Rev. Ferrie's fore the Youn ast Friday, audience. be printed an iday) the Re intellectual savs, that th errie's lecture ion of the Re hold a Uni Church, Sy of the New

nonthly return given as folto . 336 firkins, 1.593 quarters es; Hogs and ers, 48 ; Cheese s and Geese, ges, 3,037 par st.; Oats, 21 do 1.368 doz.; A ther vegetable Squash, 60; 100 lbs.; Oa e Fredericte

of the winde ity, were wi of last Friday vin gaol on so gross an o hed, and we ler will be se rd Bury, ac Railway C went from th hy last. W. ry fair condi visited the pleased wit w annound for traffic or

himself as it is was worthy of the position he ins; Sausages urs; Yarn, 76 had assumed. The reverend gentleman, in con-Divine wisdom and benevolence in setting apart a seventh portion of time for rest and religious worship, and protest against every effort for desecrating the Lord's-day by depriving it of its Supported by the Rev. J. Pulling, it became the duty of the chairman to put this motion to the meeting, which being refused, but subsequently granted and carried with seclamation without amendment, much confusion ensued, and the worthy barrister-at-lay in vain appealed for a further hearing. Amid the confusion the Sabbatarians" succeeded in singing the National Anthem, and Mr. Slack disappeared in the melee, but not to escape the notice of a mob without, who followed him into the railway-station, boot-

The anniversary of the Battle of Balaklava was celebrated, on Monday, at the Crystal Palace, by a military fete. All soldiers having Crimean medals were admitted free of charge. More than fourteen thousand persons were present. The total number of visitors to the Palace during last week were on payment, 8,576; by season tickets, 2,972; total, 11,348. We are glad to hear that the measures which have been taken to obtain a vote from the Crystal Palace shareholders rescinding the resolution for opening the Palace on the Lard's-day appear likely to be crowned with success. It appears from a circular just issued that Shareholders in the Crystal Palace Company, holding votes exceeding by many thousands the numbers lately polled in favour of opening the Palace and grounds on the Lord's-day, have already stated their intention to vote for rescinding the late resolution ; and that the number of shareholders opposed to that resolution exceeds by many hundreds the numbers of those who support it. The average number of persons, including new shareholders, who (even at this period of the year) have availed themselves of the socalled privilige conferred on them at the last meeting, is only forty. The largest number of shareholders attending on any Sunday has been sixty-four, and on two occasions the number has not exceeded ten. The remonstrance against the late resolution on the part of the metropolitan clergy and Dissenting ministers actually officiating in London and its neighbourhood, has received the signature of 447 clergymen of the-Established Church, and 204 Dissenting minis ters.-Beacon.

M.A., Incombent of St. Jobu's, took his seat

upon the platform amid the most vociferous

cheers and acclamations. Shortly afterwards,

the Rev. J. Pulling, an Independent minister, ar-

rived and was also warmily received. W. G.

Masters, Esq., a leading Roman Catholic of the

town, having taken the chair, the representative

of the League came forward and delivered his

lecture, the object of which was to show that the

Sabbath was of ceremonial appointment, intend-

ed only for a particular people, and in no way binding upon Christians. No sooner had the

