Dr. Richey's recognition of him as Bishoa of Newfoundland than Dr. R is to any species of recognition from him as President of the Weslevan Church. The Dr. says: The supercilious pretention involved in your prelatical dictation would be much more in keeping with the arrogant intolerance of the Papal hierarchy, than it is with the position of an Anglican Protestant Bishop; and, therefore, I cannot but deplore for your own sake, and for the sake of the souls that look up to you as their Chief Minister. that you afford unmistakeable evidence to every mind of common penetration, that the equilibrium of your faculties is disturbed by the preponderating over-weening conceit you cherish of your ghostly dignity. Dr. Richey in conclusion informs the bishop he will receive a visit from him requiring first an apology and next a full recognition of all his personal and official titles which he subjoins. Admirable !- Colonial Presbyterian.

# The Intelligencer. SAINT JOHN, N. B., MAY 21, 1858.

## Terms for the Religious Intelligencer.

The Terms of this paper are ONE DOLLAR if paid in advance, or within three months from the time the subscription commences. SEVEN SHILLINGS AND SIXPENCE if payment is delayed until after three months. These terms will be strictly adhered to. B. J. UNDERHILL, Agent.

\*\*\* All letters of business for the Religious Intel gencer Office, should be directed to the Agent.

## Growth in Grace.

He has only been a casual reader of the Bible, and even in that has read to little profit, who has not been struck with the frequent commands in grace in the heart and life of the believer. The transition experienced by the christian in his passage from "nature" to "grace" is represented as a "new birth," because it is the beginning of a new life in the soul. This is "regeneration," and the progress or growth in grace, which is subsequently experienced by those who go forward in the Divine life, is the "renewing of the Holy Ghost." Of all the errors which prove fatal to the growing piety of young christians, none perhaps 13 more dreadful, than the idea that profession is a fixed point, at which they may rest. It should be remembered that "birth" implies a state of infancy; and maturity can only be attained by growth and progress ; hence without these the believer remains in a state of childhood, which after a lapse of time is denominated by the Apostle as "carnal," or without experience. (1 Cor. 3: 1-3. Heb. 5: 12-14.) A more beautiful or easily understood illustratration of "growth of grace" is not perhaps found in all the Scriptures than that adduced by Paul in his epistle to the Ephesians, chapter 4th, verses 13-16: "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ. "From whom the whole body fit'y joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love." From these words the Rev. Henry Ward Beecher preached a sermon on the occasion. noticed by us last week, of receiving into his church a large number of young converts. Some of his remarks are so beautiful and clear on this subject that we cannot deny ourselves the pleasure of transferring them to our columns, with the earnest prayer that they may be blessed to the kindling up of an earnest desire in some hearts after greater spiritual growth and development. Mr. B. in addressing the converts said :-

him, and, with that knowledge, to go back and our creditors cannot wait any longer is evider.t live by it-let the world and its customs be what and let every man say, who loves God's cause they may. You are not to go to your own cir- and wishes to advance his kingdom on the earth, cle, nor to any mere church or teacher; you are to go to the Lord and Saviour. There is his life; claums against us for the spread of truth and inthere is his conduct; there are his words. There telligence mong the people." It is no time now you are to resort. If you need help to interpret to find fault with one another, whatever our past what they mean, ask help of those who are wise imperfections may have been relative to the in these things; yet your model is not to be management of our business. I have no hesitaminister, nor church, nor family, nor community tion in saying that I believe that every one engaged therein has endeavoured to do for the -but Christ !

