EVANGELIGAL FAMILY NEWSPAPER,

That God in all things may be glorified through Jesus Christ.-PETER.

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RELIGIOUS INTELLIGENCER, An Evangelical Family Newspaper, R NEW BRUNSWECH AND NOVA SCOTIA. EV. E. MCLEOD, G. A. HARTLEY, Editors & Proprietors. Published every Friday Morning, beir office, Ne. 26 Germain Street, St. John, N.B TERMS. ven Shillings and Six Pence

A YEAR-IN ADVANCE. atscriptions received for one third of a year. I

ations and Business Letters may directed to either of the Editors. Agents and others should be particular to giv he l'ost or Way Office, with the County and Prevince, of Subscribers and others for whom they make remittances, &c.

lease take notice, it is not the Parich or Townoffice where they wish to roceive their papers, that we want.

under my Lectures see others made sober too for the rumseller, and pity for their victims; we by renouncing Infidelity and coming to the are commanded to love our fellow-creatures, and Saviour who healed me. Popery as well as In- are not the seller and drinker both such ? Yes, fidelity must admit that nothing short of the they are. Another reason why we desire the power that exerted the worlds could do for me annihilation of this traffic is self-protection ; huswhat has been done for me. And my experience, bands, wives, and children are exposed to be deand the experience of thousands in all except stroyed by the cursed influence which surrounds the Romish Church agrees, and my experience them. In this particular the youth of this city and the word of God agrees, and I know that I and of all others should be taken into consideraam a child of God, and I know if Romanism was tion and taught the paths of temperance. There correct, instead of assailing me in a vile and are now five Sections of Cadets of Temperance contemptible manner the Romish Press at the formed in this Province, and I hope they will be instigation probably of the Romish Priests, would of much use in aiding to stay the march of our do all they could to aid me in preaching the common enemy, rum. If the youth are brought name of the medicine and the Physician that has up under the banner of temperance they can have done such things for me. The Gospel or the the probibitory law, and will have the men to Bible is the Medicine and JESUS CHRIST is the carry it put, proper officers to look after it &c. Physician. By reading the one and believing in Much depends upon the training of the young.

ST. JOHN, NEW BRUNSWICK, FRIDAY. SEPTEMBER 10 1858.

common jails for intemperance, never for any Most all the murders committed is produced di- cording to some statistics collected, and which ed. This was always represented as a well- paring to remove to the main land! Where other crime, was of myself able to reform, and rectly or indirectly by intoxicating beverages. I suppose are accurate, the House of Lords met managed establishment, and the disclosures they go a glory brighter than that of the shiksep sober now for more than two years. And One reason for waging war against rum is, love on eighty-three days, and (reckoning twelve mades are greatly shaking public confidence in kenah will rest upon them. hours to the day) sat for a period equal to 17 days, the entire system of private lunatic supervision.

NEW BRUNSWICK AND NOVA

Fiitelligeneer.

7 hours, and ten minntes. Their lordships divi- The fireworks explosion in the Waterloo Road ded nineteen times. The House of Commons has been followed by an inquest, resulting in a met on 103 days, their sittings extending over a verdict of marslaughter against Mr. Bennett, the period equal to 67 days, 10 hours, and 15 min- husband of the ostensible proprietress, Madame utes, in which space of time as many as 172 di- Cotone, whom Mr. Bennett had married, but who visions were taken, Only once or twice was the went by her former name. She lost her life by House " counted out," and not once-a remark- the explosion and it is unlikely that her husband able fact-was it prevented meeting for want of will be convicted on his trial, or if convicted, sethe requisite number of members (40) being pre- verely punished. The intervention of law against trades so dangerous carried on without sufficient sent.

