

enware The Different Kinds of Animals that

creatures, as well as pairs of flying creatures. ing of the Palace by the insurgent Romish number of the soldiers away. Do you see what I mean by that? There are people. We were led to this other arch, and We hastened from this dreadful spot, and some of you that can fly so high in knowledge, found it as it had been described. The rub- made our way up to the stone apartment, and that I should never be able to scan your great bish filled the whole space of the arch, ex- thence through the guardroom into the quadand extensive wisdom; and others of you so cept about three feet at the top. We crept rangle. Here I could no longer refrain from ignorant, that you can hardly read your Bi- up the rubbish, and made our way through giving vent to the deep feelings excited by bles. Never mind; the eagle must come the opening, dropping down a rather steeper the evidence thus afforded of the unspeak- and one of them read from the eighteenth of down to the door, and you must go up to it .- descent on the other side.

"If two of you shall agree."

Scotia. This Society is a Branch of that

English organization whose head quarters are in London, and its president is the well known

Entered into the Ark. BY C. H. SPURGEON.

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"Of every clean beast thou shalt take to thee by sevens : and of beasts that are not clean by two, the male and his female."-Listen to the statement. This great ark was In like manner, the great salvation of our all kinds, the clean and unclean. There are some people in the world that we may well m of ENN commerce, they were never known to erase a figure in their account books; they would not defraud their neighbours, nor would they IS, ARDNER. be so negligent of their fair fame as to do a disorderly action ; their character is so ami-NA ORNA able, that their mothers might regard them oys, in gree from childhood as almost without a fault ; er SETS, n they have grown up to mature years without ater Srtee the hideous taint of immorality ; their practice has been ever akin to piety; their zeal for the law of God has been truly commend hoice Famil able, so that Christ himself might have look. om New Yor ed on them and loved them, although he DERHILL. tenderly and pitifully admonishes them, will attend "One thing thou lackest." Ay, but the dethe manag ce; also keep of Coffins, o solations of the flood are so universal, that there is no escape except in the ark. The of Mahogan clean beasts must go into the ark to be savions-Engli . Plates En nor a character so clean, but ye have need ce over Wa ptly atten M. N. J th quiet he but in Christ, flots plantine pain

"The best performance of our hands. Dares not appear before his throne "

s, Concerts red by Fello Very pleas But, then, the unclean beasts went in like-S. REFD. wise. Here is the opposite class. Are there eth Ann" at not some of you (we know there are such) whose education from early childhood has NDERHILI le en vicious-certainly not virtuous ? From your earliest recollections you have gone ie,) landing ifax, and wi into the paths of open profanity ; you have dived into the kennel, and have steeped WRIGHT vourselves up to the very lips in the gall of 4, South W. Verness. You have been drunkards, er! s varers, Sabbath-breakers, and injurious .---You have indulged in all kinds of iniquities. y (Extra her For sal CHRISTIE, 56, King-st built for you-on purpose for you too. The he prices of t they warrant sonous colou most moral man will stand no better when he comes before God than you will. He must be saved just the same as you are .--material, an business. LOWS & C e Store latel You must both be saved by the one common salvation, or not at all. There is but one Saviour for all who are saved-there is but apr one redemption for every one of you who 139, lately really is redeemed. There is but one ark for the clean and the unclean. "Ah !" say 4. PETERS some, "I suppose, then, you take the un-41, Union-8 T'SON clean beasis to come from the courts, the tetail Deal lleys, and the filthy slams of the metropolis." HENWARE, as Building, Oh! no, not particularly so. We can find st. John N. n St. Giles's. There be some of what you e. ER BOOTS call the " higher circles," who from infancy . Call and s GOLDING William Stre have revelled in vice. Soon did ye learn to break the rule of your parents' authority. You laughed at your mother's tears, you STYL sneered at your father's counsels ; you drank up iniquity in your school-days as the greedy ox drinketh up water. You made a boast of whi h gave your wild riois. You tell of your wickedness IAT will pleas now with an air of impertinent triumph.-You brag of having sowed your wild oats .--A. B. SMITH amous has been your career, in spite of good example and education, that, I sup-Leather pose, " Newgate" could hardly produce a brig Maria-THER. Dai class of unclean beasts more to be loathed which are the rom Buenos A han you are. Well, now, to each class of sh, by J. CHRISTIE 56, King-str hers I preach. If thou feelest and deporcome into the ark, and thou wilt never be this apartment, it was impossible not to ar- We shuddered, but felt no inclination to 1 Francisco ND JOB NT_JOHN, N B

