Poetry.

The All-seeing Eye.

CHILD—

Mother, dear mother! stay awhile,
I've something strange and new—
I heard it at our Sabbath school;
Say mother is it true?

A Father's eye, my teacher says,
Behold us every day—
He even knows our inmost thought,
And what we do or say!

Oh, it is true, when sullen words
Repay our cheerful care,—
And murmurs rise within my breast,
That Father's eye is there!

And does he know when on the tongue
Deceitful words have been,
And when we "take his name in vain,"
Say, does he see us then?

MOTHER—

'Tis true, my child, a Father's eye
Is ever on our way—
He knows our smallest word or deed—
He guards us every day.

And when rude murmurs, angry words,
Repay a parent's care—
Or passion's stillen tones are heard,—
Oh, then, his eye is there!

And not with joy, on scenes of vice,
E'er bends that eye so mild—
But when in Virtue's cause employ'd
'Tis there, in love, my child.

When soft compassion's ready hand
Relieves a sufferer's care,
E'en though no mortal praise be thine,
A Father's eye is there!

Or when thine eye is raised above
To him in humble prayer—
At morning, noon, or twilight hour,—
He's there, my child, he's there!

FRIENDS.

Friend after friend departs:
Who hath not lost a friend?
There is no union here of hearts,
That find not here an end:
Were this frail world our only rest
Living or dying none were blest.

Beyond the flight of time,
Beyond this vale of death,
There surely is some blessed clime,
Where life is not a breath,
Nor life's affections transient fire,
Whose sparks fly upward to expire.

There is a world above,
Where parting is unknown,
A whole eternity of love,
Form'd for the good alone;
And faith beholds the dying here
Translated to that happier sphere.

Thus star by star declines,
Till all are passed away,
As morning high and higher shines
To pure and perfect day;
Nor shall those stars in empty night,—
They hide themselves in heaven's own light.

From the American Baptist.

Grace and Hattie.

OR,

"KEEP THY FOOT WHEN THOU GOEST INTO THE HOUSE OF GOD.

Mother," said Gracie Hanson, one Sabbath night, as she sat on a low stool at her mother's feet, with her head nestled in her lap, "Mother, what makes Hattie Elliot always read her library book in meeting, sabbath afternoons?

"Because she has never been taught any better, I presume, Gracie. I remember once seeing a little girl, not very unlike my own little daughter, at empt doing the same thing, not many years since?"

"But I did'nt know any better, then, mother; though I did't feel quite right about it, when I was doing it. And when I saw you looking at me from the other end of the pew so sober, I knew certainly it was wrong, and put away my book. But I would'nt do it now I am very sure."

"I should hope not. Do you remember that verse you learned a few days ago. "To him that——"

"Oh yes, mother. 'To him that knoweth to do good and doeth it not, to him it is sin'"

"So if my little daughter knows how it is proper to behave in church, and yet behaves improperly——"

"Why, then I should sin, mother."

"Perhaps Hattie Elliot was never told that it is wrong to read in meeting. Poor Hattie's mother died when she was a very little girl, and she has had no one to teach her since, so she would not be as much to blame as you would be, Grace, if you should do the same thing."

"But, mother, can't some one tell her it is wrong to do so? It's too bad she can't know."

When Gracie Hanson made this last remark, she raised her head from her mother's lap, and looked at her with so much earnestness in her dark blue eyes, that she could not help smiling. "Next Wednesday afternoon, Grace, you may invite Hattie to come over and make you a visit. Then we will see what can be done."

Next Wednesday afternoon came, and with it Hattie Elliot delighted with her invitation. The little girls played with Gracie's dolls for some time, and then went into the garden awhile.

And though Hattie's rude ways somewhat annoyed Grace, yet they enjoyed the afternoon very much. A little before tea, Mrs. Hanson called them into the house, and giving them each some hemming to do, told them she would like to have them sit quiet awhile before supper. "But first of all," she said, "We will learn one of our Bible verses." Then she explained to Hattie that, while Grace sewed with her, she frequently learned a verse from the Bible, and talked with her about it. "This afternoon I would like to have her learn this verse, and perhaps you would like to learn it too, Hattie."

"'Keep thy foot when thou goest into the house of God, and be more ready to hear than to give the sacrifice of fools.'"

Both the children were very ready to learn and soon could say it perfectly.

"Now, my little girls, what do you think this means?"

Gracie, after thinking a minute, said she thought she knew what it meant. "I guess it means that we must be careful not to do any wrong when we go into the house of God."

"That is right, but not quite plain enough, my dear. What are some of the wrong things we might do in the house of God? Can't you tell, Hattie?"

Hattie hung her head, and said she did'nt know. Poor Hattie's heart was not very well stored with religious instruction.

Grace thought she knew some things. "I don't think it's right to play in the meeting house at any time, is it mother. And when the minister is preaching or praying, we should not think of anything but what he is saying; and so we should not do anything to take our thoughts away from them."

"Why are we commanded to go to the house of God at all, Grace?

