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prizes, if there is rotained more than one seventh of it, of the remaining four thousand prizes, five fourths are prizes of two dollars. 65 of eight dollars, as many of ten, as many more of twelve, and 200 of twenty five, (15 per cent off of course in every case.) But there is another objection. I find no clew to the proportion of prizes to blanks. Are the prizes one in five, or fifty, or five hundred ? No wise man will invest money in a scheme so favourable to the projectors, so unfair to contributors. I have said nothing of the moral biections to lotteries. Gambling is unlawful under any circumstances. It is ruinous to good habits and to good principles, other vices accompany it. A community of gamblers, if left to itself, could not long exist ; but while it existed, would be unparalleled for wickedness and polution. I have dwelt upon the folly of investment in Lotteries, viewed as a mere investment, and hope that where the moral objections are without due weight, the peuniary may have their influence. Parliamentary and other news in my A. B. next.

From our New York Correspondent. Union Theological Seminary

NEW YORK, May 11, 1857. MR. EDITOR :- This is anniversary week and the profusion is such that it is impossible to speak of all; and it is very difficult to make a profitable selection. One thing we much miss this anniversary occasion : I speak of the Broadway Tabernacle, which has been sold and demolished. Such was this building as a place of public gatherings that the anniversaries seem to be without a home, wandering here and there. now one place and then another.

graduating from College, speak so tamely after three years of additional study under very able was very dull preaching against dull preaching ; fact is, the soul does not seem to go with the words. The words seem to be too much like perament, or the subject, or the occasion, they and lifeless monotony. They seem to be made to order and after a specific pattern. The fact is there is some radical defect in theological schools, but what it is who can tell? These schools seem requisite in the present state of the world, and yet they do not adapt men to the world's wants. Admitting their necessity, ack- We allode to the unconscious sleep of the soul in nowledging their good and still not overlooking the grave until the resurrection, and the annihilatheir inadequacy it is a burden of prayer upon | tion of the wicked at the judgment. These two the christian heart. "Lord, send life to the almost invariably go together, and are universal-Theological institutions." The exercise this evening is rather a fair consciousness of the age. specimen of the kind after all some, good things embodies the missionary spirit ; it looks not only after the welfare of all races but seeks to become while we thank God for an ordained ministry. we may thank him also for the unordained, for this is a work in which every christian can bear some useful part. It is unsectarian. It presents christianity in its lovely form, this care of the young. "God is love," and in the Sabbath school the child experiences from the motives of the teachers and from the method of discipline that perfect love casteth out fear.

G. Granada.

The Intelligencer. SAINT JOHN N. B., MAY 22, 1857.

Future Reward and Punishment. hope for it. They also believe that there is a next.

future and eternal punishment that awai's the We cannot but look forward to this event with wicked-those who refuse or neglect to samingly a good deal of interest. First, because it will believe the Gospel of Jesus Christ. Some men probably bring together a large number of bre- New Brunswick are distinct provinces ! It may profess to disbelieve both these doctrines; others ; thren from different parts of the country, and the seem a small matter to some; certainly there are only deny the last. But it is singularly true that enterchange of christian feeling and courtesy by truths of more importance, yet why should a pa the great enemy of our "faith" agrees not with these as well as the fellowship in the spirit en- per so respectably and ably edited as the "Monhimself in his opposition to the doctrines of future joyed together, will render the meeting agreeareward and punishment. He suits himself to ble. Again, since our last Conference, several on "Individual Christian Enterprise," and credit the education and condition of men; he knows brethren have been set apart to the work of the it to the "Nova Scotia Religious Intelligencer?" that man is naturally a religious being, and hence Ministry, and with an addition to our numbers Your correspondent will never get accustomed to