There is only one entrance for you all; and We found several more prisons similar to "the Holy Office," forsooth ?- the regular- unto you, that if two of you shall agree on as God saved the birds that flew, so he saved those we had seen in passing from the hall ly appointed court for searching out and meant to save both clean and unclean bensts. the reptiles that crawled. Are you a poor, of torture ; and after having satisfied our- punishing those who oppose the doctrine or ignorant, crawling creature, that never was selves with this sight, we were about to re- authority of the Church of Rome-the legiti-Lord Jesus Christ is intended for sinners of noticed-without intellect, without repute, turn when the soldiers told us that we had yet mate and authorized administrator of the law which is in heaven," she paused a moment, without fame, without honour? Come along, to cescend to other prisons; and they led us of the Pope for extirpating Roman Protes- and then said, "It is possible that we have crawling one! God will not exclude you. to the top of a flight of steps, narrower than tants. Was ever audacity equal to that by so often met to make known our requests I have often wondered how the poor snail those which had brought us from the quad- which Dr. Cullen, the Pope's Legate in Ire- unto God, and have never noticed this proreckon in the former class. They are in crawled in; but I dare say he started many rangle, and leading us to a second under- land-himself brought up at Rome, and sent every way respectable; their conduct in a year before. And some of you have started ground course of dungeons. At the bottom to Ireland to carry out there the canon law mise? I have read it all my life, but it society is beyond reproach; exact in their for years, and still you keep crawling on .- of this second flight of steps we came into a Ah! then, come along with thee, poor snail! square place with a well in the centre of it. If I could just pick thee up, and help thee on a surrounded by "a low wall; on holding our yard or two, I would be glad to do it. It is candles over this wall the light was reflected strange how long you have been nigh to the by water at a considerable depth, and we there !!! " ark, but not yet entered in; how long you threw something in to ascertain that it was

have been near the portals of the church, but water. From this square place we went through a range of prisons much smaller never joined it. Remark again : they all got in. Oh ! do that those above. It was difficult to imagine not fear, if you are in your own esteem a how human beings could have lived in such crawling reptile; you may have the lowest places of confinement, so far removed from possible opinion of yourself; still come; no- wholesome air, and entirely in darkness, body forbids you to come, however mean you unless when artificial light was occasionally are ; yea ! and the meaner you are the more used.

willing do I feel to invite you,-Christ came . The description of these dungeons can not to call the righteous but sinners to re- give no notion of the feelings with which we pentance. What a strange assemblage was passed through them, and the increasing there on that morning ! But Noah was posit- sense of horror began to have a sinsible eftively commanded to bring ail sorts of crea- fect upon us. This had not, however, pretures into the ark. He might have thought pared us for the call which the guiding some too vile and worthless to preserve alive, soldier in advance loudly made to us, "Desyet his orders were to bring them in. When cendez, messieurs, encore !"-" Come down Peter was commanded to preach the Gospel still lower, genileman :" and we found oured. There is not a soul among you so good, to the Gentiles, God showed him in a vision selves at the top of a flight of steps, descend-"all manner of four-footed beasts of the ing to a third underground course of dunof Christ. whether ye know your need or not. earth and wild beasts and creeping things geons. The soldiers went down, and I began Ye may be never so good and excellent, but and fowls of the air." "Not so, Lord," to descend, but my friend protested against a ye will want a Saviour. There is something said Peter; and, lo ! " the voice spake to him further exploring into these unhealthy graves about your character not clean. Your lives again a second time, saying, What God hath during the proverbially unhealthy season of require purification, which ye can never find cleansed, that call not thou common." In August in Rome. I louked down and saw Christ there be some out of every nation, the bottom of the flight of steps, and, feeling every kindred, and every tongue, who shall really sickened, I turned, and we found our be saved to the praise of God and the Lamb way once more to the surface ; not, howforever and ever. There may be some one over, without encountering more difficulty in here who objects against himself, like Agur, the ascent of the rubbish from the inner side "Surely I am more brutish than any man, than we had experienced in coming from the and have not the understanding of a man." | outer.