lecturer resumed his seat than the gauntlet was

picked up by the Rev. C. F. S. Money, M.A.,

amid the cheers and hisses of friends and oppo-

nents. The reverend gentleman, who, through-

out his reply to Mr. Slack's flimsy and infidel as-

sertions, had plenty of breathing time by the con-

tinual cheers of both parties, after stating the un-

fairness of the League in throwing out a chal-

## The Religious Intelligencer. "Mother," said the young man, when he came | The day may not be far distant when the new

they receive punishment while she escapes ; as ligencer." Some of you are unconverted, Fath- to the priest, to fast, and to pray to the Virgin ers and mothers, others sons and daughters. We Mary ?" The man, or rather the brute, fell upon "No indeed! She is really good to us, and have endeavoured to preach the Gospel to you, her, and with a horse-whip beat and abused her when she sees any one doing wrong, she tries to we have bowed with you'n your homes, we have in a most shocking manner, until her cries and prevent it. If one girl teases or troubles another tried to talk with you on the subject of your screams were heard at considerable distance. soul's salvation, and although we cannot now en- The old lady, now over 70 years, attempted to ter your families personally, yet we can, and are prevent the abuse of the child, but in her turn "There," says Edward, "now I guess I know anxious through the medium of the "Intelligen- was roughly handled, and thrown over on the cer" to converse with you and ask you why you stove. The only crime of this girl, is that of he said that children could have religion, but then so long remain from Christ, and plead with you reading the Bible and prayer! Will the Saint to come to Him. Now, there is nothing but your Jahn Freeman slander Judge Wilmot for this? "Yes, Edward," said his mother, " religion has sins that prevents you from coming, and the Sa- After her beating, Ellen made her escape and viour is ready to forgive them. Some of you are hid, but was soon discovered with the aid of a almost dead, others are in youth and health \_\_\_\_\_ eandle, and brought from her hidir g place in h neither know what a day may bring forth. Come the celler.

Now Mr. Editor, the remainder is soon told. come now and be safe; come now and be happy Poor Ellen is gone, not taken home to live with her mother in Queensborough ; but hurried off clan estinly, and in the night for Houlton, Me.,

followed by the oft repeated threat of "Och but you'll have a sore back for this." The event is causing a good deal of excitement here, and the Golden Rule. We are exceedingly obliged many prayers have already been offered in beto our brother, and wish to assure him that such half of this deeply injured, and persecuted child of God. .DUMFRIES, Dec. 10.h, 1858.

## REVIVAL INCIDENTS.

The Revival in the United States has brought out a great variety of incidents illustrating the power and workings of the Holy Spirit, and the efficacy of fervant prayer ; the perusal of which is calculated to encourage and instruct the sin-

A speaker related the following instance of the

power of prayer in the case of a soldier : praying

wife. She was travelling with her two little

pay for a night's lodging. So she begged of a

she had got her little children provided for, with

"Holiness to the Lord." Beloved in the cause of truth, many thanks cere believer.

At a recent meeting in New York the chirman for continued favors. Your valuable weekly is received and we read it, then sent forth to bless held in his hand a letter, which he had just received from India. It was from the very place where rebell on commenced or first manifested The money is at your disposal. I rejoice to see holiners written on your banners-" holiness to the Lord." The cause is itself. There a revival of religion, has begun, advancing. Only a short time since a meeting and at the date of this writing about 60 had becommenced here called "a Bible Class for Ho- come hopefully pious, and more than 200 were iness," open to all denominations of Christians, anxiously inquiring. In other places in India,

"Yes, my son, on just such a sinner as you. with the Pacific. Victoria, Vancouver's Island, as me." I know you have been a very wicked boy, is said to contain already a population of seven but my son the Lord Jesus is a great Saviour." thousand persons, and improvements are going "On ! mother he has had mercy on me, just such as I am, and you know what I am, and he "Ever since." said the gentleman, who we the preaching of the Word. Already we have has said he will forgive me." fterwards ascertained, was the pastor, "this the singular phenomen of the south-west being ung convert has adorned his Christian profes- transported via the Grank Trunk Railway to Portland, and thence to Boston. Cotton has sion, and lives as SEEING Jesus, who is invisible "At two o'clock to day, he continued, I leave been thus forwarded, in consequence of the vexexcept to the eye of faith." this city for my prairie home. I stand here for atious delay in quarantine in southern ports.

the first time and probably for the last time. Oh, The quantity has not been great; but has been let your prayers go with me that God would done, may be again, and especially, as its transwhom I dwell. Pray for a revival among the portation is spoken of as effected with no addipeople, and the conversion of sinners."

American Papers.

for how many to send. He acknowledges the receipt of Mr Geo. El. ders' letter containing cash 37s, 6d.

verses from J. W., accompanied with 1s. 94d. tious and unpleasant. to pay for insertion. We insert such poetry as

tional expense. Compiain's are made, and it would appear not without reason, against the decisions of the Po-Persons wishing to have the AMERICAN MES- lice Magistrate, Montreal, as being calculated SENGER, CHILD'S PAPER, FREE WILL BAPTIST to deter persons from seeking to carry out the QUARTERLY GENESSE FARMER, or HALL'S city regulations. He is reported, for example, JOURNAL OF HEALTH for 1859 will please for- as deciding that certain men, to common appreward their orders to this office at once, ad- hension, guilting of violating the license law, dressed to Rev. W. M. Knollin, as he intends and prosecuted by the Revenue Inspector, were acting as an agent for them and wishes to know not guilty, although the proof furnished was unexceptionable; and not on'y did the offenders escape on some tecknical grounds, but the Inspector was condemned to pay the costs. This is rewarding zeal in such a manner as is likely