that all men cannot be persualled that either we hope to have addition to our power to do night has passed the exercise of the graduatory atheism or deism is true. Man must have a re- good. We also expect that brethren from other its due. In the same number, if I mistake not, that would be called winter in St. John. The ciass of Union Theological Seminary, the Insti- ligion, and if taught to receive the Bible and re- places not particularly members of the Conference the "Witness" points out the want of reliability tution with which Dr. Robinson so distinguished cognize it as a revelation from God, it must be will visit us, and we shall form some new and for researches in Palestine is connected as the a religion founded really or apparently on that pleasant acquaintances. But that which gives readers, that in the settlement of the Canadian weeks. We have eleven acres of wheat, and Professor of an important department. Some Word of truth. Herce the earnestness with our approaching Conference the most interest seven young men delivered addresses before a which the enemy applies himself to prevert the prospectively to us, is the matters of deep imdoctrines of the gospel, and make them mean a lie. portance to our prosperity as a Denomination seriously entertained ;"-a notorious blunder cer- cel'ent crop. The average crop of potatoes is The doctrine of universal salvation has slain its my- which must necessarily come before us for de- tainly, but no worse than the interchange of about eight tons to the acre, sometimes more. the speakers, if it is right to call them such, riads. Presenting the character of God under liberation, and decisions upon which will effect Nova Scotia and New Brunswick, or the annihiread their pieces. It added also to the dullness false colors it has commended itself to the sym- us for prosperity or adversity for many years to of the occasion. I have often wondered why it pathy of erring understandings, and finds admi- come. Religious organizations are similar to is that young men who thrill an audience upon rers and defenders not only among those whose other organizations. When they are small, and Canada? "But," it may be said, "he ought to guilt drives them to it for shelter, but also among their numbers few, they may be guided with know. A glance at the map of North America others whose integrity and sincerity would do much more ease than when large, and embracing would show that Kingston is central." And so professors. There seems to be an entire absence honor to a better faith. But as all error is cor- a diversity of opinions on the same subjects. And would a glance at the same map inform a Canaof fire in delivery or in thought. Lafe seems to rupting, so few have long embraced universalism as a religious body increases in numbers and dian that New Brunswick is not Nova Scotia. be nearly extinct. I am still unable to account without finding it a transition state from moral- strength, its power to do good increases, and I congratulate the Province on the result of for this singular fact. At this exercise there ity to vice-from religious convictions to harden- should be directed in the proper channel, other- more than one contest in the late election. As ed guilt-from christianity to infidelity. But wise it will become unwieldly and suckly, and in- a Prohibitionist I give God thanks that we have very fashionable preaching against fashionable however men may denounce and argue in public stead of exerting a heathly influence on the preaching; and very literary performances against the doctrines of future punishment, they world, will tend to the reverse. The approachagainst literary performances in the pulpit. The cannot get rid of the impression that it may be ing Conference requires much carnest prayer, true. In the mind of the most hardered infidel that wisdom may guide its counsels, and that a the idea will rise up, there may be a future! The spirit of true devotedness and liberality may per- for a prohibitory measure to be referred to the peoareastal thought like a spectre of night may dart wade its members. in upon the word, and with an atterance force as We hope to see a large gathering here in July of the right stamp, and let the people themselves all speak with the same tones, gesticulations, the wail of despair, sound out the dreadful truth from Nova Scotia,. New prunswick and elec--there is a HELL! And if a hell, how hopeless where, and that brethren will come deeply emhe who denies the truth, and hides his guilt be- bued with the spirit of their divine Master, and neath a soul-destroying lie! O reader, ponder. prepared to make sacrifices for God. We trust But there is another feature of doctrine which that in our churches, in families, and in the closet, is only a little removed from this already refered earnest prayer may be made that the great Head to, or which in reality belongs to the same system. of the Church will be with us, **Bevivals** in Nova Scotia. YARMOUTH, N. S., MAY 14th, 1857. DEAR BROTHER MCLEOD,-As every lover of ism adapted to the advancing light and moral the Zion of our God, delights to hear of her pror-One of the greatest advocates of this system in perity and triumphs, I have thought a few words are uttered and occasionally a token given, that the United States is George Storrs, editor of the in relation to the Free Baptist cause in this place life has not wholly