Thy vileness shall not disqualify thee from On arriving once more in the light of day entering in. It does not prevent my urging and air of heaven, as the soldiers were exyou to come. Have you not heard the words tinguishing our lights, I could not refrain of my Master's commission, "Of every sort from bursting forth in earnest expression of shalt thou bring into the ark to keep them the feelings produced by what we had seen; alive with thee ?" Oh! I want to bring you but when I talked of these as horrors, one in. The Lord will not reject thee if thou of the soldiers said-" Horrors, sir; you comest with a penitent believing heart; he you have not seen the worst." "Are there will not reproach me for having brought thee; any worse places to be seen?" said I .-he saith to his ministers, "of every sort bring " Come and judge for yourself," said the we followed him through part of the entrance into the guard-room, were several soldiers

able cruelty of the Court of the Inquisition- Matthew. On reading the promise, "I say

earth as touching anything that they shall ask, it shall be done for them of my Father of Rome so far as he has power-could seems new to me. Why should our prayers venture publicly to utter the sentence- be unavailing, when we have such an as-"Look at all Catholic countries; you will surance from the Saviour's lips? Perhaps see no penal laws against Protestants it is because we have not agreed on some definite object for which to pray."

God at Hand.

should be made the special object of their Some years ago, there lived in Frankfort, supplications. The proposition was acceded in Germany, a man who possessed worldly to, and a merchant of high respectability and wealth, but was " not rich toward God." He worth, who seemed to lack only "the one had been seven times shipwrecked, but his thing needful," was the friend mentioned. heart was unsubdued, and he was so far from He was exemplary in his deportment, a man praising "the Lord for his goodness, and for of strict integrity, liberal to charitable obhis wonderful works," that he absolutely re- jects, and a regular attendant on the public used to converse on spiritual subjects, or to ministrations on the Sabbath; but was never receive a visit from a minister of the gospel. seen at an evening meeting, and had never He, however, was not happy. 'The things of evinced solicitude of his highest interests. the world could not satisfy his soul; and there Fervent and repeated supplications were were stasons when he felt restless, needing made on his behalf by this little company something he did not possess. In this state of and when they dispersed, they agreed not to mind one evening he took his Bible and be mention the course they had pursued, but to gan to read. A passage attracted his attention, continue to entreat the richest blessings on but he did not understand it. He was unwil- the individual until they should meet again ling to pass it by, and thought, "Who can ex- at the expiration of a fortnight.

tion, and the door is for ever shut?

A few females who had long been associ-

She then proposed that some individual

ated as a " praying circle " were assembled,

plain it to me? I do not know any of the Strong as the faith of these ladies had pastors in the city, and therefore I cannot go been, they were surprised, at the next weekto any of them for an explanation." Still he 1, prayer meeting to see the gentleman for wished to have the passage explained. He whom they had been so interested enter the then thought of an eminent minister named room. In the course of the evening, he rose Domaire, but said, " He does not know me ; and said he felt constrained to state that a how can I get at him for an explanation ?"- few days since he became deeply impressed Just then, his door-bell rung, and in his agita- with the thought that he was living " without tion of mind he opened the door himself, in- hope, and without God in the world;" that stead of waiting for his servant to do so. Mr. he had been wretched ever since, and now Domaire stood there before him. He cried had come to ask the prayers of those preout, "Mr. Domaire, heaven sends you to me ; sent.