We have a new act coming into operation that suits us without cost. We cannot publish this. new year, in Upper Canada, which provides for the election of the Mayors of cities and towns by the vote of the people. The thoughtful are at-

ing and shouting as insulted "outsiders" only can do. tions, to be valuable in their results, require the presence of the intelligent and the pious ; and I cannot doubt that the time will come when Christians will feel more than they do now the duty which they owe to society, where popular elections elevate men to power. It cannot be right that thet the turbulent and the ignorant should decide who shall be our rulers ; and these are the classes whose voice prevails, where the peaceable and the intelligent withdraw. E'ections would be less exciting if Christian men would carry their religious principles with them to the polls, and do their duty.

lenge without intimating to the clergy by letter. their intentione, and the attempt made by Mr. Slack to out-talk the patience of the meeting, it being then nearly ten o'clock, entered seriatim into the theological, geological, and social bearings of the question, and to the satisfaction of both the "Leaguers" and "Sabbatarians," established himself upon a basis as honourable to holy and peaceful character.

POETRY.-A few days since we received some to prevent a repetition of conduct at best vexa-

into her presence, "did you ever believe that Colony shall the western terminus of a line of

Jesus Christ could have mercy on such a sinner railway connecting the traffic of the Atlantic

We are sorry to learn from several parties that tempting through the Press, to stir up the better

the Intelligencer by the Eastern Mail has failed sort to make the choice of chief officers a matter to reach the subscribers until they are a week of couscience. It is we'l said that popular elecold. The cause of this we cannot account for, as we learn from our printer that they are regularly mailed, and in season. For the Religious Intelligencer. " This world is all a fleeting show." Well night the poet pen these words, for it appears as though it was in this life every man for himclutches. Here we see one man whose locks have been silvered by the lapse of years,-not

The "Religious Intelligeneer" has had many

ary 1st.

202

you say Barbara Rand does?"

it was a 'child's religion.""

she always comforts the injured one, and makes

the most of that the other girls dislike."

the same effect upon a child in his play.

Religions Intelligence

SAINT JOHN, N. B., DEC. 17, 1858.

Another Appeal.

We beg to make another appeal to our nu-

merous friends in behalf of the "Intelligencer."

We are very desirous of having our subscription

list inceased at the commencement of the year,

rather than diminished. In order to this we

must have the co-operation of our friends.

We trust our agents will exert themselves to ob-

tain renewals. It will afford us sincere pleasure

to be enabled to continue our paper to all our

present subscribers. As our TERMS are PAY

MEET in ADVANCE without any reserve ; it

will therefore be necessary for subscriptions for

the next year to be forwarded, or the paper will

be stopped. It will be much more convenient

for us, if renewals are forwarded a week or two

before the present time expires. Colored wrap-

pers indicate those whose time expires Janu-

difficulties to contend against during its existence; it has however gone quietly along-doing its own work,-whatever noise has been made about it. At no period in its existence has it had more to contend against than at the present time. We feel assured, however, that it will survive its trials, and at no very distant day have a wider circulation than at any former poriod.

We solicit the patronage of the public. Out columns are free from Sectarianism, and nothing appears in them militating in the least degree against Christians of any Church or denomination.

The residence of the Senior editor in Fredericton during the present winter will enable us to give a regular weekly digest of the Legislative proceedings. And every effort in our power will be made to render the Intelligencer interesting and useful.

PLEASE SUBSCRIBE!!!