departed. The first speaker 'Bible Examiner" a periodical almost exclusively and elsewhere, would be interesting to our brethren and friends at a distance. Multiplication called attention to the dignity of the Sabbath devoted to the dissimunation of this soul destroy-School, which, he says belongs to the historical ing error. The "Prophetic Expositor" edited by of numbers does not always imply prosperity in development of Christianity. It was more than Mr. Marsh, is also devoted to the spread of this a church or among a people; for there may be intimated by Christ by his blessing children, by system. From an article in an American paper this, and still be no increase of piety and devotedhis utterances, "Feed my lambs," "Go ye into in reply to Mr. Storrs, we make the following exall the world and disciple every creature." It tract, which we commend to enquiring minds :- in which the reverse is true, and in which an increase of numbers brings along with it weakness anticipated, the rum-lected representatives have of land, it is then fit for the plough, which takes "The doctrine of the unconscious sleep of the soul in the grave till the resurrection morning, instead of strength. Though this may be the case, it is also true, the nourishing mother of all children. It is belongs to the materialistic philosophy, which altherefore economical. "It pays." In this view ways has, as by necessary consequence it always that where a people are "walking in the fear of must belong to the lowest type of infidelity. The the Lord and in the comfort of the Holy Spirit," doctrine of the annihiliation of the wicked is but they will be multiplied; and in this consists the another fragment of the same system. Material- prosperity of a church. While others have had ism is that system of speculative philosophy numbers added to them, thank God our little vine bere has not been forgotten. In different places which denies the separate, spiritual essence of God has manifested humself as a sin-forgiving the soul of man, and consequently makes the fa-Saviour, and his servants learn that their labour culties of thought, feeling, and volition in man to result from physical organization. That is, you is not in vain in the Lord. bring particles of matter into certain relations to Beaver River Church has been much revived each other, and thought, feeling, volution, natur and blessed during the winter and spring. Broally and necessarily result ; destroy that relation ther Charles J. Oram and myself labor there each of the particles of matter which we call organiza- a quarter of our time. Twenty-five have been tion, and thought, feeling and volition cease _____ solided, (mostly young) in thet place. The church Thus the soul, as it is called, is dependent on at Kempt was much revived in the fall and wincertain arrangements of particles of matter, nay ter, under the labors of Brother Bennison. Some twelve or fifteen were added. I am not now pre is nothing else than the result of this arrangement, and in nothing distinct from it, further than pared to say the exact number. The church at Tusket Lakes has been much as in chemistry, the union of two substances may revived, and peace prevails among them, Twelve form a third, distinct from either of the primary. have been added by Elders Knowles and C. J. So Prof. Liebig says there is no force in the human system but chemical force. According to Oram. At Lower Pabnico, also, the Lord has this theory, of course, when the body dies, the sgain breathed his spirit on the dry bones, and friends and chagrin of her foes. fifteen had been added by the last named brother soul dies; when the body is reconstructed, the when I saw him last. Some have been added soul reappears. since. Brother Knowles has been unable to This theory of speculative philosophy has never preach any this winter, on account of disease in been allied to Christianity, only in a few exceptthe throat ; his Doctor has told him he must ed cases. It has no affinity for Revelation, nor leave off for some time if he wished to get well. for sound metaphysics. It belongs of right to the He has begun to speak a little, and very little ; Enicurear and atheistic shool. The Bible gives he has had some fears he would never to able to t no countenance, and the difficulty with Mr. | preach more. The cause of Temperance is taking a ris Storrs and such as affiliate with him, is, that in quoting and interpreting Scripture, they make de- among us. Divisions rooms of the Sons are fill ing up with young men, and numbers are sign structive havoe of all laws of sound interpreta-tion. Mr. Storrs is a theological, not a meta-there are no licenses granted in the County of physical, or a physiological materialist. That is, Yarmouth, still there are those who will sell the he bases his doctrine of the soul's sleep on pro- poisonous stuff, and them that will still drink fessed Scriptural authority, not on any metaphy-DAVID ORAM. sical fprinciples, like the school of speculative materialists. It is shocking to a man of ordinary Revival at Grand Mansam. sensibility, to witness the liberty taken by these theological materialists, both with the Holy Scrip- A letter from Brother C. Doucett, informs tures, and with those settled principles of psycho- that he is now at Grand Manaza, and that the good logical science which alone coincide with Scrip- work of grace is prospering there. He went to