"To hear the Bible explained, so that we may know better how to obey God," said Grace.

"That is right, my dear, and if we do not listen to the instructions given us, our service or sacrafice, as the wise man calls it, in going to the house of god, is outward obedience only; and that he calls giving the 'sacrafice of fools.' Now do you understand what the verse means?"

Both of the little girl's thought they did.

"Then I hope neither of you will forget it. And always remember, too, my dears, that everywhere, though your outward behavior may be so good that people may praise you and think well of you, unless your hearts think and feel right, you are giving the 'sacrafice of fools.' And I hope, too said Mrs. Hanson, drawing her arms around the little girls as they laid aside their finished work, "that neither of you will forget that unless God takes away sinful hearts and gives you new hearts, you can not do any thing aright, because there are so many sinful thoughts and motives mixed with all you do. He has called our own righteocsness 'filthy rags,' because it is so unclean in his sight. But if we repent of our sins and trust in Christ he will wash them all away.

"And now, my dear little girls, I want you to pray to God every day, that he will give you new hearts, so that you may love and obey him while you live, and be prepared for heaven when you die.

Tears glistened in the eyes of the little girls, as Gracie's mother finished speaking and a corner of Hattie's apron went slyly to her eyes to wipe away the falling tears. No one had spoken so kindly and seriously for many a year; not since her dying mother's hands rested fondly on her head, as in feeble tones she told her to be a good little girl and love the Saviour, and then she would go and live with her some time. The presence of that arm, too, touched a tender spot in her heart. And when she went away after tea, she bade them all good-night with a low, subdued voice, and a better heart, I trust.

The next Sabbath, Hattie was at church again. But she did not sit and gaze about the house, nor read the Sabbath-school book; but listen to the sermon. She was striving not to give the "sacrifice of fools."

And she remembered too, what Mrs. Hanson had said about her heart being changed; and every day she prayed God that it might be; for she felt that she was a great sinner.

It was not long before God answered her prayer, and Hattie Elliot became a real Christian—a lamb in Christ's flock.

R. M.

The Soul.—A Good Illustration.

A preacher once endeavored to teach some children that their *souls* would live after *they* were dead.

They heard his words, but did not understand them. He was too abstract; he shot over their heads.

Snatching his watch from his pocket, he said, "James, what is this I hold in my hand?"

"A watch, sir."

"A little clock," said another.

"Do you see it?"

"Yes, sir."

"How do you know it is a watch?"

"It ticks, sir."

"Very well: can any one of you hear it tick?" All listen. After a little pause.

"Yes, sir, we hear it?".

Then he took off the case, and held that in one hand, and the watch in the other.

"Now, children, which is the watch?"

"The little one in your right hand, sir."

"Very well again. Now I will put the case aside. Put it away down their in my hat. Now let us see if you hear the ticking?"

"Yes, sir, we hear it," cried several voices.

"Well, the watch can tick, and go, and keep time, you can see, when the case is off, and put in my hat. So it is with you, children. Your body is nothing but the case.—The soul is inside; the case may be taken off, and buried in the ground; may be cast into the fire, or thrown into the sea, but the soul will live on just as well without the body as this watch will keep on ticking when the case is laid aside."—*Dr. Todd.*

Is Christ in the House?

The Rev. Dr. Nettleton, while passing the residence of a gentleman in one of his walks, went up the steps and knocked. A young woman came to the door, of whom he inquired "if Jesus Christ dwelt there." Quite astonished, she made no reply. Again he asked, "does Jesus Christ dwell in this house?" "No, sir," said she, and invited him to come in." "O no," said he, very sadly; "if Christ is not here, I can't come in," and then turned and went away. The next time he preached in that city, a young woman met him as he was leaving the church, and with tears in her eyes asked if he recollected inquiring at a house if Christ dwelt there. "Yes," said he, "I do." "I am that person," said she, "of whom you inquired; and it has been blessed to my soul."

A FRAGMENT.—I saw a pale mourner stand bending over the tomb, and his tears fell fast and often. As he raised his humid eyes to heaven and cried;

"My brother!—oh, my brother!"

A sage passed that way, and said,

"For whom dost thou mourn?"

"One," replied he, "whom I did not sufficiently love while living; but whose inestimable worth I now feel."

"What wouldst thou do if he were restored to thee?"

The mourner replied, "that he would never offend him by an unkind word, but would take every occasion to show his friendship, if he cou'd but come back to his fond embrace."

"Then waste not thy time in useless grief," said he sage; "but, if thou hast friends, go and cherish the living, remembering that they will one day be dead, also."

CARD.

THE undersigned would take this method of thanking his numerous friends and customers for the very liberal support which he has received since he commenced business, and flattering himself that he has a thorough knowledge of the SADDLE and HARNESS Business, to give warranted satisfaction to those who may favour him with a call; and with a disposition to accommodate all those who may favour him with their support, he feels confident that he will give satisfaction. And having a general assortment of SADDLES, BRIDLES, WHIPS, HARNESS, &c., &c., at his Establishment CROSBY'S BUILDING, 103 Union Street, where he would be happy to wait upon all those who may favour him with a call.

