

hard times—the stone marbles—Saw stone, by some preparation, is made to assume the appearance of various kinds of marble. It is said the preparation is so as to be less affected by heat than marble itself, and the cost is but a small fraction of that of marble. Of course this marbled stone can be used for table tops and other purposes where marble is used. We had seen before marbled iron, but had noticed this preparation of slate. It is to be hoped appearances do not deceive in this case.

G.

The Intelligencer.

SAINT JOHN, N. B., DEC. 4, 1857.

The Cheapest Family Newspaper!

Religious Intelligencer, BIBLE SOCIETY, MISSIONARY and SABBATH SCHOOL ADVOCATE.

Published every Friday, at \$1 a year. Payable in Advance.

VOLUME V.

The first number of the FIFTH VOLUME of the RELIGIOUS INTELLIGENCER will be issued on the 1st day of January next. Five years have elapsed since the first number, (semi-monthly,) of this journal was published. It was commenced with a view to do good; that it has not failed in its mission, we have abundant evidence. It has not spoken against all forms of vice at all times, and neither price nor favour have been able to turn it from its purpose. The character of the RELIGIOUS INTELLIGENCER is well known, it is emphatically a

Religious Newspaper.

It is free from SECULARISM; and is published at a price, which brings it within the reach of all. THE ADVANCE PAYMENT SYSTEM is the only one by which it can be continued at a low rate. It is its aim to find a welcome in

EVERY FAMILY.

Every number contains valuable RELIGIOUS SELECTIONS. A portion of which is calculated to interest and exert a

High Moral Influence on the Young!

THE ENGLISH, CANADIAN, and AMERICAN CORRESPONDENCE, is of the highest order, and keeps the readers posted up in the current events of each country.

THE LATEST NEWS

both Domestic and Foreign, that would interest the general reader is always published; and continued efforts will be made to make it a

First Class Religious Newspaper for every Family.

No NOVELS, TALES, or similar trash, which always have a tendency to pervert the taste, injure the memory, and corrupt the morals, will be allowed in its columns.

THE FIFTH VOLUME will commence on the 1st day of January. We want

4,000 NEW SUBSCRIBERS, Besides the renewal of all our present ones as their terms expire.

ONE DOLLAR.

Paid to any of our Agents, or forwarded to R. J. UNDERHILL, St. John, by mail or otherwise, will secure the RELIGIOUS INTELLIGENCER ONE YEAR, from the time the money is received.

Persons remitting money will please say in their letters, whether it is for new subscribers, or renewals. In all cases be careful to give the right name, and right post office address,

WRITTEN PLAINLY.

"Present subscribers whose terms expire on the first of January will confer a great favor by renewing IMMEDIATELY.

Influence of Newspapers.

It is an old and true saying that "a man is known by the company he keeps." It is equally true, that a man is known by the books and newspapers he reads. Few, we fear, are aware how great an influence is exerted on the mind, or to how great an extent the principles and characters of some are moulded by the reading of a single book, or the perusal of a daily or weekly newspaper. If it is necessary for parents to exercise care, and instruct their children, relative to the kind and quantity of food necessary for them in order to promote a healthy body, how much more important that the mental appetite should be cultivated, and a correct moral taste be formed, in order to the proper exercise of the mental faculty, and the right development of good moral character. A thousand cases might be cited, (if time and space permitted,) illustrating the influence of bad books and papers on individuals; and in most all cases character, both vicious and religious, has its germ in the associations and reading of early life.

A professedly religious father was broken-hearted at the waywardness and profligacy of his sons. His own example was good, and he had never indulged in the vices which were ruining them. He was at a loss to account for their prodigality and viciousness; when on one occasion falling into conversation with them on the subject of their conduct, the eldest of them observed as follows:—"True father," said he, "you never set us a bad example, your walk and conduct have been irreproachable, but you recurred into your house daily and you allowed us to read newspapers, which advertised and commended of theatres, balls, pleasure parties, and other amusements; our curiosity was at first excited to visit them, you restrained us not; then we formed a taste for them, they became an element of our existence; in them we contracted other habits more depraved, and from one degree of vice we have gone on to another, until we are—lost! and all from putting in our way at your own fire side the fuel that laid us on to rain!"