Religious Intelligencer.

rishes deserve to rot, as they surely will from saddening to the believer the idea, that during want of exercise. This world is a place for the long series of years existing between death sacrifices, not parishes. Go forth young breth- and the judgment, he must be shut out from all Society, colportage has spread abroad the Word for his interest on its behalf. ren, said he, then to that every day heroism communion ; with Christ, or labour for him, with which the example of Christ requires-a heroism out conscious existence, or knowledge, or hope every day to be with you as great as men in of grace, or glory ! If this be true, Paul with all other callings attain only at rare intervals. his inspiration must have erred when he said, The 29th anniversary of the American Sea- "TO DIE IS GAIN." (Phil, i. 21.) In annihiliamen's Friend Society took place this evening. tion also, there is something revolting to the hu-The report said the field is like commerce world- man soul. The most worthless wretch, in his rewide. The first station it speaks of is at St. tired moments of reflection, feels a something a bright and glorious day. In the North 1t has cration. This has been the opinion of many John N. B., of which Rev. E. N. Harris is in that impresses him with a desire for future exist- reached to Norway and even to Finland, where from the first. God does not wink at Sabbath charge. In Canton the Bethel Church has been ence, and it is only a consciousness of guilt that burned; in Shanghai one has been given by a Chi- can induce him to wish to be no more! The doctrine nese officer to Society. Some important stations of future consciousness and eternal punishment, with the constitution of our nature, and its certainty is confirmed by the Gospel of the Son of God, and he who denies it, does violence to both nature and revelation, and jeopardizes the salva-tion of his own soul.

Our Approaching Conference.

The 'Twenty-fifth General' Conference of That " there is another and better world" all Free Baptist Churches in New Brunswick, will Christians believe, and they carnestly long and meet in this City on the first Saturday in July

Nova Scotia and New Branswick-Tempe rance Labour-The late Elections-Fraud in Rail Road Officers and Contractors-Accidents-Romish Denouncement. MONTREAL, May 16th, 1857. MR. EDITOR .- How hard it is to make our Canadian editors know that Nova Scotia and treal Witness" copy from your journal an article it, so long as he desires New Brunswick to have seat of Government by the Queen, "Kingston our oats are looking well. We have upwards of What does the Editor of the Standard know of the same price as in St. John. * * * once more the right men in the right place .-twelve tons per acre. We have sixteen head of But instead of flinging up our cap and shouting. cattle, and from 50 to 60 hogs. Next summer "Tilley for ever," let us carry out his idea, and we shall have a meadow of 40 acres tor our cows open a campaign against the traffic, and labor in front of our house. Our land is nearly all ple. Let the people's representatives pass a bill level, and situated by a beautiful forest. It the trees, except the honeysuckle, and the pine, say that it shall be law, and what Governor will and the palm tree. A great many of the trees dream of revoking it. But the people must be educated on the subject, and the more thoroughly to look st, but little of it is good for eating. We and speedily the better. Let there be immediate have nover told you anything about the New agitation throughout the Province. Let the pul have nover told you anything about the New Zealand natives. They are not as dark as the North American Indians, and much better lookteem with arguments and illustrations, giving

COLFORTAGE IN EUROPE .- Through the in- tics, he knew full well what he was about, but strumentality of the British and Foreign Bible the Great Western Company paid him £5,000