In this work, you are to remember that piety is best, and this is the time that calls loudly for a practical thing "That ye henceforth be no us to "let brotherly love continue," and not more children, tossed to and fro, and carried merely to "look upon our own things, but also about with every wind of doctrine, by the will of upon the things of others." I trust that when men and cunning craftiness, whereby they he in we come up to our Conference, we shall come wait to deceive." Piety is not an explanation of praying that God may open a way for our relief, all possible religions truths. It is not caustry, and that each will enquire, "what will thou have nor ethical discussion. It is the rearing up of me to do?" I wish to say to the churches and your daily life upon the pattern of Christ Jesus. friends among whom I have travelled, and laid To that you are called. Christians, like other the case of the Intelligencer and Book Store men, may investigate; they may reason; they before, that if any of them have not yet paid may study; they may construct philosophies; their subscription to the FUND, I earnestly desire but this is no necessary part of their Christian that they may forward their respective amounts life. That to which they are called is the find- to the General Conferance at Wakefield.- We ing out of truth for practice-not the finding out shall with much gratitude receive the liberalities of truth for the sake of knowing how one fits of others who feel interested in our welfare, and into another. You are called into the church in wish our office to be relieved from its present an age of speculation. Everything 1s up for in- liabilitier. I also trust that when those persons vestigation. No book, no custom, no system, who are indebted for the Intelligencer see the burden, trouble, and expense the denomination made it venerable, is or can be exempt from has been put to an account of their not paying search and test. I do not wish to warn you for their paper as was expected, they will surely against discussion, nor against thinking, nor be disposed to hand along their dues by the against progress. But that which is to make setting of the Conference. If the Lord will, I you Christian men is not involved in research, shall leave home in about a week, to take a nor in philosophy. It lies within the reach of journey down the country to visit the following the simplest soul-within reach of the most igno- churches upon the business of the FUND, viz: rant. It is written over and over again, almost Southampton, Caverbill, Bare Island, Lower in every possible form. "The righteousness Queensbury, Douglas, Nashwalk, F.edericton, which is of faith speaketh in this wise, Say not Lincoln, Rushigornish, North Branch Oromocto, in thine heart, who shall ascend into heaven? South Branch Oromocto, Patterson Settlement, that is, to bring Christ down from above: or who Jerusalem, Little River, Upper Hampstead and shall descend into the deep? that is, to bring Gagetown. I hope the friends in all these places up Christ again from the dead. But what saith will hold themselves in readiness to do all they it? The word is nigh thee, even in thy mouth, can to relieve us from our debts, and also the and in thy heart, that is, the word of faith which other churches that I have visited; and that all our Preachers, Deacons, and other brethren that

it to christian progress, as well as the numerous Your Christian character does not stand in I appointed in several places to collect, and in illustrations of the growth and development of your being able to solve all curious, knotty ques- whose hands I left subscriptions, will exert them-It stands in your being able to solve the selves to obtain what they can, and forward to mischief of pride in your heart-in controlling the Conference, as every thing almost seems to be depending on our liberality and success in your selfishness-in making sweet that which is bitter-in lifting up that which is low-in exalt- this matter. SAMUEL HARTT, ing that which is high still higher-in making General Conference Agent. your whole life redolent of Christian love. You Brother Hartt writes us that he shall not are called to this. Let other men investigate visit the Freewill Bap ist Conference in New doctrines and philosophies, and yourselves may, England in June, as was expected. but there is something, without these, that stands near enough to every one of you : the construction of your own private personal character and **Revival Intelligence.** conduct upon the model of Christ. There be many men who will preach another Gospel to We learn that the work of Revival is still you ; but the Gospel for you is-Christ in you gradually progressing with the Church at the hope of glory. There are many men who will Bellisle, under the joint labours of Elders Conner trouble you with the dust of the Bible, its foundation knocked from under it, and the superand McKenzie. Several have recently been structure all taken down; but what you need converted and last Sabbath four were baptized not curious speculation, but rich, and pure living on the profession of their faith. There have -deep-hearted piety, to build you up higher and been up to the present time forty-two added to higher in a true manhood; to prepare you for the church in Beliisle during this revival by bapsorrow and trouble; to prepare you for the grand passage of death ; to prepare you to stand unrism, and ten who were previously baptized mortal in the kingdom of God and of our Lord making an addition in numbers of fifty-two. and Savior Jesus Christ. While, if you are perplexed and puzzled with various questions, you The revival interest in St. John and Portland may investigate freely, see to it that no troubles has not entirely ceased. We expect to baptize in respect to external circumstances move you several next Sabbath morning on the profession from that which is the marrow of the truth-Christ your model, and your character shaped of their faith.

### Intelligencer Lieuquous

"some new thing," are no longer seen, but the thoughtful and serious still give attention to the repeatedly commended this Agricultural Month-Divine word, which to many of them becomes ly to our readers ; and we are glad to learn that S. S. the word of life.