ROBERT COLLINS,
1 3, Crosby's Building, Union st.
june6 1m

Executors Notice.

ALL persons having any demands against the Estate of the late James Slipp of Hampstead, Queens County, are requested to render the same duly attested to, within three months from this date; and all persons indebted to said Estate, are requested to make immediate payment to either of the Subscribers.

PHEBE SLIPP,
THOS W. CARPENTER, } *Executors.*
JAMES SLIPP.
Hampstead, Q C., May 28th 1857.

STATE SUPERFINE,
STATE EXTRA SUPERFINE,
PHILADELPHIA SUPERFINE,
ALEXANDRIA SUPERFINE, } FLOUR.
CORN MEAL; RICE;
TEA, TOBACCO;
BURNING FLUID; SALERATUS.
For sale at lowest market rates, by
HAMILTON & UNDERHILL,
may22 nws,car,sen 15, South Wharf.

SPECIAL NOTICE.

GREAT REDUCTION IN PRICES.

THE public are particularly invited to call at OAK HALL, No. 6 King-street, and examine the superior stock of

CLOTHING,
CLOTHS,
FURNISHING GOODS, &c., &c.

now on hand, being undoubtedly superior to any in material and make hitherto offered in this city.

W. BREEN & SONS,
aug 1 i Merchant Tailors and Drapers.

China, Earthenware, &c. &c.

The Subscriber having the last winter visited the various Earthenware Manufactories in Staffordshire, and made such selections therefrom as will give satisfaction both to City and Country, will receive by Packet ship "John Barbour"—

40 CRATES fancy and common Earthenware;
10 crates Yellow " Ware;
5 crates Black Teapots:
By Packet ship "Athenais,"
50 crates fancy and common Ware;
10 casks CHINA TOYS, etc, etc;
10 crates Lustre Ware;
10 crates Black and Yellow Ware;
200 dozen Stone JUGS; with Bread Pans, Jars, etc.;
20 casks Glassware.

ALSO—ON HAND:
5000 pieces Milk Pans; 2000 Butter Crocks, etc. etc.; and 100 dozen Jugs; and a further supply will be coming by each packet. And all he asks of those who want to purchase, is, to take a look into his establishment—No. 6 WATER STREET—before purchasing elsewhere, and satisfy themselves that it is the best selection and lower price than any other house in this part of Her Majesty's dominions. W. H. HAYWARD.
apr1 [MNxs Westm'd Times 2m.; WesNws 1m

62, PRINCE WILLIAM STREET
St. John, N. B.

Per John Barbour, and Athenais, we have received the following Goods, which will be sold cheap:

SILVER and Electro-Plated Spoons, Forks, Ladles, Fish Carvers, Butter Knives, Pickle Forks, Sugar Spoons, Cruet Stands, Cake Baskets, Butter Coolers, Toast Racks, Children's Mugs, Candlesticks, Snuffers and Trays; Albata, Spoons, Forks, Ladles, etc; Britannia Metal—Urns, Tea and Coffee Pots, Kettles, Castors, Candlesticks, Spoons, &c.; Block Tin and Japanned Goods, Bedroom Toilet Sets, Tea Trays, Knife and Bread Trays; Cutlery, Joseph Rogers & Sons, and other good manufacture of Pocket Cutlery, Scissors, Razors, etc., Ivory handle, dinner, desert, bread, and carving Knives, self lip, bone, and stag handle Knives and Forks, butchers and shoe knives, guns, pistols, percussion caps, shot belts, Powder Flasks, Gun Locks, Cornice Poles, Rings, Curtain Bands and Hooks, Cash Boxes, Toasting Forks, Whip Lashes, Sad Irons, Chain Traces, Halter Chains, Sparrowbills, Awls, Iron Spoons, Carriage Bolts, Scales and Weights, Locks, Knobs, Hinges, Screws, Castors, Dish Covers, Table Matts, Shovels, Spades, Manure Forks, Hoes, Scythes, Sickles, Door Handles, Brushes of all kinds, Horse, Oxe, Mot, Clasp, Cut Nails and Spikes; Saws and Files of all kinds, and from the best manufactures; Planes, Joiners Tools and Edge Tools of every description; Enamelled and Tinned, Preserving Kettles, Sauce Pans, Kettles, Bowles, etc.

Just received per John Duncan:
Combs of all kinds, Thimbles, Card Cases, Portemonais, Pocket Books, Button Hooks, Stillates, Lace Scissors, Silver Fruit Knives, Sugar Spoons, Napkin Rings, Recticules, Draftmen, Cribbage Boards, Fancy Baskets, Feather Brooms, Plate Baskets, Chamois Skins, Apple Scoops, Plate Powder, Pearl and Steel Slides, Work Boxes, Dressing Cases, Writing Desks, Spectacles, Eye Glasses, Fancy Table Bells, etc. etc.
Wholesale and Retail.
may15 I. & F. BUEPEE.