This is but one case out of thousands of similar ones. A mind that feels on corrupt reading, or delights in corrupt associations, cannot be pure and healthy, any more than a body can remain healthy into which repeated poisons of poison are received. It is impossible to bring our minds, for any length of time, under the influence of another mind, without having our language and modes of thinking influenced by that mind. It is a law of nature, that our minds insensibly imbibe a coloring from those with whom we associate; whether they are brought in con-

tact by the living voice or on the written page. Hence the importance of good reading and good associations. In this day of Newspapers, it is quite certain that they are doing more to turn the public taste and mould the public mind than almost anything else, and there is scarcely a family into which a newspaper goes, on which the impress of that paper, both political and moral, may not be found. Hence the importance of great care in the choice of Newspapers for the family. We defer further remarks on our own on this subject, and subjoin the following letter (slightly altered) from a worthy brother to the editor of the *Religious Tribune*, commanding the careful consideration of all our readers, and especially those who have families:

The Criminal Slave, Junr.

A commutation of the sentence of this hardened young criminal has been granted him, and confinement in the Penitentiary for life, has been substituted for death by hanging. Whether this will meet the approval of the better, and law-abiding portion of the people, or not, we cannot tell. The security that he will remain in confinement during his natural life, is, to say the least of it, very uncertain, and, as a contemporary justly remarks, "let him come out ten, or twenty years hence, after so long an education among the dreadful characters who abide in the Penitentiary, and Slave, Junr., in all human probability, will surpass in wickedness Slave, senior!"

The commutation of this boy's sentence may be regarded as an act of great clemency and mercy—not so, however, by us; both money and justice to individuals and families, whose property and lives are in danger while such men live, and who have been appalled by the Beaver Lake tragedy, demand the full execution of the extreme sentence of the law on all the perpetrators of that dreadful murder. Mercy and justice to innocent women and helpless children demand it; and more than all, the retributive justice of the Most High demands it, and without its execution a cold-blooded murderer would not be punished, and the innocent blood of a father, mother, and their children cry at the seat of judgment for vengeance, while blood-guiltiness is unpurged from the land and community. The law is clear, it pronounced its extreme penalty on the criminals; if an error has been committed, in lies with those who have stood between the execution of that penalty and the criminal, whose sentence has been commuted.

Mechanics' Institute—Dr. Hosmer lectured in the Institute on Monday evening last before a large audience, on *Paris and the Russians*. The lecturer gave a good deal of information of both an amusing and instructive character relative to things, persons and life in Paris, and when listened to with marked attention and apparent pleasure. We understand that Mr. Boyd's lecture on—*The British Nation, the hope of the world*,—will be delivered next Monday evening.

SEAMEN'S SOCIETY—We learn by the Yarmouth "Herald" that the Rev. E. N. Harris, seaman's chaplain of this city has been on a visit to Yarmouth, N. S. A public meeting was held on the evening of the 18th ult. for the purpose of advocating the claims of seamen. The meeting was numerously attended, and the services deeply interesting. Mr. Harris, in an effective address, presented the claims of the American Seamen's Friend Society; several other addresses were given, and commendatory resolutions passed. The ladies of Yarmouth contemplated the formation of a Ladies Bethel Union, for the benefit of seamen visiting that port.

An Extraordinary species of crime has lately commenced in Canada, that of firing rail-way carriages. Two cases of this kind recently occurred, but fortunately no person was hurt. Such acts seem to be the more atrocious, as they afford no hope of any gain to the perpetrator.

An Exchange paper says that the ladies of San Francisco, California, have formed a society, the object of which is to discontinue extravagance in dress. They bind themselves to wear calico dresses only. A society like this in some other places, would probably save a husband and father from embarrassment and bankruptcy.

The GOSPEL TO INDIA—Five Missionaries with their wives, and one unmarried lady, sailed from Boston to Madras on the 23d ult.

BIBLES FOR INDIA—At a recent meeting of the Manchester Bible Society, the Rev. Canon Shaw proposed that a special fund be raised for supplying the people of India with 5,000,000 copies of the Scriptures! The sum required for this work will be about £250,000 sterling. It is also in contemplation by some to erect memorial churches at Delhi and Cawnpore. No doubt extraordinary exertions will be immediately made to christianize that dark land. It has been found that the Indian infidels are not so harmless as was supposed. Cruelly always dwells in the dark places of the earth; but as the Word of God enlightens, cruelty disappears.

Sabbath School Concert.

Bro. McLeod—The Sabbath School in connection with the F. C. Baptist Church in Carlton, held its second concert last Sabbath evening; the meeting house was crowded. Upwards of thirty scholars came forward in the course of the meeting, some recited chapters from the Bible, some poetry, and others spoke dialogues. At the opening of the meeting, the Superintendent, Bro. D. W. Clark, gave the public to understand as object. He said it was not as some supposed, to make a vain show and ensue the public, but to awaken a deeper interest in the community in behalf of Sabbath Schools, and so enable them to carry forward their work with more efficiency. From the very first there appeared to be a deep interest in the exercises which continued throughout the meeting, some of the recitations were beyond the expectation of the audience. It would occupy too much space to give a description of them, but I cannot forbear mentioning the singing of a hymn by two sisters (one of them quite young,) which was deeply interesting.