come, come." Mr. Domaire went in, and, Before the next meeting of the praying surprised, asked the cause of his speaking circle, this friend was clothed and in hi thus. He replied, "I was just thinking that right mind, sitting at the feet of Jesus. if I could see you, you would explain this Encouraged by this signal answer to their passage of Scripture to me." Mr. Domaire prayers, these ladies united in another object. gave him the explanation he sought, and fur- There were two brothers in the village, both ther improved the opportunity to set before members of the church, but between whom him the things which belonged to his peace, there was such hostility, that years had passby pointing him to Jesus, the way, the truth, ed without their speaking to each other. and the life. The instructions given were ap- These brothers were next made the subject liken to unclean beasts. Ay! the ark was them in." truth, and bocame a man of praver,-a Chris- them was sleepless, and musing on the unhappy state of feeling between himself and But as the two were not personally ac- brother once so dear to him, on the effect were lying about; from thence we passed quainted, what led Mr. Domaire to the house? such an alienation was calculated to produce He was intending to call on a friend in the on their own character and on the cause of rob men of all that can render time valuable into a passage, and at the end of which we same street, whose house he well knew, but Christ, which they both professed to love, he or that con give assured hope for Eternityfrom abscence of mind he went to the wreng telt the sting of an awakened conscience, door. That mistake led him just where he and resolved to attempt a reconciliation. was needed; it led to the salvation of a scul! Early the following morning he repaired to But who will say it was a mere accident ?- the dwelling of his brother, who saw him Who does not see in it the providence of God? approaching, and went out to meet him. They greeted each other most affectionately, and in tears " confessed their faults one to A Convenient Season. another." Each declared himself the ag-I knew a man more than forty years of gressor, and the other comparatively blameage, somewhat given to intemperance, who less. After a melting interview they separwas awakened, and for a time was greatly ated, forgiving and forgiven, loving brothers bevelled to cover the opening which was moved. He remarked, that "he always in Christ. " Let us not be weary in well doing," said thought that he should be brought into the kingdom." I asked him when ? He replied these ladies. "We will ask yet more of a prayer-hearing and a prayer-answering God." "that he did not know ; but he supposed that They knew that one of their brethren in the it would be in the Lord's own good time." church was rendered most' wretched in con-But when will that be? I asked. How long sequence of being " voked to an unbeliever." stone wall in a row where sufficiently ob descend this shaft; when more than half his one year? He answered, that he did not His wife was another Zantippe, and openly opposed to everything connected with chrislianity. Her conduct was so obviously retroops first came, but that they had been ever been down before?" "Yes, three him to repent was, "God now commandeth prehensible, that she was the object of uni- to Bishop Field of Newfoundland, through the all men everywhere to repent." You, sir, versal censure, and to her own family she was a terror. Nothing but the power of there was a kind of ante-chamber, made part going this way, and the other that ; they are commands you to repent now. This is the God could subdue a heart like hers, and this of the hall itself by a large arch. This ante- a line broader than this, and in those pas- Lord's own good time. Like most impeni- was sought most earnestly. Importunate est thine uncleanness, there is mercy for hall was doomed, and in the centre stone sages are the doors of the little duageons- tent men, he was not ready to repent at that entreaties for her conversion, and the emantime. He fondly hoped that at some future cipation of her husband from his miserable time he should be more disposed to forsake thraldom, were reiterated-and wrestling sin around his soul more strongly, yet he de- There had been sunrise meeting for some as for the sheep-for the poisonous asp as tions before the inquisitors were carried on cent of a chimney is to a sweeper's boy.- ceived himself by supposing that at any weeks, and on the morning after this meetwe'l as for the harmless dove-for the car- under what is called "the question," which We were satisfied, therefore, with the soldier's moment he could break these chains and go ing of females, the brother who had so long writhed in anguish from this "thorn in the All creatures came in, some of every sort. torture or the actual application of i'. It was wooden trap door. This was more easily On a visit to the field of my former la- flesh," and gone in solutude to the place of lutterly impossible he can be more indifferent to

been bured, and athor debis contracted? That winter many of those merchy to see of hear

Earl of Shaftesbury. It has adopted the principles and objects of the English Alliance, while to a large extent it has copied the language of its Parent. Thus, the letter signed by the Secretaries in Nova Scotia is an almost verbatim copy of one of the English printed documents transmitted for their guiadance. So also is the Constitution of the Alliance.