LEATHER AND SHOE FINDINGS.

By the "John Barbour:"—

A CHOICE selection of SHOETHREADS; French CALF SKINS; English KIPS, Fronts and Gratts; Enamelled Leather, Lining and Binding Skins, with an assortment of small articles in the trade.

CONSTANTLY ON HAND—A good supply of Domestic Sole and Upper LEATHER, Calf Skins, Lasts, &c.
CHARLES CLERKE,
jan 31 89, King-street.

Leather and Shoe Findings.

Just received per ship *John Outerson*—

A VERY superior stock of English Kips; French Fronts and Grafts, heavy and light; Linings, Bindings, and Shoe Findings; all of the best quality that can be purchased for cash, and offered to the trade wholesale and retail, at the lowest cash prices, by
J. J. CHRISTIE,
pr. 15 56, King-street.

Railway Exchange!

THE Subscriber having leased for a term of years the commodious and pleasantly situated premises, lately occupied by Mr. Gilford Fleewelling, at Hampton Ferry, will on and after the first day of May next open the same for the reception of the travelling public. The proprietor thankful for favours received during the period he occupied the Hampton Hotel, and having secured better and more extensive accommodation for travellers, trusts by strict attention to business to merit a continuation of public patronage.

Travellers arriving at any hour during the night will find the "Exchange" open to receive them.

Two large and comfortable Stalls are attached to the premises, capable of stalling a large number of horses. A good Hostler in attendance night and day.

ROBT. McARTHUR.
Hampton Ferry, April 19, 1857.

Just Received
AT THE
New-Brunswick Saddle, Harness, and Collar Manufactory,
No. 12 Charlotte Street, Saint John, N. B

A LARGE assortment of Driving and Riding WHIPS, Four-horse Stalks, and Lashes of all descriptions, of the best quality, will be sold Wholesale and Retail.

—ON HAND—

A lot of Double and Single Silver Plated, Brass, and Japan Mounted Harness; Fancy Saddle Cloths, Curry Combs, Brushes, and various other articles in our line.

ALSO—A lot of SADDLES, of our own manufacture.

DAILY EXPECTED FROM NEW YORK:
A quantity of Oak-Tanned LEATHER, which will be made to order in any style required.

D. W. ADAMS.

REQUIRED at this Establishment, a smart, intelligent BOY, of about 15 or 16 years, to learn the Business. Application need not be made unless a good recommendation can be given
may 1 D. W. A.

A CARD,

A. GILMOUR begs to return his sincere thanks to his friends and the public generally for the liberal share of patronage received during the past fifteen years.

Having this day associated with him in Co-partnership Mr Thos. Gilmour, of this City, he respectfully solicits for the new firm a continuance of that support hitherto received by himself.

He requests all parties who have claims against him to send in their bills for payment, and those who are indebted to him will oblige by calling immediately to settle their accounts.
march 3

VICTORIA HOUSE

WE have received per steamers, and black-ball packets, the greater portion of our NEW SPRING STOCK, to which we invite the attention of purchasers. The Goods having been *personally* selected in the best markets, and laid in on the most advantageous terms, we are prepared to compete with any house in the Province, as well in point of *value* as in *novelty* and *variety* of style. Our supply of LADIES' DRESS MATERIALS, comprises almost every new texture and design. Our Stock of

Parasols, Bonnets, and Ribbons,

is unusually large. In connexion with our Shawl and Mantle room, we have added a department for

Infant's Cloaks, Cashmere Hoods and Hats,
Children's Dresses in Sardinian Plaids,
Holland Pinafores and Jackets,
Jean Pelisses, Merino Frocks,
Ladies' Morn'g Wrappers,
Muslin Robes,
Waists,

In Linings, Woollens, Cottons, Flannels, Gloves, Hosiery, Haberdashery, Trimmings, Muslins, Laces, Sewed Work, Veils, etc., we have our usual supplies; with a large assortment of Carpetings, Morocens, Damasks, Fringes, Gimps, Hearth Rugs, Door Mats, and Floor Oil Cloths, all of which are marked in *plain figures*, and offered WHOLESALE and RETAIL.

may8 FRAZER, ENNIS & CO.

ENGLISH PERFUMERY, &c.

Received per "Peter Maxwell":—

SPRING STOCK of Rondeletia, Vegetable Essence, Lubin's genuine PERFUMERY & Pomatum Extracts, Gosnell's FRUIT, Scented; World's Choice Ladies Toilet, Peach Blossom; Brown Windsor and Honey Cleavers Honey, and Burtons SAND SOAPS.

Whiteheads Essence of MUSTARD, Cockle's Holloway's & Morrisons PILLS; Keatings Cough Lozenges; with a full supply of DRUGS, Medicines, Chemicals, &c., &c. For sale Wholesale and Retail by
G. S. READ,
may28 Fellow's Building, 8 Germain st.