The meeting continued upwards of two hours, and I must think that parents when returning home believed the declaration of Ben Clark, that he loved their children and wished to do them good.

Intelligencer.

TEMPELAGE REFORM IN ENGLAND.—The United Kingdom Alliance recently held its fourth Anniversary in Manchester. This Association was formed in June, 1853, to create and elicit a public opinion favourable to the legislative suppression of the liquor traffic. According to the Report presented at this meeting decided progress had been made, and this anniversary was celebrated with much enthusiasm. The "Alliance Weekly News," organ of this Association, has a weekly circulation of 12,000. The receipts of the Association last year amounted to £8,980. To provide for the current year £2,000 was given during this Anniversary, £400 of which was contributed by the chairman, Sir W. Trevelyan.

EVANGELICAL UNION OF SCOTLAND.—A few years ago the Rev. James Morrison and some others were excluded from the United Presbyterian Church in Scotland, for having espoused Arianistic sentiments, the Rev. W. Scott, from the Free Church, and several Congregational Ministers from their communion, for the same offence. These men combined on a common platform under the name of the Evangelical Union of Scotland, and have recently held their fourteenth Annual Conference in the city of Glasgow. They have had uninterrupted prosperity since their union, and in addition to the increase in their own membership, three entire churches with their ministers from other denominations joined them at the last conference. A gentleman was stopped early in the evening, garrulous, and made a desperate thrust at with a knife, but his pocket-book saved him. Three or four men entered a dance house in Water Street and stabbed two or three men and a young woman, one man died instantly, and the young woman only lived about two days. A party of young rowdies returning from a political meeting entered several stores and took knives and other weapons, and then commenced assaulting all they met, robbing one man of his watch. A young woman who was returning home from a party late in the evening, was followed by five young men or brutes in human shape, who dragged her into a wood yard and fondly outraged her. A sailor who went into a store to buy some apples, refused to pay for them, and on being admonished, stabbed several persons in the store. Dr. Mott, an eminent physician, returning from a sick call at a little after twelve in the evening, was attacked by two men and received a terrible blow on the head from one of them, he then drew his revolver, and at the same time the other man drew one, and both fired; a ball passing through the Dr.'s hat. The Dr. went up to the man that fired and took hold of him, but receiving another blow on the head, he was compelled to let him go.

NEW BOOKS.

BIBLICAL COMMENTARY ON THE NEW TESTAMENT. By Dr. Hermann Olshausen, Professor of Theology in the University of Erlangen. Translated from the German for Clark Foreign and Theological Library. First American Edition. Revised after the latest German edition, by A. C. Kendrick, D. D., Professor of Greek in the University of Rochester. To which is prefixed Gidebison's Proof of the genuineness of the writings of the New Testament. Translated by David Fosdick Jr., Vol. IV. New York: Sheldon, Blake & Co., 115 Nassau St., 1857.

The Fourth Volume of this excellent Commentary, of which the above is the title, has just been issued by the enterprising publishers, a copy of which they have kindly forwarded to us. The three first volumes we noticed a short time since, the fourth brings the work down to the end of Galatians. Of this Commentary, we cannot speak too highly, and we think that Messrs. Sheldon, Blake & Co. are conferring a great favor on American Christians in the issue of this work. One volume remains yet to be published, making in all five volumes of 600 or 700 pages each. One has well said, that "every minister who is ambitious to provide for himself sources of Biblical knowledge the most perfect, available, will not think his library complete without Olshausen's Commentary."

As regards the character and value of this work we subjoin an extract from a letter of the late Dr. Conant of Rochester to the Publishers. Dr. Conant's judgment on works of this kind will scarcely be questioned by any one.

He says:—

"The work of Olshausen, which you are now publishing, I regard as an admirable compilation, of the logical and philosophical elements, in a commentary designed for general use, among Biblical students. Its leading object is the elucidation of things not words; the removal of difficulties and obscurities, in statements of facts, and in the connection and course of thought. At the same time it is not negligient, especially in its present form, as published by you, of the illustration of words and phrases, without being encumbered with what Germans appropriately call etymological belief. The true object of a commentary is every where made prominent."

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"The usefulness of the work has been much lessened in England and this country, by the obscurity and inaccuracy of a very defective translation. These faults the American writer has taken pains to correct in the volume which he has prepared for publication. He has also enriched it with the valuable additions made to the tenth German edition, by Dr. Elsner, and has made important corrections, on points of doctrine especially in his own notes."

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