There have been several elevations to the protection to life, is imperatively required, and Peerage, including, of course, Sir F. Thesiger will come after the customary delays.

as Lord Chelinsford, and just recently of The second recorded operation of removing a Mr. Pemberton Leigh (who it was said was of- cancerous tongue has been tried by the same fered and declined Woolsack) as Lord Kings- gentleman-Professor Syme-and again with down. Sir Colin Campbbell has been gazetted loss of life, from excessive reaction. The last case as Lord Clyde, and the murmurs have been was that of a hale man, between fifty and sixthe other, I have been made free from Infidelity "Train up a child in the way he should go and neither few nor faint that Sir John Lawrence has ty, who was put under the influence of chloroand Intemperance, and if the Church of Rome when he is old, he will not depart fom it." That been simply raised to the dignity of a baronet; a frm; he was able to walk from the demonstration Peerage no doubt awaits him. It is given out room, but afterwards succumbed through loss of del, I will agree to renounce Protestantism and book is my earnest desire. Reader is it yours? that he is on his way home, and has accepted a blood, &c. The only relief in the case, is afjoin the Romish Church to-morrow. I want to If so let your children come to the Section room, seat in the new Council as one of the nominees forded by the cosnideration, that though life was shortened, an incalculable amount of agonizing of the Crown. The East India Directors have elected their pain was prevented. The operation was effectseven members, and the new system will soon be ed with consumate skill, but science could not in operation-on the 1st of Sept. The prevai - supply the place of natural rigor. These cases ing opinion is that it will not las'; but "every- would seem to cast discredit on the repeated inbody" has been so often wrong of late in his stances where the tongue has been cut or torn prognostications that that venerable soothesayer out without the sacrifice of life. Perhaps the exis rather to be distrusted. The Bombay mail planation of the miracle narrated by Gibbbon, has arrived, and the principal topics are discussed when a company of persons so treated, were able G. F. FOSTER. in the mornings papers. There is nothing be- to speak, may be advanced-that the loss of that youd an expansion of the telegraph messages. member was not complete, and the consequent All the great points of communication are in our hemorrhage not so violent as in those recent LONDON CORRESPONDENCE. hands, and the mutiny is virtually over. Several cases, where entire eradication was effected. LONDON, Aug. 13, 1858. of the leading rebels, have been killed, and not A mass of statistics has recently been pub. much interest is felt about the others still at li- lished in regard to our social criminal condition. berty, except the execroble Nana. The aston- In the year ending Sept 29, 1857, the number of ishing thing is that the reward of £10,000 should cases proceeded against summarily were 369,239 have failed taking him in ; und this circumstance (29,036 males and 78,203 females,) while the casts a redeeming reflection on the character of commitments for trial for graver offences were his attendant, who know and can practice, with 20,269; very many of these were caused by inone at least of the natives-that of fidelity. In- toxicating liquors-by far the largest population. deed not a few of our countrymen and country- In forty reformatories for juvenile delinquents, women's escapes have been owing to the attach- 1.119 of these had been kept and trained. The ment of native servants. Lord Stanly, the Pre- permanent police force was 18,187 men, and sident of the Board of Control (and who will be, the cost £1,265,520. The coroner's inquests in I suppose, the first Secretary of State in India,) the year were 20,157, the holding of which cost has received a deputation representing the prin- £61,541. In the quarter, ending March 31,1858, cipal missionary societies, who were anxious to 30,304 marriages were celebrated; and in the know what was meant by the "religious neu- quarter, ending June 30th, the births were 40,trality" promised by the government. Lord El- 961. All these statistics relate to England and lenborough's party tiride when he brought the Wales (except, I think, as to emigrants). The gates of Soumouth over the Indus to gratify the national increase of population in England is Hindoos-for which Maculey flayed him in one stated 681 daily, and in the united Kingdom 1,021 of his essays,-has made the friends of Missions daily. What is doing, you will ask, in our religious fearful lest under the pretence of "neutrality" a design was contained of bolstering up Hindoo circles? No decided signs of a general revival superstitution, and frowning upon all efforts to are yet visible, but many pleasing efforts in the evangelize the natives. Lord Stanley disclaim- way of special prayer-meetings, &c., are in exed such intentions, and admitted that it was pro- istence. More than one half of our London pulper to interfere for the suppression of those un- pits are destitute at this time of their regular ocnatural courses which are sanctioned, if not pres- cupants, and this circumstance, with the relaxacribed by the rabinincal creed. How this will tion of summer militates against much special be made to square with Hindoo ideas of " neutra- religious labour. Mr. Edouart, the clergyman in whose parish Exeter Hall is situated, has withlity" it is diffibult to guess. drawn from his threatened prosecution, and has At this season there is generally a semi-torpidness