Sure Cure, or the Money Re-funded
GIVE IT A TRIAL.

COLEMAN'S Compound Cherry Syrup is a little the best article now offered for sale in this city If you don't believe it, step in and take one Bottle. Should it not give satisfaction the money will be refunded. Call and give it a trial. For sale by
JAMES COLEMAN,
13 Druggist and Apothecary,
No. 85 King-street.

UNION HOTEL, Union Street,

Between Charlotte and Sydney Streets, (South side.)

THE Proprietor of this Establishment, thankful for favours received during the period he occupied the New Brunswick Hotel, and convinced of the necessity of more and better accommodation for the public, has erected a large and substantial Building in Union Street, capable of accommodating from 70 to 80 Boarders. This House is well ventilated, the sleeping rooms are large, and every flat is well supplied with water, and also lighted with gas. The proprietor is determined to leave no means untried to merit the patronage of the community. Travellers arriving late at night will find the house always open, and ready to receive them; while the conveniences and moderate charges will render it emphatically the home of the stranger. The tables of the house will be supplied with the best the market affords, and the Proprietor is determined to adhere strictly to the Total Abstinence principle. ☞ Two large Stables have been erected on the premises, capable of accommodating 60 or 70 horses. Good hostlers always in attendance.

ELIAS S. FLAGLOR.

M. N. POWERS, UNDERTAKER

Respectfully gives notice that he will attend to all the duties connected with the management of Funerals at the shortest notice; also keeps at his Wareroom a large assortment of Coffins, of every size and description, consisting of Mahogany Walnut and covered, at all prices.

Coffin Mounting of all descriptions—English and American—Japanned and Plated. Plates Engraved and Lettered. Grave Clothes of all sizes and Qualities.

Orders left at Wareroom or Residence over Wareroom, thankfully received and promptly attended to, day or night. M. N. P.

P. S.—Two superior Hearses, with quiet horse, and careful driver. Palls, &c., furnished.
Aug. 16

A CARD.—We would direct the attention of the Public to the large variety of HATS and CAPS now on sale at

HALL'S HAT STORE, 41 King Street.

The largest and doubtles the best assorted stock in this City, we can only notice a few of the leading articles, viz.

Gents Dress Hats,

In Black Velvet, Satin, Moleskin, and Silk, Drab Beaver, Felt, Silk, and Angola, English, French and American make, every style and quality.

Soft Felt Hats.

Kossuth Hungarian, Julian, Magyar, Empire, Webster, Sennator, Rockland, and Panama styles; Mens and Boys plain and fancy trimed.

Straw Goods,

Panama, Leghorn, Tuscan, Canton, Pedall, Black and White Italian and Sennatt Braids; for Men Boys and Girls various trimed.

Cloth Caps,

In every style Colour and quality.

Children's Hats and Caps,

In every Variety of Material and Trimming.

Ladies Riding Hats,

In Beaver, Felt, Straw, &c.

Glazed Hats,

India Rubber, Lawn covered, Paletot, Alma, and Patent.

We recommend all who want good fair value for their money to call at

D. H. HALL'S
HAT STORE,
june 12 41 King Street.

NOTICE!! NOTICE!!

By Late Arrivals.

2 CASES Assorted Fancy GOODS; 1 Case Tailors Tratons; 1 do. Carpenter's Pencils; 1 do. Mens Belts; 1 do. Vienna Matches, (free from Sulpher); 1 do. Imitation Jett Bracelets; 1 do. Locomotives, (warranted to go without Steam); 1 do. Accordions and Flautinas. At Wholesale only by
P. A. COSGROVE,
july13—y i 75, Prince Wm. Street. St. John.

BOOT AND SHOE STORE.
No 51 Prince William Street.

THE subscriber begs to announce to his City and Country friends generally, that he has selected in the American market the best assorted stock of Ladies', Gents', Misses' and Children's BOOTS and SHOES, that has ever been offered to the Public. Also, received per packet ship John Duncan, a general supply of English and French Boots and Shoes, &c., which will be sold at the usual low price, having made no advance on last year's prices. I am determined to sell at a small profit for Cash.

LADIES' DEPARTMENT.		
Silk Gaiter Boots, Black,	5s 9d to	6s 6d
" " " Drab,	5s 6d to	6s 6d
" " " Heeled,	10s 9d to	11s 3d
Bronze Congress Shoes,	5s 9d to	6s 0d
Congress silk Lasting,	6s 3d to	7s 6d
" Enam.	7s 0d to	8s 0d
" Kid,	6s 6d to	9s 0d
Silk Top Gaiter Shoes,	6s 6d to	7s 6d
Drab, Purple, Brown, J Lind Buskins,	5s 0d to	5s 6d
Slippers of every description,	2s 9d to	6s 0d
MISSES' DEPARTMENT.		
Black silk Gaiter Boots,	4s 6d to	6s 6d
" " Congress "	5s 6d to	7s 0d
Fancy Marseille Ties,	4s 0d to	5s 0d
Drab Gaiter Boots,	4s 6d to	6s 0d
Kid,	4s 0d to	5s 3d
Fancy Jenny Lind,	3s 0d to	3s 6d
CHILDREN'S DEPARTMENT.		
Fancy Colors, of every description, from	1s 0d to	3s 6d
MEN'S DEPARTMENT.		
Congress Boots and Shoes, of various styles.		
Calf, Kip, and Enam. Brogans,	6s 9d to	9s 6d
Slippers of every description,	2s 6d to	4s 0d
BOYS' AND YOUTHS' DEPARTMENT.		
Enam. Congress Boots and Brogans.		
Cloth Top Congress Boots, Kipp Brogans, &c.		