## Sinner Come to Christ now.

Reader, are you yet unconverted? Let us ask you sincerely are you? If so we wish to entreat you, to plead with you to come to Christ. You are unsaved. You cannot save yourself. Unless you come to the Saviour you must be lost. Lost, ETERNALLY LOST ! " Come to Jesus, just now." 'The Church of Christ is saying-" Come thou with us and we will do the good for the Lord hath spoken good concerning Israel." God is saying "Come Now." You are the party invited, and the invitation itself implies that you are at a distance from God. He wishes you to come from your dens of sin to His palace of Purity. Your distance from Him is caused by sin. You are "for from God by wicked works." You are at a great moral distance from holiness. God is holy; you are blind, wretched, filthy, entirely polluted, a guilty condemned sinner, very unlike God indeed. He tells you that without "holiness no man can see the Lord." Do you hope for Heaven? Do you deceive, nor allow yourself to be deceived. You may hope to be saved, without being able to give yourself a satisfactory answer to the question, How? We tell you as those who feel for your souls, and who are accountable to God for the influence we may exert over you from week to week, that unless you know Jesus Christ as spirits. "Holidess to the Lord." Never, never a great Saviour. the way to Heaven, you never will get there will the church arise, shine forth as the morning, "Ah! but I am the way to Heaven, you never will get there If you do not by faith walk in Christ, you may bid farewell to heaven and its glories. You must be brought "nigh by the blood of Christ" or never come. Faith in the blood of Christ 18 We wish to impress upon your mind the fact of your distance from God, that | lightning from heaven. the cause of that distance is sin, also, that the longer you live in wickedness the further you get from Him, and the result must be your everlasting banishment from the presence of the Lord and the glory of His power. Do not forget that it is sin that has separated you from God and holiness, and unless that sin is pardoned you will be with that number that shall " 20 away into everlasting punishment." Dear sinner do not defer this matter. Do not flatier yourself with the thought that to-motrow will be as this day. Even to-night it may be said to you, "thou fool, this night thy soul shall be required of thee." Yes, even this night; Think, O thick of it! When you repair to your rest tonight, it may be for the last time. We cannot help again asking you to come to John give to this affair? We shall anxiously the Saviour. Do you feel prepared for the judgment? Force the answer to the question upon wait to see .-- E. M. thyself. Say are you? Do you say, well, not as well prepared as I would like to be. Then we say to you again come to Christ, and come now. You must come or die in your sins. You recently occurred in our midst, which is well are only sure of this moment. The future is not yours. God has already give you years of time that you have wasted. He may give you no more. Now is the accepted time, now is the day girl of about 15 years of age, of Romish parents, of salvation. To morrow may be the day of at the death of her father some years ago, was you don't know what peace and joy I have since death. Your coffins may already be made, and taken by a respectable and pious old lady of this the grave digger just waiting for the message | place to be cared for in every respect as one of bodily eyes." to wait on you. Now you have life, Now her own. She was accordingly sent to school, an opportunity. Now an invitation. Will you and provided for in a manner well pleasing to all. squander life? Will you let this opportunity Thus matters passed smoothly on. Ellen had not be satisfied with a faint hope that by some at the neekly prayer meeting, and more recently told me my many size were all forgiven." means, or at some time you will be a Christian, professed faith in Christ. No sooner had this but come now. . Make sure work for eleraity. reached the ears of "Mother Church," than a You must believe or be damned, and why not Roman Catholic in company with Ellen's mother, oh ! how it loves him."

God is carrying forward his work of grace in re-Baptists, Methodists, Presbyterians, Episcopavivals of religion. It was said the revival above lians, Congregationalists spoken of was traced to a New Testament, which

to Christ and be sure ; come now and be wise;

The following letter on Holiness has been for-

warded to us by Bro. D. F. Newton, Editor of

We may here say to our readers that the Gol

den Rule is a most excellent Monthly Periodical

for parents, teachers, and sabbath schools, con-

taining eight pages of choice reading, in a neat

and beautiful form, just suitable for binding.

Published at New York, at fifty cents a year :--

-make the effort and God will help you.

fovours shall ever be welcome.

other families.

What will be the result of this new movement the Lord only knows. I hope g'orious .- was dropped by the Christians in their flight, and Brother pray for it. Besides this meeting, there found by the rebels. It fell into the hands of are some five or six others in this great and those who read it, and it made a deep impression. wicked city, exclusively for the "inner life" lugher attainments, in grace "holiness to the Loro." These meetings are marked with peculiar interest. God is present very graciously to bless, children. She was so poor that she could not purify, and sanctify. Oftimes heaven seems opened streamingly with salvation. Nor is our farmer the privilege of sleeping in his barn for self, while Satan is trying to retain us all in his city alone in this seeking a tull salvation. Re- the night. Though she had no money she had a cently I visited a place called Barmingham, kind Heavenly Father, whom she loved with all where I was led to exclaim joyfully, "THAT'S her hear'. She loved to pray to Hun. So after