in mercantile matters ; but the laying of the been praised by the Bishop of London for his re-Atlantic Cable has put spirit in all that concerns solution to do nothing further. The Wesleyan the telegraphic world. The Red Sea line to In- Conference is now meeting in Hull, and the redia, sanctioned by Government, had its shares ports are favorable on the whole. Proposale to issued yesterday, for which there is so great a enter in the ministry have been received from demand that even the shareholders were denied 125 persons, of which 103 had been accepted, the number they had ordered. The line between three-fiths for home labour, and two-fifths for England and the Channel Islands is also com- the foreign field. The United Methodist Free pleted, and in working order. The "Great Eas- Church (a union of the Wesleyan Association tern" (Leviathan) is out at sea in the adaptional and Reformers,) has been holding its annual asdies, however large and pleasant. It is thought but not literal sense. It is now recommended sembly in London, and rejoices in the access to that another line, but without the iron casing, will soon be carried over, to avert a suspension that she be sold by public auction. Strange, its numerical strength, numbering now about The following has been handed us by a lad of of communication, should the chief line become that with our extending commerce the where- 40,000 members. On the 4th inst. the foundation was laid of the withal to complete her cannot be secured by the original company. Here, as elsewhere, the new Baptist College In Yorkshire,-a removal shareholders suffer. It is not improbable that from Hoston to Rawden, equi-distant from Leeds at the last, government may come in and buy and Medford. Dr. Ackeworth, the President, her for transport, or mail, or martial purposes. stated, in his address, that since its commence-Certainly her present state will not stimulate ment in 1804, 250 students had received in conshipbuilding on the "leviathan" scale; but once nexion with it a training for the dutics of the successful, imitation and emulation will be rapid, Christian ministry. I regret that there does not seem much prospect of an amicable settlement and probably reckless also. The gold discoveries are keeping many in a of the Warwick dispute, relating to the right of continual ferment. California has lost its sup- a particular Baptist church to admit other chrisremacy in this respect. Ballarat has just yielded tuans to the Lord's Supper. the largest nugget ever found, weighing 2700 A Chancery suit is impending, if not actually ounces, and valued at £11,000, discovered by 24 pending. Fancy the present Lord Chancellor Cornishmen, working in company ; and what Bri- sitting on such a case. You will remember that tish Columbia is to produce who will venture to two years ago a great excitement was caused by say? Perhaps more of the precious metal than Sunday music in the Parks. The report was that soul. Beseech him to give you grace and faith Columbus ever saw in the land of dreams or by government withdrew the military band, but al- and will and power to be his disciple and servant lowed the parks to be used for the bands provided from this day forever. Oh, reader, go this very the eye of a fevered fancy. Many recent deaths may be mentioned ; those by subscriptions. The committee of the Regent of Mrs. Mareet, Mrs. London, Mr. Soyvr, the ce- Park Band has issued a report showing a loss of Chust, if you really are in earnest about your lebrated professor of gastronomic science, and a £34. 19. 11. on ten weeks playing. This is not day or two ago the Marquis of Queensbury. encouraging, and appears to prove, what no one This nobleman was found weltering in his blood doubted, that a crowd will assemble to hear muthey have used deceit; the poison of asps is un- a fleet of yachts, which told to the astonished with a double-barrelled gun discharged, in load- sic, but will not be so ready to pay for it. der their tongue ; their mouth is full of cursing Frenchmen how we islanders take to the sea for ing one of the barrels of which the other bar- An interesting religious revival has taken place and deceit; they sit in the lurking places of the pleasure as well as for convenience-a taste rel is supposed to have accidentally gone off. in Eddystone Lighthouse, off Plymouth, when a villages, in the secret do they murder the inno- they can in no wise understand. Her Majesty A later rumour throws a suicidal shadow over Church of England minister conducted worship cent; their fect are swift to shed blood, destruc- returned to Osbourne House on Friday, 6th, and the event, arising from the knowledge of unsuc- for the first time. He had a select but serious But go and pray. tion and misery are in their way, they have said after passing through London started for Grave- cessful turf transactions. Where a doubt may congregation. It is intended to repeat the serto the side of christian charity and hope. An enquiry has been prosecuted into the ma- ed to the persecution commenced at Fernando nagement of a private lunatic asylumn-" Ac- Po., by the Spanish Governor, who, with a train Pray on, and the answer will surely come .-self! What I who could not keep sober any a reader of the Intelligeneer but knows that this The late session of Parliament lasted exactly count House"-where Mrs. Turner, a very re- ef priests, has begun to exercise rule and dominlength o time, and was six times placed in the city would be better off without a gin shop. eight months, from Dec. 3rd to August 2nd. Ac- spectable lady, was confined and cruelly treat- jon there. The inhabitants, all Baptist, are pre- at last.-But go and pray.