## Revival Incidents.

A letter from Farmington, Ill., to The Congrerational Herald of Chicago, gives the following

At a Methodist meeting at Lancaster, one evening, a hardened, wicked men, who was present, manifested some seriousness. He was invited to take his place at the altar of prayer. This he declined doing, but promised to pray for himself before retiring to rest. He went from the church to the residence of his wife,s mother. and there he found six of his associates who were as wicked as himself. At 11 o'clock he informed them that he had promised to pray before retiring, and always kept his word. He instantly fell upon his knees and commenced crying aloud for mercy. Soon one after another of his associates followed his example, until all were on the floor calling upon God at the top of their voices for salvation. They remained in this attitude crying for mercy three and a half

#### hours. At 24 o'clock, six of the seven rose from their knees, rejoicing in the sense of pardoned sin. The seventh was lying upon the floor, pale,

apparently lifeless. After some time he was restored to consciousness; and before morning was rejoicing with his companions in God Among the "brands plucked out of the fire," we rejoice over one who has long been considered a leader and high priest of the Spirit Delusion, of which our village has been a stronghold. The circumstances of this brother's conversion were interesting, and calculated to give it effect. He was laid upon a bed of sickness, and his life was despaired of. All Christian influences were carfully excluded, efforts were made to extort what was deemed his dying teetimony in favor of the sustaining power of "Spiritulism;" the full faith of a monstrous error. But the

THE GENESEE FARMER FOR MAY .--- We have an inquiry is beginning to be made for it .--Several copies have been ordered by us for parties in the country. At the request of the

publisher we have consented to act as Agent for the Farmer for the current year. The low price at which it comes, and the valuable articles on agriculture, &c., which it contains, ought to

ommend it to the patron se of New Brunswick farmers generally. Single subscription-'Iwo Shillings and Six Pence a year.

WHAT OTHER PEOPLE THINK OF US .- The Rev. William Elder, Presbyterian Minister at St. Stephens, and the principle writer for the Colonial Presbyterian, in a long letter to that paper on the subject of its support, says :---

" The Religious Intelligencer-a paper which is a credit to the denomination to which it belongs, has done more lor the organization of that body than could have been accomplished in any other way."

#### Golden Sentences---Selected.

There are some honest christians who claim that every devotional feeling that is begotten within the heart must make a noise upon the tongue, or it will prematurely die. There are many who, like the noisey, babbling brook of early Spring, never make any noise only when tt is high water all around. Such I esteem of no particular use in any genuine revival.

He who does not rejoice in the Lord, and feel God's peace as a cordial at his heart, is a Christian of a low form, and hardly a believer. Why and to human appearance, we were soon to have are we so often lumpish, heavy, and almost at trumpeted abroad a case of peacefal dying in our wits end, but because we look for comfort in ourselves more' than in Christ, and do not Spirit of God interfered with the programmy. "Spiritualism" and "Harmonial Philosophy" were unable to stand in the presence of the ly, simply, and only in him?—Dr. ADAMS.

elution and a ns of a more sublime faith.

From the day that Christ founded christianity and planted its banner upon the mount of Calvary, and sealed its covenant of Life with His precious blood, great has been the opposition it has had to encounter at the hands of giant Pope and Pagan. Sad and heart-rending have been in almost every age the fearful tale of persecution and up till the period of the reformation thousands upon thousands of the humble followers of the Lamb were held in servile bondage or cruelly sacrificed at the shrine of a debasing and Goddishonouring worship, Nor had its work of carnage relaxed in one iota for ages after the reformation. Nay ! it waxed more and more savage and unrelenting. The fires of Smithfield though long ago extinguished still blaze in imagina. tion and still continue to illumine the horizon of modern industry. The dying groans of the Wickliffs, the Hamiltons, the Rutherfords, and the Guthries still re-echo from the soil of the Scotchman's land and evidence the cruel' Godless spirit of Popery.