IT-THAT'S IT.' That's why the cause of truth prospers so 1e- a sleeping place in the barn, she knelt down with markably in B

them to pour out her heart to her Heavenly Fa-The doctrine of holiness prevails; entire con- ther in thankfulness for his care in providing her secratedness to God, is advocated, boldly pub- and her little ones a shelter for the night. The lished from the pulpit in all its vividness, clear- tarmer and his wife overheard her prayer, and ness and fulness, and lived out by its professors, were so impressed by it, that they found no peace "Holiness to the Lord" is the motto-the till they found it in believing in Christ Jesus. watchword-meeting for the establishment in Thus the prayer of this poor woman, poured this superlative grace are held weekly. What forth as she supposed where there was no ear to the result? God's spirit is poured out, sinners hear but God's was made the means of the salvaare awaked, and converted, by scores and hun- of two immortal souls.

dreds-the revival continues unabtingly, years Love for the Bible is well illustrated in the in, years out-the new converts hold on their case of a little girl, a poor, forlorn, forsaken child, way, grow stronger and stronger. Hardly a who being a Sunday school scholar, and aftersingle instatuce of backsliding is recorded. The wards a Christian, became possessed of a Bible, effect of this publishing a full gospel, a complete and oh ! how unspeakably precious did that bi-Saviour-whose blood cleanseth from all sin, even ble become to this dear little girl. Such was now, is most salutary on the surrounding com- her love for the sacred volume, that she buried munity-the world see it, feel it. Intemperance, it in the garden, for fear her parents, who were Sabbath desecration, infidelity, and a proslavery Roman Catholics, would take it away from her spirit, begin to hide their deformed heads. This and destroy it. But by the means of that very one example ought to convince every one of God's same bible, both of those parents afterwards be smiling approbation at this course. Friends, came pious, and gave abundant evidence of being ministers of the High and Holy One, what your truly converted. So she had no longer to bury

wish, your heart's desire and prayer to God ? her Bible in order that it might be preserved. that he may be glorified in all things? in the salvation of sinners continually? That revivals, that where he resided, the Lord had poured out a general outpouring of God's Holy Spirit may his Holy Spirit, and had brought in a large numbe evermore? That new converts may grow ber, who were wandering, as sheep without a stronger, and stronger, shine brighter, and shepherd, but who are now gathered into the ighter even unto the perfect day? and never ford of the good Shepherd. He spoke of the conbackslide ? never dishonor their holy profession? version of one young man as being very remark-In a word, is it your wish, daily prayer that this able. He was an ungodly and wicked young world may be speedily renovated, turned up side man, not so much from the commission of any down, made to blossom as the rose-preach particular crimes, as from a general recklessness oliness, entire consecration, perfect love, the of character; but he had one blessing left to him, duty and privelege of every one to love God a blessing of priceless value; he had a praying supremely now, with all the heart, soul and mother, one who ceased not, day or night, to imstrength-to live for God and only for God. plore a blessing upon her wayward son. She Preach the doctrine, sound it out, bring it home begged for saivatien ; the believed that God was lefinitely, with power to every heart-make it a covenant-keep ng God, remembering mercy for a definite special object-let sanctification follow thousands of generations of them that love Him justification is quick succession-in every revival, and keep his commandments. This young man every protracted effort. Preach the doctrine, was awakened, and most thoroughly awakened ; reach it, practice it, sound it out-God will he was in great distress and sorrow; he sunk ess it-it's the essence, the cream-the nectar, down in despair. I endeavoured, said the speak. the sum and substance of the Gospel-the glad er, to assure him of Christ's willing less and abinews, the joy and song of angels and glorified lity to save; I told him that the Lord Jesus was

"Ah! but I am a great sinner. He never will fair as the moon, clear as the sun, and terrible have mercy on me.

means that he can save you."

as as an army with bangers," till the Bible is un- "Hear his words, 'Him that cometh unto me, derstood and believed on this point. Just in pro- will in no wise cast out.' 'I came not to call the portion to the advancement of the doctrine of he- righteous but sinners to repentance.' He is a iness, the purification of God's people, in heart great Saviour. He can save all."

nd life, is the prosperity of truth and righteous- " " All but me," said he with deep despondency. -"Not only, all but you, but he can save you ress in the world, and the falling of Satan as also. Why should you not be as willing to receive him as he is willing to receive you? I tell you again that Christ is a great Saviour."