Constantly on hand, an assortment of Ladies' Domestic Prunella and Cashmere Boots and Shoes, to order, if required.
june5 R. GOLDING.

JOHN J. WRIGHT,
General Commission Merchant,
AND
FLOUR DEALER,
No. 24, South Market Wharf, St. John, N. B.

REFERENCES:
Messrs. G. & J. Salter, St. John, N. B.;
T. A. S. DeWolf, Esq., Halifax, N. S.
Messrs. P. I. Nevins & Sons, New York,
J. S. Farlow, Esq., Boston,
Messrs. J. W. Gaskill & Co., Philadelphia
Consignments respectfully solicited. may15

PROFESSOR WOOD'S HAIR RESTORATIVE.
IT HAS WORKED MIRACLES!

THAT ALL THE BALD AND GRAY CAN BE RESTORED PERFECTLY to original growth, and color so far as their locks are concerned does not admit of doubt; besides it will cure every possible disease of the scalp, whether developed as DANDRUFF itching or in the shape of cutaneous eruptions—even scald-head—and in no possible case will it fail in curing as if by magic, nervous or periodical head-ache, and if used twice a week by the young regularly, it will preserve the color, and keep the hair from falling, to any imaginable age. Read and judge.

Milford, Worchester Co., Mass., Nov. 1855.

PROF. O. J. WOOD—Dear Sir; I take pleasure in bearing voluntary testimony to the magic effects of your wonderful Hair Restorative. As far back as 1836, my hair commenced falling off, until the top of my scalp became bald and smooth as glass, and it has continued to fall for a great many years, notwithstanding I have used many celebrated preparations for restoration. Seeing your advertisement I was induced to give your article a trial, and to my utter astonishment, found, after a few applications, that my hair became firmly set, and assumed a glossy and beautiful appearance; and by the time I had used a quart bottle, my bald head was covered over with a young and vigorous growth of hair, which is now from one to two inches in length, and growing fast.

Yours, truly, HENRY GOODRICH.

CHARLESTOWN, Mass., Aug. 9, 1855.

Gents:—Nothing but a duty and sympathy that I feel to communicate to others that are afflicted as I have been, would induce me to give this public acknowledgement of the benefit I have received from Prof. Wood's Hair Restorative. When I first commenced using it, my hair was quite gray, and in spots entirely bald. I have now used the Restorative about five months, and my hair is entirely changed to its original color, brown, and the new hair is over three inches in length on the spots where it was bald. I have also been much gratified at the healthy moisture and vigor of the hair, which before was dry, and it has ceased to come out as formerly. Respectfully yours, &c., Mrs. E. A. STODDARD.

From Mrs. Ingalls, a well known nurse in Boston

Boston Oct. 15th, 1855

GENTS:—At your request, and being so highly pleased with the effects of the Restorative, I am free to state that my hair had become quite thin, and entirely white. I have for the last five years been in the habit of using dye, but hearing of the extraordinary effects of this article, I was induced to try it. My hair has been restored to its original thickness, and also to its former color, which is light brown.

Yours respectfully, MRS. INGALLS.

The following is from the Pastor of the Orthodox Church at Brookfield.

BROOKFIELD, Mass., Jan. 12, 1856.

Prof. WOOD—Dear Sir—Having made trial as your Hair Restorative, it gives me pleasure to say, that its effects have been excellent in removing inflammation, dandruff, and a constant tendency to itching, with which I have been troubled from my childhood, and has also restored the hair, which was becoming gray, to its original color. I have used no other article, with anything like the same pleasure and profit. Yours, truly, J. S. BLAGG.

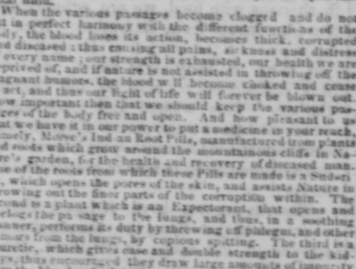
[From the Jersey City Telegraph.]

WHAT IS IT FOR—THE WOOD'S HAIR RESTORATIVE!—Is a question asked daily by hundreds. We answer without hesitation or fear of contradiction, that it is the only article known which will do all it promises for the human hair. It will renew its growth—it will stop its falling—it will restore its natural color! It is not a Hair Dye, but a speedy and effectual Hair Restorative.