WHOLE NO. 245

SCOTIA.

THE ACT OF FAITH.

A man hes on his bed in the tent, suffering from a fiery serpent's bite. Friends tell him that God has commanded Moses to make a serpent of brass and set it upon a pole, and it shall come to pass that whoever is bitten, if he shall look upon the brazen serpent he shall live. They prepare to remove the bed to the tent door, that the dying man may cast his eyes to the appoint symbol and be saved.

One of the friends, however, interposes. He has not seen the brazen serpent. Indeed he would not lift his eyes to be more satisfied than he is that such a way of being cured is preposterous. There is no possible connection, he says, between a brazen serpent and the bite of a flying scrpent: between looking upon something on a pole and the cure of an envenomed wound . Can the sight of brass cool the fevered blood? The very look at the image of a serpent would awaken fresh pain. No judicious Levite wa try to raise the apparitions of a monster for the cure of one who had been wounded by that monster. The whole apcointment, therefore, 18 "figurative," " metaphorical;" there is no pole. no brazen serpent yonder ; but the meaning of God's command to Moses is this: The Infinite Father wishes his suffering children to meditate upon the infliction which he has felt compelled to send upon them, by means of venomous serpents, for their salutary chastisement. They must get a clear, vivid sense of their transgression; their conceptions of their sin must be as real and deep as the sight of a shining brass image of a flying serpent would be impressive By the " pole" it is inumated that we must keep the subject of our sin "lifed up" before our minds until we are truly penitent. And now, while the cured and grateful patients in thin encapment come, one after another, to the tent door, beckon to this triend of the dying man and beseach him just to turn the bed so that he may look and be sayed, the trancendentalist replies that, if Moses himself had told him to do so, he has too much confidence in the Infinite Father to believe that he would appoint such a means of cure. But let us hear the Son of God : " And as Moses lifted up the serpent in the wilderness even so must the Son of Man be lifted up, that whosoever believeth in Him should not perish but have eternal life. For God so loved the world that he gave his only begotten Son, that whoseever believeth in Him should not perish, but have everlasting life." If we may have the same confidence in language that relates to the concerns of our souls for eternity, which we do not hesttate to repose in the apparrently sincere and honest words of a physician, or in the instructions received from cur superiors in busines; or in command, we cannot be at a loss to understand these words of the Saviour. The look which the wounded Israelite gave at the appointed sign was an act of faith. It was not for them to know why that method of cure rather than any other was appointed ; with implicit faith they cast their eyes upon it, and were thereby healed. It is casy to see that the brazen serpent, reminding them of their punishment, would test their willingness to receive a cure from the hands of Eim whom they had offended; and the more obviously gratuiteus the cure was made to appear by the appointment of a sign which had no necessa ry connection with medicine, so much the more would it require humility and submission as well as faith, to comply with this appointed method of being healed .- Dr. Adams.

Religious Intelligeurer. the United ives it an aduse any per

For the Religious f stelligencor. MONCTON. Aug. 27, 1858.