Now, to read the horrid history of the Romish Church and to tollow it through all the varied scenes of a career of bitter animosity and deadly hatred to every thing protestant,-to look upon the blazing faggots and the wreathing bodies of martyr victims the thought will sometimes break in upon the mind and question its truth, and all the more so because Popery seems so docile and accommodating in our age. Yet nevertheless the story of its bloody acts and its unpardonable cruelties are true, alas, too true and we need not be surprised in the least at its apparent friendship now because it must be quiet. Its power as a persecuting system is torn from its withered and decaying body. While it fed on the blood of the innocents and laughed at the dying smile of God's saints, it grew fat, but when the strong arm of Jehovah laid it upon a bed of retributive

Statements-- 经人现金回收 MR. EDITOR listory is som lance of dispu ies with whic mes fear tha respondenc ides cases of as the student conclusions, i

good among t

so your reader

void of rede

raiture of tra

loomy and re

prefatory to a

tion frauds.

was omitted

efore the H

ed medicine

Cote, the ret

the performant tered the med

estred effect

an emetic on

esses was s

will be reme

right, and o

under threat

ing upon the

does not proc

deserve a Ci

Perhaps this

cessity, but

gislature that

itself of su

palpable, me

call for deci

oing news

een receive

as it shou

osponed.

The And

viven the p

anagemen

esides ben

ad extensiv

ernment, a

Anderson, 1

was privy,

friend, who

bably, by a

this case he

though few

martyrship

fate the jur

the discove

The partice

ing to the

neral beari

of their off

This syste

Bitten by

in convul

of friends

caution is

the public

any time;

is prepare

most seve

was; or w

be shut of

and the h

Some

Buchana

in debat.

a million

thought,

ment wi

item of r

out Gree

reminds

months a

bearing

gravely

the town

were tax

cent per

The

ston has

apart of

even to

Bill, soc

'n ende

uence

ration.

lone? We she The last Roya tments. is City soon to Jas. A. Hard he City and Co George Thom R. Douglas t che in the pl W. Livingsto

We regret t Esq., brother of nce in F Mr. F. was a yo ighly esteeme

ment, or d

The Suprem has acquitted S murder of Tot ence appearin

Mr M or Colchester by a majority over the Gove bald, to repre vincial Parlis

aks. Pocket sectors de

(From The Election Libel Suit-

"And now for the future! To what have these new-comers beer called? Are they to-day received into your bosom, that they may, henceforth, subside and be sheltered from labour, from self-denial, from achievement, yea, if need be from battle unto death !

Nay, verily ! you have merely begun. Your journey is yet to be performed. You have taken your staff; but the travelling is all before you .--You have entered school; you are scholars .-You have much to learn, and everything to practice; you are just beginning. Your experience thus far is but leaven, that is to leaven the whole meal.

The centre of all your aims is to be, according to the Scripture which I have read-the construction of your own character. You are to build hereafter toward the ideal of perfect manhood. "'fill we all come in the unity of the faith and of the knowledge of the Son of God, unto a perfect man; unto the measure of the

and fashioned according to his example.

The element in which everything grows and ripens in this outward world is that conjoined element which the sun gives-light and heat. To day is Nature's great communion day! Ten million tumes ten million new-born leaves are holding up their tender hands to greet the sun. What is that which evokes them all? What is following item of revival interest. The Rev. J. that in which they all live, and are to live all summer long? What is that which is to ripen them till they all glow like gold in autumn? It is the warmth and light of the sun-the great atmosphere with which God bathes all nature ! Now we are to live in one great atmosphere be about us-the atmosphere of Christian love. When I speak of love, I do not mean the drops that trickle down when we strike 1-2 to 112 o'clock. \* \* \* It is well attended. the rocky heart with the prophet's wand, that Phere is service held in all three (Primitive Megush for the day and then dry up; but love thodist. Wesleyan, and Congregational) chapels springing up and filling the whole heart always to overflowing.

love thy neighbor as thyself. See how curiously this is here traced-like curious figures worked in gold : "That henceforth ye be no more chilcunning craftiness whereby they lie in wait to deceive; but, speaking the truth in love, may grow up unto him in all things, which is th Head, even Christ."