"But you don't know great a sinner I am. No-

"If Christ can save to the uttermost, that

satisfied with wealth enough to make him and his family comfortable and happy, but is actually depriving himself of the common necessities of life, in order to acoumulate more wealth and is clutching the gold, and silver of this world,-locking it up in their vaults, and thus keeps it, to gaze upon and he lives for it alonehe makes it his God ; He may visit the house of God on the Sabbath ; but even while there gold is before his eyes, and its chink is in his

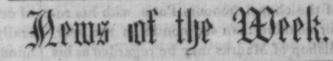
There we see another who lives for intoxicating stimulents. He may work, but it is not to feed and clothe his wife and chi'dren, but that he may be enabled to fill the rum bottle, or to stake at the gambling table. Rum is his idolhe lives for it. How wretched must that man be ; they are always in a state of anxiety ; every day brings fresh trouble, and new difficulties ; their minds are bourne down with thoughts of a sinking speculation. The fear of God is not be fore their eyes. They have no hearts to feel a love for their Saviour; no mind to dwell upon his loving kindness, and no eye to cast up to Calvary, to these behold a Redeemer's suffering, to see a Saviour nailed to the cross for us sin ners, and to see his side pierced by the Roman spear ; no ! such men have only hearts of stone ; they are children of the devil, and when they have laid up the last piece of gold, and quaffed the last glass of the beverage of hell, they shall inherit the regions below, and eternal misery shall bed their doom.

GEORDIE LUMAN.

(From our Canada Correspondent.) COBOURG, 7th Dec., 1858.

Our Wesleyan brethren have determined to The following beautiful letter for boys, is from take early cossession of the new field for misthe pen of the Hon. GERRETT Smith. We hope sionary labour opened up on the western that both our juvenile readers and those of riper shores of this continent. Four missionaries have been set apart for the work and will shortly years, will, as they read it, THINK and HEED :leave for British Columbia, viz :- The Rev. Dr other day, when I saw you smoking a segar. Evans, Rev. John Carroll, and Rev. Messrs. Only 14 years old, and already at work to poison White and Robson. The former of these has your body and soul with tobacco! O, this is been labouring in Kingston during the past year, sad indeed ! My dear boy, you see not what is and a farewall breakfast was given him the eve before you. If you did you would be appalled: of his departure, which seems to have been most your Heavenly Father to save you from the fraternal. A half hour having been spent in de- wasteful, filthy, wicked practice of using to-

The Munisterial Association of Montreal has revived the Afternoon Union Prayer-meeting, and Christians of different denominations now meet every day from 4 to 5 P. M, for devotion, in the basement of the American Presbyterian Church. Two ministers take charge of the meeteach week, and the hope is entertained that results of even greater moment than those of last year will accrue. There is, it is said, a deep tone of spirituality spervading the meetings, and the brevity and point so very much desired, have been actained in a good degree. Requests for special prayer have been presented, and in other respects the features of the American Reviva meetinffs have been copied. In one respect more may they be like them; may the Holy Spirit be present with wounding and with healing power Death is doing his work among us by wholesale, as usual, by the instrumentality of his choicest agent, strong dring. A Belleuille paper gives a touching account of the death by drowning of two young men, who came to an untimely end by this agent. One of them had been an active Son of Temperance, and had fallen but a few weeks before. A Hamilton paper records the death by apoplexy, brought on by intemperate habits of a young man only twenty-two years of age. A Kingston paper tells us of a man found dead in a ditch from the same cause, and these are only samples ! If we could but convert the rum-field into a human being going forth on his work of destruction, how speedily could the public be aroused to stop his monstrous wickedness; but as the work is done through the indulgence of appetite, it goes on almost without rebuke.



WEATHER .- We have had sudden changes of weather within a few days. A part of this week has been warm and foggy. The snow and ice have nearly disappeared, almost destroying the sleighing.

SAD .- One day last week a man who was attending the breaks on the Railroad fell, just beyond the Nine Mile House; the wheels of the cars passed over h.m, and severed his head entirely from his body. His mother who witnessed the awful scene, hurried to the spot, picked up the head, and carried it home in her apron. The poor woman was quite insane for some days.