MR. EBITOR AND DEAR BROTHER :-- When rote to you last from Fredericton when on my to Wookstock, touching the Tobacco isance which is upheld and patronized by far o many Church members and ministers of all ominations, I apologized for troubling you so ten, and said perhaps I would not trouble you uch more with communications, and perhaps will not. Of this time will tell, but I must be ermitted to speak when I think it is my duty to and perma- peak, even though it should subject me to the harge of being fond of seeing my name in print. for the last two years, since the Lord called me ut of Infidelity and the gross sensuality of liquor nd tobacco using, as well as all the other abomiations of the unrenewed state, I have mailed an average five letters a day, most of them to HALBERG. ewspapers, on subjects that in my opinion it April 12, 1858. vas my duty to speak, and as I pay all my posmonths or six ages and receive no pay from men for anything estorative and her hai,. little hat i do in this way, I do not see that any one as any right to make free with my name at all, eriul effect by the same time especially so long as my lile and conduct is in ant of such a conformity with my profession. I came to your Province professing to be a brand plucked from Ju y 25, 1857. commend you s article 1 even he verge of hell by the Grace of God in Christ Jesus, and I feel this moment that if I got my leserts I would be in hell before night, but I beias relieved m leve also that JESUS CHRIST died to save sinners, G. KILEY. nd I believe that he died to save me, and thank ecoming bald God I can rejoice in hope of eternal life through I commence st. A few ap Our Lord Jesus Christ, and it is more than my to fill up, grow lack.) At this health, and ap-J. D. HOES. . hs done for me, and what He is willing to do zes, viz : large, uthe Gospel. By grace we are saved through . pint, and retain at least twent fith, and that not of ourselves it is the gift of) per cent. mol lod. No one fully understands the meaning of vay, New York, his until they with me experience for themselves Goods Dealer and in themselves the new wirth spoken of in St. khn 3rd chapter, and Ephesians 2nd chapter. ckness. to the national man, or the man who is still un-Summer, changed by Grace, all this seems great foolishg extract from Hoving World, dory who have experienced it, and the many venters of t dway's experi on their way to glory who have also experienced infectious d it, and have in their hearts that assurance or Lut in Sout witness of God's spirit with their spirits that they the wonder as a prevent are the children of God. See Romans Sth chapter, also First Epistle General of John 5th s prediction le. It is w chapter 10th verse. I have had this witness now adway's Read for more than two years, and for thirty-one years of my life up to the time I experienced it, through obeying the Gospel, I was a total stranger to with the t clory over any such feeling! and so tell me all those with our readers whom I come in contact in my travels, and I

meet them in all Churches except the Romish, who have this witness of the Spirit which makes es, calculate I universal s d that dange all who have it love God and all mankind, especially those who have been made partakers of sickness a sicklices in county they x, Yellow Fe hip kever, 1 lera & orbus, langs, sudde ss of the Hoy ver, Dumb A montion. Ne like precious faith. And it is a little strange, and it is not strange either when we reflect on the deplorable darkness in which they are brought up, that the Romish Press, and Romish Priests, are the most bitter enemies I have in my work. of throughout th Now Sir I want to be informed on this subject, and as the Romish Press in Canada and the d with Sores, Uk urvy, and Chronhas been by ll Remish Press in New Bronswick is the only stieums, and deluging the les, together th the past p ones that assail me in low, vulgar and cowardly language, and without any provocation on my part, I wonder where their Christianity is gone ! g summer, cam en into existence t and violent el If Romanism is the only true Church, and all the an will summ rest, the Church of England, the Baptists, the d poisonous e sed matter, p Methodists, the Presbyterians are all on the road ige of the b ation of these ma the means of pro-of cure. In had have a Preventive red visit your com-way's KEADY RE e or four times P-action of any po-ke system thus for s inhaied toses if cry ramification of by discases of side to hell, poor deluded heretics, surely she should be able to recognize a child of God when she sees him, and surely, if she is the only real shepherd and her fold is the only sure fold, when she sees a lamb of Christ's flock, striving to find its way through the thorns and briers of this life inby discases of sirk hould be regulated t medical authorin y Relief as the best of these maladie gulators should b will be out of dan stead of attacking him like a fierce wolf she should help him along and cheer and encourage him, instead of showing her sharp teeth, and her willingness to tear him to pieces or roast him lway's Renovalia iself with these re ases my razz, you choider, take warn Ready belief and think not of, they y Relief to use th can quickly arres their presence. alive if it were not that he lives under the flag of Great Britain instead of Italy! Surely no Romish Priest or Romish paper will have the assurance to say that I converted myself from Infidelity to Christianity ! No Romish Priest, Covers.-Now 2, 3, 4, 5, 6 gal drunkard sixteen years was able to reform my- their eyes. It is a useless business ; there is not with her first-born daughter. d Retail. ERTSON, 's Buildings, King Square.

