, but become united with the blood, for they find way to every part, and completely root out and cleanse the system from all impurity, and the life of the body, which is the blood, becomes perfectly healthy; consequently all sickness and pain is driven from the system for they cannot remain when the body becomes so pure and clear.

The reason why people are so distressed when sick, and why so many die, is because they do not get a medicine which will pass to the afflicted parts, and which will open the natural passages for the disease to be cast out; hence, a large quantity of food and other matter is lodged, and the stomach and intestines are literally overflowing with the corrupted mass; thus undergoing disagreeable fermentation, constantly mixing with the blood, which throws the corrupted matter through every vein and artery, until life is taken from the body by disease. Dr. Morse's PILLS have added to themselves victory upon victory, by restoring million of the sick to blooming health and happiness. Yes, thousands who have been racked or tormented with sickness, pain and anguish, and whose feeble frames have been scorched by the burning elements of raging fever, and who have been brought, as it were, within a step of the silent grave, now stand ready to testify that they would have been numbered with the dead, had it not been for this great and wonderful medicine, Morse's Indian Root Pills. After one or two doses had been taken, they were astonished, and absolutely surprised, in witnessing their charming effects. Not only do they give immediate ease and strength, and take away all sickness, pain and anguish, but they at once go to work at the foundation of the disease, which is the blood. Therefore, it will be seen, especially by those who use these Pills, that they will so cleanse and purify, that disease—that deadly enemy—will take the flight, and the flush of youth and beauty will again retrve, and the prospect of a long happy life will cherish and brighten your days.

Get life of Dr. Morse's father at Drug Stores, showing how this medicine was introduced.

JAS. F SECORD, sole Agent for St. John. Also sold by Jones, Coman, G. S. Reed, J. Chaloner, and Druggists generally.

FRESH SUPPLY
Fancy Doeskins, just opened.
aug14 A. & T. GILMOUR.

China, Earthenware, &c. &c.

The Subscriber having the last winter visited the various Earthenware Manufactories in Staffordshire, and made such selections therefrom as will give satisfaction both to City and Country, will receive by Packet ship "John Barbour"—

40 CRATES fancy and common Earthenware;
10 crates Yellow " Ware;
5 crates Black Teapots;

By Packet ship "Athenais,"

50 crates fancy and common Ware;
10 casks CHINA, TOYS, etc, etc;
10 crates Lustre Ware;
10 crates Black and Yellow Ware;
200 dozen Stone JUGS; with Bread Pans, Jars, etc.;
20 casks Glassware.

ALSO—ON HAND:

5000 pieces Milk Pans; 2000 Butter Crocks, etc. etc.; and 100 dozen Jugs; and a further supply will be coming by each packet. And all he asks of those who want to purchase, is, to take a look into his establishment—No. 6 WATER STREET—before purchasing elsewhere, and satisfy themselves that it is the best selection and lower price than any other house in this part of Her Majesty's dominions. W. H. HAYWARD.
apr4. [MNws Westm'd Times 2m.; WesNws 1m.

HATS! HATS!—No. 24 KING STREET.—Received per Steamer from Boston—A small lot of Felt Hats. To be sold at very low prices.
july31 A. A. B. SMITH.

HENRY ROBERTSON,
Importer and Wholesale and Retail Dealer in CHINA, GLASS, and EARTHENWARE,
No. 3, St. Stephens Building,
King Square, St. John N.B.

REMOVAL.

GEORGE G. GILBERT Jr., Barrister at Law, has removed his office to No. 11 Judge Ritchie's Building Princess Street. vi aug21.

A CARD,

A. GILMOUR begs to return his sincere thanks to his friends and the public generally for the liberal share of patronage received during the past fifteen years.

Having this day associated with him in Co-partnership Mr Thos. Gilmour, of this City, he respectfully solicits for the new firm a continuance of that support hitherto received by himself.

He requests all parties who have claims against him to send in their bills for payment, and those who are indebted to him will oblige by calling immediately to settle their accounts. march 3

NOTICE.

THE Subscriber offers for sale a lot of LAND, 200 acres, situated in the Mechanics' Settlement, Parish of Sussex. It is well timbered and watered, the river passing one end, and a large brook across the other, and a fine spring in the middle; the land is of a superior quality. For further particulars apply to the Subscriber.

Sussex, Aug 5 JOHN M. B. McLEOD.

Dr. McLANE'S
CELEBRATED
VERMIFUGE
AND
LIVER PILLS.

Two of the best Preparations of the Age.

They are not recommended as Universal Cure-alls, but simply for what their name purports.

The VERMIFUGE, for expelling Worms from the human system, has also been administered with the most satisfactory results to various animals subject to Worms.

The LIVER PILLS, for the cure of LIVER COMPLAINT, all BILIOUS DERANGEMENTS, SICK HEADACHE, &c.