## Elder Hartt's Appeal.

The following APPEAL from Brother Hart to our Churches and friends we trust will be read by them dispassionately and prayerfully. The time has come when the attachment of our brethren to their Depomination and to the cause of God must be tried. The wisest of inspiration of God has said,-" A friend loveth at stature of the fullness of Christ." This is what all times, and a brother is born for adversity." We you are to aim at ;--- to reconstruct your inward know that a great deal of misunderstanding ex-

CANADA .- Our attentive Canada Correspon dent sends us the following revival intelligence from that Province :--

Some of your readers will be pleased with the Wheeler, Congregational minister, residing in Albion, a township lying north-west of Toronto, writes from the small village in which he labors, under date May 3rd. "God is doing a great work in this place. For some time past we have had a Union Prayer Meeting from 12 every night, and all are filled, sometimes to I mean, first, thou shalt love the Lord thy overflowing. The work is different in some of God, and then, out of that fountain, thou shalt its phases, from anything I have ever before seen. There is no loud, boisterous singing or praying, no one appears excited ; but all seems dren, tossed to and fro, and carried about with deeply serious, earnest, determined; the current every wind of doctrine by sleight of men and is evidently too deep for bubbling. Yesterday we received fifty into church fellowship. \*\* Almost all the scholars in the Sabbath school over fourteen years of age are brought to Christ in this work. It lays hold of old and young ; some whom we thought hopeless cases have ben reclaimed. I think they must have some great rejoicing in heaven among the angels now. I wish I could hear them and assist."

Those who know this brother will fully ap preciate the last word of the above quotation The general reader will see in it a desire akin to that which Paul expressed when he spoke of desire to depart and be with Christ.

"King of Terrors." The poor man's theories

and hopes took to themselves wings, and he saw himself on the confines of eternity, totally unprepared. All the appliances and promises of a dark superstition failed to allay his fears and soothe his anguish. His distress increased until it become inexpressibly awful. Though appa. rently at the very gates of the grave, with almost supernatural strength, he rose from his bed, If you cannot reason or persuade a man into the screamed and wailed and gnashed his teeth, like a lost spirit. "Were I," he now says, "to live truth, never attempt to force him into it. If love fifty years, I can never think of those " dreadful will not compel him, leave him to God, the Judge

hours without a shudder." He finally confessed of all .- J. WESLEY. it was mental pain which was consuming him.

and it was Divine and he needed, and with a The most decisive mark of the truly crucified purpose which could not be overcome, he disman is, that he is crucified even to holiness itmissed his "Spiritualist" friends who had the care of him, and called for Christians and prayer. self. That is to say, he desires God only, seeks He fully renounced his errors, sought and found God only, is satisfied and can be satisfied with pardon through the Crucified, and from that God only, in distinction from those truly spiritual hour commenced recovering. He has so far gifts or graces, which God by his holy spirit imconvalesced as to be able to publish a letter in The Farmington Journal, in which he publicly re- parts to the soul. But if in some moment of innouces "Spiritualism as one of the most per- ward forget lness, of religious irrecollection, if nicious "and dangerous errors ever introduced we may so term it, he turns the thoughts and ininto our world," and professes to have " found in torests of his heart, turns from God to the graces Jesus, "peace, passing understanding,"

At the prayer-meeting at the Old South Chapel, Boston, on Monday morning, brother in his religious exercises, and to be happy in his from Rhode Island stated that the revival had holiness and to love his holiness, instead of a extended to every town in that State. In one fixed and exclusive love for the Author of his village, were a company of gamblers were holiness, I think we may confidently say, he is accustomed to meet on the Sabbath, one of their number was so powerfully convicted of his no longer a man dead to self, no longer in the sinfulness at the gambling table, that he abruptly proper sense of the term a man inwardly crucioft, and went home and told his wife how he fied.-UPHAM. felt. To his surprise he found her in the same

state of mind. They knelt, and wept and praved The purer our gifts are, the more jealous Goo together, and soon found peace in Christ. 'The s of our appropriating or directing them to ournew convert went on the next Sabbath to meet his former associates, with a Bible in his pocket selves. The most eminent graces are the most instead of his pack of cards. He took out his deadly poisons, if we rest in them and regard Bible, raad to them, and told them what God had them with complacency. It is the sin of the faldone for his soul. The effect upon them was len angels. They only turned to themselves and such that they dispersed, and several of them have since been converted. In another place, regarded their state with complacency. At that a gambler was convicted of sin while the cards instant they fell from heaven, and became the enemies of God.-IB. were in his hand. One of his companions otserving that something was the matter with

BAXTER.