South it has widely disseminated the Bible in minded of a startling announcement made by a Spain, and the facts have already been evidenced St. Catherine's correspondent of the Montreal in the clear dawn of reformatian which lately ap- Witness, that since the commencement of this peared in that dark land-now, alas! overcast, railway, one soul has been ushered into eternity but destined assuredly by Him "whose word every day, on an average, a result which is shall not return unto Him void," yet to usher in traced by the writer to reckless Sabbath descrecently 240,500 copies of the New Testament breaking. It seems to be one of the sins bringhave been circulated, being a copy for every fa- ing almost immediate punishment. mily, and 40,000 for the solitary and homeless. Father Cluniquy was denounced from all the

(From our Canada Correspondent.)

of God in most of the nations of Europe. In the While speaking of this Company, I am re-

are vacant. The home field has not been ne- has the same validity that future happiness and So highly is this agency prized in Sweden, that altars of this City last Sabbath, nor he alone, for glected. One missionary has been murdered at glory have. The sublime idea of an eternal ex- a colporteur school, for the training of agents, all who publish or read his letters share his conistence in a state of joy or misery, is incorporated has recently been opened there, and several bene- demnation. So much the better. He is feared volent men support a number of colporteurs- evidently; and as "bread eaten in secret 15 pleaone of them supports seven agents .- C. C. Ad- saet," his writings will be perused with greater care, by many who would not otherwise

give them much thought. A. B.

NEW ZEALAND.

A number of letters have been put into our hands, written from New Zealand, by Messrs. Cunnable and Campbell, and their families, who emigrated from this Province a few years since to that distant land. Also a family who went from England there, and wrote back to their relatives in this city. We have thought that some extracts from those letters might interest some of our readers, and give an idea of that fine country.

> (Letter from Mrs. Cunnable :) BRUNSWICK STATION. Wanganin, January 2nd 1855.

* We have scarcely any weather here winters here are beautiful, except now and then

> (Letter from Mrs. Campbell.) March 5th, 1856.

* * Mr. Campbell and one man put in our crop this year, and it is valued at five hundred pounds. We have thirteen acres of potatoes, which we have sold at four pounds per

RELIGIOUS ITEMS.

The Tractarians in England, during Easter, became very bold, ornamenting their churches with flowers, crosses, and banners, in the most singular manner. Several of the ministers have adopted the ecclesiastical vestments which were used before the reign of Edward VI. In these robes the ministers can scarcely be distinguished from Romish Priests. The Irish Presbyterian Church has 500 minsters, 4,000 elders, and 800,000 adherents. It has an effective mission to Roman Catholics, chiefly in Connaught, where 18 ministers 20 scripture readers, 2 colporteurs, and 50 teachers, are actively engaged in dissemina-ting the Gospel. Within a few years, up-wards of 8,000 Roman Catholie Children have passed through the schools, This Church, during last year, raised £20,000 for Missionary and educational purposes, and by open-air preaching, made known the Gospel to about 80,000 souls.----Mr. Bronlow North, the revivalist preacher, has been laboring in Edinburgh with spiritual benefit to many.----Mr. Underhill, the Secetary of the Baptist Missionary Society, has returned to England, after a two years visit to the stations of that Society in India .---- The absurd laws in Denmark, to compel the Baptism of all children before a certain age, have been repealed. The Baptists have suffered much reproach in that land, but a brighter day now dawns upon them .---- The canvass in London for Sabbath school scholars, have resulted so far in bringing 20,000 more children under religious instruction. Promises were made to send more than 35,000, so that it is possible that more children will yet find their way to the Sabbath Schools of the metronolis as a result of the canvass. The Common Council of the city of London has voted one hundred guineas to the London S. S. Unton. -Since the last Concordate with Austria, conversions in that country from Romanism to Protestantism have been numerous. An Austrian priest has been excommunicated for refusing to read in his church the Pope's Bull in reference to the Immaculate Conception .---- An Irish Romish Bishop has ordered that the children who attend the Protestant school in his Diocess shall have the hair of their heads cut close .- Montreal Witness.