O. J. WOOD & CO., Proprietors, 312 Broadway, N. Y., and 114 Market street, St. Louis, Mo.

AGENTS for New Brunswick—CHALONER & HENRY, King-street, St. John, and Queen-street, Fredericton, and T. WARD & SON, Market-square, St. John. dec. 12.

Tarrant, Aschman, and is particularly calculated to relieve the Whooping Cough, and all complaints tending to Consumption



Above we present you with a likeness of DR. MORSE—the inventor of MORSE'S INDIAN ROOT PILLS. This philanthropist has spent the greater part of his life in travelling, having visited Europe, Asia, and Africa, as well as North and South—has spent three years among the Indians of our Western Continent, where in this way that the Indian Root Pills were discovered. Dr. Morse was the first man to establish the fact that all diseases arises from Impurity of the blood—that our strength, health, and life depended upon this vital fluid.

When the various passages become clogged and do not act in perfect harmony with the different functions of the body, the blood loses its action, becomes thick, corrupted and diseased—thus causing all pains, sickness and distress of every name; your strength is exhausted, our health we are deprived of, and if nature is not assisted in throwing off the stagnant humors, the blood we'll become clotted and cease to act, and thus our light of life will forever be put out. How important then that we should keep the various passages of the body free and open. And how pleasant to us that we are in our power to put a medicine in your reach, namely, Morse's Ind an Root Pills, manufactured from plants and roots which grow around the mountainous districts of Nature's garden, for the health and recovery of diseased man. One of the roots from which these Pills are made is a Sudorific, &c.

Second it opens the pores of the skin, and assists Nature in throwing out the finer parts of the corruption within. The second is a plant which is an Expectorant, that opens and quickens the passage to the lungs, and thus, in a soothing manner, performs its duty by throwing off phlegm, and other humors from the lungs, by copious spitting. The third is a Diuretic, which gives ease and double strength to the kidneys, this encouraged they draw large amounts of impurity from the blood, which is then thrown out bountifully by the urinary or water passage, and which could not have been discharged in any other way. The fourth is a Cathartic, and accompanies the other properties of the Pills while engaged in purifying the blood; the coarser particles of impurity which cannot pass by the other outlets, are then taken up and conveyed off in great quantities by the bowels.

From the above, it is shown that Dr. Morse's Indian Root Pills not only enter the stomach, but become united with the blood, for that is the way to every part, and completely rout out and cleanse the system from all impurity, and the life of the body, which is the blood, being perfectly healthy; consequently all sickness and pain is driven from the system, for they cannot remain when the body becomes so pure and clear.

The reason why people are so distressed when sick, and why so many die, is because they do not get a medicine which will pass to the afflicted parts, and which will open the natural passages for the disease to be cast out; hence, a large portion of food and other matter is lodged, and the stomach and intestines are literally overflowing with the corrupted mass; thus undergoing dangerous fermentations, constantly mixing with the blood, which throws the corrupt matter through every vein and artery, until life is taken from the body by disease. Dr. Morse's PILLS have added to themselves victory upon victory, by restoring million of the sick to blooming health and happiness. Yes, thousands who have been racked or tormented with sickness, pain and anguish, and whose feeble frames have been scorched by the burning elements of raging fever, and who have been brought, as it were, within a step of the silent grave, now stand ready to testify that they would have been numbered with the dead, had it not been for this great and wonderful medicine, Morse's Indian Root Pills. After one or two doses had been taken, they were astonished, and absolutely surprised, in witnessing their charming effects. Not only do give immediate ease and strength, and take away all sickness, pain and anguish, but they at once go to work at the foundation of the disease, which is the blood. Therefore, it will be shown, especially by those who use these Pills, that they, will cleanse and purify, that disease—that deadly enemy—will take the flight, and the flush of youth and beauty will again return, and the prospect of a long happy life will cherish and brighten your days.

Get a bottle of Dr. Morse's father at Drug stores, showing how this medicine was introduced.

JAS. F. NEGLEY, sole Agent for St. John. Also sold by J. C. Allison, G. S. Reed, I. Chubbuck, and Druggists generally.

NEW HARDWARE STORE.
No. 79 KING STREET, NEARLY OPPOSITE THE OLD SAINT JOHN HOTEL.

THE subscriber takes pleasure in announcing to the public, that he has taken the store recently occupied by R. & A. Grier, 79 King-street, and now offers for sale, at that establishment, a good assortment of English, American, and Domestic Hardware. His goods have all been personally selected, are fresh and new, and will be sold at the lowest possible rates
E. H. BABBITT,
may 30 i 79 King-street.

BEARD & VENNING,
PRINCE WM. STREET.