O the cursed madness of many that seem to be him, advised him to take a glass of strong drink. He arose from the table, flung down his cards, religious! They thrust themselves into a muland said. "I have done with cards and strong drink, so help me God !" This man came to titude of employments, till they are so loaded Christ, and the gambling circle was broken with labors and clogged with cares, that their Father Mason, from the "Black Sea," souls are as unfit to converse with God, as a man stated that twenty-six fallen females had left to walk with a mountain on his back ; and as untheir places of infamy, and had been restored to their friends. A man arose and stated, with apt to soar in meditation, as their bodies to leap deep emotion, that he had been a drunkard until above the sun. And when they have lost that the middle of January last. He was then, as heaven upon earth which they might have had, he hoped, converted, and has since been laborprove it lawful; though indeed they cannot .- R.

HALL'S JOURNAL OF HEALTH FOR MAY .-Each number that we receive of this excellent As digestion turns food into chyle and blood work confirms our opinion before expressed of for vigorous health, so meditation turns the truths received and remembered into warm affection. its merits. It is an excellent family monthly, and we are glad to be the means of introducing arm resolution and holy conversation .-- IB.

Thoughts.

BY T .- NO. VI.

it into the households of some of our subscri-It is easy to be a saint of the earth, a state bers. We have ordered soveral copies from the Publisher. The contents of the May number a designing saint, may, a church saint, but to hold are :- Family Order; New Potato; Human the beginning of our confidence steadfast unto Growth ; Poisonous Milk ; Sleep Delicious ; the end, requires the omnipotence of grace, Teeth of Children ; Our Troubles ; A Chat about the very unchangeableness of God. Lunatic Ayslum, &c. In the afternoon we meet I do think that one of the worst sins a man can again, and go through the wards of the hospital reading the Scriptures, praying and exhorting.be guilty of in this world is to be idle. I can al-We do not see much fruit of our labours, so most forgive a drunkard, but a lazy man I do think there is very little pardon for. I think a many being catholics there is great prejudice

justice, Rome, apostate Rome fell into a decline, Condemn no man for not thinking as you think. but give it a taste of power again and its health Let every one enjoy the full and free liberty of will recruit until it becomes strong enough to thinking for himself. Let every man use in his drink still deeper of the blood and laugh full own judgment, since every man must give an ac- hardier, at the brightening smiles of hopeful count of himself to God. Abbor every approach, martyrs. God speed the day when superstition in any kind or degree, to the spirit of persecution. and will-worship shall exist only in name.

> Public Institutions on Blackwell's Island, New York.

Blackwell's Island is situated in the East River, between New York City and Long Island Sound. It is about one mile and a quarter long, and rather narrow, it contains about one hundred and twenty acres. It has been the place for several years where the prisoners are kept for petty offences. There is a Penitentiary and work house for this purpose which contain about two thousand persons. On another part of the Island there is the Alms House, Lunatic Assylum and Mad House, these contain about 'two thousand more. The land is well cultivated and made to produce vegetables for the inmates of the prisons, &c. The Island contains stone sufficient to build houses or prisons that are needed. All the places are kept very clean, and good order rules through the whole of the different institutions. The prisoners are made to work at building and gardening, and the females at sewing, (such as are in good health,) but so many of them are women who have lead a life of infamy in the City, and at the present time out of five hundred there are not more than one hundred and fifty that are in good health, the rest being in the hospital, many of whom are horrible looking objects. The Alms House contains principally aged persons. The buildings present a fine appearance being of grey stone, the Lunatic Asylum is surrounded with a beautiful garden, it is a very large handsome structure, containing about four hundred inmates .--It is very clear and orderly, and there is a Museum filled with work by these unfortunate persons, comprising animals stuffed, paintings, drawings, needle work, locks, and scales ; many of these things would do honour to persons of some mind. Several of the lunatics, are good musicians, they have a band which play at social they take up with a few rotten arguments to gatherings, they have work shops, reading rooms, and a beautitul garden, which is kept in order by them. But the next thing is how are these places provided with religious worship, as there are five places to be supplied on the Sab bath and they have only one Chaplain. This furnishes a good field of labour for Laymen in

premier, F ing felt pa dawn of a the City. On a Sabbath morning we go to Sixty light, and First Street, where there is waiting a ferry boat, a cause o and six prisoners to row us over. When we get to the Island we meet the chaplain who sends A mela one to the Penitentiary, one to the Work