THE POST-OFFICE DEPARTMENT .--- We dislike exceedingly to refer to the complaints which are constantly reaching us from our subscribers in consequence of the irregul rity with which they receive our paper. From Nova Scotia many comton, to be delivered in the field. We are now plaints are made, as also our own province. It is er Majesty la ore astonishing as the Intelligencer used to reach subscribers very regularly. We can only and with due say to those who with ourselves, are annoyed by this present irregularity, that our paper is mailed as regularly and with as much care as formerly, r Majesty c and we cannot tell why they should not reach our subscribers at the proper time. We hope some change will take place soon, which will remove the annoyance, or at least afford some means of redress. THE LEGISLATURE -The Legislature stands prorogued until the 30th inst., and it is quite uncertain when it will meet for the g and conter lispatch of business. The country must suffer severely if the public supplies are withheld much longer, and an early meeting of the Assembly seems to be demanded by the t interes's present state of public affairs. The Merning News thinks some developments may be made before the House of Assembly relative to Mr. End, which nay obably render his seat very uncertain. FRANCE .- Th His qualification are douleful. FIRE .- On Sunday evening last, a fire broke has been les out at Hampton Forry, which consumed three at Tehran houses; one of which was owned and occupied ah from givir by Lewis Burns, Esq.; another occupied by Mr. he treaty of Hopper, as a hotel; and the third, which was un-PAIN .-- Male ecopied, was own d by D. Merritt, Esq .- New he Line, th ylan, Brig Pil MELANCHOLY ACCIDENT .- A most melancholy event transpired on the St. John river, at the Negro Brook Rapid, near the mouth of the Allegash river last Wednesday morning, May the 6th, about 7 o'clock. A number of men having been dis-charged from the employ of Mr. Samuel Brayley, eleven of them got into a batteau and proceeded ITALY .- The ain aathorise on Tuesday down to the mouth of the Allegash, where they remained all night, intending the next day to proceed to Fort Kent, and there await further employment, or otherwise return to their homes. On the following morning they continu-ed their course until they came to the Negro Brook rapid, and finding that were come to a somewhat dangerous place, the man in the stern cried out to the one in the bow to put out into the stream, but he seemed to take no particular heed. and he cried again and again, but he still did not regard, until finding the peril in which they were being involved, the man in the stern suddenly seemed to become paralized, and used no effort to free them from danger, and the batteau struck with great force a large stick of timber lodged in the rapid ; the side of the batteau was knocked in, and the whole of them were precipitated into the water, and melancholy to relate, five of them found a watery grave. Four swam to the shore, and two clung to the battean, and were rescued by their companions. The bodies of the unfortu-nate men have not been heard of since, and will not probably be found until the freshet subsides. The tollowing are the names of the missing ones with their actual or supposed late places of resi-deuce. Owen McCormack, Maria, Bonaventure County, Canada; John Hall, New Richmond County, Canada; David Taylor, Restigouche, N. B.; Edward Grant, Old Town, Maine; Joseph Ouillett, Old Town, Maine .-- Vintor. SAD OCCUERENCE .- On Monday afternoon a rigger by the name of Maguire, while employed in hoisting a boiler from the Steamer Sultan, lying at the rear of the South Market Wharf, was nearly killed by the falling of a derrick. We happened to be at the place at the time. The poor fellow was throws violently into the water, and was in danger of being drowned before help could be repdered. But some active person got down by the side of the wharf and succeeded in keep tained nearly ing his head above water until a boat could

are comman of having rec Her Majesty h ent time durin ou satisfactoril tters, some of on of Parliamen e commanded he aspect of an he main stipula that what ren matters will be tions upon th had arisen h Swiss Con s of Neutchate Her Majesty t ent satisfact as in which H the Governme the Governm fairs of Centre ght to a close resa to you l st advices from arlsen betwee n and Her Mi

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The next speaker raised the question, "Is God our Father?" He most signally tailed to give an affirmative answer-a thing impossible, I apprehend, on his limited atonement theory. The next speaker who represented the longings of the heathen, as both a prophecy and preparation for the incarnation could have succeed bet-