On Saturday last Mr. Allison was severely injured whilst engaged in blasting operations, by a stone that struck him on the head and fractured his skull. . On Monday the poor man died. He left a large, helpless, and respectable family. Mr. Allison was for a number of years a consistent member of the Wesleyan Church.

THE DISQUALIFICATION .BILL .- The Gazette of Wednesday last, announces the assent of Her Majesty to the Act passed during the last session of the Legislature for disqualifying certain persons from holding seats in the Assembly Under this Act no person who holds any office connected with the, collection or protection of the Revenue, or holds the office of Deputy Surveyor of Crown Lands, or Supervisor of Great Roads, or Postmaster, Registrar of Deeds, Judge of Probates, Registrar of Probates, or Clerk of the Peace, or of the Crown, or of the Pleas, c. of the Circuits, or Equity side of the Supreme Court, shall be qualified to sit in the Assembly. It also disqualifies any Govern-

nxious for a ust if there l Temperanc

eeting was relation to ad, when Lo arrangement the underta made by th tions passed About 1 Vitness. NERAL WI tion of £100 so presente which he aud with hi dered valua Scotians -a meeting foronto Glob a petition to of Sir Ed of the con Edmund's r e request of n is the ac

e New Yo emarkable ne called th hursday las paper, sh stream 26 and a tw igh an ope e of 196 fe ons and d r minute, ance of s e inch. hing reco portable f e purpos

EE DAY rrival of W YORK, ins, from lock this he Persia abstract

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As we write, we stop a moment and absent at a funeral, came to the house to force viour?" we are acquainted, and who receive the "Intel- wept; "O, how can I go" said she, "to confess distance.

As that of ebbing self subsides ; Our hearts (their scantiness is such) Bear not the conflict of two rival tides."

"The love of God flows just as much,

Another Case.

Romanism in Dumfries.

calculated to open the eyes of the community

The following letter, containing a narrative of thought over what I had last saul. I felt assurnother case of Romish tyranny and persecution ed he would soon make the great decision, and for the truth sake, has been forwarded to us by that he would soon make the great decision, and gentleman residing in the Parish of Domfries that the Holy Spirit was accomplishing his great where the circumstances occured; and whose work in his heart, and as I rode away, I turned ful exercises of that auspicious morning, and ing! I love my children; and because I love statements can be relied on. An instance of this great sinner Christ is a great Saviour.

kind transpiring in our very midst is well calcu-The next morning I was riding near the same lated to arouse indignation, and open the eyes of place, and I saw this young man running across he psairie towards me with all his might. He aff to the true spirit and character of Romanism. came on with rapid strides. I concluded he had Dumfries is in York County, and hes on the road good news to communicate. He came up colse to me, and out of breath, between Fredericion and Woodsteek. What

body knows."

explanation will the organ of the Papacy in St. saying, "Do you see that bluff over yonder" "Yes, I see the blaff, what of it."

"When you left me yesterday, I went over to a retired place at the foot of that bluff, and there I kneeled down and just poured out all my heart to Christ, and told hun what a guilty wr tch I ME. EDITOR ;- DEAR SIR,-A case of cruel was, and how sorry I was, and how I wished I and brutzl persecution for conscience sake has might be forgiven, and I saw Jesus Christ right

"Oh ! you don't mean to say you saw him." "Yes I do mean to say I saw him, and I have seen him ever since, and I walk in the light of his respecting "Mother Church." Elles Largy, a countegance, and in the smiles of his love! Oh

"You cannot mean that you saw him with your

Oh! no, not that. But a stronger kind of seeing than that .. I really did see him ; and I see numall the time. How full of compassion, how pitying were his oyes us he looked on me, how pass? Will you slight God's invitation? Do learned to read the Bible-was trequently seen melting were his words as he spoke to me, and "Then you see him by faith and you hear him by faith.

"Yes, yes, so great that he cannot be a great think over the spiritual condition of some her immediately away. The old lady with many er, "and now" said the young man, "I must go of the members of the many fa nilies with whom tears remonstrated; Ellen begged, pleaded, and and tell my mother." His mother lived at some

votional exercises, the breakfast was served at bacco.