A fine boy ticulars an House, one to the Alms House, one to the

which God gives, and begins to take complacency

and your outward life, so that you shall attain to a full manhood-to the pattern and ideal of the Lord Jesus Christ. Joys are not, therefore, what you are seeking

-though joys will be yours ; nor sorrow-though you will have them. It is not eminent vision that you seek. It is not mere zeal, not mere self-denial, not mere cross-bearing. These and such other graces as are either instruments or the sequences of your true Christian life,-you will have. But your aim is to be, to build up a Christian manhood-a spiritually manly character. When men build, it is not bricks that they aim at, nor stone, nor timber, nor lime, nor paint, but fellow-citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner-stone; in whom all the building fitly framed together groweth unto a holy temple in the Lord; in whom ye also are builded together for a habitation of God through the Spirit." Our text gives themselves in the hand alone, nor in the foot, nor in any one member. They seek the life of the whole bade. And so you are called, not to be happy, not to be peaceful ; you are called, not to suffer, not to self denial, not to cross-bearing. Though all these things come upon you, they are merely instruments with which you are to build up a Christian Manhood, in all its symmetry and perfection.

That manhood, although it is to be based upon your natural faculties, is a great deal more than the mere unfolding of these faculties. There is to be an unfolding, and then a training to a model-which is Christ. And this does not mean a training to any mystic and impossible identity with God, in the greatness of His peculiar spiritual being; but a training to those elements of feeling which Christ manifested-to those aims which he accepted-to those practical elements of life which he exhibited. Christ is your model and teacher. You fre not, therefore, to go to the

manner in which the present embarrassed state

of our finances was produced. All however know that embarrassment does exist, and although the sum required is large, and would be grievous for a few to meet, yet a generous disposition to aid, and equality among the friends of the cause, would meet the whole amount without burdening any. We claim the originating of the INTELLIGENCER ; the causes which led to its embarrassment we ignore, yet had we the "Now we are no more strangers and foreigners, last farthing. No good work however was ever you; yet amid the copious showers of divine with confidence in God.

#### APPEAL

#### To the Churches and Friends of the Free **Baptist** Denomination.

and subscriptions for the ONE THOUSAND POUNDS FUND, which the Conference wished to raise to was the attachment of many to the denomina tion, that had it not been for the hardness of the ceeded in obtaining the amount. It is now

teen increased in consequence of the non-pay-ment of subscriptions for the Intelligencer. We and friends. But shall we as a denomination allow ourselves to be in debt after the next meetwhat is true : you are to go to Christ and ask have hired, and other debts contracted? That winter, many of them merely to see or hear

ists in the minds of some persons, relative to the Freewill Baptist Church, New York. NEW YORY, May 17, 1858.

MR. EDITOR :- In reading your accounts of the revival in this city it has occurred to me that no mention has been made of the Freewill Baptist Church here. The work in this church has not indeed been accompanied with much outward show. No overwhelming excitement, no noisy demonstrations, not even an overfilled house has attracted the attention of newspaper writers, and means in our power we would relieve it to the therefore no report of our condition has reached yet matured without trial. We awa't the issue grace which have watered our city, we have not remained unblessed. If hundreds have not been converted in our midst. yet we have occasion to. rejoice that a good number have found peace in believing, and that there are those still among

BRETHREN,-1 was chosen by the last Gene- us who are earnestly inquiring what they shall ral Conference to labour among you, especially do to be saved. Last evening (Sabbath) Bro. in the capacity of an agent to solicit collections Graham bapized four, and three were baptized two weeks previous. I can not at this momen meet the liabilities of the Religious Intelligencer recollect the numbers or times of additions office. This was an nawelcome and laborious members before these I have given, but will task; and although the sum was large, yet such merely say that the occasions of the last three months have, we believe, added more to the times, occasioned by the failure of business, I strength of the church than those of any entire should before this, with the help of other year before since its organization. Others we brethren interested in the matter, (I think,) suc- expect will soon join us, while several will unite with the Congregational Church which meets sion of Conference (which is now near at hand,) and labors with us under the charge of the same the present number :- Demomacs; Modern Asa sum sufficient to pay all debts due from our pastor. We give thanks to God for what he has tronomy; Dudley Leavitt, the late New Eng- family and set up MANY false Gods. The second office and book store in St. John, and which have done, and pray and believe that the good work will not speeddy terminate among us.