The next speech was a dull argument to prove the American pulpit ought to be alive, occasionally, however, the young man forgot the presence of the rules which stifled the inner life, and exemplied his subject in an attractive manner. The next was a good essay passibly read, showing that the Gospel does not grow old. The next had for his theme " true Radicalism," and succeeded in proving to old fogies that radicalism is not radicalism. "The shield of Faith" was the theme of the last speaker who dwelt principally upon the two thoughts of God as a Sovereign, and as a Protector of the children of Faith. One of the speakers stated that in New England there are now only half as many Theological students as there were in 1840; and in the whole United States together the number has diminished since that period one third, despite the increase of population.

Dr. Hitchcock, one of the professors of the inriches did not save him from the fatal accident at the Desjardin (Canal, and the materials provid-ed for a mansion were appropriated to a costly and Foreign Bible Society" during the year 1856 and Foreign Bible Society during the year 1856 and his face awfully bruised and manstitution, made the address to the graduating class. He is a live man and I fell into such a state of wonder in trying to account for the fact tomb. Besides Mr. Rankin, a Mr. Buchanan was £130,438 stg., between four and five thon- gled. that such a professor produced such dull pupils, and others are implicated in the fraud. Strange sand pornds less than the preceding year. The Medical aid was immediately called, and that I come near forgetting to take any note of to say, only one hundred and twenty-five pounds issues during the year 1,474,394 copies of Bibles there is some reason to hope that the subhis splendid speech : He said the desire for disiy a few days, and hold a er's life may be spared .- Visitor. Apart from all Scriptural evidences of the fal few meetings; he found the Church in good of the stock of the railway had been paid! A and Testaments tinction is inherent in our nature and that Chrise that the most serviceable man is the greatest man. It is not greatness to occupy a place of distinction; a great baloon may carry but a small man. Those who co about socking is capting place to defer this part of Judge man. Those who co about socking place to defer this part of Judge man. Those who co about socking place to defer this part of statest man. Those who co about socking place to defer the great aum of man. Those who co about socking place to defer the great aum of man. Those who co about socking place to defer the great aum of man. Those who co about socking place to defer the great aum of man. Those who co about socking place to defer the great aum of man. Those who co about socking place to defer the great aum of man. Those who co about socking place to defer the great aum of the property place to defer the great aum of the property place to defer the great aum of the property place to defer the great aum of the property place to defer the great aum of the property place to defer the great aum of the property place to defer the great aum of the property place to defer the great aum of the property place to defer the great aum of the property place to defer the great aum of the property place to defer the great aum of the property place to defer the great aum of the property place to defer the great aum of the property place to defer the great aum of the property place to defer the great aum of the property place to defer the great aum of the property place to defer the great aum of the property place to defer the great aum of the property place to the great aum of the property place to defer the great aum of the property place to the property place to the great aum of the place to the proper lacy of unconscious existence and anothilation, standing, and indications of reformation among few thousands here or there for alleged services posed not to extirpate it, but to direct it as an man. Those who go about seeking pleasant pa- every heart renewed by grace; and hence how turn to Sussex as soon as possible.

"line upon line, line upon line." In the warts ing. of traffic and in the market places let discussions abound. Let parents instil the truth into the

(Letter from Mr. Campbell.) August 7th, 1854. minds of their children. At every fire-side let The place I have selected the story of the giant intemperance and his is a brautiful situation; it is mostly flat table bloody deeds be told. Let prayer ascend from land, bounded on one side by ample pasturage. every closet to the All-wise disposer of evens when the fern is subdued. The method for Let temperance men work from pricciple, and clearing off the fern, is to burn it in March, and for the sake of their country and their kind; sow grass seed, which outgrows the fern, while that God may be glorified, and souls may be the catile feeding upon it subdues it altogether saved. Let public meetings be held for pur- When we want to till the table land, we move oses more sacred than amusement ; for coan- the fern down, and burn it up, then we go over sel, for organisation, and that efficient practical the ground, and take out all the stumps, which movements be originated, improved, and sus- are very small and scattering. It takes a man tained. Much sooner than the most sangaine about from three to tour days to clear an acre