Do not excuse yourself by saying that some nine, and after breakfast addresses were delivered expressive of hope that God would smile upou great and good men use tobacco. The great And so I left him pondering and absorbed in the mission, and make it promotive of His own ing into very little and very wicked men, before glory in the establishment of His kingdom in the they die.

newly formed British Province. Far be it from What mighty agents of Satan! What a large me to criti ize in any unkind spi-it the delightshare of the American people they are destroyfile themselves with rum or tobacco. come Christians, but while recording it, it oc-

As Paul said to Timithy, so say I to you curs to me that we have as religious communi-"Keep thyself pure." Be clean in thy person, ties departed, and perhaps unconsciously, from and be clean in your heart. But, depend upon the prectice of the early Christians in this par- it, you can be neither, if you use tobacco.

THE EVILS OF TOBACCO .- It costs more than ticular. When certain missionary services were. education or religion, the Army or Navy. It costs undertaken, at Antioch, the Holy Ghost said, England and America a sum sufficient to support separate me Barnabas and Saul for the work 50,000 ministers with a salary of \$1,000: or more than 100,000 missionaries. The students whereunto I have called them. And the record continues, "when they had FASTED and prayed," not prayed and feasted, "they sent them away." when the sent them away." in one college pay more than \$6,000 for cigars being a surety for such contractor. The Act takes effect immediately, but does not affect I notice this merely to sugges, whether we have drink, and the whole family of vices. It tends not, in our antipathy to the superstitions of the delirium tremens, and sudden deaths. It weaves Papal church, gone into the extreme of under- a winding sheet around 20,000 in our land, every valuing the practise of fasting in connexion with year ! THE REMEDY .- 1. Never use it yourself. 2.

special religious services. Our Lord was un-Banish it from your families and premises. 3. sparing in his denunciations of the spirit of the Purify the church. 4. Rebuke the manufacture Pharisce's fasting, as it betrayed itself in this and sale of it. 5. Look after schools, and save manner, but he did not say "Do not fast; for it the young. 6. Sign and circulate this pledge :

concludes thus: "But thou when thou fustest, anoint thy head and wash thy face, that thou appear not unto men to fast ;" and the same principle would apply to fasting unitedly. The fasting 18 not condemned, but rather approved, inhabitants of that town were informed by a Accordingy, the Apostles often fasted; in this, piacard, that a Mr. Slack, advertised as a barrisas in other things, unitating their master, . But criticism apart, may the Lord smile upon the tarian Clergy and the Crystal Palace," and ap Massionaries, who go not alone to the new gold pended by way of posteript was a chillenge to fields, to remind men of the treasure which may the local clergy and ministers to attend. Long fields, to remind men of the treasure which may be laid up in heaven. Let Christ be preached and the spirit will bless the Gospel to precious working men of the town and neight ourhood. souls.

Tobacco and Rum! What twin brothers!

ment contractor, or surety, while such contract is subsisting, and prevents any member of the Assembly from accepting or entering into any cantract with the Government or of any member of the present House so far as relates to the first section .-- [New Bruns-

wicker.

The Gazette announces that the Act to suspend the Grant to King's College, has been disatlowed; the Right Hon. Sir Bulwer Lytton having sent a letter to the Lord President of the Council, stating that it was his opinion that the said Act annulled the pledged faith of the Crown, so far as regards the sum granted out of the Civil list to King's College. So it would apper r that from the representations of parties here who have not the public confidence, the Province will be forced to pay several thousands of pounds per year in paying large salaries to a number of professors, on the plea of giving a classical education to some six or eight persons.-[Globe.

A writer in the Christian advocate and Journal says that there are at the present time between 70 and 80 clergymen in the Church of England alone, who are converted Jews.

is a superstition." On the contrary, his warning "I hereby pledge myself to abstain from the use of tobacco, in all forms, totally and forever." Anti-Sabbath Leaguers. The anti-Sabbath Leaguers have been signaly defeated at Deptford. A few days since the

ter-at-law, would on the 19th inst. deliver a lecture at the Deptford Hall, entitled "The Sabbsbefore the hour appointed for the appearance of the lecturer, the hall was den ely filled by the Before eight o'clock, the Rev. C. F.S. Money,

My dear George :-- I could have wept, the

he Cuna mer Kar inst. the fax, to b veen Ne he Daily been in Indersta ister Ple omfield, is cousi will be idsum he Long by the

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