Purchasers will please be particular to ask for Dr. C. McLane's Celebrated VERMIFUGE and LIVER PILLS, prepared by

Fleming Bro's

SOLE PROPRIETORS, Pittsburgh, Pa., and take no other, as there are various other preparations now before the public, purporting to be Vermifuge and Liver Pills. All others, in comparison with Dr. McLANE'S, are worthless.

The GENUINE McLane's Vermifuge and Liver Pills can now be had at all respectable Drug Stores.

FLEMING BRO'S,
60 WOOD ST., PITTSBURGH, PA.
Sole Proprietors.

THE GREATEST
MEDICAL DISCOVERY OF THE AGE.

DR. KENNEDY, of Roxbury, Mass., has discovered in one of our common pasture weeds, a remedy that cures EVERY KIND OF HUMOUR, from the worst Scrofula down to a common Pimple. He has tried it in over eleven hundred cases and never failed except in two cases (both thunder humors). He has now in his possession over two hundred certificates of its virtues, all within two miles of Boston.

Two bottles are warranted to cure a nursing sore mouth.

One to three bottles will cure the worst kind of pimples on the face.

Two to three bottles will clear the system of biles.

Two bottles are warranted to cure the worst canker in the mouth and stomach.

Three to five bottles are warranted to cure the worst case of erysipelas.

One to two bottles are warranted to cure all humours in the eyes.

Two bottles are warranted to cure running of the ears and blotches among the hair.

Four to six bottles are warranted to cure corrupt and running ulcers.

One bottle will cure scaly eruption of the skin.

Two to three bottles warranted to cure the worst case of ringworm.

Two to three bottles are warranted to cure the most inveterate case of rheumatism.

Three to four bottles are warranted to cure the salt rheum.

Five to six bottles will cure the worst case of scrofula.

A benefit is always experienced from the first bottle and a perfect cure is warranted when the above quantity is used.

Reader, I peddled over a thousand bottles of this medicine in the vicinity of Boston. I know the effect of it in every case, and I am sure as water will extinguish fire so sure will this cure root, stock and branch. I never sold a bottle of it but that sold another. A trial is always speaks for itself. There are two things about this herb that appears to me surprising; first, that it grows in our pastures, in some places quite plentiful, and that its value has never been known until I discovered it in 1845; second, that it should cure all kinds of humor.

In order to give some idea of the sudden rise and great superiority of the discovery, I will state that in April, I peddled it, and sold about six bottles per day: in April, I sold over one thousand bottles per day of it.

Some of the wholesale Druggists who have been in business twenty and thirty years, say that nothing in the shape of patent medicines was ever like it. There is a universal praise of it from all quarters.

In my own practice I always kept it strictly for humors, but since its introduction as a general family medicine, its wonderful virtues have been found in it that I never expected.

Several cases of epileptic fits—a disease which was always considered incurable, have been cured by a few bottles—what a mercy if it will prove effectual in all cases of this awful malady—there are but few who have seen more fits than I have.

I know of several cases of Dropsy, all of them aged people, cured by it. For the various diseases of the Liver, Sick Headache, Dyspepsia, Asthma, Fever and Ague, Pain in the Side, Diseases of the Spine, and particularly in diseases of the kidneys, &c., the discovery has done more good than any medicine ever known.

No change of diet ever necessary. Eat the best you can get and enough of it.

DIRECTIONS FOR USE.—Adults, one table spoonful per day. Children over ten years a dessert spoonful. Children from five to eight years, a teaspoonful. As no directions can be applicable to all constitutions, take sufficient to operate on the bowels twice a day.

THE PRINCIPAL OFFICE for the STATE OF MAINE and BRITISH PROVINCES is at the Drug and Medicine Establishment of H. H. HAY, 10 and 12 Market Square, Portland, to whom all orders should be addressed. Sold by respectable Druggists throughout the United States and British Provinces. Price, $1.

G. F. EVERETT & CO., Agent for St. John.

Thomas Walker & Son, Wholesale Agents, also for sale by Chaloner & Hunt, Fellows & Co., G. C. Garrison & Co., F. Secord, R. D. McArthur, O. R. Arnold, S. L. Tilley, Charles Etterbrooks, Canning, Burpie & Co., Stockton, P. Yeomans, Canning, Daniel Briggs, Salmon River, G. C. Burpie, Chipman, H. & B. Babbitt, Coal River, Geo. Thos. Davis, Chipman, John Wiggins, Jr., Young's Cove, S. V. White, Cambridge, S. Black, Cambridge, J. Tompkins, Washademoak, T. A. Crandall, Springfield, T. S. Raymond, Springfield, Samuel Foster, Kingston, and John Taylor, Gondiestown; Justus Earle, Hampton; James E. White, Sussex; J. C. Jones, Salisbury; M. D. Harris, Moncton; J. Lewis, Dorchester; G. C. Charers, Westmoreland; L. Peck, Sackville.

40 HALF-BBLS. Large Labrador HERRING for Family use. For sale by
sep18 HAMILTON & UNDERHILL.

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