been dismissed, and some good men and true three yoke of oxen. The land is of a superior have taken their places. But the victory is not quality, and free from stone. won. It is the people who make abiding laws. There is about from four to six inches of rich Let the people's pulse beat truly, and even a black soil, and then from six to nine inches of quack law-maker will feel it, and govern him- chocolate, with a sort of clay. The land is very self accordingly. But the people must be skil- productive ; everything that is put into the ground fully treated at the present juncture. They have appears to grow and yield in great abundance. been bled and purged, one would suppose, quite Nearly every kind of fruit grows from the cutenough already ; drugs have been poured down tings. Fruit trees will bear the third year from their throats by the hogshead, and still the vi- the seed. I have about two hundred trees ready tisted taste cries out for more. Away with this tor setting out this season, embracing apples apribleeding and drugging and paying. In its stead cots, cherries, six kinds of plumbs, almonds, figs, let us not have the most infinitesimal doses .- &c., besides grapes, gooseberries, red and white Without disrespect to either allopathist or currants, &c. The following are the prices of homeopathists, give us the hydropathic treat- some articles here at the present time. Wheat ment for this wide-spread disease. Yet warily, 9s per bushel; oats, 7s 6d.; Indian corn, 7s.; gently even with the cold water cure, all-power- Carrots, 7s ; Potatoes, £5 10s. per ton ; turnipe ful though it be. Let us reason and plead and £4 per ton. At Wellington flour is worth 50s prove its use. Let the public submit to the re- per hundred ; eggs, 2s per doz. ; butter and cheese medy voluntarily. Then will the mental powers 2s. per lb.; tea and sugar about as with you, and co-operate with the physical, and the pulse will different kinds of meat from five pence to seven indicate a healthy condition ; and New Bruns- pence per lb. wick, ceasing to tamper with intoxicating drugs The European population here at present is

will bid fair to live and thrive, to the joy of her 45,000 ; the native 85,000. In 1840 the European population was only 15,000, and the native about Recent developments in our legislature have 250,000. The people that have arrived here

surprised some of the most suspicious, who, while since we come are mostly wealthy, some are persuaded that railroad jobbing was no rare from the old country, some from the East Indies, thing in Canada, were not prepared for what has and some from the Mines in Australia, who havrecently been made public. Mr. Rankin, an ing gathered their heaps of gold, have come M. P. P., and President of a projected railroad, here to make for themselves peaceful homes. undertook to secure its amalgamation with

another road, and to give the contract to Mr. MISSIGNART SOCIETIES .- The whole amount Zimmerman, recently deceased, for which ser- raised for "Foreign and Colonial Missions" durvices the latter agreed to pay him £25,000; ing 1856 by the Missionary Societies, having payable, £12,000 down and £13,000 one month their head quarters in London, was £517,037, after the completion of the road. Mr. Zimmer- being an increase of nearly £37,000 over the preman expected to make £100,000 by the contract, ceding year These Societies occupy 982 Misand was willing, therefore, to give one-fourth of sionary stations, employ 1556 Missionaries, and the profits to ensure the contract and the amal- 2.632 other paid agents.

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ication whi ption of d ia and Aust TURKEY .---y that the Co gned the Tre the 21st., to RUSSIA. -T inces the re ids. The y, there, be ed in a short t PERSIA .--- F ersia. Desp mmerah th, the ener mong whom 7 guns and a ary stores dah retreate reat disorder. ammerah bout ten. Are g in their as The follow nes Outran ay returned ompletely stired from t undred stro ensive mil LATEST BY ion, Saturda sists of nearl largest mail of Etna has eight ages of gold sterling, nea on the Ones left the Etn Mancilles.

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