can show me in all her pale one converted Infi- a prohibitory law should be put on the Statute find faith, I want to be on the real road to life and let us see you in the division rooms. Perhaps you say "I am temperate enough without sternal, and I am on the road, for JESUS CHRIST tells me in the same chapter in which he promises joining your society." Granting you do not me eternal life, (St. John 10th chapter) that He drink, we want your example and influence which may be the means in the hands of God of saving is the door, and I have entered into the exothers from impending ruin. Reader if you have perience referred to in Romans 5th and 8th not; sign the pledge, join a divison and set chapter by this door, but because I do not belong

to the Romish Church, Popery calls me a heretic good example. and names of a morse nature. It Popery can show me in all New Brunswick one drunkard. tobacco chewer, smoker or snuffer, swearer, sabbath breaker or gambler that she has cured of these vices as CHRIST has cured me, 1 will renounce Protestantism and become a Papist to-

The event of the fortnight-one in which hu morrow. But allow me to tell your readers Sir, man civilization is so largely concerned-is, why it is that Popery hates me, and you and all need not say what, Successive disappointments who love the LORD JESUS in sincerity. Popery had almost numbed our sensibility on the subhates me because in me she sees a living moving, ject, so that it was not till after repeated affirmafree and happy witness to the truth as it is in tions that all was right, and that the electricity CHRIST JESUS. Popery slanders me through was unimpeded in its ocean course, that we those Presses that she controls, lest any of her could realize the success of the undertaking. children should come near my meetings in New Hope was well nigh lost, and now accomplish Brunswick as they have in Canada, and perhaps ment has come with deeper relish and surprise. be enlightened and set free too, and like myself Human ingenuity has framed, and human perseever after bid defiance and farewell to all forms verence has laid, a pathway for human speech, of Paganism, vice and abomination. It is not far down in the recesses of the sea, and joining me Popery hates but it is the BIBLE that I hold by a line of living fire the old World with the in my hand at all my meetings, and the new New! Fachun est! It is done! and should built and the witness of the Spirit that form a some untoward accident ever occasion a rupture glad heart and free I speak of at all my lectures. of the present communication, there will be no And through your paper 1 beg leave to inform longer any doubt of the practicability of the atthe Popish Press and the Popish Priests of New tempt. What now hinders that every commercimeat and drink to be telling others what Christ Brunswick, Nova Scotia, Prince Edwards Island al promentory of the civilized world should that if they can by their beeds, mummerles, en- not be united by the whispering wire? and for all who will accept of the salvation offered chantments, wax works, dip candles, holy water, that the world would be swathed in the iron wafers, old bones, brimstone or sorceries, or any bands which are the symbol, not of slavery, but of the rest of the works of Baal, Beelzebub, & liberty and victory? Too much must not be ex-Co, transform one of the Popish prisoners in any pected from the materialistic uses to which the of the New Brunswick or Nova Scotia Jails, ocean thlegraph system will be put at first, but where many Papists are now confined for crimes in the reflex influences on human progress and committed when crazy with drink, as I was con- fraternity, who can fail to see. a sourse of unlimifined in Niagara, St. Cathrines, Hamilton, Buffalo ted improvement for our race! The capital of and Toronto Jails for drunkenness when an Infi- the Atlantic Telegraph Company is to be raised tess, but it is not foolishness to the millions in del,-I say if Popery with all the aid that its to £500,000, which will cover all expenses hithfather the devil can give it can reform one of erto incurred, and the establishment of stations, these prisoners, and make him free from all desire &c. The British and United States Governto swear, smoke, drink or fight, as grace has freed ments have guaranteed a considerable annual me, I will renounce Protestantism, join the sum for the transmission of special communica-Papists and fight for them and their system with tions, and when the line gets into working or pen and tongue as long as I live. And if the der-which it soon will, as several messages Popish Press does not be the means of my death. have been already received --- the ordinary reve-I expect to live and labor some years yet for the nues will begin to flow in; and as a business exposure of humbug and the support of Bible enterprise, it will depend upon the support of husiness people, and not upon government subsi-