I hear that the revival still continues in other have sufficient ability to pay these, but the amount must be raised through the liberality, (which is not very easy to obtain) of our churches novelty of the matter has passed away, and the world to ask what is honest, or what is pure, or ing of our G. Conference for money which we wast crowds who thronged the meetings last

Health; Relapses; Gowing Down; Sensible Gentlemen: Doctors; Recreations; Cancer Dyspeptic Correspondence; Fruits of the Earth Eating and Exercise.

ing for the recovery of the intemperate.

man who is idle has as good a reason to be a THE BANK NOTE REGISTER AND DETECTOR OF COUNTERFEITS .- By Gwynne & Day, Benk\_ ers, 12, Wall Street, New York. 'The first number of this Register has been forwarded to us for which the publishers will accept our thanks. It contains lists of all the banks in the United some who make a tolerably fair profession, but States and Provinces, with descriptions of notes, who do nothing from one year's end to the other. Presidents and Cashiers and names, rates at

which the bills are taken in New York, and other information as would be likely to prevent fraud by counterfeit bills, or bills of insolvent banks. 'I'he publishers say that the REGISTER will be the most reliable work of the kind in the roublous times, was once held more sacred in United States, they being experienced bankers, reality than it appears to be held now-a-days. and always purchasers of bank notes at the rates The struggles of our forefathers in the cause of quoted. All merchants and traders should have truth were sacred relics which they little thought the Register in their store or counting room. would bye and bye be bartered beneath the ham-

mer of time-servers and trimming politicians. THE FREEWILL BAPTIST QUARTERLY for Ap-When the original revelation was committed ril has been received. Some little delay in the to the keeping of the old world it was pure, bright issue of this number occurred, making its receipt blessed; the glorious charter of human liberty, more acceptable to us. We always look for it declaring, as it did One true God. After a time with interest. The following articles make up Paganism thrust its corruptness upon the human land Almanac Maker; Morality and Religion; Exposition of Romans VII; Relation of the Natty and pointed to Christ as the ONE true mediator, ural Virtues to the Christian Spirit ; Thought ; but latterly Popery with its false dogmas and Free Communion ; Contemporary Literature. Several of these articles are of much value, from mock forms of worship,-with its saintly intercessions and Pricetly mediatorial power is ensome of which we shall make extracts hereafter. The exposition of Romans 7th we think presents the true meaning of the Apostle, and we shall probably in the course of a week or two publish deavouring to knaw into the very vitals of the former. Thus Popery and Paganism are the two human deductions of religious science, and pro-

but frequently we see tears flow and promises of pentent before God as David had when he was reformation. The most pleasing and promising an adulterer, for the most abominable thing in field is the Alms House, abent one hundred and the world is for a man to let the grass grow up fifty attend, (out of about one thousand) the rest to his ankles and do nothing. God never sent a being Romanists. They hear the word with joy man into the world to be idle. And there are it is food for their hungry souls, many of them seem much happier than those who attend our up town churches. In the Penitentiary and Work House all are compelled to attend service at the other places it is optional; but, the lunatics come out now better than at any pre G. T. vious period. PROTESTANTISM, a name born in the midst of



We learn with unfeigned regret that a party of navies were kept employed on Sabbath last on the Railway works between the present terminus and the nine mile house, with a view of expediting the work, so that the road may be ready for opening on the 1th of June next. A whose instigation this gross violation of divine and human law was perpetrated, we do not know but we exceedingly regret that such an example of immorality and contempt for the Lord's Day should be set on the public works of the Province. No necessity for such huste exists, as to require Sabbath desecration, and we regard the act as highly reprehensible. Surely our excellent Chief Commissioner would not direct so gross a violation of the Christian Sabbath. Did the Go-