The third document (the Circular) was drawn up in Nova Scotia. It is impossible for any honest minded man to read these papers and to mistake their meaning. More than three hundred years have elapsed since Europe awoke from the sleep of Papal darkness. Men fitted for the task sounded the trumpet of freedom and the nations heard .--Luther stood up in Germany to proclaim the long concealed truths that their is only one Saviour, and that all men have a right to read the Bible for themselves. At Geneva Calvin proved these truths with triumphat logic. In Scotland Knox with burning words wrought them into the national character. Men of inferior mental mould spread this divine knowledge through England. Wherever the Reformation spread it brought to the people the light of God's Holy Book. It was seen by that revealing brightness which comes from the upper sanctuary that the Pope of Rome s the Antichrist of which the church is forewarned in Scripture; that this sway is incompatible with any true allegiance to an Earthly Sovereign or with the reverence due to God. And men rose up in the spirit of freemen to cast aside the abominations of Rome along with the chains of her tryanny. The Huguenots of France, the Protestants of Britain banded together to maintain and defend their sacred liberties. In exact proportion to ther success in this gaeat cause is the relative prosperity of other lands. There were other countries such as Spain, Portugal Italy out of which the Reformaton was almost entirely crushed-these were at the time among the foremost, they are now the meanest of European Kingdoms. The history of the last three hundred years proves by the teaching of experience that Popery destroys national prosperity, while Protestantism advances it. It becomes therefore a matter of patriotism to urge on the advance of Protestant truth and institutions." No enlightened well-wisher of his country can desire to see it trammelled by the yoke of Rome, he will look with suspicion on any government that will yield to her pretensions, and oppose without hesitation any schems to aggrandise her rower. But if this coure is that of plain common sense in regard to these affairs and that national procedure which belong to civil matters it assumes the aspect of an urgent necessity when its bearing on religion is considered. The Church of Rome is not only a well compacted system of tyranny but it is a soul-destroying Apostacy-it is th bitter opponent of Christian truth-it would exalt the priesthood. So that if the Patriot must oppose Rome from motives of Reason, the Christian is compelled yet more strenuously to do so by the superadded power of Faith. At a time when Protestant nations were beginning to forget the teaching of their Reforming forefathers, when Protestant statesmen were tampering with the idolatries of Rome an Alliance has been formed to mainthin and defend those civil and religious rights handed down to us by our forefathers. A Branch of this Alliance has been formed in Nova Scotia and the violent opposition it has encountered proves the necessity for its institution .- (Halifax) Presbyterian Witness.

A Day in the Dungeons of the Inquisian name enistion at Romead daid of I

Mr. Dallas has communicated to the Ca. came into a good sized light room, paved with flagstones, except on one side, where tholic Layman the particulars of an actual there was a large wooden trap-door, but one inspection of the dungeons of the Inquisition of the soldiers said, " Now, here is the place, made in company with a friend last autumn. sir," and pointed out, on the other side of the The "Pelazzo della Inquisizione" is now oc- room, one of the flag-stones about two feet cupied by two companies of French so'diers by eight inches in size, having in the centre a large irou ring. He attempted to lift this as a barrack. After describing the means stone, but found it too heavy. Another of by which he and his friend obtained access the soldiers had gone into the guard-room to the unclean as plentifully in St. James's as to the place, and some of his first impressions re-light our candles, and returning, he assist-Mr. Dallas comes to the dungeons. Candles ed his comrade, and the stone was raised and laid flat over. It was a thick heavy stone having been obtained, he says :---

We went down a broad flight of steps, presented to our view. This was a deep which led us into a large vaulted hall of stone shaft of the same dimensions as the stone entirely under the level of the ground .- which had covered it, having on one side a There were plain marks that this was intended perpendicular ladder of steps fastened ed to be a hall of judgment; and the places against the wall all the way down. One of where iron rings had been fastened into the the soldiers took his candle and began to is it to be? Is it ten years, or five years, or vious. The soldiers told us that there had body was in the shaft he said, "You will know. In reply, I said that I could tell him been rings in these holes when the French follow, gentlemen ?" I asked, "Have you precisely when the Lord's own good time for wrenched out when wanted for use in the times." " And what is found at the bottom ?" barracks. At one end of this apartment He answered, "There are two passages, one are one of these " all men." God therefore thee, unclean as thou art. I beseech thee, above an iron ring was fixed. In surveying les petits cacho's."

urned out. The ark was for the unclean as rive at the conclusion that we were in the descend through a shaft which, to a full sin. Every day was binding the chains of prayer prevailed. well as for the clean-for the swine as well hall of torture where the judicial examina- grown man, was much the same as the desnivorous raven as well as for the tartle .- means under the terror of the threats of account, and asked what there was under the free.

PUSEVISM REBUKED .- The Rev. MATTHEW RICHAY, D. D., President of the Wesleyan Conference, when lately in Bermuda, communicated Rev. Mr. Lightbourn his desire to pay his respects to the Bishop with a view especially to hank him for his kindness to the widow of a Wesleyan Minister who had recently died in St. John N. F. The bishop replied that if Dr. Richey "proposed to call professedly as President of the Wesleyan Methodist Church, that was an attention to which he could lay no claim, and which he must beg leave to decline !" Dr. Richey writes an admirable letter in reply in the course of which he assures the bishop that "it is

hamm deductions of religious science, and pro- violation of the Uhrianan Sobbath. Did the Go

hably in the course of a week or two publish | torm