HAVE received per royal mail steamer "Niagara:"—Blond QUILLINGS;
Black Silk LACES; Stiff NETTS; Fancy and Black Bonnett Ribbons; White Kid GLOVES;
An assortment of new *BROCADE DRESSES*,
and a choice selection of Paisley Long and Square *SHAWLS*. Also—per "Franklin" and "Catharine Brown," from Boston:
White and Unbleached Cotton FLANNELS, and fine American Grey Cottons, etc. etc. to which they begto call the attention of purchasers.
march6 BEARD & VENNING.

HATS AND CAPS.—The Subscriber has received per "Adelaide" from Boston.—A large assortment of FUR CAPS, latest styles; together with a large Stock of HATS and CAPS on hand, of his own manufacture, he will dispose of at very low prices.
A. MAGEE
27, North Side, and 58 South Side King-st
N. B.—HATS and Caps made to order. Cash and the highest price paid for Shipping Furs.
St. John, N. B., Nov. 29, 1856.

CO-PARTNERSHIP NOTICE.

THE Subscribers having this day entered into Copartnership as TAILORS and DRAPERS, the business heretofore carried on by A. GILMOUR, will in future be conducted under the style and firm of A. & T. GILMOUR.

ANDREW GILMOUR,
march 2 THOMAS GILMOUR

Dr. McLANE'S
CELEBRATED
VERMIFUGE
AND
LIVER PILLS.
Two of the best Preparations of the Age

They are not recommended as Universal Cure-alls, but simply for what their name purports.

The VERMIFUGE, for expelling Worms from the human system, has also been administered with the most satisfactory results to various animals subject to Worms.

The LIVER PILLS, for the cure of LIVER COMPLAINT, all BILIOUS DERANGEMENTS, SICK HEADACHE, &c.

Purchasers will please be particular to ask for Dr. C. McLane's Celebrated VERMIFUGE and LIVER PILLS, prepared by

Fleming Bros

SOLE PROPRIETORS, Pittsburgh, Pa., and take no other, as there are various other preparations now before the public, purporting to be Vermifuge and Liver Pills. All others, in comparison with Dr. McLANE'S, are worthless.

The GENUINE McLane's Vermifuge and Liver Pills can now be had at all respectable Drug Stores.

FLEMING BRO'S,
60 WOOD ST., PITTSBURGH, PA.
Sole Proprietors

THE GREATEST MEDICAL DISCOVERY OF THE AGE.

DR. KENNEDY, of Roxbury, Mass., has discovered in one of our common pasture weeds, a remedy that cures EVERY KIND OF HUMOUR, from the worst Scrofula down to a common Pimple. He has tried it in eleven hundred cases and never failed except in two (both thunder humour). He has now in his possession two hundred certificates of its virtue, all within two miles of Boston.

Two bottles are warranted to cure a running sore mouth.
One to three bottles will cure the worst kind of pimples on the face.
Two to three bottles will clear the system of blotches.
Two bottles are warranted to cure the worst cankered mouth.
Three to five bottles are warranted to cure the worst case of erysipelas.
One to two bottles are warranted to cure all humours in the eyes.
Two bottles are warranted to cure running of the ears and blotches among the hair.
Four to six bottles are warranted to cure corrupt and running ulcers.
One bottle will cure scaly eruption of the skin.
Two to three bottles warranted to cure the worst case of ringworm.
Two to three bottles are warranted to cure the most desperate case of rheumatism.
Three to four bottles are warranted to cure the scrofula in the worst form.
Five to six bottles will cure the worst case of scrofula.
A benefit is always experienced from the first bottle and a perfect cure is warranted when the above directions are strictly complied with.

Reader, I peddled over a thousand bottles of this article in the city of Boston. I know the effect of it in every case. I am sure no water will extinguish fire so sure will this cure the worst case of humour. I never sold a bottle of it but that sold another—after a trial it always speaks for itself. There are two roots that grow about this herb that appears to me surprising; first, none grows in our pastures, in some places quite plentiful, and the second, that is which never been known until I discovered it—I mean the second, that is which heals all kinds of humour.

In order to give some idea of the sudden rise and extraordinary popularity of the discovery, I will state that in April, 1854, I peddled it, and sold about six bottles per day: in April, 1855, I sold over one thousand bottles per day of it.

Some of the most notorious humbugists who have been in business twenty and thirty years, say that nothing in the shape of patent medicines was ever like it. There is a universal praise of it from all quarters.

In my own practice I always kept it strictly for humour, but since its introduction as a general family medicine, its great and wonderful virtues have been found in it that I never expected.

Several cases of epileptic fits—a disease which was always considered incurable, have been cured by a few bottles. I do not what a remedy it is that will prove effectual in all cases of the awful malady—there are but few who have seen more of it than I have.

I know of several cases of Dropsy, all of them aged people, cured by it. For the various diseases of the Liver, Stomach, Headache, Dyspepsia, Asthma, Fever and Ague, Pain in the Side, Diseases of the spine, and particularly in diseases of the kidneys, &c., the discovery has done more good than any medicine ever known.

No change of diet ever necessary. Eat the best you can get and enough of it.

DIRECTIONS FOR USE.—Adults, one table spoonful per day. Children over ten years a d