I Remain Mr. Editor, Yours, JAMES A. DAVIDSON.

Go and Pray.

Reader, if you desire salvation, and want to know what to do, I advise you to go this very day to the Lord Jesus Christ, in the first private place you can find, and entreat him in prayer to save your soul. Go and pray. Tell him that you have heard that he receives sunners, and has said, "Him that cometh to me I will in no wise cast out." 'Fell Him that you are a poor, vile sinner, and that you have come to Him on the faith of his own invitation. Tell him you put yourself wholly and entirely in his hands, that you feel vile and helpless and hopeless in yourself, and that unless he saves you, you have no hope at all. Be seech him to deliver you from the guilt, power and consequences of sin. Beseech him to pardon you and wash you in his own blood. Beseech him to give you a new heart, and implant the Holy Spirit in your day, and tell these things to the Lord Jesus soul. Go and pray.

14 years requesting publication.

Faith.

TEMPERANCE.

damaged or deranged.

Parliament was prorogued by proxy on the 2nd

The traffic in intexicating liquors causes inces inst., and on the 4th and 5th the grand Chersant sorrow and weeping amid the innocent ; can- bourg fetes were celebrated. I was glad that cels the endearments of home; and has wrecked the court and people took the matter with so many a promising and unsuspecting youth ; many much good nature and rest. Why get into have been allured into it, thence to vice and fume with all this warlike mansonry and guncrime of various kinds, till at last they are found nery ? You will see the copious reports supon the gallows to die the death of a malefactor. plied of the Queen's visit, and the ceremonics Rum is a powerful weapon in the hands of the observed-the inspections of the feast and arserumseller to destroy man and mar the image of nal-the concourse of the people-the festivities, God, which he uses successfully, while there is illuminations, thunders of guns, &c. &c. The no law to prevent him, por to protect his victims. exchange of civilities between the royal person-He is licensed to sell that which has caused so ages is not to be despised but alone their effect much misery, not in this city only, but through- on the peace of Europe, and the destinies of Engout the world; liscensed to fill our gaols and land and France would not be great. At the alushouse, to make lunatics, to send the poor same time remembering Louis Napoleon's positrembling victim whom he has debased to the tion and the temptation to which he is subject, it is gallows to die for crimes into which he has been agreeable to find him on amicable terms with our innocently led and for which the dealer is culpa- bonny Queen. Our country was represented on ble, and will have to give an account. The the occasion by a squadron not large but imporumseller hath said in his heart "I shall not be sing, by a detachment of Lords and Commonmoved ; for I shall never be in adversity." Their ers, by thousands of our wealthiest citizens, who throat is an open sepulcre; with their tongues could spare the requisite time and cash, and by in their heart God hath forgotten, He hideth His send on Tuesday last (10th) for her German tour. be entertained, it is however obligatory to lean vice. not even his holiness the Pope himself would be face, He will never see it, the way of peace they Domesticated England follows this journey with believed if he were to say that I a confirmed have not known, there is no fear of God before all its heart, and wishes her many happy hours

Feat not because your prayer is stammering, your words feeble, and your language poor. Jesus can understand you. Just a se mother understands the first babblings of her infant, so does the blessed Saviour understand sinners, he can read a sigh, and see meaning in a groan.

Despair not because you do not get an answer immediately. While you are speaking Jesus is Our government have had their attention call- listening. It he delays an answer it is only for wise reasons, and to try if you are in earnest. Though it tarry, wait for it. It will surely come